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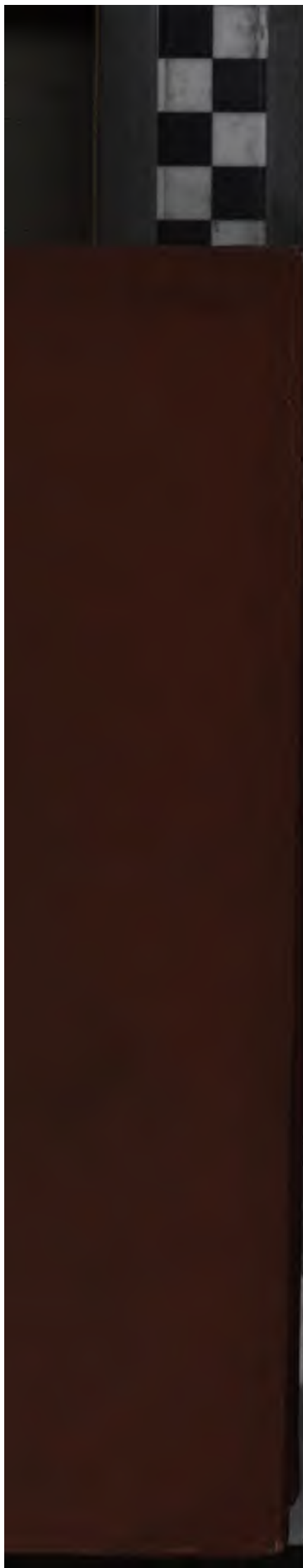
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103 A4



Diocese of Illinois.

JOURNAL

OF THE

THIRTY-NINTH ANNUAL CONVENTION,

HELD IN THE

Cathedral Church of SS. Peter and Paul,

CHICAGO.

SEPTEMBER 12TH, 13TH AND 14TH.

A. D. 1876.

...

PUBLISHED BY ORDER OF THE CONVENTION.

1876.

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OF THE
THIRTY-NINTH ANNUAL CONVENTION

OF THE
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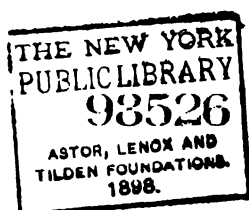
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CHICAGO,

SEPT. 12TH, 13TH AND 14TH, A. D. 1876.

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1876.

NEW YORK
PUBL.
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THE
FORTIETH ANNUAL CONVENTION

OF THE

Diocese of Illinois

WILL MEET IN

THE CATHEDRAL, CHICAGO,

AT 10 O'CLOCK A. M.,

ON

TUESDAY, SEPTEMBER 11TH, A. D. 1877.

PROVEN.
CLEAN
WASHED

Diocese of Illinois.

BISHOP.

THE REV. WILLIAM EDWARD McLAREN, S. T. D.

1876.

RURAL DEANS.

The Rev. ———, Northern Deanry.
The Rev. S. CHASE, D. D., Robin's Nest, North-Western Deanry.
The Rev. T. N. MORRISON, D. D., Bloomington, Eastern Deanry.
The Rev. F. M. GREGG, Springfield, Middle Deanry.
The Rev. ———, Western Deanry.
The Rev. DAVID W. DRESSER, Carlinville, South-Western Deanry.
The Rev. ———, Southern Deanry.

SECRETARY OF CONVENTION.

The Rev. J. H. KNOWLES, Chicago.

ASSISTANT SECRETARY.

The Rev. GEORGE H. HIGGINS, Danville.

TREASURER OF CONVENTION.

MR. C. R. LARRABEE, Chicago.

STANDING COMMITTEE.

The Rev. GEO. F. CUSHMAN, D. D., President, 279 West Taylor street, Chicago.
The Rev. S. S. HARRIS, D. D., Chicago.
The Rev. CLINTON LOCKE, D. D., Chicago.
MR. F. B. PEARODY, Secretary, 174 Dearborn street, Chicago.
MR. D. W. PAGE, Chicago.
MR. W. J. BARNEY, Chicago.

(Regular meetings, first Monday in each month.)

TRUSTEES OF THE DIOCESE.

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The Rev. T. N. MORRISON, D. D., Bloomington. MR. LUCIUS B. OTIS, Chicago.
MR. GEORGE GARDNER, Chicago.

CHANCELLOR OF THE DIOCESE.

S. CORNING JUDD, LL. D.

REGISTRAR.

The Rev. S. CHASE, D. D., Robin's Nest.

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The RURAL DEANS, Members Ex Officio.

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LAYMEN'S RELIEF SOCIETY.

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Mr. GEO. H. HARLOW, Springfield, Vice President.

Mr. LOWBER BURROWS, Decatur, Secretary.

Mr. SAMUEL WILKINSON, Peoria, Treasurer.

DEPUTIES TO GENERAL CONVENTION.

The Rev. S. CHASE, D. D., Robin's Nest.

Mr. S. H. TREAT, Springfield.

The Rev. S. S. HARRIS, D. D., Chicago.

Mr. S. C. JUDD, Chicago.

The Rev. FRANK M. GREGG, Springfield.

Mr. E. H. SHELDON, Chicago.

The Rev. C. W. LEFFINGWELL, D. D., Knoxville.

Mr. L. B. OTIS, Chicago.

NOMINATED AS TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

The Rev. T. N. BENEDICT, Wyoming.

Mr. C. R. LARRABEE, Chicago.

The Rev. G. F. CUSHMAN, D. D., Chicago.

Mr. L. B. OTIS, Chicago.

The Rev. J. H. KNOWLES, Chicago.

Mr. W. F. WHITEHOUSE, Chicago.

The Rev. CLINTON LOCKE, D. D., Chicago.

Mr. ALEX. H. EWING, Chicago.

List of the Clergy of the Diocese of Illinois,

FOR THE ANNUAL CONVENTION, SEPTEMBER, A. D.
1876.

Clergy marked thus * were not entitled to seats; marked thus † were not present.

The Right Rev. William Edward McLaren, S. T. D., Bishop of the Diocese, Chicago.

The Rev. Joseph T. Adderly,† Missionary, Carlyle, and parts adjacent.

The Rev. Stephen T. Allen, Rector of Grace Church, Galesburg.

The Rev. Peter Arvedson, Rector of St. John's Church, Algonquin, and Missionary at Crystal Lake, Woodstock, McHenry, Harvard, and Blivin's Mills. P. O., Algonquin.

The Rev. Thomas N. Benedict, Rector of Trinity Church, Geneseo.

The Rev. John Benson, Rector of St. James' Church, Lewistown, and Minister of Calvary Church, Farmington, and Christ Church, Limestone. P. O., Peoria.

The Rev. James W. Bonham.*†

The Rev. Robert Charge Boyer.*†

The Rev. Jacob Bredberg,† Rector of St. Ansgarius' Church, Chicago.

The Rev. Henry K. Brouse, Missionary, Grace Church, Aledo.

The Rev. John Cauch,*† Deacon, Quasqueton, Iowa.

The Rev. James S. Chamberlaine,* Rector of Grace Church, Osco. P. O., Cambridge.

The Rev. March Chase, Rector of St. Paul's Church, Alton.

The Rev. Samuel Chase, D. D., Vice President of Jubilee College; Rector of Christ Church, Robin's Nest; Rural Dean, North-Western Deanry; Examining Chaplain to the Bishop.

The Rev. Samuel F. Clarke, M. D.,† Deacon, Minister attached to Trinity Church, Aurora.

The Rev. Thomas K. Coleman, New York.

The Rev. F. C. Coolbaugh, Rector of Christ Church, Waukegan.

The Rev. Wm. B. Corbyn, D. D.,† Rector of the Church of the Good Shepherd, Quincy; Examining Chaplain to the Bishop.

The Rev. Samuel Cowell, Lockport.

The Rev. Joseph Cross, D. D., LL. D., Minister of St. Luke's Church, Dixon.

The Rev. G. F. Cushman, D. D., Rector of St. Stephen's Church, Chicago; Examining Chaplain to the Bishop.

- The Rev. L. Des Brisay,* Assistant Minister Trinity Church, Chicago.
- The Rev. Milton C. Dotten,† Ph. D., Deacon, officiating at St. Paul's Church, Hyde Park.
- The Rev. E. H. Downing, Rector of Grace Church, Galena.
- The Rev. David W. Dresser, Rector of St. Paul's Church, Carlinville; Rural Dean, South-Western Deanry.
- The Rev. Herman C. Duncan,† Rector of Bishop Whitehouse Memorial Church, Chicago.
- The Rev. Thos. H. Eddy, M. D.,*† Pittsfield.
- The Rev. William A. Fiske, Rector of St. John's Church, Naperville.
- The Rev. Charles A. Gilbert, Rector of the Church of the Redeemer, Cairo.
- The Rev. A. W. Glass,† Rector of St. Paul's Church, Manhattan. P. O. Joliet.
- The Rev. Stephen H. Granberry, Rector of St. John's Church, Decatur.
- The Rev. Jonas Greene.*
- The Rev. F. M. Gregg, Rector of St. Paul's Church, Springfield; Rural Dean, Middle Deanry.
- The Rev. C. B. Guillemon,† London, Ontario, C. W.
- The Rev. Samuel S. Harris, D. D., Rector of St. James' Church, Chicago.
- The Rev. Henry T. Hiester,† Rector of St. Andrew's Church, Farm Ridge.
- The Rev. George H. Higgins, Rector of Holy Trinity Church, Danville.
- The Rev. John Hochuly,† Missionary in Middle Deanry, Danville.
- The Rev. Theodore I. Holcombe, Rector of Trinity Church, Rock Island.
- The Rev. John Russell Holst, Rector of Christ Church, Streator.
- The Rev. William C. Hopkins, Rector of Trinity Church, Aurora.
- The Rev. W. H. Hopkins, Rector of St. John's Church, Chicago.
- The Rev. Oliver Hopson, Rector of Christ Church, Waverly.
- The Rev. Benjamin Hutchins, Rector of St. John's Church, Albion.
- The Rev. John Jones,*† England.
- The Rev. P. A. Johnson, Rector of Christ Church, Bunker Hill.
- The Rev. Wm. John Johnstone,† Rector of St. Paul's Church, Peoria.
- The Rev. H. C. Kinney, Missionary attached to Cathedral, Chicago.
- The Rev. John H. Knowles, Canon of the Cathedral, Chicago.
- The Rev. Edward Allan Larrabee, Deacon, Minister in charge of St. John's Church, Quincy.
- The Rev. C. W. Leffingwell, D. D., Rector of St. Mary's School, Knoxville.
- The Rev. Walter F. Lloyd, LL. D., Rector of St. John's Church, Kewanee.
- The Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago; Examining Chaplain to the Bishop.
- The Rev. Frederick N. Luson, Rector of Emmanuel Church, La Grange.
- The Rev. P. B. Lyon,*† Deacon, Stone's Prairie.
- The Rev. Francis Mansfield, Rector of Church of the Atonement, Chicago.
- The Rev. Joseph E. Martin, Rector of St. John's Church, Peoria.
- The Rev. G. W. Morrill, Deacon, Minister in charge of Holy Communion, Chicago.
- The Rev. Theodore N. Morrison, D. D., Rector of St. Matthew's Church, Bloomington; Rural Dean, Eastern Deanry.

The Rev. Theodore N. Morrison, Jr., Rector of St. Paul's Church, Pekin, and Missionary at Havana.

The Rev. Luther Pardee, Rector of Cavalry Church, Chicago.

The Rev. Chester S. Percival, Rector of Emmanuel Church, Rockford.

The Rev. Henry G. Perry, Rector of All Saints' Church, Chicago.

The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago.

The Rev. Duane S. Phillips, Rector of St. Paul's Church, Kankakee.

The Rev. John W. Phillips, Rector of St. John's Church, Lockport.

The Rev. Frank H. Potts,* Chicago.

The Rev. Abraham Reeves, M. D., Rector of Grace Church, New Lenox.

The Rev. Arthur Ritchie, Rector of the Church of the Ascension, Chicago.

The Rev. Benjamin A. Rogers, Rector of the Church of the Epiphany, Chicago.

The Rev. A. B. Russell,† Missionary, Christ Church, Mansfield, and Blue Ridge. P. O., Pekin.

The Rev. Robt. Ryall,*† Kansas.

The Rev. J. G. Smith,* Deacon, Chicago.

The Rev. J. Stewart Smith, Rector of St. Mark's Church, Evanston, and Missionary at Willmette and Winnetka.

The Rev. C. B. Stout, Missionary, Chicago.

The Rev. William M. Steel, Rector of St. Paul's Church, Rantoul, and Missionary at Thomasboro. P. O., Rantoul.

The Rev. W. W. Steel, Deacon, Missionary, Petersburg.

The Rev. George C. Street, Missionary, Chicago.

The Rev. Edward Sullivan, S. T. D., Rector of Trinity Church, Chicago.

The Rev. Richard F. Sweet, Rector of Zion Church, Freeport.

The Rev. J. W. Tays.*

The Rev. T. M. Thorpe, Rector Grace Church, Rock Island Co., and St. John's Church, Pre-emption. P. O., Pre-emption.

The Rev. Ephrem Therien,† Missionary at Ste. Anne, Kankakee Co.

The Rev. George Sylvanus Todd, Chaplain of St. Luke's Hospital, Chicago.

The Rev. William E. Toll, Rector of St. Peter's Church, Sycamore, and Missionary at St. Paul's Mission, De Kalb. P. O., Sycamore.

The Rev. William Turner, Chicago.

The Rev. Gustav Unonius,*† Sweden.

The Rev. H. Hobart Van Deusen, Rector of St. John's Church, Henry.

The Rev. Daniel F. Warren, D. D., Rector of St. Mark's Church, Cottage Grove, Chicago.

The Rev. Albert E. Wells, Rector of St. Peter's Church, Mound City.

The Rev. John R. West,*† Ireland.

The Rev. H. C. Whitley,† Deacon, Springfield.

WHOLE NUMBER OF CLERGY CANONICALLY RESIDENT IN DIOCESE.

Bishops	1
Priests.....	84
Deacons	9—94

CLERGY OF OTHER DIOCESES PRESENT DURING THE SITTINGS OF
THIS CONVENTION.

The Rt. Rev. Joseph C. Talbot, D. D., LL. D., Bishop of Indiana.
 The Rev. Joseph DeForest, Diocese of Fond du Lac.
 The Rev. H. Forrester, New Mexico and Arizona.
 The Rev. R. McMurdy, D. D., LL. D., Diocese of Western Michigan.
 The Rev. William Richmond, Diocese of Indiana.
 The Rev. Edward H. Rudd, Diocese of Michigan.
 The Rev. Gershom P. Waldo, Diocese of Western New York.
 The Rev. John Wilkinson, Diocese of Wisconsin.

List of Parishes

ENTITLED TO REPRESENTATION IN THE ANNUAL CONVENTION,
WITH THE NAMES OF LAY DELEGATES

Delegates marked thus * were absent, or were not heard to
answer to their names.

Albion, St. John's—
 Algonquin, St. John's—James Kee.
 Alton, St. Paul's—*J. W. Schweppe, *M. M. Dutro, *G. Paddock, *H. Taylor.
 Aurora, Trinity—
 Bloomington, St. Matthew's—*Charles S. Elder, M. D.
 Cairo, Redeemer—Henry H. Candee, *Charles Pink, *Miles Fred. Gilbert,
 *Horace Wardner, M. D., *Charles W. Dunning.
 Carlinville, St. Paul's—*Sol. F. Steidley, *A. McKim Dubois, *George J.
 Castle.
 Chesterfield, St. Peter's—
 Chicago, All Saints'—
 Chicago, Ascension—J. B. Hall, *Josiah Edson. S. H. Harbeson, Chas. D.
 Dana, *Wm. M. Tureman.
 Chicago, Atonement—Reuben Taylor, *Robert S. Worthington, Joseph Jellyman.
 Chicago, Calvary—James M. Banks, Thomas B. Townsend, Stephen Senyard.
 Chicago, Epiphany—D. W. Page, George Gardner, Francis O. Lyman.
 Chicago, Grace—*Moses Gunn, M. D., *A. Tracey Lay, Lucius B. Otis, Henry
 Keep, Anson A. Bigelow.
 Chicago, Our Saviour—*E. D. Cox, *Stewart Marks, *Moses S. Baron.
 Chicago, St. James'—Edwin H. Sheldon, C. Rollin Larrabee, Wm. D. Kerfoot,
 *Francis B. Peabody. *Henry Bausher, Jr.

- Chicago, St. John's—Joseph A. Sleeper, *Job Carpenter, *Collin H. Jordan, John H. Williams, Shepherd Johnston.
- Chicago, St. Mark's—*M. W. Fuller, F. Dickinson, W. H. Summers.
- Chicago, St. Stephen's—*Edward Dansen, J. E. Darby, *A. A. Pennoyer, C. A. Wall, W. J. Brooks.
- Chicago, Trinity—*J. H. Roberts, A. C. Calkins, H. C. Ranney, *W. M. Tilden, C. G. Cooley.
- Danville, Holy Trinity—*Raymond Hanford, *Jasper Winslow, *John P. Norvel, *Robert Pollard, Joseph B. Grier.
- Decatur, St. John's—*J. Stebbins King, M. D., *Wm. J. Quinlan, *Lowber Burrows, *Chas. L. Corneau.
- Dixon, St. Luke's—James K. Edsall, *James B. Charters, *S. C. Eells, *A. H. Tillson, *O. B. Dodge.
- Dundee, St. James'—*G. F. Arvedson, *Wm. Mellville, *A. S. Hollister, *E. F. Cleveland, M. D.
- Elgin, Redeemer—*J. P. Goodale, *A. E. Bentley, *John Newman.
- Évanston, St. Mark's—Charles Comstock, Wells Lake, John H. Avery, H. C. Wicker.
- Farmington, Calvary—*David Dunn Mendenhall, *William Thomas Bell.
- Freeport, Zion—*Frederick Bartlett, Dwight B. Breed, *Nile W. Heermans.
- Galena, Grace—Frederick Stahl, *Richard Seal, *Edward D. Kittoe, M. D., William K. Kittoe, *Andrew E. Heron.
- Galesburg, Grace—S. W. Grubb, James H. Ervine, John J. Smith.
- Geneseo, Trinity—*Willis Hinman, *C. Cameron.
- Highland Park, Trinity—John C. Cushman, Edwin R. Hall, *E. R. P. Shurly.
- Hyde Park, St. Paul's—Henry T. Chace, *Ruel W. Bridge, William K. Ackerman, *Samuel H. Larminie.
- Jacksonville, Trinity—*Isaac L. Morrison, *Henry Stryker, Jr., *Frank M. Doane.
- Joliet, Christ—*R. P. Denker, S. B. Reed, T. P. Cagwin, *F. W. Plant, *F. Nicholson,
- Kankakee, St. Paul's—*William Sibley, Sr., Emory Cobb.
- Kewanee, St. John's—*J. B. Rollins, *C. Trowbridge, *Geo. Taylor, *C. H. Bogue, *A. E. Matteson.
- La Grange, Emmanuel—David B. Lyman, J. K. Philo, *E. B. Clark.
- Lewistown, St. James'—E. M. M. Clarke, *A. P. Munson, *N. F. Bruce.
- Limestone Prairie, Christ—*James Clark, *John Pritchard.
- Lockport, St. John's—*John Griswold, *George B. Martin, *William Hanley, Edward A. H. Larned, *Isaac Nobes.
- Manhattan, St. Paul's—*Charles I. Guion, *Edward Lawrence.
- Maywood, Holy Communion—*Memoir V. Hotchkiss, Joseph R. Albertson.
- Mendon, Zion—Eli Banks, Robert Hewitt.
- Naperville, St. John's—Jas. G. Wright, *Charles W. Richmond, *Wm. B. Green, *S. P. Stevens, *J. A. Bell, M. D.
- Ottawa, Christ—Wm. Osman, *Edward Swift.
- Peoria, St. John's—*Richard F. Seabury, *Samuel Wilkinson, A. D. Campbell.
- Pekin, St. Paul's—*R. D. Smith, *Wm. Stanbery, *J. J. Strador.

-
- Pittsfield, St. Stephen's—*William A. Grimshaw, *John S. Mullen.
 Preëmption, St. John's—
 Princeton, Redeemer—*Ferdinand Horton, Levi Randal Jerome, M. D.
 Quincy, Good Shepherd—*Joseph B. Gilpin, *Henry Asbury, *Edward J. Parker, *James Handley.
 Quincy, St. John's—*Henry Kent, Henry A. Williamson, Seth C. Sherman, *L. E. Emmons, *A. J. Chapel.
 Rantoul, St. Paul's—*D. W. Rankin, *J. R. More, *John Penfield.
 Robin's Nest, Christ—*Joseph Mayo, *Charles Mayo, *John Moss, *R. R. Moss, *L. L. Stewart.
 Rockford, Emmanuel—*R. P. Lane, M. D., *A. N. Nicholds, *G. W. Barnes.
 Springfield, St. Paul's—S. H. Treat, R. P. Johnston, J. A. Jones, *J. H. H. Bennett, *E. H. Ayer.
 Sterling, Grace—*Lorenzo Hapgood, *Robt. W. Smith, *Charles Smith.
 Sycamore, St. Peter's—*Isaac Johnson, *Alfred Johnson, Frank Lott, *T. C. Jones, *A. M. Stark.
 Warsaw, St. Paul's—
 Waukegan, Christ—William Besley, Chas. R. Steele, Homer B. Steele, *Jas. Y. Cory, *William B. Dodge.
 Waverly, Christ—*S. G. M. Allis, *Theodore Watson.
 Wilmington, Redeemer—
 Wyoming, St. Luke's—
-
- Chicago, Cathedral SS. Peter and Paul—W. F. Whitehouse, Charles Hitchcock, L. K. Osborn.
 The Chancellor of the Diocese, S. Corning Judd, LL. D.

Journal.

THE CATHEDRAL, CHICAGO, }
September 12th, A. D. 1876. }

The Thirty-ninth Annual Convention of the Diocese of Illinois assembled for Divine Worship in the Cathedral, Chicago, on Tuesday, the 12th day of September, A. D. 1876, at 10 o'clock A. M.

Morning Prayer was begun and continued to the Creed by the Rev. T. N. Benedict, Rector of Trinity Church, Geneseo; the First Lesson read by the Rev. Edward Sullivan, S. T. D., Rector of Trinity Church, Chicago, and the Second Lesson by the Rev. Arthur Ritchie, Rector of the Church of the Ascension, Chicago. The Rev. J. H. Knowles, Canon of the Cathedral, said the Creed, Collects and concluding prayers.

The Right Reverend William Edward McLaren, S. T. D., Bishop of the Diocese, celebrated the Holy Communion, assisted in the Epistle by the Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago, and in the Gospel by the Rev. Thomas Richey, D. D., Professor in Seabury Hall, Faribault, Minnesota. The Rev. Samuel Chase, D. D., the Rev. T. N. Morrison, D. D., the Rev. F. M. Gregg, and the Rev. D. W. Dresser, Rural Deans, assisted in the communication of the Clergy and Laity.

The Rev. S. S. Harris, D. D., Rector of St. James' Church, Chicago, preached the Convention Sermon from Heb. xii, 1, 2.

The Alms at the Offertory were devoted to Diocesan Missions.

Divine Service having been concluded, the Convention met for organization and business at 2 o'clock P. M., the Right Reverend William Edward McLaren, S. T. D., Bishop of Illinois, in the Chair.

The Secretary called the names of the Clergy in the Diocese entitled to seats in Convention, in all seventy-nine; of this number fifty-four were present.*

There being a quorum of the Clergy, the list of the Parishes entitled to representation, having paid their annual dues, was read—sixty-three in all. The certificates of the Lay Delegates were, on call, presented, and referred to a Committee consisting of Mr. Wm. Besley, Mr. Jos. R. Albertson, and the Secretary.

The Committee reported as correct the entire list.

The Secretary then called the names of the Lay Delegates, when it was found that twenty-nine Parishes were represented in Convention.†

The Chancellor of the Cathedral, with two other laymen, under the certificate of the Bishop, were present as Lay Delegates from the Cathedral, Chicago.

The Chancellor of the Diocese was also present.

There being present a canonical number of Lay Delegates, thus constituting a quorum of both Orders, the Convention was declared to be duly organized, and ready for business.

The Rules of Order were then read.

The election of Secretary being next in order, on motion of the Rev. Clinton Locke, D. D., the ballot was dispensed with for the purpose of electing the Rev. J. H. Knowles, who was thereupon unanimously re-elected Secretary of Convention.

The Secretary asked for an assistant, and nominated the Rev. George H. Higgins, which nomination was confirmed by the Convention.

On motion of the Rev. Clinton Locke, D. D., the ballot was dispensed with and Mr. C. R. Larrabee re-elected Treasurer.

The Bishop appointed the Standing Committees as follows :

I. ON THE INCORPORATION OF CHURCHES.—The Rev. C. W. Leffingwell, D. D., Mr. Homer B. Steele, Mr. E. H. Sheldon.

II. ON FINANCE.—The Rev. T. N. Morrison, D. D., Mr. Frederick Stahl, Mr. Jas. K. Edsall.

* A list of the Clergy who attended this Convention is prefixed to Journal. See p. 5.

† A List of the Lay Delegates who attended this Convention is prefixed to Journal. See pp. 8—10.

III. ON PRIVILEGE.—The Rev. George F. Cushman, D. D., the Rev. F. M. Gregg, Mr. E. M. M. Clarke, Mr. Chas. G. Cooley.

IV. ON LEGISLATION.—The Rev. S. Chase, D. D., the Rev. T. N. Benedict, the Rev. D. W. Dresser, Mr. S. Corning Judd, Mr. L. B. Otis. Mr. S. H. Treat.

V. ON THE EXTENSION OF THE CHURCH.—The Rev. S. S. Harris, D. D., the Rev. Clinton Locke, D. D., the Rev. Edward Sullivan, S. T. D., the Rev. Peter Arvedson, Moses Gunn, M. D., Mr. Emory Cobb, Mr. R. P. Johnston, Mr. H. H. Candee.

VI. ON UNFINISHED BUSINESS.—The Rev. T. I. Holcombe, the Rev. D. F. Warren, D. D., Mr. H. A. Williamson.

The Bishop also appointed the Inspectors of Election as follows :

For Standing Committee :

CLERICAL VOTE.

The Rev. March Chase,
Mr. Reuben Taylor.

LAY VOTE.

The Rev. F. N. Luson,
Mr. L. R. Jerome.

For Deputies to General Convention :

CLERICAL VOTE.

The Rev. J. Stewart Smith,
Mr. A. C. Calkins.

LAY VOTE.

The Rev. F. C. Coolbaugh,
Mr. Henry Keep.

For Trustees of the Protestant Episcopal Church in the Diocese of Illinois and for Board of Missions :

CLERICAL VOTE.

The Rev. Joseph Cross, D. D., LL. D.,
Mr. George Gardner.

LAY VOTE.

The Rev. W. H. Hopkins.
Mr. T. B. Townsend.

A list of Parishes delinquent in Diocesan dues and assessments was read as follows :

Calvary, Batavia.

Trinity, Belvidere.

Zion, Brimfield.

Trinity, Carrolton.

St. Mark's, Chester.

Holy Communion, Chicago.

St. Ansgarius', Chicago.

Christ Church, Collinsville.

St. Andrew's, Farm Ridge.

St. Mark's, Geneva.

St. John's, Gillespie.

St. John's, Henry.

St. John's, Knoxville.

St. John's, Lacon.

St. Paul's, Lee Centre.

Good Shepherd, Momenca.

Christ Church, Oak Park.

Grace Church, Osco.

St. Paul's, Peoria.

Trinity, Polo.

Grace Church, Rock Island Co.

Christ Church, Streator.

Papers of application for admission into union with this Convention were received from St. John's Church. Pre-emption.

On motion of the Rev. S. Chase, D. D., said papers were referred to the Committee on the Incorporation of Churches.

The Rev. Geo. F. Cushman, D. D., gave notice of a proposed amendment to Canon 6, Tit. III, as follows :

Resolved, That Canon 6, Tit. III, be amended by striking out of Section 1 the words "if such suitable for the office can be had, provided always that Vestrymen shall be baptized persons."

Mr. S. Corning Judd gave notice of the following resolution :

Resolved, By the Convention of the Diocese of Illinois, that the *Filioque*, with which "the Faith once delivered to the Saints" has been overlaid, ought to be expunged from the so-called Nicene Creed, as printed in the Book of Common Prayer.

Resolved, That the General Convention is hereby earnestly requested to take action, at its next session, in favor of such expurgation of this Symbol, by competent authority, at the earliest possible period of time, and in favor of the setting forth by such authority, for use in the Churches, of a proper translation of that Creed in the form, in all respects, adopted by the First Council of Constantinople and received by the Undivided Church of the Christian World.

Miscellaneous Business.

On motion of the Rev. Walter F. Lloyd, LL. D., the following resolution was adopted :

Resolved, That Clergymen present, not entitled to seats in the Convention, Clergymen from other Dioceses, and candidates for Holy Orders, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

The Right Reverend the Bishop of the Diocese then read his annual address.

At its conclusion, on motion of the Rev. Clinton Locke, D. D., it was

Resolved, That so much of the Bishop's address as relates to Educational Institutions be referred to the Committee on the Extension of the Church.

On motion of the Rev. Edward Sullivan, S. T. D., it was

Resolved, That a committee be appointed to whom may be referred that portion of the Bishop's address which relates to the decease of clergymen of this Diocese during the past conventional year.

Said committee was appointed, as follows :

The Rev. Edward Sullivan S. T. D.	Mr. Joseph A. Sleeper.
The Rev. Samuel S. Harris, D. D.	Mr. Wm. D. Kerfoot.

On motion of the Rev. T. N. Morrison, D. D., it was

Resolved, That so much of the Bishop's address as relates to the Missionary work of the Diocese be referred to the Committee on the Extension of the Church.

On motion of Mr. S. C. Judd, it was

Resolved, That so much of the Bishop's address as refers to the matter of changing the time of holding the Annual Convention of the Diocese be referred to the Committee on Legislation.

On motion of the Rev. C. W. Leffingwell, D. D., it was

Resolved, That the portion of the Bishop's address relating to the tenure of property and enlargement of St. Mary's School be referred to a special committee appointed by the Bishop.

Said committee was appointed, as follows :

The Rev. S. Chase, D. D.	Mr. S. C. Judd.
The Rev. C. W. Leffingwell, D. D.	Mr. S. H. Treat.
The Rev. S. T. Allen.	Mr. J. K. Edsall.

On motion the Convention adjourned to meet again on Wednesday at 9.30 o'clock, A. M.

Second Day.

CATHEDRAL SS. PETER AND PAUL, CHICAGO, }
 Wednesday, September 14, 1876. }

The Convention met pursuant to adjournment, at half past nine o'clock A. M.

Morning prayer was begun and continued to the Creed by the Rev. T. M. Thorpe, Rector of Grace Church, Rock Island Co., and St. John's Church, Preemption. The Lessons were read by the Rev. Henry G. Perry, Rector of All Saints' Church, Chicago. The Creed and Collects were said by the Rev. J. R. Holst, Rector of Christ Church, Streator, and the Litany by the Rev. R. F. Sweet, Rector of Zion Church, Freeport.

The Convention was then called to order by the President, and the roll called by the Secretary. A quorum being present, the minutes were read and approved.

The certificates of Lay Delegates not present before were called for, presented and referred.

Those presented were found correct, and approved. The Lay Delegates answering took their seats.

The Committee on the Incorporation of Churches presented and read the following Report :

The Committee on the Incorporation of Parishes report that they have examined the papers of St. John's Parish, Pre-emption, and find them in due form, and recommend that the parish be admitted to union with the Convention.

C. W. LEFFINGWELL,
EDWIN H. SHELDON,
HOMER B. STEELE.

On motion of Rev. Walter F. Lloyd, LL. D., St. John's Church, Pre-emption, was admitted into union with the Convention.

The Standing Committee presented and read their report as follows :

REPORT OF THE STANDING COMMITTEE.

The Standing Committee, elected at the last Annual Convention, were duly organized, by the choice of the Rev. Geo. F. Cushman, D. D., as President, and Francis B. Peabody as Secretary. Upon the close of the Convention, the Committee took measures to expedite the consecration of the Bishop elect, and that event occurred in the Cathedral, on the 8th day of December, 1875. Consent of forty-five Dioceses was received, and there was no negative. The Committee extended by formal vote to the Bishop elect, and to the Bishops, who were to be present and assisting, the hospitalities of the Diocese.

The Committee, as representing the Diocese, made an official call upon the Bishop elect on the day before his consecration, and cordially welcomed him to the Diocese.

During the year they have twice, at his request, sat as a Council of Advice to the Bishop.

They have consented to the consecration and have signed the testimonials of the Rev. William E. McLaren, D. D., Bishop elect of Illinois; the Rev. John H. H. Brown, D. D., Bishop elect of Fond du Lac; the Rev. William S. Perry, D. D., Bishop elect of Iowa.

They have recommended for admission to the Priesthood, and have signed the testimonials of the following Deacons: The Rev. John Jones, the Rev. J. Stewart Smith, the Rev. Luther Pardee, the Rev. T. N. Morrison, jr., the Rev. A. W. Glass.

They have recommended for admission to the Diaconate and have signed the testimonials of the following candidates for Holy Orders: H. C. Whitley, S. F. Clark, M. D., E. A. Larrabee, M. C. Dotten, G. W. Morrill, W. W. Steel.

They have recommended for admission as candidates for Holy Orders and have signed the testimonials of John McKim, Charles P. Hodge, Ed. P. Little.

During the year, by reason of removal from the Diocese, the Rev. Samuel Edson and Rev. Robert McMurdy, D. D., LL. D., resigned their places as members of the Committee, and Rev. S. S. Harris, D. D., and Rev. B. A. Rogers were elected to fill the vacancies so occasioned.

The Committee have adopted an official seal for the better authentication of their official acts.

By order of the Committee.

GEORGE F. CUSHMAN, D. D., President.

September 1, 1876, Chicago, Ill.

REPORT OF THE STANDING COMMITTEE ACTING AS THE ECCLESIASTICAL AUTHORITY.

The Standing Committee of the Diocese, acting as the Ecclesiastical Authority, report:

ORDINATION TO THE DEACONATE.—H. C. Whitley, by Bishop Robertson.

ORDINATION TO THE PRIESTHOOD.—The Rev. John Jones, by Bishop Robertson.

MISSIONARIES NOMINATED.—The Rev. Peter Arvedson; the Rev. H. K. Brouse; the Rev. Geo. F. Cushman, D. D.; the Rev. P. A. Johnson; the Rev. John Hochuly; the Rev. W. F. Lloyd, LL. D.; the Rev. E. Therien; the Rev. H. G. Perry; the Rev. H. Van Deusen; the Rev. John Jones; the Rev. J. T. Adderly; the Rev. F. N. Luson; the Rev. W. M. Steel; the Rev. A. B. Russell; the Rev. John R. Holst; the Rev. F. H. Potts; the Rev. Oliver Hopson; the Rev. John Benson.

CLERGY RECEIVED.—The Rev. B. A. Rogers, from Texas; the Rev. F. W. Boyd, D. D., from Wisconsin; the Rev. S. S. Harris, D. D., from Louisiana; the Rev. Thos. M. Thorpe, from Arkansas; the Rev. Abraham Reeves, from Michigan; the Rev. H. C. Duncan, from Louisiana; the Rev. F. C. Coolbaugh, from Minnesota.

CLERGY DIMITTED.—The Rev. Samuel Edson, to New Jersey; the Rev. Geo. W. Dean, D. D., to Albany; the Rev. R. F. G. Page, to Wisconsin; the Rev. Wm. H. Smythe, to Michigan; the Rev. H. N. Powers, D. D., to Connecticut; the Rev. Herbert Root, to Indiana.

CANDIDATE ADMITTED.—John McKim.

LAY READERS LICENSED.—Joseph Raycroft, Augustus Curry, E. J. Bradford, Samuel F. Clarke, M. D.

DISPENSATION GRANTED.—The Rev. A. W. Glass.

RESIGNATIONS.—The Rev. Geo. H. Higgins, Trinity Church, Lincoln; the Rev. Jones Greene, Christ Church, Joliet; the Rev. Samuel Edson, St. Luke's Church, Dixon; the Rev. Robert McMurdy, D. D., LL. D., St. Paul's Church, Hyde Park.

ACCEPTANCES.—The Rev. Geo. H. Higgins, Holy Trinity, Danville; the Rev. B. A. Rogers, Epiphany, Chicago; the Rev. J. S. Chamberlaine, Grace, Osco; the Rev. F. C. Coolbaugh, Christ Church, Waukegan.

AUTHORIZATION.—To ordain and confirm, the Rt. Rev. Bishop, of Missouri.

NOTICE OF DEPOSITION.—The Rev. Thompson L. Smith, by the Bishop of Kansas; the Rev. John Robertson, by the Bishop of Missouri.

By order of the Committee.

GEORGE F. CUSHMAN, D. D., President.

The Board of Missions presented and read the following report, which, on motion of the Rev. Samuel Chase, D. D., was referred to the Committee on the Extension of the Church.

REPORT.

The Diocesan Board of Missions would respectfully report as follows: That six meetings of their body have been held during the past conventional year. The first was in Chicago immediately after the adjournment of the last Convention, and was occupied with little more than the mere work of organization. Of the rest, two were held in Springfield, one in Alton and two in Chicago; one of the latter being on the evening of the day of the Bishop's consecration, the other on the day before the assembling of this Convention.

At the second meeting, October 5th, eighteen missionaries were appointed, and it was resolved to endeavor to raise for the missionary work of the Diocese for the year \$5,000. Of the missionaries, two have since voluntarily relinquished their stipends, while still continuing to do their work, and one has removed from the Diocese and from the country; leaving now in the field fifteen who are in some measure dependent upon the funds of the Board.

At the same meeting, above mentioned, an endeavor was made to secure more regular contributions from the mission stations themselves, and a resolution was adopted urging upon all missionaries the propriety of reporting quarterly to the Board, through their respective Deans, distinct and detailed statements of their work according to requirement of the canon. Arrangements were made for a series of missionary convocations throughout the Diocese, and for the appointment of lay helpers in each Deanry, and an appeal was prepared and issued by authority of the Board, praying for an increase of contributions from all parishes and stations. Some, but not all, of the proposed missionary convocations were held. The lay helpers were in due time appointed, and some of them have already rendered valuable service to the cause, in delivering missionary addresses and otherwise.

During the year, by request of the Board, application was made by the Bishop, but without success, to the Domestic Committee of the General Board

of Missions for an appropriation to Illinois larger and more commensurate with the importance of the field than that hitherto received. At the meeting held December 8 (day of the consecration), the Treasurer reported that there was nothing in the treasury: the whole amount received since the last Convention being \$200.00, which had been already paid out.

Subsequently the Bishop was requested to issue and did issue an appeal urging upon the minister of every parish to take a special collection on a certain Sunday to meet deficiencies; and it was also agreed that the Secretary should regularly furnish an abstract of the minutes of the Board for publication in the church newspaper, *The Diocese*, and request the proprietors of said paper to send, at the expense of the Board, copies of the issues containing such minutes to every minister and parish not on the list of subscribers. Such abstracts have been uniformly published, but the editor has considerably declined any compensation.

Another statement and appeal was issued, by direction of the Board, at its meeting in Alton, April 26, which statement and appeal was also seconded by a circular letter from the Bishop, pressing the subject of it upon the attention of the clergy and parishes. It should be added also, perhaps, that from the office of the Treasurer notice of each quarterly collection for missions has been regularly sent by postal card to every clergyman and parish in the Diocese, so far as practicable. It will thus be seen, it is hoped, that the Board has endeavored faithfully to perform its part in the awakening of interest and procuring contributions.

The result—while mere money is not by any means to be presumed to be all—financially, at least, would seem rather encouraging, compared with most other years, and especially when considering the number of parishes contributing and the number of collections which some of them have taken. The whole amount received since the last Convention, as shown by the report of the Treasurer, is \$2,992.77. Last year it was \$1,467.26, a difference in favor of the present year of \$1,525.51. It is also nearly as much more than the contributions of the year before last, which were but \$1,893.35. The number of parishes and mission stations contributing the year before last was 57; last year 62; this year 97—an increase of 35 from last year. That is, contributions have been received from nearly every parish and station where there has been a minister or anything like a regular service. Of these 97 contributing parishes, 16 have taken up the four collections required by canon; 18 have taken three; 22 have contributed twice; 16 have contributed once only; nine have contributed five times, and to the honor of two be it said, St. James', Chicago, and St. John's, Albion, have had during the year the former six and the latter seven collections for this most worthy object. Twelve parishes only are reported as non-contributing. The Board cannot but regard this as a very encouraging exhibit, and one claiming sincere congratulation from all interested. True, there is still a deficit and the missionaries have been paid only to April 1 of this year, except in one or two very peculiar cases. But it should be remembered that there was a heavy deficit handed over from last year which has been met in part, and but for that previous deficit the contributions of this year would have enabled the Board to meet nearly if not quite every obligation resting upon it.

For the future, the Board would beg to say that it is decidedly in favor of the adoption of the system of pledges, as will appear by the following resolution passed at its meeting on Monday P. M. of this week :

Resolved. That this Board heartily approves of the method of sustaining missions by the system of pledges, and hereby recommends that the opportunity be offered, in open session of the Convention, to solicit and receive such pledges from parishes, missions, Sunday schools and individuals, in support of missionary work the ensuing year."

Indeed, at the meeting in Alton in April, the initiative was taken in this direction. In connection with the appeal then issued, pledges were asked and were received to the amount of about \$400, all of which it is believed has been or will soon be paid. It is thought that now is a fitting time to inaugurate the plan yet more largely and thoroughly, and it is hoped that, before this Convention closes, every parish represented in it will be pledged to Diocesan Missions for the coming year, if not to the full amount of its ability, at least to the full measure of the needs of the work. "A great door, and effectual," is open to us, brethren ; let us resolve to go in and take possession.

It must be confessed that the difficulties and discouragements of the work are not few, but we have thought it best to dwell at present rather upon the encouraging than upon the discouraging features of it, and we feel that we cannot better conclude this report than in the words of the Bishop in his address of yesterday :

"No subject which can come before the Convention can compare with it in importance, and we have assembled in vain if a substantial impetus shall not have been given to the great aggressive work of the Church.

"God has given us, beloved friends of the clergy and laity, a mighty mission and a magnificent field. He challenges us to remember that while He is in the midst of His Church so that 'she shall not be removed,' her growth is commensurate with the zeal, and energy, and faith, and self-denial with which we devote ourselves to our duty. May the Holy Ghost preside in our council."

The Trustees of the Diocese made a verbal report, stating that no business had been transacted by them during the past year.

The Treasurer of the Diocese presented and read his report, which, on motion of Mr. S. H. Treat, was referred to the Committee on Finance.*

The Laymen's Relief Society presented and read the following Report :

The Treasurer of the Laymen's Relief Society would respectfully report as follows :

Dr. To Amt. on hand per Report of 1875.....	\$ 62 00
" " Received for Membership since Report.....	1 00
" " " from Members in reply to Notice	
of the death of Rev. Mr. De Wolf.....	62 00
" Interest received on Deposit.....	6 70
Total Received.....	\$131 70

* See Appendix I.

Cr. By Amt. paid for Postage Stamps, &c.....	\$ 3 50
Apr. 22d, " " " Mrs. De Wolf.....	100 00 108 50
Balance on hand.....	\$28 20

The Treasurer has been, also, Acting Secretary for the last year as well as the previous one. The Secretary chosen at the last Convention also failed to act in that capacity, consequently the showing of the affairs of the Society is rather meager. Much could be done by an efficient Secretary, and it is hoped that such an one may be found to take an interest in the Society.

SAMUEL WILKINSON, *Treasurer*.

Peoria, Ill., Sept. 1st, 1876.

The report of St. Luke's Hospital was presented and read.*

The Committee on the Extension of the Church, to whom was referred the Report of the Board of Missions, and that portion of the Bishop's Address relating to the missionary work of the Church, presented and read the following

REPORT.

The Committee on Church Extension, to whom was referred that portion of the Bishop's Address relating to the Missionary Work of the Church in the Diocese, and also the report of the Missionary Board, ask leave to submit the following brief report:

The Committee feel that they cannot better express their sense of the vastness of the missionary work which lies before this Diocesan Church, and of the magnitude and awfulness of our responsibility therein, than by referring the Convention once again to the earnest and weighty words with which the Bishop concludes this branch of his subject: "God has given us a mighty mission and magnificent field. He challenges us to remember that while He is in the midst of His Church, so that 'she shall not be removed,' her growth is commensurate with the zeal and energy and faith and self-denial with which we devote ourselves to duty."

Pursuing the order of the Bishop's practical suggestions in regard to our present duty, the Committee submit the following:

1. It would be well for us first to realize ourselves, and then by every appropriate means to impress this truth upon the minds and hearts of all our people, that the law of missionary expansion is the law of the Church's life. All that the Church has done must speedily decay unless she continually strives to do more. But, true as this is of the Church everywhere, it is especially true of the Church in this land, and more especially in this vast missionary field, where there are hundreds of towns and villages where the Church's voice is never heard, and where millions of souls, for whom Christ died, are not yet reached by her ministrations. In order that this may be prominently brought forward, the Committee would recommend that this Convention formally declare, what seems to be continually forgotten, that the Church in Illinois is a

* See Appendix C, Bishop's Address.

Missionary Church, and that it is her imperative duty to "subordinate everything to that primal law of Church life which her King has inscribed upon her commission—the law of missionary expansion." The Committee would also recommend that the Diocesan Missionary Board prepare a brief circular, setting forth in general but pointed terms the missionary opportunities and responsibilities which lie before us, and send the same to each Rector and Missionary, requesting him to read the same to his congregation and to preach a sermon upon this special subject.

2. The Committee, recognizing the wisdom of employing as far as possible existing agencies, and fully impressed with the value of the Rural Deanry system already established, would recommend that the number of Rural Deanries be at once increased, so as to make it possible for each Rural Dean to discharge the duties hereinafter mentioned. That, in addition to the admirable summary of instructions hitherto given to the Rural Deans, they be specifically instructed to make an official visitation to each Parish and Missionary Station in their respective Deanries, at least once in each year. That on such visitation they shall call the Vestries together, where there are any, and consult with them concerning duties being done, neglected, overlooked or to be undertaken, and especially concerning the earnest support of their own Rector or Minister. That at the time of such visitation, or at another time, the Dean be recommended to organize a series of missionary meetings, not only at every point occupied by the Church, but also as far as possible wherever they can get the people together. That in these meetings they be earnestly recommended to secure the assistance of prominent laymen in making addresses, etc., and that they be recommended to hold such meetings not merely in churches but in halls, when a better attendance can thereby be secured; and, in short, that each Rural Dean be expected to organize a regular missionary campaign in his Deanry, adopting all lawful expedients to reach the masses of the people and to enlist their zeal and cooperation, informing them everywhere what the Church is and the magnificence of her mission—not only securing their pecuniary aid, but also their attention to and their interest in the Church's work.

3. The Committee strongly recommend the adoption, where practicable, of the Associate Mission principle, believing that every strategic point should be occupied as soon as possible by a number of working clergy and an efficient head, who at the minimum of cost could operate outward from each center and occupy the whole surrounding country. Under this system the principle of itinerancy could be wisely recognized and worked.

4. The Committee recommend that the pledges suggested by the Bishop be given now and here, in order that the Board may have a basis for their estimates, which of course must be made at once for the coming year.

In conclusion, the Committee recommend the adoption of the following resolution:

Resolved, That this Convention go now into Committee of the Whole to consider the Missionary Work of the Church in this Diocese.

SAMUEL S. HARRIS, *Chairman*.

CLINTON LOCKE.

EDWARD SULLIVAN.

PETER ARVEDSON.

H. H. CANDLER.

R. P. JOHNSTON.

On motion, the House resolved itself into a Committee of the Whole for the discussion of Diocesan Missions. Addresses were made by the Rev. Dr. Locke, Rev. Dr. Sullivan, Rev. Mr. Morrison, Jr., Rev. Mr. Perry, and Mr. R. P. Johnston. At one o'clock the Committee rose, Convention resumed business, and on motion took a recess of one hour.

The hour having arrived for the resumption of business, the Bishop called the Convention to order.

On motion of Rev. Dr. Locke, the following resolutions offered by the Committee on the Extension of the Church were unanimously adopted :

Resolved, That this Convention of the Church in the Diocese of Illinois, deeply impressed with the grandeur of the Church's opportunities and the awfulness of our responsibility, desire most solemnly to declare that the Church in Illinois is a Missionary Church ; and that it is the imperative duty of all her Christian children "to subordinate everything to that primal law of church life which her King has inscribed upon her commission, the law of missionary expansion."

Resolved, That the Missionary Board of the Diocese be requested to prepare and send out a circular at an early day, setting forth in general but pointed terms the missionary opportunities which lie before us, requesting each Rector and Missionary to read it to his congregation, and to preach a sermon upon this special subject.

Resolved, That the subject of the increase of the number of Rural Deaneries and of the instructions to Rural Deans, especially with reference to Rural Decanal visitations, and the inauguration of missionary campaigns by the Rural Deans, be referred to the Missionary Board, with a request that they recommend such legislation or take such other action as may be deemed necessary herein.

Resolved, That the roll of the various parishes represented in this Convention be now called, in order that as many as choose may pledge themselves to contribute definite amounts respectively to the support of Diocesan Missions.

Pledges were had for Diocesan Missions for the ensuing year from the following Parishes, Sunday Schools and individuals :

PARISHES.

Algonquin, St. John's.....	\$10 00	Chesterfield, St. Peter's.....	\$10 00
Alton, St. Paul's	60 00	Chicago, Ascension	80 00
Aurora, Trinity	75 00	" Atonement.	20 00
Bloomington, St. Matthew's....	60 00	" Calvary	50 00
Cairo, Redeemer.....	60 00	" Epiphany	75 00
Carlinville, St. Paul's.....	35 00	" Grace.....	500 00

Chicago, St. James'	500 00	Manhattan, St. Paul's.....	\$10 00
“ St. Mark's.....	50 00	Naperville, St. John's.....	10 00
“ St. Stephen's.....	25 00	Pekin, St. Paul's.....	30 00
“ Trinity.....	500 00	Preemption, St. John's.....	3 00
Danville, Holy Trinity.....	20 00	Quincy, Good Shepherd.....	40 00
Decatur, St. John's.....	25 00	“ St. John's.....	100 00
Dixon, St. Luke's.....	60 00	Robin's Nest, Christ.....	25 00
Evanston, St. Mark's.....	50 00	Rock Island, Trinity.....	60 00
Farmington, Calvary.....	10 00	Rock Island Co., Grace.....	3 00
Galesburg, Grace.....	80 00	Rantoul, St. Paul's.....	10 00
Highland Park, Trinity.....	10 00	Springfield, St. Paul's.....	200 00
Hyde Park, St. Paul's.....	50 00	Sycamore, St. Peter's.....	30 00
Jacksonville, Trinity.....	75 00	Streator, Christ.....	3 00
Kewanee, St. John's.....	25 00	Waukegan, Christ	125 00
Lockport, St. John's.....	10 00	Waverly, Christ.....	20 00

MISSIONS.

Blivin's Mills.....	\$10 00	New Lenox.....	\$ 5 00
Bunker Hill	20 00	Winnetka.....	5 00
Lawndale.....	25 00	Willmette.....	3 00
De Kalb.....	5 00	Thomasboro	10 00
Petersburg.....	10 00		

SUNDAY SCHOOLS, &C.

Knoxville, St. Mary's.....	\$20 00	Galesburg	\$20 00
Chicago, Cathedral.....	50 00	Chicago, Calvary.....	10 00
“ St. James'.....	250 00	Momence.....	10 00
Rantoul.....	5 00	Mendon.....	5 00
Aurora.....	5 00	Bloomington	5 00
Quincy, St. John's.....	25 00	Evanston.....	5 00
Springfield	25 00	Kankakee	60 00
Springfield Mission.....	10 00	La Grange.....	20 00
Danville.....	5 00		

INDIVIDUALS.

The Bishop.....	\$100 00	J. A. Sleeper.....	\$25 00
H. A. Williamson, Quincy.....	50 00	O. N. Ellis, M. D., Momence...	10 00
W. F. Whitehouse	100 00	Rev. G. H. Higgins	10 00
Rev. T. M. Thorpe.....	5 00	Rev. S. H. Granbery.....	5 00
Chas. R. Steel, Waukegan	100 00	Rev. W. F. Lloyd, LL. D.....	10 00
Rev. John Benson	10 00	J. A. Jones, Springfield	100 00
Chas. G. Cooley, Chicago.....	100 00	Rev. F. Mansfield	10 00
Rev. W. M. Steel.....	5 00	Reuben Taylor, Chicago.....	10 00
A. C. Calkins, Chicago.....	25 00	Rev. C. W. Leffingwell, D. D...	25 00
J. B. Hall, Chicago.....	20 00	H. H. Candee, Cairo.....	20 00
Rev. J. D. Easter, D. D., Ph. D	10 00	E. H. Sheldon, Chicago.....	250 00
Rev. C. S. Percival.....	12 00	Mrs. H. A. Williamson, Quincy	50 00
Rev. E. Sullivan, S. T. D.....	25 00	Mrs. F. M. Gregg, Springfield..	25 00
Two Ladies.....	10 00	Charles Scott, New Haven, Ct..	100 00
Rev. J. H. Knowles.....	50 00	Emory Cobb, Kankakee.....	100 00

The Committee on the Extension of the Church presented and read the following additional report and resolution. On motion of the Rev. Clinton Locke, D. D., the appended resolutions were unanimously adopted :

REPORT.

The Committee on the Extension of the Church, to whom was referred that part of the Bishop's address relating to Educational Institutions, would respectfully report. First, as to

RACINE COLLEGE.

We rejoice that this institution, so widely known and under the presidency of an educator so distinguished as Dr. De Koven, has been so thoroughly endorsed by the great majority of the Bishops of the Northwest. Certainly with foundations so broadly laid, and a board of counsel including nine of our hardest working Bishops, this Church University ought to receive great accessions of students and liberal endowments. The training at that University has ever wisely embraced the body, the mind and the soul, that human trinity, as inseparable and yet as distinct as the Divine Trinity of which it is the faint image. No words of ours can add to the force of the Bishop's remarks upon the imperative necessity of a religious education and a thorough church training for our young men.

GRAMMAR SCHOOLS.

It is a reproach to the Church in the great city of Chicago, that there is not in operation a single grammar school under her auspices. We hope that this principal lack may now be removed, and that by the liberality of some Churchmen, alive to this awful responsibility of a right training, some institution similar to that of Trinity School, New York, may arise in our midst. The Bishop's suggestion about public colleges as supplying the want of a grammar school in the central and southern parts of the Diocese appears to us both wise and practical. Its noble founder little expected that the generations succeeding would so neglect the college for which he had so labored and secured so handsome an estate.

ST. MARY'S, KNOXVILLE.

This Convention has often expressed its confidence in this grand school for our girls. Would that we had done more than speak good words for it. The amount given by the Diocese has been but a mere fraction compared with the benefactions of those not of our communion, and the personal sacrifices of the Reverend Rector. To his judicious management, to his untiring perseverance we owe the flourishing condition of St. Mary's, Knoxville. He is the right man in the right place.

The Committee would recommend the passage of the following resolutions :

Resolved, That the college at Racine commends itself to every Churchman to whom God has given sons to educate, or who feels the need of Christian schools, and this Convention heartily approves the action of the Bishops who have combined to extend the arm of its usefulness and enlarge its advantages.

Resolved, That St. Mary's School, Knoxville, as in the past, so now, merits the warm approval of the members of this Convention, and we commend it thoroughly to those who are seeking a place where girls may be brought up in the fear of God, and ask for it more liberal benefactions from our brother Churchmen.

SAMUEL S. HARRIS, *Chairman*.
CLINTON LOCKE,
PETER ARVEDSON,

H. H. CANDLER,
R. P. JOHNSTON.

The Committee on that portion of the Bishop's Address referring to the Clergy of the Diocese deceased during the past year, presented and read the following Report. The resolutions appended thereto were unanimously adopted by a rising vote :

REPORT.

The Committee to whom was referred that portion of the Bishop's Address which related to the decease of clergymen of this Diocese during the past conventional year, beg leave to recommend the adoption of the following report by this Convention :

Whereas, The Great Head of the Church has been pleased to call hence the Rev. John A. Fitch, and, during the past year, the Revs. Charles Vernon Kelly, D. D., and William Morton Reynolds, D. D., Presbyters who had labored long and faithfully, and to the full measure of their varied abilities in the ministry of the Church in this Diocese, therefore

Resolved, That this Convention, while bowing with resignation before the infinitely wise ordering of the Supreme Disposer of all human destinies, desires to regard the removal of their brethren from this earthly scene of labor and conflict as a solemn call to increased zeal and earnestness in the sacred service of the ministry.

Resolved, That this Convention hereby places on record its sincere expression of respect for the memories of these departed brethren, its high appreciation of the conscientiousness and ability that characterized their ministries in their several spheres of labor, and its prayerful hope that "we which are alive and remain" may be provoked to still greater faithfulness in the high stewardship entrusted to our keeping, by the remembrance of the godliness of their lives and the consistency of their examples.

Resolved, That we hereby express our heartfelt sympathy with the families of our brethren in the irreparable losses they have sustained, and pray that the Holy Ghost, the Comforter, may strengthen them with grace proportioned to their trial.

Resolved, That the Secretary be requested to forward a copy of these resolutions to the respective families of the late Revs. John A. Fitch, Charles Vernon Kelly, D. D., and William Morton Reynolds, D. D., and also to embody them in the Journal of this Convention.

EDWARD SULLIVAN,
S. S. HARRIS,
PETER ARVEDSON,

J. A. SLEEPER,
W. D. KERFOOT.

On motion of the Rev. F. M. Gregg, it was

Resolved, That so much of the Bishop's Address as relates to the "Division of the Diocese" be referred to a special committee of six, three Clergymen and three Laymen, to be appointed by the Chair, the Bishop to serve as Chairman *ex officio*.

The Committee was appointed as follows :

The Rt. Rev. W. E. McLaren, S. T. D.,	The Rev. F. M. Gregg,
The Rev. S. Chase, D. D.,	Mr. L. B. Otis,
The Rev. T. N. Benedict,	Mr. E. H. Sheldon,
Mr. S. H. Treat.	

The Chancellor of the Diocese presented his report to the Bishop which was read before the House.*

On motion of the Rev. C. W. Leffingwell, D. D., the following resolution was adopted :

Resolved, That the thanks of this Convention are hereby tendered to the Honorable Chancellor of the Diocese, and to Messrs. Wm. F. Whitehouse, Robt. J. O. Hunter and Henry B. Whitehouse, Esqs., for the valuable and efficient services which they have rendered to the Diocese, gratuitously, in the case of Calkins *vs.* Cheney, lately argued before the Supreme Court of the State of Illinois.

On motion of Mr. S. C. Judd, the Bill of Messrs. Culver, Page, Hoyne & Co., for printing in the Cheney case, was referred to the Committee on Finance.

On motion of Rev. F. M. Gregg, the following resolution was adopted :

Resolved, That the Treasurer of the Diocese be and is hereby instructed to secure, if possible, pledges from all Parishes and Mission Stations for which no pledges were given in open Convention for the support of Diocesan Missions.

On motion of Mr. W. F. Whitehouse, the following resolution was adopted :

Resolved, That Clerical and Lay representatives to this Convention be requested in the future to ascertain, by full and timely enquiry, the probable amount of their offerings for Diocesan Missions for the ensuing year, that pledges from all may be received at Convention in advance and in due season.

The Report of the Chancellor of the Cathedral to the Bishop was, by permission, read before the House.*

* See Appendix C, Bishop's Address.

The following communication was presented and read :

CHICAGO, Sept. 12, 1876.

Right Reverend and Dear Sir :

Certain members of the Convention, with one or two other persons, desire to present, through you, to the Diocese, a portrait of the late Bishop Whitehouse, and have requested me to be their organ. The portrait is now on view at the Church Book Store, 158 State street, and is said by competent judges to be a faithful likeness of the Bishop and a creditable work of art. The gentlemen request your acceptance of the same on behalf of the Diocese, and trust that it may long be preserved among its treasures.

Very truly yours,

GEO. F. CUSHMAN.

Rt. Rev. W. E. McLAREN, S. T. D.

On motion, the Convention proceeded to the election of members of the Standing Committee.

Four ballots were had, which resulted in the election of the following members :

The Rev. George F. Cushman, D. D.

Mr. D. W. Page.

The Rev. Samuel S. Harris, D. D.

Mr. F. B. Peabody.

Mr. W. J. Barney.

One clerical member of the Standing Committee yet remaining to be elected, on motion, the ballot was dispensed with and the Rev. Clinton Locke, D. D., was unanimously elected *viva voce*, to fill the vacancy.

On motion, the Convention adjourned to meet again Thursday morning at half past nine o'clock.

Third Day.

CATHEDRAL SS. PETER AND PAUL, CHICAGO, }
Wednesday, September 14, 1876. }

The Convention met pursuant to adjournment, at half past nine o'clock A. M. Morning Prayer was begun and continued to the Creed by the Rev. R. F. Sweet, Rector of Zion Church, Freeport. The Lessons were read by the Rev. George H. Higgins, Rector of Holy Trinity, Danville. The Creed, Col-

lects and concluding prayers were said by the Rev. F. M. Gregg, Rector of St. Paul's Church, Springfield.

The Convention was then called to order by the Bishop, and the roll called by the Secretary. A quorum being present, the minutes were read and approved.

The Rev. Dr. Morrison presented the following resolution, which, on motion, was adopted :

Resolved, That the following be elected officers of the Layman's Relief Society for the ensuing year :

Jas. K. Edsall, *President*.

Lowber Burrows, *Secretary*.

Geo. H. Harlow, *Vice President*.

Samuel Wilkinson, *Treasurer*.

The gentlemen named in the resolution were unanimously elected.

The Committee on Finance presented and read the following report :

REPORT OF COMMITTEE ON FINANCE.

The Committee on Finance, to whom was referred the Treasurer's Report, have examined the same and found it correct.

The Committee on Finance, to whom was referred the bill of Culver, Page, Hoyne & Co., for printing done in the Cheney case, recommend that it be paid.

The Committee on Finance, to whom was referred the memorandum of expenses in the Cheney case, by Wm. F. Whitehouse, Esq., recommend that the amount of said expense be refunded to Mr. Whitehouse.

T. N. MORRISON, *Chairman*.

The Committee on Legislation presented the following :

REPORT.

The Committee on Legislation report they have had under consideration the proposed change in the time of holding the Convention, and recommend no action.

They have also considered the proposed repeal of the words "if such suitable for the office can be had" in Canon 6, Title III, but are not prepared to recommend any action at this Convention.

They ask to be discharged from further consideration of the subjects.

SAMUEL CHASE, *Chairman of Committee*.

On motion of Rev. S. Chase, D. D., the Committee was discharged from further consideration of the subject.

The Committee on that portion of the Bishop's Address relating to St. Mary's School presented the following Report :

REPORT ON ST. MARY'S SCHOOL.

The Committee to whom was referred the portion of the Bishop's Address relating to the enlargement of St. Mary's School and the tenure of its property, report :

(1) *As to the tenure of property :*

They deem it advisable that a new corporation be formed under the general law, as some provisions of the Special Charter under which it is now held would embarrass its work as a permanent institution of the Church ; and that the property be transferred to the new corporation by the present Trustees.

(2) *As to the enlargement of the building :*

The Committee are convinced that the School will need increased accommodations at the beginning of the next school year, or as soon as they could be furnished if begun at once ; and that without such accommodations for pupils its growth will be checked and perhaps permanently hindered by turning away the tide of patronage now setting toward it. At the same time, the Committee are not able to recommend any means for raising the balance needed (\$10,000) for completing the building, at this time of financial depression and extraordinary demands upon the parishes for local work ; they can only express the hope that what does not seem practicable by a general appeal may be accomplished by the private liberality of a few.

The Committee would recommend the adoption of the following resolutions :

1. *Resolved*, That the Chancellor of the Diocese, with the advice and consent of the Bishop, be requested to proceed under the Statutes of the State of Illinois, to organize a new corporation for St. Mary's School, and to complete the transfer of the property at as early a day as convenient.

2. *Resolved*, That the Bishop, the Chancellor and the Rector of the School be requested to select from the male communicants in the Diocese a suitable number of persons to act as incorporators, and to procure the acknowledgment of the requisite papers.

3. *Resolved*, That the present Committee be continued, with authority to procure any further legal or legislative action that may be needed for the foregoing purposes, and with the Bishop to prepare a suitable code of by-laws and statutes for the government of the new corporation.

4. *Resolved*, That this Convention recognizes with deep gratitude the continued interest which the Hon. James Knox has shown in our Diocesan school, by the conditional offer of another ten thousand dollars for the completion of the building, and expresses the earnest hope that he will allow the offer to stand for a time, in hope that ere long the condition of the Diocese will warrant it in an earnest and united effort to raise the balance required.

5. *Resolved*, That any effort which the Rector may be able to make to secure aid by private solicitations will meet with our approval and encouragement.

SAMUEL CHASE,
S. H. TREAT,
J. K. EDSALL,
C. W. LEFFINGWELL,
S. C. JUDD,
S. T. ALLEN.

On motion of Mr. S. H. Treat, the resolutions were unanimously adopted.

On motion of the Rev. C. S. Percival, the following resolution was adopted by a majority of the two Orders, voting separately :

Resolved, That this Convention approves of changing Section 1, Article III, of the Constitution by substituting for the clause "the first Tuesday after the second Monday in September" the clause "the last Tuesday in May."

On motion of Mr. S. C. Judd, the following resolution was presented as a substitute for that given notice of by him in the first day's session :

Resolved, by the Convention of the Diocese of Illinois, That the General Convention is hereby earnestly requested to take action, at its next session, in favor of setting forth for use in the Churches, at the earliest possible period of time, and by the proper authority, of a correct translation of the Nicene Creed in the exact form, in all respects, adopted by the First Council of Constantinople and received by the Undivided Church of the Christian world.

On further motion of Mr. S. C. Judd, the subject was postponed until next Convention.

On motion, the Convention proceeded to ballot for Deputies to the General Convention. The following, having received a concurrent majority of both Orders, were declared duly elected :

The Rev. Samuel Chase, D. D.,	Mr. S. H. Treat,
The Rev. S. S. Harris, D. D.,	Mr. S. C. Judd.
The Rev. C. W. Leffingwell, D. D.,	
The Rev. F. M. Gregg,	

Two Lay Deputies remaining to be elected, on motion of the Rev. Dr. Harris the ballot was dispensed with, and Mr. L. B. Otis and Mr. E. H. Sheldon were unanimously elected to fill the vacancy.

On motion of the Rev. S. S. Harris, D. D., the ballot was dispensed with and the following were unanimously re-elected Trustees of the Diocese :

The Rev. Edward Sullivan, S. T. D.,	Mr. E. H. Sheldon,
The Rev. T. N. Morrison, D. D.,	Mr. Lucius B. Otis,
Mr. George Gardner.	

On motion of the Rev. Clinton Locke, D. D., the ballot was dispensed with and the following were unanimously elected as the Board of Equalization :

Mr. H. T. Chace,	Mr. J. H. S. Quirk,
Mr. D. W. Page,	Mr. C. R. Larrabee.
Mr. Chas. G. Cooley.	

On motion, the Convention proceeded to ballot for members of the Board of Missions. The following having received a concurrent majority of both Orders, they were declared duly elected :

The Rev. Edward Sullivan, S. T. D.,	Mr. R. P. Johnston,
The Rev. March Chase,	Mr. S. M. Etter,
The Rev. T. N. Benedict,	Mr. H. H. Candee.

On motion of the Rev. Dr. Chase, it was

Resolved, That the modification of the Northern Deanry as to extent of territory, as defined by the Bishop in his address, be confirmed by this Convention so that the said Northern Deanry shall consist of the following counties: Jo Daviess, Carroll, Whiteside, Stephenson, Ogle, Lee, Winnebago and Boone.

The Rev. Dr. Chase presented the following motion, which was lost :

Resolved, That the amendment of Article XII of the Constitution of this Diocese, as approved by the Convention of 1875, by inserting the words "by ballot" after the words, "shall vote separately," be approved and adopted by this Convention.

On motion of the Rev. F. M. Gregg, it was

Resolved, That the Committee on the Division of the Diocese be continued during the year, with power to act, in view of complying with the General Canons relating to the organization of new Dioceses, and especially with reference to the support of the Episcopate; and, further, that it is the sense of this Convention that one new jurisdiction should be erected within the present limits of the Diocese of Illinois, at the earliest practicable day.

On motion of the Rev. C. W. Leffingwell, D. D., the following clergymen and communicants of the Church in the Diocese

of Illinois were designated as Corporators of St. Mary's School, Knoxville :

The Right Reverend the Bishop of Illinois.
 The Rev. Samuel Chase, D. D., Dean of N. W. Deanry.
 The Rev. C. W. Leffingwell, D. D., Rector of St. Mary's School.
 The Rev. Clinton Locke, D. D., Chicago.
 The Rev. Edward Sullivan, S. T. D., Chicago.
 The Rev. S. S. Harris, D. D., Chicago.
 The Rev. Geo. F. Cushman, D. D., Chicago.
 The Rev. F. M. Gregg, Springfield.
 The Rev. Theodore I. Holcombe, Rock Island.
 The Rev. Stephen T. Allen, Galesburg.
 The Rev. T. N. Benedict, Geneseo.
 Mr. S. Corning Judd, Chancellor of the Diocese.
 Mr. L. B. Otis, Chicago.
 Mr. S. H. Treat, Springfield.
 Mr. Edwin H. Sheldon, Chicago.
 Mr. C. R. Larrabee, Chicago.
 Mr. Wm. D. Kerfoot, Chicago.
 Mr. A. C. Calkins, Chicago.
 Mr. Emory Cobb, Kankakee.
 Mr. James K. Edsall, Springfield.
 Mr. H. A. Williamson, Quincy.
 Mr. H. H. Candee, Cairo.
 Mr. W. N. Phillips, Galesburg.
 Mr. William Hester, Knoxville.

The following report was presented and read :

REPORT.

At the last Annual Convention of the Diocese, the following resolution was adopted :

" *Resolved*, That the Committee on Legislation be requested to inquire into the expediency of so amending Title III, Canon 6, as to exclude from the exercise of the parochial franchise all who are not loyal to the Doctrine, Discipline and Worship of the Protestant Episcopal Church ; and, also, as to the expediency of striking out the words 'may vote by proxy through some qualified person ;' also, as to the propriety of so amending the Canons referring to Missions and the Deanry system as to secure greater efficiency in Mission work ; also, as to the expediency of so modifying the Constitution and Canons as to require an election of the Deputies to the General Convention only at the Convention immediately preceding the session of the General Convention ; also, as to the propriety of defining more specifically the meaning in the certificate of Lay Delegates of the clause, a 'a communicant in good standing ;' also, that the foregoing resolution be referred to the Committee on Legislation as a Special Committee to take the matters therein indicated into consideration, and report thereon at the next Convention."

The Committee to whom this resolution was thus referred ask leave to report, that they have had the matters therein indicated under consideration, and are of opinion that the Canon referred to ought to be amended so as "to exclude from the exercise of parochial franchise all who are not loyal to the Doctrine, Discipline and Worship of the Protestant Episcopal Church," and are also of opinion that no proxy voting ought to be allowed; hence, they recommend that Section II, Canon 6, Title III, of the Diocesan Canons be amended so as to read as follows:

SECTION II. The parishioners qualified to vote for Wardens and Vestrymen, and upon all questions coming before the congregation at any Annual or Special meeting thereof, shall be as follows, and those only:

1. All male communicants of full age, belonging to the Parish, who have been duly recorded and recognized as such, and are not at the time under ecclesiastical censure.

2. All male persons of full age who regularly and in good faith attend the public services of the Church in the Parish and are recognized as members of the congregation by the Rector and at least one of the Wardens, or, if there be no Rector, present or presiding, by the Wardens, and who contribute by subscription or otherwise to the funds or expenses of the congregation, and have done so for six months previous to the meeting, and who, in addition, declare themselves conscientiously attached to the Doctrine, Discipline and Worship of the Protestant Episcopal Church in the United States.

And your Committee further recommend that said Canon 6 be further amended by adding thereto the following, to be known as Sections IV and V thereof:

SECTION IV. At all Parish meetings, before any vote shall be taken, except for the purposes of organization, it shall be the duty of the Rector or Presiding Officer to read or cause to be read to the Congregation Sections I and II of this Canon.

SECTION V. The parishioners qualified to vote under the provisions of the foregoing Section II, are hereby declared to be the Congregation of the Parish, for all purposes within the meaning of this Canon.

As to all other matters referred to in the resolution above quoted, your Committee do not deem it expedient to recommend any action, and hence ask to be discharged from the further consideration thereof.

GEO. F. CUSHMAN, D. D., *Chairman*.

CATHEDRAL OF SS. PETER AND PAUL, Chicago, Sept. 13, 1876.

Mr. S. C. Judd moved the adoption of the amendment to Canon 6, Title III, as set forth in the preceding report.

The Rev. Dr. Chase moved to amend by inserting the word "baptized" before the words "male persons," which by a concurrent majority of both Orders voting separately, was adopted.

The Rev. B. A. Rogers moved a reconsideration of the question, which was had, and a vote by Orders being called for on the amendment proposed by Dr. Chase, it was found that the following clergymen voted in the affirmative :

The Rt. Rev. W. E. McLaren, S. T. D., The Revs. S. T. Allen, P. Arvedson, H. K. Brouse, S. Chase, D. D., F. C. Coolbaugh, Joseph Cross, D. D., LL. D., G. F. Cushman, D. D., E. H. Downing, D. W. Dresser, J. D. Easter, D. D., Ph. D., S. H. Granbery, F. M. Gregg, S. S. Harris, D. D., G. H. Higgins, T. I. Holcombe, J. R. Holst, W. H. Hopkins, P. A. Johnson, J. H. Knowles, E. A. Larabee, C. W. Leffingwell, D. D., W. F. Lloyd, LL. D., F. N. Luson, C. S. Percival, H. G. Perry, John W. Phillips, B. A. Rogers, Arthur Ritchie, J. Stewart Smith, Wm. M. Steel, W. W. Steel, G. C. Street, R. F. Sweet, T. M. Thorpe, G. S. Todd, W. E. Toll, H. H. Van Deusen, D. F. Warren, D. D. ; in all thirty-nine,

The following clergymen voted in the negative :

The Rev. T. N. Benedict, M. Chase, H. C. Kinney, Clinton Locke, D. D., A. Reeves, M. D., C. B. Stout, E. Sullivan, S. T. D., A. E. Wells ; in all eight.

The lay vote in the affirmative was as follows :

Calvary, Chicago ; St. Stephen's, Chicago ; Redeemer, Cairo ; St. James', Chicago ; St. Paul's, Hyde Park ; St. James', Lewistown ; Zion, Mendon ; Redeemer, Princeton ; St. Paul's, Springfield ; Christ, Waukegan ; Cathedral, Chicago ; The Chancellor of the Diocese—in all twelve.

The lay vote in the negative was as follows :

Trinity, Chicago ; Grace, Chicago ; St. John's, Chicago ; St. Mark's, Chicago ; Epiphany, Chicago ; Grace, Galesburg ; Christ Church, Joliet ; St. Paul's, Kankakee ; St. John's, Quincy ; in all nine.

The motion was lost for lack of two-thirds concurrent vote of both Orders.

On motion of Rev. B. A. Rogers, the Canon as proposed in the Report of the Committee as above was unanimously adopted.

The Rev. S. C. Percival moved the following resolution, which was adopted by a canonical majority of both Orders voting separately.

Resolved, That the amendment of Article 3, Sec. III, of the Constitution of this Diocese, as approved by the Convention of 1875, by adding the words "Provided, also, that nothing in this article shall be so construed as to forbid the Convention to grant by Canon the privilege of membership to any officers of the Diocese, or of the Cathedral."

The Rev. C. S. Percival also moved the approval and adoption of the following :

Resolved, That Article 15, Sec. II, be amended by the omission of the last clause, beginning with the words, "Provided, that in all cases of the election of a Bishop," &c.

On motion of Mr. L. B. Otis, the same was laid upon the table.

On motion of Rev. F. M. Gregg, it was

Resolved, That the sum of ten dollars be appropriated to the Organist of the Cathedral for services rendered on the opening day of Convention.

On motion of Rev. F. M. Gregg, it was

Resolved, That thirty dollars be appropriated to the Verger of the Cathedral for his faithful services in Convention.

On motion of Rev. F. M. Gregg, it was

Resolved, That the Secretary cause to be printed one thousand copies of the Journal and Bishop's Address, and send one copy to each of the members of the Convention, and one copy to every fifteen Communicants in each Parish, and the usual copies to the Bishops, Secretaries of the Conventions, and periodicals of the Church; and that he cause to be printed five hundred extra copies of the Bishop's Address, in separate pamphlet form, and that every Clergyman in the Diocese be requested to read the same in his pulpit; and also, that the Secretary seek proposals from various printing offices for the printing of the Journal and Bishop's Address, and select from the same at his discretion.

On motion of the Rev. E. Sullivan, S. T. D., it was

Resolved, That the thanks of this Convention are hereby tendered to the Church families of Chicago and the Committee of Arrangements for their cordial hospitality to the members of Convention.

On motion of Mr. L. B. Otis, the minutes were committed to the Bishop and Secretary to be duly made up for publication.

On motion of Rev. Clinton Locke, D. D., it was

Resolved, That after the usual devotions the Convention adjourn *sine die*.

After Prayer and Benediction by the Bishop, the Convention then adjourned.

WILLIAM EDWARD McLAREN,

President of Convention.

J. H. KNOWLES,

Secretary of Convention.

APPENDIX I.

C. R. LARBABEE, *Treasurer, in account with the Diocesan Fund.*

Received for account of Diocesan Fund during the year 1875-6:

St. John's Church, Albion.....	\$ 10.75
St. John's Church, Algonquin.....	15.45
St. Paul's Church, Alton.....	75.50
Trinity Church, Aurora.....	20.00
Calvary Church, Batavia.....	5.00
St. Matthew's Church, Bloomington.....	98.25
Zion Church, Brimfield.....	5.00
Christ Church, Bunker Hill.....	6.80
Redeemer Church, Cairo.....	73.50
St. Paul's Church, Carlinville.....	40.50
St. Mark's Church, Chester.....	10.00
St. Peter's Church, Chesterfield.....	15.00
Ascension Church, Chicago.....	97.25
Atonement Church, Chicago.....	43.10
Calvary Church, Chicago.....	45.50
Epiphany Church, Chicago.....	190.00
Grace Church, Chicago.....	590.00
Our Saviour Church, Chicago.....	75.00
St. Ansgarius' Church, Chicago.....	14.68
St. James' Church, Chicago.....	393.00
St. John's Church, Chicago.....	120.00
St. Mark's Church, Chicago.....	108.00
St. Stephen's Church, Chicago.....	30.00
Trinity Church, Chicago.....	590.00
Christ Church, Collinsville.....	2.00
Holy Trinity Church, Danville.....	33.60
St. John's Church, Decatur, arrears.....	57.75
St. John's Church, Decatur, current year.....	51.40
St. Luke's Church, Dixon.....	51.40
St. James' Church, Dundee.....	10.00
Christ Church, E. Harlem.....	10.00
Redeemer Church, Elgin.....	20.00
St. Mark's Church, Evanston.....	64.00
Calvary Church, Farmington.....	15.50
St. Andrew's Church, Farm Ridge.....	22.50
Zion Church, Freeport.....	40.00
Grace Church, Galena.....	40.50
Grace Church, Galesburg.....	67.16

Trinity Church, Geneseo.....	\$34.50
St. Mark's Church, Geneva.....	17.50
St. John's Church, Henry.....	6.00
Trinity Church, Highland Park.....	14.65
St. Paul's Church, Hyde Park.....	115.00
Trinity Church, Jacksonville.....	227.31
Trinity Church, Jacksonville, arrears.....	100.00
Christ Church, Joliet.....	80.00
St. Paul's Church, Kankakee.....	61.00
Ste. Anne Church, Kankakee Co.....	7.50
St. John's Church, Kewanee.....	10.50
St. John's Church, Knoxville, arrears.....	22.50
St. John's Church, Knoxville, current year.....	15.00
Emmanuel Church, La Grange.....	10.00
St. James' Church, Lewistown.....	12.00
Christ Church, Limestone.....	15.00
St. John's Church, Lockport.....	24.00
St. Paul's Church, Manhattan.....	10.00
Holy Communion Church, Maywood.....	10.50
Zion Church, Mendon.....	10.75
St. John's Church, Naperville.....	30.00
Grace Church, Osco.....	18.00
Christ Church, Ottawa.....	15.05
St. Paul's Church, Pekin.....	50.00
St. John's Church, Peoria.....	38.22
St. Paul's Church, Peoria.....	43.25
St. Stephen's Church, Pittsfield.....	25.00
Redeemer Church, Princeton, arrears.....	13.50
Redeemer Church, Princeton, current year.....	33.52
St. John's Church, Preëmption.....	17.35
St. John's Church, Quincy.....	212.00
Good Shepherd Church, Quincy.....	60.19
St. Paul's Church, Rantoul.....	17.00
Emmanuel Church, Rockford.....	74.50
Trinity Church, Rock Island.....	31.31
Trinity Church, Rock Island, arrears.....	180.00
Grace Church, Rock Island County.....	4.25
St. Paul's Church, Springfield.....	299.00
Grace Church, Sterling.....	25.00
Christ Church, Streator.....	4.00
St. Peter's Church, Sycamore.....	42.28
St. Paul's Church, Warsaw.....	10.00
St. Paul's Church, Warsaw, arrears.....	10.00
Christ Church, Waukegan.....	79.50
Christ Church, Waverly.....	10.00
Redeemer Church, Wilmington.....	15.00
St. Luke's Church, Wyoming.....	12.30

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of the Diocese of Illinois.

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Redeemer Church, Wilmington, arrears.....	\$15.00
St. Jude's Church, Tiskilwa.....	11.75
Total Receipts.....	\$5308.91
To Cash Balance from previous year.....	1841.16
	<hr/> \$7,150.07

C. R. LARRABEE, *Treasurer, in Account with the Diocesan Fund.*

1875.

Sept. 20.	By Paid Wm. Cundel, for services at Convention of 1875.....	\$ 30.00
" 30.	" " Rev. Dr. Cushman, Pres't of Standing Committee, for service past year, \$150.00—for postage, \$2.00.....	152.00
Oct. 4.	" " Culver, Page, Hoyne & Co., Note Paper, Seal, &c., for Standing Committee.....	17.00
" 30.	" " Postage on Convention Journals, &c.	18.75
" "	" " Rev. Dr. McMurdy, by order of Standing Committee.....	11.25
Nov. 9.	" " Rev. Dr. Cushman, by order of Standing Committee.....	70.00
" 20.	" " For Convention Journal of 1875.....	439.37
" "	" " Postal Card Notices of Collections...	12.50
Dec. 9.	" " R. H. Fish & Co., bal. on Convention Lunch.....	28.00
" 14.	" " For use of St. Peter's Chapel.....	10.00
" 27.	" " Seven Bishops' Expenses of attendance at Consecration of the Bishop of Illinois.....	175.00
" 27.	" " Rt. Rev. W. E. McLaren, D. D., on account salary.....	750.00
Feb. 26.	" " Rt. Rev. W. E. McLaren, D. D., on account salary.....	500.00
Mar. 18.	" " Culver, Page, Hoyne & Co., for Printing, &c., for Consecration of the Bishop.....	123.00
" 27.	" " Rt. Rev. W. E. McLaren, D. D., on account salary.....	625.00
April 4.	" " Bill of Printing and Binding for Sec'y of Convention.....	9.75
" 22.	" " Appropriation toward Expenses of Preparation of the Cathedral for Consecration of the Bishop.....	100.00
May 30.	" " Rt. Rev. W. E. McLaren, D. D., on account Epis. salary.....	625.00
July 11.	" " For Bishop's Register and 150 Circulars.....	30.00

July 13.	By Paid Rev. J. H. Knowles, Sec'y, salary for current year.....	\$150.00	
Aug. 12.	" " Postage on Convention Documents...	6.00	
" 12.	" " Rt. Rev. W. E. McLaren, D. D., on account salary.....	25.00	
" 29.	" " Rt. Rev. W. E. McLaren, D. D., on account salary.....	300.00	
" 31.	" " Rt. Rev. W. E. McLaren, D. D., on account salary.....	300.00	
Sept. 9.	" " Rt. Rev. W. E. McLaren, D. D., on account salary.....	625.00	
" 9.	" " W. J. Barney, Chairman of Equaliza- tion Board, amount voted him at last Convention.....	150.00	
" "	" " Transferred to account of Diocesan Mission by vote at last Convention	600.00	
	Balance.....		\$5,882.62
			1,267.45
			<u>\$7,150.07</u>

Received on account of Diocesan Missions during the year 1875-6.

St. John's Church, Albion.....7 coll.....	\$22.75
St. John's Church, Algonquin.....5 "	11.54
St. Paul's Church, Alton .....1 "	42.00
Trinity Church, Aurora .....8 "	34.49
Christ Church, Arcola (Mission) .....2 "	3.66
Mission at Aledo .....2 "	3.00
St. Mary's Church, Blivin's Mills (Mission).4 "	10.38
St. Matthew's Church, Bloomington.....4 "	50.00
Christ Church, Bunker Hill.....4 "	14.60
Redeemer Church, Cairo.....4 "	54.95
St. Paul's Church, Carlinville .....5 "	33.85
Christ Church, Carlyle .....4 "	8.50
Trinity Church, Carrollton.....2 "	3.00
St. Mark's Church, Chester.....1 "	10.00
St. Peter's Church, Chesterfield .....2 "	6.20
All Saints' Church, Chicago.....2 "	5.00
Ascension Church, Chicago.....1 "	20.00
Atonement Church, Chicago.....	
Calvary Church, Chicago .....4 "	35.86
Epiphany Church, Chicago.....3 "	65.00
Grace Church, Chicago.....3 "	241.71
Holy Communion Church, Chicago.....	
Our Saviour Church, Chicago .....2 "	5.30
St. Ansgarius' Church, Chicago.....3 "	8.30
St. James' Church, Chicago.....6 "	420.54

St. John's Church, Chicago.....	4 coll.....	\$108.02
St. Mark's Church, Chicago.....	1 "	23.54
St. Stephen's Church, Chicago	4 "	11.75
Trinity Church, Chicago.....	2 "	226.14
Cathedral Church, Chicago, conv.cons. and 2	"	220.14
Christ Church, Collinsville.....	1 "	1.75
Trinity Mission, Crystal Lake.....	1 " .....	.82
St. John's Church, Centralia	2 "	4.50
Holy Trinity Church, Danville	3 "	10.50
St. John's Church, Decatur.....		
St. Luke's Church, Dixon	5 "	62.82
St. James' Church, Dundee.....	3 "	3.61
Christ Church, East Harlem	2 "	8.00
Redeemer Church, Elgin.....	3 "	9.89
St. Mark's Church, Evanston	5 "	75.04
Calvary Church, Farmington.....	8 "	9.75
St. Andrew's Church, Farm Ridge.....	3 "	9.00
Zion Church, Freeport	4 "	34.16
Grace Church, Galena.....	5 "	81.20
Grace Church, Galesburg.....	3 "	51.56
Trinity Church, Geneseo.....	5 "	26.10
St. Mark's Church, Geneva		
Christ Church, Harvard.....	4 "	13.54
St. John's Church, Henry	8 "	8.45
Trinity Church, Highland Park.....	1 "	2.00
St. Paul's Church, Hyde Park.....	3 "	30.80
Trinity Church, Jacksonville.....	3 "	56.15
Christ Church, Joliet.....	2 "	22.01
St. Paul's Church, Kankakee.....	2 "	20.75
Ste. Anne's Church, Kankakee County.....	1 "	1.29
St. John's Church, Kewanee.....	5 "	23.50
St. John's Church, Knoxville	2 "	15.00
Emmanuel Church, La Grange	3 "	15.16
St. James' Church, Lewistown	3 "	9.83
Christ Church, Limestone.....	3 "	10.85
Trinity Church, Lincoln.....		
St. John's Church, Lockport.....	1 "	3.35
Mission at Mattoon	1 "	2.00
St. Paul's Church, Manhattan.....	2 "	7.00
Christ Mission Church, Mansfield	4 "	11.30
Holy Communion Church, Maywood.....		
Zion Church, Mendon..	3 "	20.00
St. John's Church, Naperville.....	1 "	4.00
Christ Church, Ottawa	3 "	16.58
St. Paul's Church, Pekin.....	1 "	20.00
St. John's Church, Peoria.....		
St. Paul's Church, Peoria.....	4 "	56.19

St. Stephen's Church, Pittsfield	2 coll.....	\$7.00
Redeemer Church, Princeton.....		
St. John's Church, Pre-emption	2 "	2.45
Good Shepherd Church, Quincy	4 "	40.45
St. John's Church, Quincy.....	3 "	59.00
Missionary Meeting, Quincy, May 1st		45.00
St. Paul's Church, Rantoul	2 "	4.46
Christ Church, Robin's Nest.....	5 "	35.37
Emmanuel Church, Rockford.....	5 "	26.55
Trinity Church, Rock Island.....	1 "	30.00
Grace Church, Rock Island County	2 "	1.60
St. Paul's Church, Springfield.....	4 "	111.29
Grace Church, Sterling.....	1 "	6.00
Christ Church, Streator	4 "	2.85
St. Peter's Church, Sycamore ..	2 "	15.55
Mission at Sullivan.....	1 "	1.50
St. Jude's Church, Tiskilwa.....	1 "	4.31
Mission at Tuscola.....	1 "	1.25
St. Paul's Church, Warsaw.....		
Christ Church, Waukegan.....	5 "	109.84
Christ Church, Waverly.....	3 "	18.15
Redeemer Church, Wilmington.....	1 "	8.00
St. Luke's Church, Wyoming.....	2 "	6.00
Mission at Woodstock	2 "	4.20
Cathedral Offertory at Convention.....		57.22
Total collections.....		\$3,006.71
Hon. L. B. Otis' individual contribution.....		100.00
Cash balance from last year.....		170.50
Transferred from Diocesan Fund.....		600.00

3,877.21

C. R. LARRABEE, *Treasurer, in Account with Diocesan Missions.*

1875.

Sept. 17.	By paid Missionary Stipend, one quarter to July 1, 1875.....	\$725.00
Dec. 15.	" " Missionary Stipend, one quarter, to October 1, 1875.....	820.88

1876.

March 31.	" " Missionary Stipends, one quarter, to January 1, 1876	987.50
May 8.	" " Rev. F. N. Luson, Stipend to May 1, 1876	66.67
June 27.	" " Rev. John Jones, Stipend to July 1, 1876	93.75

1876.]

of the Diocese of Illinois.

43

Aug. 28.	By Paid Balance of Missionary Stipend, one quarter, to April 1, 1876.....	\$806.25	
" "	Printing, etc., for Secretary of Board.....	\$12.00	
		8.30	
			20.30
Aug. 31.	" " Taxes for year 1875 on Lot donated by H. O. Stone to Mission'y Board..	4 32	
	Balance.....		\$3,524.62
			852.59
			<u>\$3,877.21</u>

C. R. LARRABEE, *Treasurer, in Account with the Aged and Infirm Clergy Fund.*
1875.

Sept. 16.	To Cash balance from previous year.....		\$7.29
"	received during the year 1875-6.....		
From St. John's Church, Albion.....		4.20	
" St. Paul's Church, Alton.....		13.50	
" Trinity Church, Aurora.....		3.80	
" St. Matthew's Church, Bloomington.....		7.00	
" Christ Church, Bunker Hill.....		1.05	
" Redeemer Church, Cairo.....		6.55	
" St. Paul's Church, Carlinville.....		7.60	
" Christ Church, Carlyle.....		2.00	
" Trinity Church, Carrollton.....		30	
" St. Mark's Church, Chester.....		3.65	
" Ascension Church, Chicago.....		11.55	
" Calvary Church, Chicago.....		6.87	
" Epiphany Church, Chicago.....		15.12	
" Grace Church, Chicago.....		71.14	
" Our Saviour Church, Chicago.....		13.38	
" St. James' Church, Chicago.....		120.14	
" St. Mark's Church, Chicago.....		3.50	
" St. Stephen's Church, Chicago.....		1.50	
" Trinity Church, Chicago.....		65.23	
" Cathedral Church, Chicago.....		16.60	
" Memorial Church, Chicago.....		1.85	
" Holy Trinity Church, Danville.....		3.10	
" Christ Church, East Harlem.....		5.50	
" Redeemer Church, Elgin.....		1.85	
" Zion Church, Freeport.....		6.16	
" Grace Church, Galena.....		5.00	
" Grace Church, Galesburg.....		6.30	
" Trinity Church, Geneseo.....		6.00	
" St. John's Church, Henry.....		2.15	
" St. Paul's Church, Hyde Park.....		5.70	
" Trinity Church, Jacksonville.....		7.55	
" St. John's Church, Kewanee.....		2.15	

From St. John's Church, Knoxville	\$10.00	
“ St. James' Church, Lewistown	2.85	
“ Christ Church, Limestone.....	5.05	
“ St. Paul's Church, Pekin.....	5.00	
“ St. Paul's Church, Peoria.....	15.50	
“ St. John's Church, Pre-emption	1.00	
“ St. John's Church, Quincy.....	30.00	
“ Good Shepherd Church, Quincy.....	12.65	
“ St. Paul's Church, Rantoul	2.27	
“ Christ Church, Robin's Nest.....	5.00	
“ Emmanuel Church, Rockford.....	3.75	
“ Trinity Church, Rook Island.....	20.00	
“ St. Paul's Church, Springfield.....	19.85	
“ St. Peter's Church, Sycamore.....	15.00	
“ Christ Church, Waukegan.....	16.68	
“ St. Luke's Church, Wyoming.....	3.50	
		\$602.83
CONTRA.		
By paid to Rev. Benj. Hutchins	275.00	
“ “ Wm. Turner.....	200.00	
“ “ C. V. Kelly, D. D.....	80.00	
Balance	47.83	
		\$602.83

SUMMARY OF TREASURER'S REPORT.

DIOCESAN FUND.

Balance from previous year.....	\$1,841.16
Receipts during the year.....	5,308.91
	\$7,150.07
Expenditures.....	5,882.62
	\$1,267.45

Balance on hand.....

DIOCESAN MISSIONS.

Balance from previous year.....	\$170.50
Receipts during the year.....	3,106.71
Transferred from Diocesan Fund.....	600.00
	\$3,877.21
Expenditure.....	3,524.62
	\$352.59

Balance on hand.....

AGED AND INFIRM CLERGY FUND.

Balance from previous year.....	\$7.29
Receipts during the year.....	595.54
	\$602.83
Expenditure.....	555.00
	\$47.83

Balance on hand.....

APPENDIX II.

PAROCHIAL AND CLERICAL REPORTS.

FOR THE YEAR ENDING SEPTEMBER, 1876.

Albion, St. John's; REV. BENJAMIN F. HUTCHINS, M. A.,
Rector.

WILLIAM B. TRIBE, Warden.

Families, 30. Burials, 6. Communicants—Admitted, 3; Present Number: Males, 8; Females, 31; Total, 39. Sunday School—Teachers: Females, 8; Total, 8. Scholars: Males, 25; Females, 35; Total, 60. Holy Communion—Public, 16; Total, 16. Morning Prayer—Sundays, 50; Other Days, 21; Total, 71. Evening Prayer—Sundays, 50; Total, 50.

CONTRIBUTIONS.

Parochial—Charities, including Alms at the Holy Communion, and Expenses of Parish Societies, \$30.00; Expenses of Parish and Sunday School, including all salaries, Sunday School Books, Church Repairs, Lot for Sunday School House and Parsonage, 251.00. Total.....\$281.00

Diocesan—Diocesan Fund, \$23.35; Other Mission Work in the Diocese, 2.50; Diocesan Fund, 10.75; Aged and Infirm Clergy Fund, 4.20.

Total 40.80.

General—Domestic Missions, \$40.53; Foreign Missions, 10.40.

Total 50.93

TOTAL OF OFFERINGS.....\$372.73

Algonquin, St. John's; REV. PETER ARVEDSON, Rector.

JAMES KEE, WM. ESTERGREN, Wardens.

Families, 9; Individuals not thus included, 10; Total of Souls, 54. Baptisms: Infants, 7; Adults, 5; Total, 12. Confirmed, 7. Marriages, 3. Communicants—Admitted, 7; Present Number: Males, 5; Females, 22; Total, 27. Sunday School—Teachers: Males, 2; Females, 6; Total, 8. Scholars: Males, 8; Females, 33; Total, 41. Holy Communion—Public, 3; Total, 3. Morning Prayer—Sundays, 27; Other Days, 2; Total, 29. Evening Prayer—Sundays, 20; Other Days, 12; Total, 32.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$79.27; Fence around the Church and repairs, 36.00; Incidental Expenses, 9.68. Total.....\$124.95

Diocesan—Diocesan Missions, \$9.84; Diocesan Fund, 15.45.

Total **25.29**

General—Domestic Missions, \$11.00; Home Missions for Colored People, 4.00; Indian Missions, 5.00; Education for Holy Orders, 5.00; Foreign Missions, 7.00. Total..... **32.00**

TOTAL OF OFFERINGS **\$122.24**

At Trinity (Swedish) Mission, Crystal Lake, there have been held 23 Sunday afternoon services; one early Christmas morning service; baptized 5 infants; presented 3 for confirmation; Holy Communion administered 3 times; buried 1. The Mission at present comprises 16 families, 83 souls, 35 communicants. At St. Mary's Mission, Blivin's Mills, there have been held 29 Sunday afternoon services, 1 Sunday morning service; 2 presented for confirmation; administered Holy Communion 4 times; married 1 couple. The Mission comprises 18 families, 94 souls, 19 communicants; have contributed to Diocesan Missions, \$10.88; for all other purposes, \$110.00. The Church has been finished and consecrated. At McHenry have been held 6 Sunday services; at a country district school-house, 4 week-day services. At Harvard, where once existed a Parish called Christ Church, and where now there is in process the organization of a Mission composed of 16 families, 61 souls and 27 communicants, there have been held 6 Sunday morning services, 5 Sunday evening services; baptized 1 infant; presented 5 for confirmation; celebrated Holy Communion 5 times. At Harvard they have contributed to Diocesan Missions, \$18.19. At Woodstock, where eighteen or twenty years ago there was a Parish organized called St. John's, and where the organization of a Mission is also in progress, there have been held 3 Sunday afternoon services; the Holy Communion administered once on a week-day by the Rt. Rev. Bishop of the Diocese, 11 persons receiving. At Woodstock there are 11 families, 43 souls and 11 communicants.

Alton, St. Paul's; REV. MARCH CHASE, Rector.

J. W. SCHWEPPE, M. M. DUTRO, Wardens.

Families, 75; Individuals not thus included, 20; Total of Souls, 300. Baptisms—Infants, 13; Adults, 2; Total, 15. Confirmed, 27. Marriages, 6. Burials, 14. Communicants—Received, 14; Admitted, 26; Whole Number Added, 40; Removed, 10; Present Number, 129. Two Sunday Schools—Teachers: Males, 5; Females, 14; Total, 19. Scholars: Total, 150. Public Catechetical Instruction, 12. Holy Communion—Public, 15; Total, 15. Morning Prayer—Sundays, 51; Other Days, 11; Total, 62. Evening Prayer—Sundays, 40; Other Days, 20; Total, 66.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$62.70; Expenses of Parish and Sunday School, including all salaries, 1,737.58; Choir Fund, 179.50; Repairs, 68.00; Chapel (font, Christmas tree, &c.), 56.45. Total..... **\$2,099.23**

Diocesan—Diocesan Missions, \$42.00; Other Mission Work in the Diocese, 8.90; Diocesan Fund, 75.00; Aged and Infirm Clergy Fund, 18.50; St. Luke's Hospital, 9.00. Total **143.40**

TOTAL OF OFFERINGS.....\$2,242.63

Aurora, Trinity; REV. W. CYPRIAN HOPKINS, M. A., Rector.

SAMUEL HOYLES, Warden.

Families, 96; Individuals not thus included, 12; Total of Souls, 290. Baptisms—Infants, 22; Adults, 4; Total, 26. Confirmed, 29. Marriages, 7. Burials, 9. Communicants—Received, 11; Admitted, 29; Removed, 45; Died, 5. Present Number: Males, 26; Females, 101; Total, 127. Sunday Schools—Teachers: Males, 4; Females, 8; Total, 12. Scholars: Males, 40; Females, 60; Total, 100. Public Catechetical Instruction, 52; Catechumens, 100. Holy Communion—Public, 17; Private, 12; Total, 29. Morning Prayer—Sundays, 52; Other Days, 15; Total, 67. Evening Prayer—Sundays, 52; Other Days, 20; Total, 72.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$139.00; Expenses of Parish and Sunday School, including all salaries, 70.00; Rector's salary, 900.00.

Total.....**\$1,009.00**

Diocesan—Diocesan Missions, \$41.24; Diocesan Fund, 20.00; Aged and Infirm Clergy Fund, 3.76. Total..... **65.00**

General—Domestic Missions, \$6.35; Foreign Missions, 3.80.

Total..... **10.15**

TOTAL OF OFFERINGS.....\$1,074.15

Batavia, Calvary; REV. JOSEPH KIDDER, Minister (*pro tem.*)

RICHARD BRANFORD, S. F. CLARK, Wardens.

Families, 21. Individuals not thus included, 2; Total of Souls, 68. Baptisms—Infants, 2; Total, 2; Confirmed, 1; Burials, 1. Communicants—Admitted, 1; Died, 1; Present Number: Males, 5; Females, 15; Total, 20. Sunday School—Teachers: Males, 1; Females, 2; Total, 3. Scholars: Males, 7; Females, 19; Total, 26. Public Catechetical Instruction, 2; Catechumens, 26. Holy Communion—Public, 5; Total, 5. Evening Prayer—Sundays, 30; Total, 30.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$6.30; Expenses of Parish and Sunday School, including all salaries, 248.30. Total.....**\$254.60**

TOTAL OF OFFERINGS.....\$254.60

Bloomington, St. Matthew's; REV. T. N. MORRISON, D. D.,
Rector.

GOODMAN FREEZE, CHARLES S. ELDER, M. D., Wardens.

Families, 90. Individuals not thus included, 20; Total of Souls, 470. Baptisms—Infants, 18; Adults, 6; Total, 24. Marriages, 15; Burials, 19. Communicants—Total, 160. Sunday School—Teachers: Males, 4; Females, 9; Total, 13. Scholars: Males, 45; Females, 75; Total, 120. Holy Communion—Public, 15; Private, 3; Total, 18. Morning Prayer—Sundays, 52; Other Days, 10; Total, 62. Evening Prayer—Sundays, 42; Other Days, 50; Total, 92.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$52.75; Expenses of Parish and Sunday School, including all salaries, 2,000.00; Church Lot, 1,100.00; Building Church, 3,000.00; Rectory Repairs, 400; Total.....**\$6,552.75**

Diocesan—Diocesan Missions, \$50.00; Other Mission Work in the Diocese, 10.00; Diocesan Fund, 95.25; Aged and Infirm Clergy Fund, 7.00; Total.....**\$165.25**

General—Foreign Missions, 6.50; Total..... **6.50**

TOTAL OF OFFERINGS.....\$6,724.50

Cairo. Church of the Redeemer; REV. CHARLES A. GILBERT,
Rector.

HENRY H. CANDER, WM. B. GILBERT, Wardens.

Families, 79. Individuals not thus included, 38; Total of Souls, 372. Baptisms: Infants, 14; Adults, 1; Total, 15. Marriages, 9; Burials, 5. Communicants—Received, 15; Removed, 10. Present Number: Males, 26; Females, 90; Total, 116. Sunday School—Teachers: Males, 1; Females, 12; Total, 13. Scholars: Males, 33; Females, 118; Total, 151. Parish School—Teachers: Males, 1; Females, 2; Total, 3. Pupils: Males, 23; Females, 34; Total, 57. Holy Communion—Public, 15; Private, 1; Total, 16. Morning Prayer—Sundays, 49; Other Days, 5; Total, 54. Evening Prayer—Sundays, 42; Other Days, 18; Total, 60.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$51.92; Expenses of Parish and Sunday School, including all salaries, 2,494.50. Total.....**\$2,546.46**

Diocesan—Diocesan Missions, \$54.95; Diocesan Fund, 73.50; Aged and Infirm Clergy Fund, 6.55. Total.....**\$135.00**

General—Domestic Missions, \$44.97. Total..... **44.97**

TOTAL OF OFFERINGS.....\$2,626.43

Carlinville, St. Paul's : REV. D. W. DRESSER, Rector.

MARTIN H. HEAD, JOHN D. CONLEY, Wardens.

Families, 20. Individuals not thus included, 30: Total of Souls, 90. Baptisms: Infants, 2; Adults, 5; Total, 7. Confirmed, 6. Marriages, 4; Burials, 7. Communicants—Admitted, 6; Removed, 1; Died, 1. Present Number: Males, 9; Females, 28; Total, 37. Sunday School—Teachers: Males, 1; Females, 5; Total, 6. Scholars: Males, 22; Females, 30; Total, 52. Public Catechetical Instruction, 20: Catechumens, 52. Holy Communion—Public, 15; Private, 1; Total, 16. Morning Prayer—Sundays, 36; Other Days, 9; Total, 45. Evening Prayer—Sundays, 36; Other Days, 24; Total, 60.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$600.28: On Church Building, \$588.00. Total.....\$1,188.28

Diocesan—Diocesan Missions, \$33.45; Diocesan Fund, 40.50; Aged and Infirm Clergy Fund, 7.60; St. Luke's Hospital, 3.00; S. W. Deanry Fund, 15.00; "The Diocese," 8.95. Total.....\$108.40

General—Domestic Missions, \$11.25; Indian Missions, 4.40; Education for Holy Orders, Nashotah, 2.70; Bible and Prayer Book Society, 5.80. Total.....22.15

TOTAL OF OFFERINGS.....\$1,318.83

Chester, St. Mark's. Vacant.

JOHN L. EDWARDS, Warden.

Families, 17; Total of Souls, 85. Communicants, 30. Sunday School—Teachers: Females, 5; Total, 5. Scholars: Males, 10; Females, 12; Total, 22.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$26.55; Expenses of Parish and Sunday School, including all salaries, 230.00. Total.....\$256.55

Diocesan—Diocesan Missions, \$10.00; Diocesan Fund, 10.00; Aged and Infirm Clergy Fund, 3.65. Total.....23.65

TOTAL OF OFFERINGS.....\$280.20

Chesterfield, St. Peter's; REV. D. W. DRESSER, Minister in Charge.

THOS. S. GELDER, ROBT. OLIVER, Wardens.

Families, 25. Individuals not thus included, 20; Total of Souls, 80. Burials, 2. Communicants—Received, 2; Admitted, 1; Whole Number Added, 3. Present Number: Males, 5; Females, 13; Total, 18. Sunday School—Teachers: Males, 2; Females, 3; Total, 5. Scholars: Males, 12; Females, 18; Total, 30. Public Catechisings: Number times, 20; Number Catechised,

30. Holy Communion—Public, 6; Total, 6. Morning Prayer—Sundays, 24; Other Days, 4; Total, 28. Evening Prayer—Sundays, 22; Other Days, 7; Total, 29.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$20.00; Expenses of Parish and Sunday School, including all Salaries, 325.00. Total.....**\$345.00**

Diocesan—Diocesan Missions, \$6.20; Diocesan Fund, 15.00; Deanry Fund, 11.00; Relief of Rev. Mr. Jones, \$20.00. Total..... **52.20**

General—Indian Missions, \$5.00; Bible and Prayer Book Society, 3.45; Total..... **8.45**

TOTAL OF OFFERINGS\$405.65

Chicago, All Saints'; REV. HENRY G. PERRY, M. A., Rector.

EDWARD GOODRIDGE, WM. N. STOKES, Wardens.

Baptisms, 23; Marriages, 18; Burials, 12. Confirmed, 9. Public Catechetical Instruction by the Rector every Sunday. Sunday School—Teachers and Scholars, 110. Holy Communion—Public, 17; Private, 7. Morning Prayer, 65. Evening Prayer, 68. Churchings, 2.

CONTRIBUTIONS.

Parochial—Alms, \$25.17. Sunday School, 125.00; Church Incidentals and Expenditures, 895.50. Total.....**\$1,045.67**

Diocesan—Diocesan Missions, \$5.00. Total..... **5.00**

TOTAL OF OFFERINGS.....\$1,050.67

Chicago, Ascension ; REV. ARTHUR RITCHIE, M. A., Rector.

JOSEPH B. HALL, JOSIAH EDSON, Wardens.

Families, 33; Individuals not thus included, 25; Total of Souls, 160. Baptisms: Infants, 20; Adults, 2; Total, 22. Confirmed, 15. Marriages, 7. Burials, 12. Communicants—Received, 5; Admitted, 15; Whole Number Added, 30; Removed, 12; Died, 2. Present Number: Males, 35; Females, 44; Total, 79. Sunday School—Teachers: Males, 5; Females, 6; Total, 11. Scholars: Males, 39; Females, 44; Total, 83. Public Catechisings—Public Catechetical Instruction, 50; Catechumens, 83. Holy Communion—Public, 156; Private, 1; Total, 157. Morning Prayer—Sundays, 52; Other Days, 42; Total, 94. Evening Prayer—Sundays, 52; Other Days, 100; Total, 152.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$110.00. Expenses of Parish and Sunday School, including all salaries, 2,300.28; Interest of Debt, 600.00; Organ, 364.80; Choir Master, 249.00. Total.....**\$3,624.08**

Diocesan—Diocesan Missions, \$20.00; Diocesan Fund, 97.00; Aged and Infirm Clergy Fund, 11.55; St. Luke's Hospital, 23.75. Total..... **152.30**

TOTAL OF OFFERINGS\$3,776.38

Church of the Atonement, Chicago; REV. FRANCIS MANSFIELD, Rector.

REUBEN TAYLOR, ROBERT S. WORTHINGTON, Wardens.

Families, 175. Baptisms: Infants, 17; Adults, 8; Total, 25. Confirmed, 41. Marriages, 5. Burials, 18. Communicants, 217. Holy Communion—Public 13; Private, 2; Total, 15. Morning Prayer—Sundays, 52; Other Days, 10; Total, 62. Evening Prayer—Sundays, 52; Other Days, 70; Total, 122.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$302.59; Expenses of Parish and Sunday School, including all Salaries, 1,275.53. Total.....**\$1578.12**

Diocesan—Mission Sunday School, \$200.00; Diocesan Fund, 43.10.

Total,..... **243.10**

TOTAL OF OFFERINGS**\$1,821.22**

Chicago, Calvary Church; REV. LUTHER PARDEE, Rector.

CHAUNCEY H. ROBERTS, EDWARD SIMMONS, Wardens.

Families, 67; Individuals not thus included, 20; Total of Souls, 250. Baptisms: Infants, 26; Adults, 1; Total, 27. Confirmed, 15. Marriages, 6. Burials, 14. Communicants—Admitted, 15; Whole Number Added, 49; Removed, 16; Died, 1; Present Number: Males, 34; Females, 90; Total, 124. Sunday School—Teachers: Males, 7; Females, 11; Total, 18. Scholars: Males, 66; Females, 96; Total, 162. Catechetical Instruction, 12. Holy Communion—Public, 45; Total, 45. Morning Prayer—Sundays, 52; Other Days, 24; Total, 76. Evening Prayer—Sundays, 52; Other Days, 101; Total, 153.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all Salaries, \$2,321.07; Subscriptions for Floating Debt, 673.69; Interest on Bonded Debt, 605.00. Total.....**\$3,599.76**

Diocesan—Diocesan Missions, \$35.86; Diocesan Fund, 45.50; Aged and Infirm Clergy Fund, 6.87; St. Luke's Hospital, 185.65. Total.....**273.88**

TOTAL OF OFFERINGS**\$3,873.64**

Chicago, Epiphany; REV. BENJ. A. ROGERS, Rector.

D. W. PAGE, GEORGE GARDNER, Wardens.

Families, 100; Individuals not thus included, about 75; Total of Souls, about 500. Baptisms: Infants, 11; Adults, 4; Total, 15. Confirmed, 16. Marriages, 5; Burials, 17. Communicants—Received, 32; Admitted, 16; Whole Number Added, 48; Removed, 93; Died, 5; Present Number: Males, 50; Females, 110; Total, 160. Sunday School—Teachers: Males, 4; Females, 12; Total, 16. Scholars: Males, 42; Females, 68; Total, 110. Public Catchet-

ical Instruction, 10; Catechumens, 75. Holy Communion—Public, 57; Private, 4; Total, 61. Morning Prayer—Sundays, 52; Other Days, 10; Total, 62. Evening Prayer—Sundays, 46; Other Days, 50; Total, 96.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$185.59. Expenses of Parish and Sunday School, including all salaries, \$4,772.10. Total.....**\$4,957.69**

Diocesan—Diocesan Missions, \$65.00; Diocesan Fund, \$109.00; Aged and Infirm Clergy Fund, \$15.12; St. Luke's Hospital, \$162.60.

Total..... **\$437.72**

General—Domestic Missions, \$28.12. Total..... **\$28.12**

TOTAL OF OFFERINGS.....**\$5,418.53**

Chicago, Grace; REV. CLINTON LOCKE, D. D., Rector.

MOSES GUNN, M. D., TRACY LAY, Wardens.

Families, 200; Individuals not thus included, 200; Total of Souls, 1,000. Baptisms: Infants, 42; Adults, 4; Total, 46. Confirmed, 25. Marriages, 17. Burials, 28. Communicants—Received, 30; Admitted, 25; Whole Number Added, 55; Removed, 27; Died, 3; Present Number: Males, 145; Females, 280; Total, 425. Sunday School—Teachers: Males, 12; Females, 20; Total, 32. Scholars: Males, 150; Females, 250; Total, 400. Public Catechetical Instruction, 12; Catechumens, 400. Holy Communion—Public, 20; Private, 3; Total, 23. Morning Prayer—Sundays, 46; Other Days, 25; Total, 71. Evening Prayer—Sundays, 46; Other Days, 50; Total, 96.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$862.21; Expenses of Parish and Sunday School, including all salaries, \$17,294.08; Total.....**\$18,156.29**

Diocesan—Diocesan Missions, \$281.71; Other Mission Work in the Diocese, \$100.00; Diocesan Fund, \$590.00; Aged and Infirm Clergy Fund, \$71.14; St. Luke's Hospital, \$2,610.46; Bishop's Home, \$1,325.00.

Total..... **\$4,978.31**

General—Domestic Missions, \$186.30; Education for Holy Orders, \$102.00; Church in Dardanelles, \$15.70; Bishop Tuttle's Work, \$50.00; Bishop Elliott's Work, \$68.00; Total..... **\$422.00**

TOTAL OF OFFERINGS.....**\$23,556.60**

Chicago, Our Saviour; REV. WM. J. PETRIE, Rector.

E. D. COX, STEWART MORSE, Wardens.

Baptisms, 13. Confirmed, 12. Marriages, 2. Burials, 3. Communicants—Present Number, 112. Sunday School—Teachers: Males, 3; Females, 10; Total, 13. Scholars, 150.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$74.97; Expenses of Parish and Sunday School, including salaries, \$2,236.93; Total.....\$2,311.90

Diocesan—Diocesan Missions, \$5.40; Aged and Infirm Clergy Fund, \$13.38; St. Luke's Hospital, \$30.52; Total..... \$49.30

General—Indian Missions, \$25.35; Total..... 25.35

TOTAL OF OFFERINGS, INCLUDING PEW RENTS.....\$2,386.55

Chicago, St. Ansgarius'; REV. JACOB BREDBERG, Rector.

O. F. WIDMAN, A. G. YNGVE, Wardens.

Families, 82; Individuals not thus included, 143; Total of Souls, 650. Baptisms: Infants, 220; Total, 220. Confirmed, 87. Marriages, 82. Burials, 86. Communicants—Received, 44; Admitted, 37; Whole Number Added, 81; Removed, 185; Died, 7; Present Number: Males, 147; Females, 184; Total, 331. Holy Communion—Public, 5; Private, 9; Total, 14. Morning Prayer—Sundays, 52; Other Days, 8; Total, 55. Evening Prayer—Sundays, 6; Total, 6.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$1,043.83. Total.....\$1,043.83

Diocesan—Diocesan Missions, \$8.30; Diocesan Fund, 14.68.
Total..... 22.98

General—Domestic Missions. \$6.18. Total..... 6.18

TOTAL OF OFFERINGS\$1,072.99

Chicago, St. James'; REV. SAMUEL S. HARRIS, D. D., Rector.

E. H. SHELTON, C. R. LARRABEE, Wardens.

Total of Souls, 900. Baptisms: Infants, 44; Adults, 6; Total, 50. Confirmed, 25. Marriages, 14. Burials, 12. Communicants—Received, 41; Admitted, 25; Whole Number Added, 66; Removed, 23; Died, 3; Total, 319. Sunday School—Teachers: Total, 36. Scholars: Total, 250. Holy Communion—Public, 52; Private, 4; Total, 56. Morning Prayer—Sundays, 50; Other Days, 71; Total, 121. Evening Prayer—Sundays, 49; Other Days, 39; Total, 88.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$949.80; Expenses of Parish and Sunday School, including all Salaries, 15,578.34; Church Building Fund, 4,000.00; Church Organ Fund, 3,300.00; Church Furnishing Fund, 2,000; Total.....\$25,828.14

Diocesan—Diocesan Missions, \$420.54; Other Mission Work in the Diocese, 200.00; Diocesan Fund, 393.00; Aged and Infirm Clergy Fund, 120.14; St. Luke's Hospital, 1,972. Total..... 3,105.68

General—Domestic Missions, \$95.33; For Missionary, Arkansas, 45.00; for Missionary, Mississippi, 50.00. Total..... **190.33**

TOTAL OF OFFERINGS **\$29,124.15**

Chicago, St. John's; REV. W. H. HOPKINS, Rector.

JOB CARPENTER, C. H. JORDAN, Wardens.

Families, 160; Individuals not thus included, 100; Total of Souls, 750. Baptisms: Infants, 13; Adults, 1; Total, 14. Confirmed, 12. Marriages, 7. Burials, 14. Communicants—Received, 1; Admitted, 12; Whole Number Added, 13; Removed, 5; Died, 1; Present Number, 173. Sunday Schools—Teachers: Males, 4; Females, 17; Total, 21. Scholars: Males, 113; Females, 147; Total, 260. Public Catechetical Instruction, 25; Catechumens, 125. Holy Communion—Public, 12; Total, 12. Morning Prayer—Sundays, 40; Other Days, 13; Total, 53. Evening Prayer—Sundays, 39; Other Days, 16; Total, 55.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$607.56; Expenses of Parish and Sunday School, including all salaries, 4,023.92. Totl..... **\$4,631.48**

Diocesan—Diocesan Missions, \$108.02; Diocesan Fund, 120.00; St. Luke's Hospital, 359.15. Total..... **587.17**

General—Domestic Missions, \$18.60. Total..... **18.60**

TOTAL OF OFFERINGS..... **\$5,237.25**

This report runs from December 1, 1875, the beginning of the rectorship of the present incumbent.

Chicago, St. Mark's; REV. D. F. WARREN, D. D., Rector.

M. W. FULLER, F. DICKINSON, Wardens.

Families, 135; Individuals not thus included, 60; Total of Souls, 500. Baptisms: Infants, 10; Adults, 10; Total, 20. Confirmed, 20. Marriages, 6. Burials, 9. Communicants—Received, 3; Admitted, 20; Whole Number Added, 50. Removed, 10. Died, 4. Present Number: Males, 80; Females, 156; Total, 236. Sunday School—Teachers: Males, 5; Females, 12; Total, 17. Scholars: Males, 55; Females, 110; Total, 165. Public Catechetical Instruction, 12; Catechumens, 165. Holy Communion—Public, 15; Private, 5; Total, 20. Morning Prayer—Sundays, 52; Other Days, 55; Total, 107. Evening Prayer—Sundays, 50; Other Days, 30; Total, 80.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$175.00; Expenses of Parish and Sunday School, including all salaries, 150.00; Choir, 450.00; Sexton, 200.00; Other Expenses, 2,000.00. Total..... **\$2,975.00**

Diocesan—Diocesan Missions, \$23.54; Diocesan Fund, 108.00; Aged and Infirm Clergy Fund, 3.50; St. Luke's Hospital, 50.00. Total... **234.04**

TOTAL OF OFFERINGS..... **\$3,209.04**

Chicago, SS. Peter and Paul, Cathedral; RT. REV. W. E. McLAREN, S. T. D.; REV. J. H. KNOWLES, M. A.

Families, 300; Total of Souls, estimated 1,500. Baptisms: Infants, 57; Adults, 6; Total, 63. Confirmed, 51. Marriages, 21. Burials, 23. Communicants—Received, 10; Admitted, 51; Removed, 7; Died, 10; Present Number, estimated 350. Sunday School—Teachers, 35; Scholars, 300. Public Catechising, Every Sunday. Holy Communion—Public, 60; Private, 3; Total, 63; Morning Prayer and Evening Prayer, on Sundays, and Daily in Lent and Advent.

CONTRIBUTIONS.

Cathedral—Charities, Alms, etc., \$450.00; Expenses of the Cathedral and the Sunday School, including all salaries, 3,678.96. Total.....**\$4,128.96**

Diocesan—Diocesan Missions, \$277.36; Aged and Infirm Clergy, 16.60; St. Luke's Hospital, 206.99. Total..... **500.95**

General—Domestic Missions, \$27.80; Salt Lake Mission School, 40.00; Mission in British Columbia, 10.00; Education for Holy Orders, 15.00.

TOTAL OF OFFERINGS.....**\$4,722.71**

Chicago, St. Stephen's; REV. GEO. F. CUSHMAN, D. D., Rector.

F. C. CLARK, J. E. DARBY, Wardens.

Families, 92; Individuals not thus included, 15; Total of Souls, 475. Baptisms: Infants, 44; Adults, 2; Total, 46. Confirmed, 27. Marriages, 7. Burials, 15. Communicants—Received, 26; Admitted, 27; Whole Number Added, 57; Removed, 7. Present Number: Males, 18; Females, 76; Total, 94. Sunday School—Teachers: Males, 7; Females, 20; Total, 27. Scholars: Males, 79; Females, 120; Total, 199. Public Catechetical Instruction, 10; Catechumens, 150. Holy Communion—Public, 20; Private, 1; Total, 21. Morning Prayer—Sundays, 46; Other Days, 7; Total, 53. Evening Prayer—Sundays, 46; Other Days, 12; Total, 58.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$1,308.32. Total.....**\$1,308.32**

Diocesan—Diocesan Missions, \$11.25; Diocesan Fund, 30.00; Aged and Infirm Clergy Fund, 1.50; St. Luke's Hospital, 5.00. Total..... **47.75**

TOTAL OF OFFERINGS.....**\$1,356.07**

Chicago, Trinity; REV. EDWARD SULLIVAN, S. T. D., Rector.

W. H. ADAMS, J. W. DOANE, Wardens.

Families, 200; Individuals not thus included, 150; Total of Souls, 980. Baptisms: Infants, 27; Adults, 5; Total, 32. Confirmed, 26. Marriages, 10. Burials, 11. Communicants—Received, 25; Admitted, 23; Whole Number Added, 48; Removed, 8; Died, 2; Present Number: Males, 98; Females, 164;

Total, 262. Sunday School—Teachers: Males, 6; Females, 32; Total, 38. Scholars: Males, 130; Females, 176; Total, 306. Public Catechetical Instruction, 6; Catechumens, 306. Holy Communion—Public, 18; Private, 4; Total, 22. Morning Prayer—Sundays, 52; Other Days, 42; Total, 94. Evening Prayer—Sundays, 52; Other Days, 12; Total, 64.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$950.00; Expenses of Parish and Sunday School, including all Salaries, 16,050.00; Other Parish Purposes, 6,434.00. Total.....**\$23,434.00**

Diocesan—Diocesan Missions \$226.00; Other Mission Work in the Diocese, 75.00; Diocesan Fund, 590.00; Aged and Infirm Clergy Fund, 65.00; St. Luke's Hospital, 876.00; General Purposes, 650.00. Total.....**2,482.00**

General—Domestic Missions, \$26.00. Total.....**26.00**

TOTAL OF OFFERINGS.....**\$25,942.00**

Collinsville, Christ; REV. JOHN JONES, Rector until July 1, 1876.

THADDEUS KNEEDLER, Warden.

Families, 26; Total of Souls, 89. Baptisms: Infants, 7. Burials, 4. Communicants—Died, 4. Present Number: Males, 41; Females, 48; Total, 89. Sunday School—Teachers: Males, 1; Females, 3; Total, 4. Scholars: Males, 19; Females, 35; Total, 54. Holy Communion—Public, 2; Total, 2. Morning Prayer—Sundays, 18; Total, 18. Evening Prayer—Sundays, 16; Total, 16.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$9.75; Expenses of Parish and Sunday School, including all salaries, 17.05; Minister's Salary, 263.80.

Total.....**\$290.60**

Diocesan—Diocesan Missions, \$1.75; Diocesan Fund, 2.00.

Total.....**3.75**

TOTAL OF OFFERINGS.....**\$294.35**

Danville, Holy Trinity; REV. G. H. HIGGINS, Rector.

R. W. HANFORD, J. C. WINSLOW, Wardens.

Families, 22; Individuals not thus included, 9; Total of Souls, 140. Baptisms: Infants, 5; Total, 5. Confirmed, 4. Marriages, 2. Burials, 5. Communicants—Received, 9; Admitted, 4; Whole Number Added, 13; Removed, 9; Died, 2. Present Number: Males, 8; Females, 24; Total, 32. Sunday School—Teachers and Officers: Males, 3; Females, 7; Total, 10. Scholars: Males, 27; Females, 43; Total, 70. Public Catechetical Instruction, 10; Catechumens, 70. Holy Communion—Public, 20; Total, 20. Morning Prayer—Sundays, 46; Other Days, 19; Total, 65. Evening Prayer—Sundays, 45; Other Days, 70; Total, 115.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$22.00; Expenses of Parish and Sunday School, including all Salaries, 1,120.00; Sundry Expenses, Parish, 166.00; Old Debt, Parish, 100.00; Sunday School, 41.60; Sunday School Papers, 12.40. Total.....**\$1,462.00**

Diocesan—Diocesan Missions, \$10.50; Diocesan Fund, 33.60; Aged and Infirm Clergy Fund, 3.10. Total..... **47.20**

TOTAL OF OFFERINGS.....**\$1,509.20**

Decatur, St. John's; REV. STEPHEN H. GRANBERRY, B. D.,
Rector.

CYRIL FULLER, WM. J. QUINLAN, Wardens.

Families, 85; Individuals not thus included, 12; Total of Souls, 151. Baptisms—Infants, 10; Adults, 3; Total, 13. Marriages, 3. Burials, 3. Communicants—Died, 1. Present Number: Males, 12; Females, 32; Total, 33. Sunday School—Teachers: Males, 2; Females, 6; Total, 8. Scholars: Males, 25; Females, 66; Total, 91. Public Catechetical Instruction, 12. Holy Communion—Public, 8; Private, 1; Total, 9. Morning Prayer—Sundays, 29; Other Days, 2; Total, 31. Evening Prayer—Sundays, 27; Other Days, 20; Total, 56.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$23.47; Expenses of Parish and Sunday School, including all salaries, 583.00; Sunday School, 21.00; Ladies' Aid Society, 210.00. Total.....**\$637.47**

Diocesan—Diocesan Fund, \$109.15. Total..... **109.15**

TOTAL OF OFFERINGS.....**\$946.62**

Dixon, St. Luke's; REV. JOSEPH CROSS, D. D., LL. D., Rector.

JAMES K. EDSALL, JAMES A. HAWLEY, Wardens.

Families, 54; Individuals not thus included, 21. Baptisms—Infants, 4; Adults, 2; Total, 6. Confirmed, 7. Marriages, 5. Burials, 2. Communicants—Admitted, 7; Whole Number Added, 7; Died, 1. Present Number, 62. Sunday School—Teachers: Males, 4; Females, 6; Total, 10. Scholars: Males, 31; Females, 42; Total, 73. Public Catechetical Instruction, 12; Catechumens, 60. Holy Communion—Public, 10; Private, 1; Total, 11. Morning Prayer—Sundays, 37; Other Days, 44; Total, 81. Evening Prayer—Sundays, 37; Other Days, 79; Total, 116.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$1,675.93; Amount raised by subscription to pay off notes given by members of the Vestry for Church debt, 2,032.45. Total.....**\$3,708.38**

Diocesan—Diocesan Missions, \$57.82; Diocesan Fund, 90.70.
Total..... **148.52**

TOTAL OF OFFERINGS.....**\$3,856.90**

My report is only for the last eight months, during which time I have supplied the Parish.
 J. CROSS.

Dundee, St. James'; REV. W. W. ESTABROOKE, M. D., Rector.

E. F. CLEVELAND, M. D., G. F. ARVEDSON, Wardens.

Families, 11; Individuals not thus included, 6; Total of Souls, 40. Baptisms—Infants, 1; Total, 1. Burials, 1. Communicants—Died, 1. Present Number: Males, 12; Females, 18; Total, 30. Holy Communion—Public, 8; Total, 8. Evening Prayer—Sundays, 40; Other Days, 1; Total, 41.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$6.46; Expenses of Parish and Sunday School, including all salaries, 120.95. **Total**.....**\$127.41**

Diocesan—Diocesan Missions, \$3.52; Diocesan Fund, 10.00.
Total..... **13.52**

TOTAL OF OFFERINGS.....**\$140.93**

Elgin, Church of the Redeemer; REV. W. W. ESTABROOKE, M. D., Rector.

A. E. BENTLEY, J. P. GOODALE, Wardens.

Families, 32; Individuals not thus included, 11; Total of Souls, 168. Baptisms—Infants, 5; Total, 5. Marriages, 2. Burials, 5. Communicants—Received, 2; Whole Number Added, 2; Removed, 1; Died, 1. Present Number: Males, 12; Females, 38; Total, 50. Sunday School—Teachers: Males, 2; Females, 6; Total, 8. Scholars: Males, 32; Females, 14; Total, 46. Public Catechetical Instruction, 6; Catechumens, about 30. Holy Communion—Public, 13; Private, 1; Total, 14. Morning Prayer—Sundays, 45; Other Days, 17; Total, 62. Evening Prayer—Sundays, 35; Other Days, 12; Total, 47.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$21.75; Expenses of Parish and Sunday School, including all salaries, 957.50. **Total**.....**\$979.25**

Diocesan—Diocesan Missions, \$9.89; Diocesan Fund, 20.00; Aged and Infirm Clergy Fund, 1.85; St. Luke's Hospital, 5.00. **Total**..... **36.74**

TOTAL OF OFFERINGS.....**\$1,015.99**

Evanston, St. Mark's; REV. JAMES STEWART SMITH, Rector.

CHARLES COMSTOCK, WELLS LAKE, Wardens.

Families, 60; Individuals not thus included, 25; Total of Souls, 280. Baptisms—Infants, 9; Adults, 3; Total, 12. Confirmed, 16. Marriages, 1.

Burials, 4. Communicants—Received, 17; Admitted, 16; Whole Number Added, 33; Removed, 11. Present Number: Males, 43; Females, 77; Total, 120. Sunday Schools—Teachers: Males, 2; Females, 7; Total, 9. Scholars: Males, 29; Females, 30; Total, 59. Holy Communion—Public, 25; Private, 2; Total, 27. Morning Prayer—Sundays, 29; Other Days, 22; Total, 51. Evening Prayer—Sundays, 38; Other Days, 36; Total, 74.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$71.83; Expenses of Sunday School, including all salaries, 51.51; Ladies' Aid Society, 250.00; Parish Expenses, including Rector's salary, 1,719.68. Total.....**\$2,093.02**

Diocesan—Diocesan Missions, \$75.04; Diocesan Fund, 64.00.

Total **139.04**

TOTAL OF OFFERINGS.....**\$2,232.06**

The present Rector took charge of the Parish at Sexagesima, and the ministerial work above reported covers only the period since then. The financial exhibit, however, is for the whole year.

Farmington, Calvary; REV. JOHN BENSON, Rector.

WILLIAM WILKINSON, Sr., WILLIAM WILKINSON, Jr., Wardens.

Families, 11; Individuals not thus included, 5; Total of Souls, 66. Baptisms: Infants, 2; Adults, 1; Total, 3. Confirmed, 4. Marriages, 1; Burials, 1. Communicants—Admitted, 2; Died, 1. Present Number: Males, 8; Females, 14; Total, 22. Holy Communion—Public, 12; Private, 1; Total, 13. Morning Prayer—Sundays, 52; Other Days, 2; Total, 54. Evening Prayer—Sundays, 15; Other Days, 6; Total, 21.

CONTRIBUTIONS.

Parochial—Repairs on Church, \$305.00; Sunday School Papers, 5.40. Total.....**\$310.40**

Diocesan—Diocesan Missions, \$9.75; Diocesan Fund, 15.00.

Total **24.75**

General—Domestic Missions, \$15.40; Foreign Missions, 3.25; Bishop White Prayer Book Society, 7.60. Total.....**26.25**

TOTAL OF OFFERINGS.....**\$361.40**

Farm Ridge, St. Andrew's; REV. HENRY T. HIESTER, Rector.

JOHN YOCUM, HIRAM JACKSON, Wardens.

Families, 23; Individuals not thus included, 10; Total of Souls, 110. Baptisms: Infants, 1; Total, 1. Marriages, 1. Communicants, 34. Sunday School—Teachers: Males, 3; Females, 3; Total, 4. Scholars: Males, 12; Females, 18; Total, 30. Holy Communion—Public, 10; Total, 10. Morning Prayer—Sundays, 50; Other Days, 4; Total, 54. Evening Prayer—Sundays, 14; Total, 14.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$10.00; Other Parish Purposes, 50.40. Total..... **\$60.40**

Diocesan—Diocesan Missions, \$9.15; Diocesan Fund, 22.50.
Total..... **31.65**

TOTAL OF OFFERINGS..... \$92.05

Freeport, Zion; REV. R. F. SWEET, B. D., Rector.

THOMAS WEBSTER, E. C. WARNER, Wardens

Families, 47; Individuals not thus included, 9; Total of Souls, 242. Baptisms: Infants, 7; Adults, 4; Total, 11. Confirmed, 11. Burials, 2. Communicants—Received, 8; Admitted, 11; Whole Number, 19; Removed, 3; Died, 1. Present Number: Males, 14; Females, 63; Total, 77. Sunday School—Teachers: Males, 2; Females, 7; Total, 9. Scholars: Males, 57; Females, 68; Total, 120. Public Catechetical Instruction, 52; Catechumens, 120. Holy Communion—Public, 79; Private, 2; Total, 81. Morning Prayer—Sundays, 52; Other Days, 54; Total, 106. Evening Prayer—Sundays, 52; Other Days, 59; Total, 111.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$78.00; Expenses of Parish and Sunday School, including all salaries, 1,458.61; By Ladies' Aid Society on account of debt incurred in repair of Church Building, 800.00.

Total..... **\$2,356.61**

Diocesan—Diocesan Missions, \$34.16; Diocesan Fund, 40.00; Aged and Infirm Clergy Fund, 6.16; St. Luke's Hospital, 5.00; Clothing a Missionary, 70.00. Total..... **155.32**

General—Domestic Missions, \$2.50; Home Missions for Colored People, 2.25; Indian Missions, 2.50; Education for Holy Orders, Nashotah, 70.00; Foreign Missions, 2.76; Good Friday Offering for Jews, 3.25; Destitute family, Cash, 38.00; Destitute family, Clothing, 50.00. Total..... **171.26**

TOTAL OF OFFERINGS..... \$2,683.19

Galena, Grace; REV. E. H. DOWNING, M. A., Rector.

FREDERICK STAHL, RICHARD SEAL, Wardens.

Families, 61; Individuals not thus included, 17; Total of Souls, 300. Baptisms: Infants, 9; Adults, 2; Total, 11. Confirmed, 9. Marriages, 1; Burials, 8. Communicants—Received, 5; Admitted, 4; Whole Number added, 9; Removed, 3. Present Number: Males, 15; Females, 85; Total, 100. Sunday School—Teachers: Males, 3; Females, 11; Total, 14. Scholars: Males, 40; Females, 45; Total, 85. Public Catechetical Instructions, 12; Catechumens, 85. Holy Communion—Public, 14. Morning Prayer—Sundays, 51; Other Days, 15; Total, 66. Evening Prayer—Sundays, 39; Other Days, 7; Total, 46.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$183.60; Expenses of Parish and Sunday School, including all salaries, 998.57; Weekly and Special Collections, 190.92; Christmas Gift to Rector, 88.25. Total.....**\$1,461.34**

Diocesan—Diocesan Missions, \$81.20; Diocesan Fund, 40.50; Aged and Infirm Clergy Fund, 5.00. Total.....**76 70**

General—Domestic Missions, \$37.66; Indian Missions (Ponka), 6.50; Foreign Missions, 14.00; St. Stephen's Mission, Boston, 5.00; Nashotah, 10.00. Total.....**73.16**

TOTAL OF OFFERINGS.....**\$1,611.20**

Galesburg, Grace; REV. STEPHEN T. ALLEN, B. D., Rector.

THOMAS B. MARTIN, GEORGE F. PECK, Wardens.

Families, 76; Individuals not thus included, 12; Total of Souls, 300. Baptisms: Infants, 6; Adults, 3; Total, 9. Confirmed, 20. Marriages, 2. Burials, 6. Communicants—Received, 4; Admitted, 19; Whole Number Added, 23; Removed, 10; Died, 1; Total, 72. Public Catechetical Instruction, 25; Catechumens, Sunday School. Holy Communion—Public, 21; Private, 4; Total, 25. Morning Prayer—Sundays, 52; Other Days, 4; Total, 56. Evening Prayer—Sundays, 50; Other Days, 86; Total, 136.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$48.00; Parish Expenses, 1,423.79; Sunday School, 90.00. Total.....**\$1,561.79**

Diocesan—Diocesan Missions, \$50.91; Diocesan Fund, 67.16; Aged and Infirm Clergy Fund, 6.80; Education for Holy Orders, 22.00; St. Luke's Hospital, 7.39. Total.....**153.76**

General—General purposes, \$20.00 Total.....**20.00**

TOTAL OF OFFERINGS.....**\$1,735.55**

Geneseo, Trinity; REV. THOS. N. BENEDICT, Rector.

WILLIS HINMAN, OLIVER YOUNGS, Wardens.

Families, 35; Individuals not thus included, 12; Total of Souls, 135. Baptisms: Infants, 7; Adults, 1; Total, 8. Confirmed, 7; Marriages, 1; Burials, 4. Communicants—Received, 1; Admitted, 4; Whole Number Added, 5; Removed, 1; Present Number: Males, 6; Females, 40; Total, 46. Sunday School—Teachers: Males, 1; Females, 5; Total 6. Scholars: Males, 12; Females, 28; Total, 40. Holy Communion—Public, 14; Private, 2; Total, 16. Morning Prayer—Sundays, 54; Other Days, 23; Total, 77. Evening Prayer—Sundays, 48; Other Days, 25; Total, 73.

CONTRIBUTIONS.

Parochial—Parish Purposes, \$191.40. Total.....**\$191.40**

Diocesan—Diocesan Missions, \$26.10; Diocesan Fund, 34.50; Aged and Infirm Clergy Fund, 6.00. Total.....**66.60**

General—Domestic Missions, \$4.00; Home Missions for Colored People, 2.00; Nashotah, 4.00. Total..... **10.00**

TOTAL OF OFFERINGS.....\$268.00

Geneva, St. Mark's; REV. JOSEPH KIDDER, Minister in charge.

ALPHEUS MORSE, JOHN ALLSEBROOKE, Wardens.

Families, 14; Individuals not thus included, 4; Total of Souls, 52. Baptisms: Infants, 1; Total, 1. Burials 4. Communicants—Died, 2; Present Number: Males, 4; Females, 16; Total, 20. Holy Communion—Public, 6; Private, 6; Total, 12. Morning Prayer—Sundays, 13; Total, 13. Evening Prayer—Sundays, 13; Total, 13.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$269.70. Total.....**\$269.70**

Diocesan—Diocesan Fund, \$17.50. Total..... **17.50**

General—Bishop Greene Training School, \$5.00. Total..... **5.00**

TOTAL OF OFFERINGS.....\$292.20

Highland Park, Trinity; REV. FRANK O. OSBORNE, Rector, up to February, 1876—since vacant.

JOHN C. CUSHMAN, EDWIN R. HALL, Wardens.

Families, 18. Baptisms: Infants, 6; Adults, 2; Total, 8. Confirmed, 8. Burials, 1. Communicants—Present Number: Males, 16; Females, 18; Total, 34. Sunday Schools—Teachers: Females, 4; Total, 4; Scholars: Males, 12; Females, 18; Total, 30. Public Catechetical Instruction, 6; Catechumens, 20. Holy Communion—Public, 9; Total, 9.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$21.91; Expenses of Parish and Sunday School, including all salaries, 28.84; Weekly Collections, 118.16; Annual Subscriptions, 474.73; Donations, 1,072.15. Total.....**\$1,715.79**

Diocesan—Diocesan Missions, \$2.00; Diocesan Fund, 16.00; St. Luke's Hospital, 4 30. Total..... **22 34**

TOTAL OF OFFERINGS.....\$1738.13

Hyde Park, S. Paul's; REV. MILTON C. DOTTEN, Minister in Charge.

HENRY T. CHACE, REUEL W. BRIDGE, Wardens.

Families, 100; Individuals not thus included, 30; Total of Souls, 400. Baptisms: Infants, 2; Adults, 2; Total, 4. Burials, 7. Communicants—Present Number: Males, 70; Females, 120; Total, 190. Sunday School—

Teachers: Males, 1; Females, 5; Total, 6. Scholars: Males, 30; Females, 45; Total, 75. Holy Communion—Public, 7; Total, 7. Morning Prayer—Sundays, 31; Other Days, 2; Total, 33. Evening Prayer—Sundays, 31; Other Days, 46; Total, 77.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$49.98; Expenses of Parish and Sunday School, including all Salaries, 4,449.70; Purchase of Organ, 798.72; Special Funeral Train to Niles, Michigan, on occasion of the funeral of Mrs. McMurdy, 100.00. Total\$5,398.40

Diocesan—Diocesan Missions, \$30.80; Diocesan Fund, 41.05; Aged and Infirm Clergy Fund, 5.70; St. Luke's Hospital, 21.43; to a Clergyman, 8.10; Total..... 107.08

General—Bishop Clarkson, Special, \$25.85. Total..... 25.85

TOTAL OF OFFERINGS.....\$5531.33

Jacksonville, Trinity; REV. JOHN D. EASTER, D. D., PH. D., Rector.

HENRY STRYKER, Sr., ISAAC L. MORRISON, Wardens.

Baptisms: Infants, 18; Adults, 1; Total, 19. Confirmed, 4. Marriages, 1. Burials, 4. Communicants—Received, 5; Whole Number Added, 5; Removed, 29; Died 1; Present Number: Males, 40; Females, 38; Total, 123. Sunday School—Teachers: Males, 3; Females, 5; Total, 8. Scholars: Total, 50.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion \$38.75; Expenses of Parish and Sunday School, including all Salaries, 1,124.74; Paid on Church Debt, 150.00; New Organ, 1,000; Repairs, 100. Total.....\$2,413.49

Diocesan—Diocesan Missions, \$45.45; Diocesan Fund, 227.31; Aged and Infirm Clergy Fund, 7.55. Total..... 280.31

TOTAL OF OFFERINGS.....\$2,693.80

The present Rector began services in this Parish July 14, 1876.

Joliet, Christ Church; REV. JOSEPH WILKIN TAYS, Rector.

R. P. DENKER, S. B. REED, Wardens.

Families, 92: Individuals not thus included, 17; Total of Souls, 357. Baptisms: Infants, 6; Adults, 1; Total, 7. Confirmed, 10. Marriages, 2. Burials, 5. Communicants—Received, 6; Admitted, 5; Whole Number Added, 11; Removed, 47; Died, 1; Present Number: Males, 18; Females, 30; Total, 98; Sunday School—Teachers: Males, 4; Females, 11; Total, 15. Scholars: Males, 47; Females, 30; Total, 127. Holy Communion—Public, 7; Private, 1; Total, 8. Morning Prayer—Sundays, 31; Other Days, 3; Total, 34. Evening Prayer—Sundays, 62; Other Days, 40; Total, 102. Service at the Mission every Sunday afternoon.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$32.80; Expenses of Parish and Sunday School, including all Salaries, 1,122.50. Total.....**\$1,155.30**

Diocesan—Diocesan Missions, \$17.00; Diocesan Fund, 40.00.
Total.....**57.00**

TOTAL OF OFFERINGS FOR SEVEN MONTHS.....\$1,212.30

Kankakee, St. Paul's; REV. D. S. PHILLIPS, Rector.

WILLIAM SIBLEY, EMORY COBB, Wardens.

Families, 81; Individuals not thus included, 65; Total of Souls, 400. Baptisms: Infants, 19; Adults, 5; Total, 24. Confirmed, 17. Marriages, 3. Burials, 8. Communicants—Received, 4; Admitted, 18; Whole Number Added, 22; Removed, 8; Died, 2; Present Number: Males, 37; Females, 100; Total, 137. Parish Sunday School—Teachers: Males, 6; Females, 13; Total, 19. Scholars: Males, 79; Females, 87; Total, 166. Mission Sunday School at Chebanse—Teachers: Males, 1; Females, 5; Total, 6. Scholars: Males, 20; Females, 40; Total, 60. Holy Communion—Public, 13; Private, 1; Total, 14. Morning Prayer—Sundays, 47; Other Days, 15; Total, 62. Evening Prayer—Sundays, 60; Other Days, 50; Total, 110.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$121.00; Expenses of Parish and Sunday School, including all Salaries, 1,710.00; Font (given by Sunday School), 85.00; Repairs, 115.00; Church Debt, 1,104.00; Incidentals, 25.50. Total.....**\$3,150.50**

Diocesan—Diocesan Missions, \$30.00; Other Mission Work in the Diocese, 83.00; Diocesan Fund, 61.00; Education for Holy Orders, 5.00. Total.....**179.00**

TOTAL OF OFFERINGS.....\$3,235.50

Kewanee, St. John's; REV. WALTER FREDERIC LLOYD, LL. D., Rector.

JONATHAN B. ROLLINS, CHARLES TROWBRIDGE, Wardens.

Families, 44; Individuals not thus included, 6; Total of Souls, 180. Baptisms: Infants, 12; Total, 12. Confirmed, 10. Marriages, 2. Communicants—Received, 1; Admitted, 10; Whole Number Added, 11; Removed, 3; Died, 1. Present Number: Males, 15; Females, 36; Total, 52. (There are 12 names on the list who have not communed since I have been Rector of St. John's Church.) Sunday School—Teachers and Officers: Males, 8; Females, 9; Total, 17. Scholars: Males, 29; Females, 50; Total, 79. Public Catechetical Instruction, 15; Catechumens, Whole Sunday School. Holy Communion—Public, 13; Total, 13. Morning Prayer—Sundays, 50; Other Days, 8; Total, 58. Evening Prayer—Sundays, 53; Other Days, 53; Total, 106.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$64.54; Expenses of Sunday School (the Sunday School is self-sustaining), 83.71; Ladies' Guild of St. John, 106.80; Sexton's Salary, 77.50. Total **\$232.55**

Diocesan—Diocesan Missions, \$23.60; Other Mission Work in the Diocese, 7.10; Diocesan Fund, 10.60; Aged and Infirm Clergy Fund, 2.15. Total **43.45**

General—Domestic Missions, \$37.96, from Sunday School; Bible and Prayer Book Society, 5.60. Total..... **43.56**

TOTAL OF OFFERINGS.....\$419.56

Knoxville, St. John's; REV. C. W. LEFFINGWELL, Rector.

WM. HESTER, JOHN BABINGTON (deceased), Wardens.

Families, 9. Baptisms: Adults, 2; Total, 2. Confirmed, 10. Burials, 3. Communicants—Admitted, 1; Removed, 1; Died, 2. Present Number: Males, 7; Females, 17; Total, 24. Sunday School—Teachers: Males, 1; Females, 2; Total, 3. Scholars: Total, 30.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$15.50; Painting the Church, 60.00; Balance of Arrearage, 153.50. Total..... **\$229.00**

Diocesan—Diocesan Missions, \$15.00; Diocesan Fund, 15.00; Aged and Infirm Clergy Fund, 10.00; Education for Holy Orders, 10.00; St. Luke's Hospital, 43.00; St. Mary's School, 20.00. Total..... **113.00**

General—Domestic Missions, \$10.00; Education for Holy Orders, 35.00; Foreign Missions, 10.00; Bishop Tuttle's School, 40.00. Total..... **85.00**

TOTAL OF OFFERINGS.....\$427.00

The above report does not include the communicants in St. Mary's School, which has formed a part of the Parish, but it does include those confirmed from the School, and also the offerings of the School. It covers the time from the last Annual Convention to the Sunday after Easter, at which time the Rector resigned the charge, and the Church has since been closed.

La Grange, Emmanuel; REV. F. N. LUSON, Rector.

DAVID B. LYMAN, JEWELL KEMPER PHILO, Wardens.

Families, 20. Baptisms: Infants, 6; Adults, 2; Total, 8. Confirmed, 9. Marriages, 1. Communicants—Admitted, 9; Whole Number Added, 9. Present Number, 49. Sunday School—Teachers: Males, 2; Females, 3; Total, 5. Scholars: Males, 12; Females, 28; Total, 40. Public Catechetical Instruction, 40; Catechumens, 20. Holy Communion—Public, 14; Total, 14. Morning Prayer—Sundays, 46; Total, 46. Evening Prayer—Sundays, 40; Other Days, 18; Total, 58.

CONTRIBUTIONS.

Parochial—Erection of Church, \$2,500; Expenses of Parish and Sunday School, including all salaries, 770.16. Total.....**\$3,270.16**

Diocesan—Diocesan Missions, \$15.21; Diocesan Fund, 10.00; Aged and Infirm Clergy Fund, 2.15. Total..... **27.36**

General—Domestic Missions, \$21.75. Total..... **21.75**

•TOTAL OF OFFERINGS**\$3,329.27**

Lewistown, St. James'; Vacant.

E. M. M. CLARK, A. P. MUNSON, Wardens.

Families, 10; Individuals not thus included, 4; Total of Souls, 48. Baptisms: Infants, 2; Adults, 1; Total, 3. Communicants—Whole Number Added, 27; Removed, 4. Present Number: Males, 6; Females, 17; Total, 23. Sunday School—Teachers: Males, 1; Females, 3; Total, 4. Scholars: Males, 6; Females, 10; Total, 16. Public Catechetical Instruction, 8; Catechumens, not known. Holy Communion—Public, 8; Total, 8. Morning Prayer—Sundays, (by Rector or Lay Reader), 28; Total, 28. Morning Prayer—Sundays (by Rector or Lay Reader), 18; Total, 18.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$27.19; Expenses of Parish and Sunday School, including all salaries, 345.99. Total**\$373.18**

Diocesan—Diocesan Missions, \$9.83; Diocesan Fund, 12.00; Aged and Infirm Clergy Fund, 2.85. Total..... **24.68**

TOTAL OF OFFERINGS**\$397.86**

Limestone Prairie, Christ; REV. JOHN BENSON, Rector.

JAMES CLARK, JOHN PRITCHARD, Wardens.

Baptisms: Infants, 6; Total, 6. Burials, 4. Communicants—Present Number: Males, 7; Females, 11; Total, 18. Sunday School—Teachers: Males, 1; Females, 2; Total, 3. Scholars: Males, 5; Females, 15; Total, 20. Public Catechetical Instruction, 4; Catechumens, 7. Holy Communion—Public, 12; Total, 12. Morning Prayer—Sundays, 50; Other Days, 2; Total, 52.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all Salaries, \$42.75; For Repairs on Church, Taxes, etc., 46.80. Total... **\$89.55**

Diocesan—Diocesan Missions, \$8.65; Diocesan Fund, 15.00; Aged and Infirm Clergy Fund, 5.05. Total..... **28.70**

General—Total for General Purposes..... **18.65**

TOTAL OF OFFERINGS**\$136.90**

Lockport, St. John's ; REV. JOHN W. PHILLIPS, Rector.

JOHN GRISWOLD, WM. M. MARCY, Wardens.

Families, 23, Total of Souls, 100. Baptisms; Infants, 7; Adults, 1; Total, 8. Confirmed, 7. Marriages, 1. Communicants—Received, 3; Admitted, 7; Whole Number Added, 10; Removed, 2; Present Number: Males, 9; Females, 26; Total, 35. Sunday School—Teachers: Males, 2; Females, 5; Total, 7. Scholars—Males, 19; Females, 26; Total, 45. Public Catechetical Instruction, 1. Holy Communion—Public, 4; Total, 4. Morning Prayer—Sundays, 17; Total, 17. Evening Prayer—Sundays, 16; Other Days, 1; Total, 17.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$18.98; Incidental Expenses of Parish, 81.61; Expenses of Sunday School, 31.13; Finishing Interior of Church and Cushioning for Pews, 597.97; Total..... **\$954.69**

Diocesan—Diocesan Missions, \$3.34; Diocesan Fund, 24.00; Aged and Infirm Clergy Fund, 5.80. Total..... **33.14**

General—Domestic Missions, \$3.50. Total..... **3.50**

TOTAL OF OFFERINGS.....**\$991.33**

Manhattan, St. Paul's ; REV. A. W. GLASS, Rector.

EDWARD B. CRAFTS, CHARLES S. GUION, Wardens.

Families, 20; Individuals not thus included, 4; Total of Souls, 84. Burials, 1. Communicants—Removed, 3; Present Number: Males, 9; Females, 13; Total, 22. Sunday School—Teachers: Males, 1; Females, 2; Total, 3. Scholars—Males, 9; Females, 11; Total 20. Public Catechetical Instruction, 12; Catechumens, 13. Holy Communion—Public, 4; Total, 4. Morning Prayer—Sundays, 13; Other Days, 2; Total, 15. Evening Prayer—Sundays, 32; Other Days, 2; Total, 34.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all Salaries (\$23.74 and \$230.00), \$253.74. Total**\$253.74**

Diocesan—Diocesan Missions, \$7.00; Diocesan Fund, 10.00. Total..... **17.00**

General—Domestic Missions, \$5.00. Total..... **5.00**

TOTAL OF OFFERINGS.....**\$275.74**

Maywood, Holy Communion ; Vacant.

JOSEPH R. ALBERTSON, MEMOIR V. HOTCHKISS, Wardens.

Families, 12; Total of Souls, 60. Communicants—Present Number: Males, 4; Females, 14; Total, 18. Sunday School—Teachers: Males, 2; Females, 5; Total, 7. Scholars: Males, 10; Females, 18; Total, 28. Holy Communion—Public, 5; Total, 5. Morning Prayer—Sundays, 45. Evening Prayer—Sundays, 15.

Mendon, Zion ; Vacant.

ELI BANKS, ROBERT HEWITT, Wardens.

Families, 18 ; Individuals not thus included, 8 ; Total of Souls, 60. Baptisms : Infants, 7 ; Total, 7. Confirmed, 2. Marriages, 1. Communicants—Received, 3 ; Admitted, 2 ; Whole Number Added, 5 ; Present Number, 24. Sunday School—Teachers : Males, 1 ; Females, 5 ; Total, 6. Scholars : Males, 12 ; Females, 23 ; Total, 35. Holy Communion—Public, 1 ; Total, 1. Morning Prayer—Sundays, 2 ; Other Days, 1 ; Total, 3. Evening Prayer—Sundays, 2 ; Other Days, 2 ; Total, 4.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$8.15 ; Expenses of Parish and Sunday School, including all Salaries, 30.00. Total..... **\$38.15**

Diocesan—Diocesan Missions, \$20.00. Total..... **20.00**

TOTAL OF OFFERINGS.....**\$58.15**

Momence, Church of the Good Shepherd ; Vacant.

ORVILLE N. ELLIS, WILLIAM ASTLE, Wardens.

Families, 20 ; Individuals not thus included, 53 ; Total of Souls, 83. Communicants—Present Number : Males, 7 ; Females, 20 ; Total, 27. Sunday School—Teachers : Males, 3 ; Females, 8 ; Total, 11. Scholars : Males, 25 ; Females, 80 ; Total, 105. Public Catechetical Instruction, 6 ; Catechumens, 65. Holy Communion—Public, 1 ; Total, 1. Morning Prayer—Sundays, 1 ; Other Days, 5 ; Total, 6. Evening Prayer—Sundays, 5 ; Total, 5.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$15.00 ; Expenses of Parish and Sunday School, including all Salaries, 50.00 ; Expenses on Chapel Building, 150.00. Total.....**\$215.00**

Naperville, St. John's ; REV. WM. ALLEN FISK, Rector.

JAMES G. WRIGHT, CHARLES W. RICHMOND, Wardens.

Families, 30 ; Individuals not thus included, 5 ; Total of Souls, 114. Baptisms : Infants, 2 ; Total, 2. Marriages, 1. Burials, 2. Communicants—Received, 7 ; Whole Number Added, 7 ; Removed, 10 ; Present Number : Males, 17 ; Females, 47 ; Total, 64. Sunday School—Teachers : Males, 2 ; Females, 6 ; Total, 8. Scholars : Males, 24 ; Females, 29 ; Total, 53. Public Catechetical Instruction : every Sunday as a rule. Holy Communion—Public, Monthly, and at the Quarterly Festivals as a rule : Private, 1.

Parish without a Rector until the last two months, but frequently supplied.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$250.00 ; Expenses of Parish and Sunday School, including all Salaries, 270.00. Total.....**\$520.00**

1876.]

of the Diocese of Illinois.

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Diocesan —Diocesan Missions, \$4.00; Diocesan Fund, 30.00.	
Total.....	34.00
General —Domestic Missions, \$3.80. Total.....	3.80
TOTAL OF OFFERINGS	\$557.80

I took charge of the Parish on the first Sunday in July last, after a vacancy of a year.

Osco, Grace Church; REV. JACOB S. CHAMBERLAIN, Rector.

EBEN COLL, JARED H. SMITH, Wardens.

Families, 34; Individuals not thus included, 20; Total of Souls, 150. Baptisms: Infants, 14; Adults, 7; Total, 21. Confirmed, 34. Burials, 3. Communicants—Received, 2; Admitted, 33; Whole Number Added, 35; Removed, 3; Present Number: Males, 23; Females, 45; Total, 68. Sunday School—Teachers: Males, 5; Females, 6; Total, 11. Scholars: Males, 18; Females, 26; Total, 44. Public Catechetical Instruction, 52; Catechumens, 15. Holy Communion—Public, 24; Total, 24. Morning Prayer—Sundays, 52; Other Days, 4; Total, 56. Evening Prayer—Sundays, 52; Other Days, 15; Total, 67.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$220.00; Expenses of Parish and Sunday School, including all Salaries, 1,253.00; Building Trinity Church to date (estimated), 2,500; Lots for Church and for Parsonage, 900.00; Building ten Wagon Sheds for Grace Church, 300.00; Paid on expenses of Organ for Grace Church, 125.00. Total.....**\$5,298.00**

Diocesan—Mission Work in the Diocese, Aledo, \$325.00, \$25.00 of which to Rev. Mr. B.; Diocesan Fund, 36.00. Total.....**361.00**

General—Domestic Missions, \$20.00; Foreign Missions, 20.00. Total.....**40.00**

TOTAL OF OFFERINGS.....**\$5,479.00**

Pekin, St. Paul's; REV. T. N. MORRISON, Jr., Rector.

WILLIAM STANBERY, WILLIAM BLENKIRON, Wardens.

Families, 44; Individuals not thus included, 10; Total of Souls, 143. Baptisms: Infants, 2; Adults, 5; Total, 7. Confirmed, 16. Marriages, 9; Burials, 6. Communicants—Admitted, 16; Whole Number Added, 16. Present Number: Males, 8; Females, 52; Total, 60. Sunday School—Teachers: Males, 2; Females, 6; Total, 8. Scholars: Males, 24; Females, 47; Total, 71. Public Catechetical Instruction, 12; Catechumens, 71. Holy Communion—Public, 14; Private, 3; Total, 17. Morning Prayer—Sundays, 45; Other Days, 11; Total, 56. Evening Prayer—Sundays, 46; Other Days, 70; Total, 116.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$18.00; Expenses of Parish and Sunday School, including all Salaries, 1,390.00; Church Debt, 1,915.00; Improvement of Church Property, 325.00. Total.....**\$3,648.00**

Diocesan—Diocesan Missions, \$20.00; Diocesan Fund, 50.00
Total..... **70.00**

TOTAL OF OFFERINGS.....**\$3,718.00**

Peoria, St. John's; REV. JOSEPH EDWARD MARTIN, Rector.

RICHARD F. SEABURY, SAMUEL WILKINSON, Wardens.

Baptisms: Infants, 15; Adults, 5; Total, 20. Confirmed, 15. Burials, 2. Sunday School—Teachers: Males, 5; Females, 10. Scholars, 140.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$914.36. Total.....**\$914.36**

Diocesan—Diocesan Fund, \$38.20..... **38.20**

TOTAL OF OFFERINGS.....**\$952.56**

The present Rector took charge July, 1876.

Peoria, St. Paul's; REV. WM. J. JOHNSTON, B. D., A. M.,
Rector.

MATTHEW GRISWOLD, CHARLES SEABURY, Wardens.

Families, 80; Individuals not thus included, 18; Total of Souls, 17,000. Baptisms: Infants, 6; Adults, 4; Total, 10. Confirmed, 12. Marriages, 5. Burials, 6. Communicants—Received, 3; Admitted, 12; Whole Number Added, 15; Removed, 1; Died, 1; Present Number, 126. Sunday School—Teachers: Males, 4; Females, 10; Total, 14. Scholars: Total, 125. Public Catechetical Instruction, 8; Catechumens, 125. Holy Communion—Public, 14; Private, 1; Total, 15. Morning Prayer—Sundays, 51; Other Days, 4; Total, 55. Evening Prayer—Sundays, 42; Other Days, 15; Total, 57.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$103.70; Expenses of Parish Sunday School, including all Salaries, 96.70; Ladies' Aid Society, 725.69; Pew Rents and Offerings for Parochial Expenses, 2,637.25. Total.....**\$3,563.34**

Diocesan—Diocesan Missions, \$56.19; Diocesan Fund, 43.25; Aged and Infirm Clergy Fund, 15.00. Total..... **114.44**

TOTAL OF OFFERINGS.....**\$3,677.78**

Pittsfield, St. Stephen's; Vacant.

JOHN BOOTHBY, B. H. ATKINSON, Wardens.

Families, 19; Individuals not thus included, 8; Total of Souls, 97. Burials, 1. Communicants—Died, 1. Present Number: Males, 10; Females, 21; Total, 31. Sunday School—Teachers: Males, 3; Females, 6; Total, 9. Scholars: Males, 12; Females, 32; Total, 44. Holy Communion—Public, 1; Total, 1. Morning Prayer—Sundays, 16; Total, 16. Evening Prayer—Sundays, 1; Other Days, 1; Total, 2.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$3.40; Expenses of Parish Sunday School, including all Salaries, 48.70. Total.....**\$52.10**

Diocesan—Diocesan Missions, \$7.05; Diocesan Fund, 25.00
Total..... **32.05**

. TOTAL OF OFFERINGS.....**\$84.15**

Pre-emption, St. John's; REV. T. M. THORPE, Rector.

ROBERT HICKS, THOS. DOONAN, Wardens.

Families, 37; Individuals not thus included, 10; Total of Souls, 175. Baptisms: Infants, 9; Total, 9. Confirmed, 16. Marriages, 1. Burials, 2. Communicants—Admitted, 16; Whole Number Added, 14; Removed, 10; Died, 1; Present Number: Males, 10; Females, 10; Total, 20. Sunday School—Teachers: Males, 1; Females, 1; Total, 2. Scholars: Males, 15; Females, 15; Total, 30. Public Catechetical Instruction, 50; Catechumens 18 (Bible Class). Holy Communion—Public, each month; Private, 6; Total, 14. Morning Prayer—Once each Sunday, alternate Monday, and Other Days 3; Total, 53-

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$12.00; Expenses of Parish and Sunday School, including all salaries, 3.00; Raised for Rectory, 800.00; Salary, 800.00. Total.....**\$1,615.00**

Diocesan—Diocesan Missions, \$7.00; Diocesan Fund, 21.00.
Total..... **28.00**

General—Work around Parsonage, etc., \$25.00..... **25.00**

TOTAL OF OFFERINGS.....**\$1,668.00**

Princeton, Redeemer's; Vacant.

WILLIAM BACON, Warden.

Families, 29; Number of Individuals not thus included, 5; Total of Souls, 104. Communicants—Received 4; Whole Number Added, 4; Removed, 2. Present Number: Males, 10; Females, 27; Total, 37.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$165.00. Total.....\$65.00

TOTAL OF OFFERINGS.....\$65.00

Quincy, The Good Shepherd; REV. WM. B. CORBYN, D. D.,
Rector.

JOS. B. GILPIN, EDWARD J. PARKER, Wardens.

Baptisms: Infants, 10; Total, 10. Confirmed, 10. Marriages, 3. Burials, 3. Communicants—Admitted, 10; Whole Number Added, 10; Removed, 1; Died, 2. Present Number—Total, 118. Sunday School—Teachers: Males, 2; Females, 8; Total, 10. Scholars: Total, 60. Public Catechetical Instruction, Weekly: Catechumens, 60. Holy Communion—Weekly, when possible.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$1,304.15. Total.....\$1,304.15

Diocesan—Diocesan Missions, \$40.45; Diocesan Fund, 60.19; Aged and Infirm Clergy Fund, 12.65. Total.....113.29

TOTAL OF OFFERINGS.....\$1,417.44

Quincy, St. John's; REV. EDWARD A. LARRABEE, A. M.,
Minister in Charge.

HENRY KENT, HENRY A. WILLIAMSON, Wardens.

Families, 105; Individuals not thus included, 50; Total of Souls, 500. Baptisms: Infants, 20; Adults, 4; Total, 24. Confirmed, 24. Marriages, 4. Burials, 8. Communicants—Admitted, 24; Whole Number Added, 24; Died, 6; Present Number, 175. Sunday School—Teachers: Males, 2; Females, 6; Total, 8. Scholars: Males, 35; Females, 90; Total, 125. Holy Communion—Public, 13; Private, 2; Total, 15. Morning Prayer—Sundays, 51; Generally on Saints' Days. Evening Prayer—Sundays, 51; Other Days, 40; Total, 91.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$208.50; Expenses of Parish and Sunday School, including all salaries, 2,500.00; Incidental Expenses, 392.50. Total.....\$3,000.00

Diocesan—Diocesan Missions, \$59.00; Diocesan Fund, 212.00; Aged and Infirm Clergy Fund, 30.00. Total.....301.00

General—Domestic Missions, \$12.00. Total.....12.00

TOTAL OF OFFERINGS.....\$3,313.00

Rantoul, St. Paul's: REV. W. M. STEEL, Rector.

JOHN PENFIELD, JAMES F. WILLCOX, Wardens.

Families, 19; Individuals not thus included, 1; Total of Souls, 81. Baptisms: Infants, 5; Adults, 1; Total, 6. Marriages, 3; Burials, 2. Communicants—Admitted, 2; Whole Number Added, 2; Present Number; Males, 6; Females, 12; Total, 18. Sunday School—Teachers: Males, 3; Females, 4; Total, 7. Scholars: Males, 18; Females, 22; Total, 40. Holy Communion—Public, 15; Total, 15. Morning Prayer—Sundays, 48; Other Days, 3; Total, 51. Evening Prayer—Sundays, 50; Other Days, 4; Total, 54.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$37.44; Expenses of Parish and Sunday School, including all Salaries, 156.79; Bill, 380.00. Total.....**\$574.23**

Diocesan—Diocesan Missions, \$7.87; Diocesan Fund, 17.00; Aged and Infirm Clergy Fund, 1.66. Total..... **26.53**

TOTAL OF OFFERINGS**\$600.76**

Robin's Nest, Christ Church; REV. SAMUEL CHASE, D. D., Rector.

JOSEPH MAYO, JOHN MOSS, Wardens.

Families, 25; Individuals not thus included, 40; Total of Souls, 175. Baptisms: Infants, 2; Total, 2. Confirmed, 4. Burials, 2. Communicants—Admitted, 4; Whole Number Added, 4; Removed, 3; Died, 2; Present Number: Males, 35; Females, 32; Total, 67. Sunday School—Teachers: Males, 3; Females, 3; Total, 6. Scholars, 35. Holy Communion—Public, 14; Private, 13; Total, 27. Morning Prayer—Sundays, 52; Other Days, 5; Total, 57.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$108.67; Expenses of Parish and Sunday School, including all Salaries, 375.00. Total.....**\$483.67**

Diocesan—Diocesan Missions, \$35.37; Aged and Infirm Clergy Fund, 5.00. Total..... **40.37**

General—Indian Missions, \$5.87; Foreign Missions, 10.00. Total..... **15.87**

TOTAL OF OFFERINGS.....**\$539.91**

Rockford, Emmanuel; REV. CHESTER S. PERCIVAL, M. A., Rector.

DR. R. P. LANE, R. W. ROGERS, Wardens.

Families, 90; Individuals not thus included, 12; Total of Souls, 285. Baptisms: Infants, 10; Adults, 3; Total, 13. Confirmed, 12. Marriages, 2. Burials, 14. Communicants—Received, 6; Admitted, 8; Whole Number

Added, 14; Removed, 6; Died, 3; Present Number; Males, 34; Females, 106; Total, 140. Sunday School—Teachers: Males, 2; Females, 9; Total, 11. Scholars: Males, 28; Females, 33; Total, 61. Public Catechetical Instruction, 12; Catechumens, 36. Holy Communion—Public, 12; Private, 1; Total, 13. Morning Prayer—Sundays, 45; Other Days, 13; Total, 58. Evening Prayer—Sundays, 43; Other Days, 8; Total, 51.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$79.10; Expenses of Parish and Sunday School, including all Salaries, 1,546.79; Sunday School Offerings for Papers, 16.20. Total.....\$1,642.09

Diocesan—Diocesan Missions, \$21.55; Diocesan Fund, 74.60; Aged and Infirm Clergy Fund, 3.75; For relief of a Missionary, 10.00. Total 109.80

General—Foreign Missions, \$11.30; Church in Mexico, 10.85; American Bible Society, 5.13. Total..... 27.28

TOTAL OF OFFERINGS.....\$1,779.17

Rock Island, Trinity; REV. THEODORE I. HOLCOMBE, Rector.

J. N. MACOMB, G. W. LAWRENCE, Wardens.

Families, 100; Individuals not thus included, 50; Total of Souls, 450. Baptisms: Infants, 18; Adults, 7; Total, 25. Confirmed, 67. Marriages, 7. Burials, 9. Communicants—Received, 6; Admitted, 5; Whole Number Added, 11; Removed, 4; Died, 2; Present Number: Males, 40; Females, 115; Total, 155. Sunday School—Teachers: Males, 2; Females, 10; Total, 12. Scholars, 120. Public Catechetical Instruction, 30. Holy Communion—Public, 16; Private, 3; Total, 19. Morning Prayer—Sundays, 50; Other Days, 10; Total, 60. Evening Prayer—Sundays, 45; Other Days, 25. Total, 70.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$129.79; Expenses of Parish and Sunday School, including all Salaries, 3,355.85 (\$500.00 of this amount paid on Rectory Debt). Total.....\$3,485.64

Diocesan—Diocesan Missions, \$30; Other Mission Work in the Diocese, 50.00; Diocesan Fund, 96.00; Aged and Infirm Clergy Fund, 20.00; St. Luke's Hospital, 8.80. Total..... 204.80

General—Domestic Missions, \$15.00; Education for Holy Orders, 18.00; Foreign Missions, 10.00. Total..... 43.00

TOTAL OF OFFERINGS.....\$3,733.44

Rock Island Co., Grace; REV. THEO. MAY THORPE, Rector.

Families, 16; Individuals not thus included, 10; Total of Souls, 110. Baptisms—Infants, 8; Total, 8. Confirmed, 2. Marriages, 2. Burials, 7. Communicants—Admitted, 1; Whole Number Added, 1; Removed, 6; Died, 1. Present Number: Males, 7; Females, 8; Total, 15. Holy Communion—Pub-

lic, 10; Private, 3; Total, 13. Morning Prayer each Sunday morning, and Evening Prayer alternately.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$5; Fair for bell, money unexpended, 80.00. Total..... **\$85.00**

Diocesan—Diocesan Missions, \$7.00; Diocesan Fund, 5.00.
Total..... **12.00**

TOTAL OF OFFERINGS.....\$100.00

Springfield, St. Paul's; REV. FRANK M. GREGG, A. M., Rector.

S. H. TREAT, R. P. JOHNSTON, Wardens

Families, 210; Individuals not thus included, 200; Total of Souls, 1,000. Baptisms—Infants, 48; Adults, 14; Total, 62. Confirmed, 80. Marriages, 10. Burials, 12. Communicants—Received, 10; Admitted, 80; Whole Number Added, 40; Removed, 20; Died, 3; Total, 867. Sunday Schools, five—Teachers: Males, 15; Females, 35; Total, 50. Scholars: Males, 240; Females, 260; Total, 500. Public Catechetical Instruction, 14. Parish Night School—Teachers: Males, 4; Females, 5; Total, 9. Pupils: Males, 80; Females, 15; Total, 95. Holy Communion—Public, 42; Private, 3; Total, 45. Morning Prayer—Sundays, 52; Other Days, 150; Total, 202. Evening Prayer—Sundays, 52; Other Days, 160; Total, 212.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$521.94; Expenses of Parish and Sunday School, including all salaries, 6,669.68; Parochial Missions, 313.74.

Total.....**\$7,496.86**

Diocesan—Diocesan Missions, \$108.73; Diocesan Fund, 299.00; Aged and Infirm Clergy Fund, 19.35; Evangelistic Missions, 50.00.

Total..... **476.08**

General—Domestic Missions, \$2.36; Colorado, 15.00; Arkansas, 16.00.

Total..... **\$3.56**

TOTAL OF OFFERINGS.....\$8,005.00

Sterling, Grace: REV. J. E. GOODHUE, Rector.

L. HAPGOOD, CHARLES SMITH, Wardens.

Families, 40; Individuals not thus included, 12; Total of Souls, 150. Baptisms—Infants, 1; Total, 1. Burials, 1. Communicants—Present Number: Males, 12; Females, 28; Total, 40. Sunday School—Teachers: Males, 3; Females, 7; Total, 10. Scholars—Total, 40.

CONTRIBUTIONS.

Diocesan—Diocesan Missions, \$6.00; Diocesan Fund, 25.00.

Total.....**\$31.00**

TOTAL OF OFFERINGS.....\$31.00

Streator, Christ: REV. JOHN RUSSELL HOLST, Rector.

FRANCIS HOLMES, GEORGE ATHERTON, Wardens.

Families, 49; Individuals not thus included, 5; Total of Souls, 216. Baptisms—Infants, 13; Adults, 1; Total, 14. Confirmed, 18. Marriages, 4. Burials, 12. Communicants—Received 10; Admitted, 17; Whole Number Added, 27; Removed, 9; Died, 6. Present Number: Males, 14; Females, 30; Total, 44. Sunday School—Teachers: Males, 4; Females, 12; Total, 16. Scholars: Males, 97; Females, 115; Total, 212. Public Catechetical Instruction, 12; Catechumens, 150. Holy Communion—Public, 16; Private, 3; Total, 19. Morning Prayer—Sundays, 52; Other Days, 4; Total, 56. Evening Prayer—Sundays, 52; Other Days, 12; Total, 64.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$433.69; Ladies' Aid Society, 80.00. Total.....**\$512.69**

Diocesan—Diocesan Missions, \$2.75; Diocesan Fund, 4.00.

Total **6.75**

TOTAL OF OFFERINGS. **\$519.44**

Sycamore, St. Peter's; REV. WILLIAM E. TOLL, B. D., Rector.

ISAAC JOHNSON, ARTHUR M. STARK, Wardens.

Families, 45; Individuals not thus included, 17; Total of Souls, 180. Baptisms—Infants, 17; Adults, 5; Total, 22. Confirmed, 12. Marriages, 2. Communicants—Admitted, 11. Present Number—Males, 10; Females, 44; Total, 54. Sunday School—Teachers: Males, 8; Females, 4; Total, 12. Scholars: Males, 20; Females, 30; Total, 50. Public Catechetical Instructions, 16. Holy Communion—Public, 25; Private, 1; Total, 26. Morning Prayer—Sundays, 50; Other Days, 5; Total, 55. Evening Prayer—Sundays, 50; Other Days, 39; Total, 89.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$84.00; Expenses of Parish and Sunday School, including all Salaries, 18.00. Total.....**\$1,848.60**

Diocesan—Diocesan Missions, \$14.50; Diocesan Fund, 42.28; St. Luke's Hospital, 4.05. Total..... **60.83**

General—Domestic Missions, \$12.00. Total..... **12.00**

TOTAL OF OFFERINGS..... **\$1,921.31**

Tiskilwa, St. Jude's; REV. R. N. AVERY, Minister in Charge.

J. I. WILKINS, M. D., C. N. STEVENS, Wardens.

Families, 28; Individuals not thus included, 13; Total of Souls, 109. Baptisms—Infants, 2; Adults, 1; Total, 3. Confirmed, 2. Burials, 1. Communicants—Admitted, 2; Whole Number Added, 2. Present Number: Males, 12; Females, 48; Total, 60. Sunday School—Teachers: Males, 1; Females, 7;

Total, 8. Scholars: Males, 15; Females, 21; Total, 36. Public Catechetical Instruction, 3; Catechumens, 36. Holy Communion—Public, 3; Total, 3. Morning Prayers—Sundays, 9; Total, 9. Evening Prayers—Sundays, 7; Other Days, 2; Total, 9.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$16.00; Expenses of Parish and Sunday School, including all Salaries, 97.50. Total.....\$113.50

Diocesan—Diocesan Missions, \$4.31; Diocesan Fund, 11.75.
Total..... 16.06

TOTAL OF OFFERINGS.....\$129.56

Warsaw, St. Paul's; Vacant.

J. W. MARSH, Warden.

Baptisms—Infants, 1; Adults, 3; Total, 4. Confirmed, 10. Communicants—Present Number: Males, 5; Females, 23; Total, 28. Sunday School—Teachers: Males, 2; Females, 5; Total, 8. Scholars: Males, 12; Females, 35; Total, 47. Holy Communion—Public, 1; Total, 1. Morning Prayer—Sundays, 2; Total, 2. Evening Prayer—Sundays, 2; Other Days, 3; Total, 5.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$9.10; Expenses of Parish and Sunday School, including all Salaries, 30.00; Total..... 39.10

Diocesan—Diocesan Missions, \$12.90; Diocesan Fund, 20.00
Total..... 32.90

TOTAL OF OFFERINGS.....\$72.00

Waukegan, Christ Church; REV. F. C. COOLBAUGH, Rector.

WILLIAM BESLEY, CHARLES R. STEELE, Wardens.

Families, 84; Individuals not thus included, 10; Total of Souls, 350. Baptisms—Infants, 17; Adults, 7; Total, 24. Confirmed, 37. Marriages, 4. Burials, 8. Communicants—Admitted, 34; Whole Number Added, 38; Removed, 2; Died, 2. Present Number: Males, 32; Females, 106; Total, 138. Sunday School—Teachers: Males, 3; Females, 8; Total, 11. Scholars: Males, 45; Females, 80; Total, 125. Holy Communion—Public, 10; Private, 2; Total, 12. Morning Prayer—Sundays, 41; Other Days, 3; Total, 44. Evening Prayer—Sundays, 40; Other Days, 50; Total, 90.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$314.75; Expenses of Parish and Sunday School, including all Salaries, 2,158.60. Total.....\$2,473.35

Diocesan—Diocesan Missions, \$109.84; Diocesan Fund, 79.50; Aged and Infirm Clergy Fund, 16.63; St. Luke's Hospital, 100.00. Total..... 305.97

General—Foreign Missions, \$7.61; Bible Society, 19.00. Total, 26.61

TOTAL OF OFFERINGS.....\$2,805.93

Waverly, Christ; REV. O. HOPSON, Rector.

STEPHEN G. M. ALLIS, THEODORE WATSON, Wardens.

Families, 8; Individuals not thus included, 6; Total of Souls, 36. Baptisms: Infants, 2; Total, 2. Burials, 3. Communicants—Present Number: Males, 7; Females, 13; Total, 20. Sunday School—Teachers: Female, 1; Total, 1. Scholars: Males, 2; Females, 4; Total, 6. Holy Communion—Public, 15; Total, 15. Morning Prayer—Sundays, 52; Other Days, 3; Total, 55.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$12.34; Expenses of Parish and Sunday School, including all salaries, 200.00. Total.....**\$212.34**

Diocesan—Diocesan Missions, \$18.15; Diocesan Fund, 10.00.
Total **28.15**

General—Domestic Missions, \$10.90; Home Missions for Colored People, 2.00; Indian Missions, 2.00; Foreign Missions, 9.25. Total..... **24.15**

TOTAL OF OFFERINGS**\$264.64**

Wilmington, Redeemer; Vacant.

WM. WATKINS, ISAAC COGGSWELL, Wardens.

CONTRIBUTIONS.

Parochial—Paid for Parish Objects, \$254.00; Paid for Clerical Services, 278.00. Total**\$527.00**

Diocesan—Diocesan Missions, \$2.00; Diocesan Fund, 30.20.
Total **32.20**

TOTAL OF OFFERINGS**\$559.20**

Wyoming, St. Luke's; REV. F. H. POTTS, Rector.

J. G. GREENE, L. D. ELLSWORTH, Wardens.

Families, 14; Individuals not thus included, 9; Total of Souls, 68. Baptisms: Infants, 7; Total, 7. Confirmed, 7. Marriages, 1. Burials, 2. Communicants—Removed, 5; Died, 1; Present Number: Males, 5; Females, 9; Total, 14. Sunday School—Teachers: Males, 1; Females, 1; Total, 2. Scholars: Males, 9; Females, 11; Total, 20. Public Catechetical Instruction, 16; Catechumens, the School. Holy Communion—Public, 14; Private, 3; Total, 17. Morning Prayers—Sundays, 40; Other Days, 4; Total, 44. Evening Prayer—Sundays, 38; Other Days, 13; Total, 51.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$222.00; Individual Offerings toward the completion of the Church, 300.00; Easter Offerings for the Rector, 70.00. Total.....**\$592.00**

Diocesan—Diocesan Missions, \$6.00; Diocesan Fund, 12.50; Aged and Infirm Clergy Fund, 3.50. Total..... **22.00**

General—Domestic Missions, \$1.10. Total..... **1.10**

TOTAL OF OFFERINGS.....**\$615.10**

This report extends only to the 12th of June, at which time I resigned the Parish.

REPORTS FROM MISSIONS.

Aledo, Grace; REV. H. R. BROUSE.

Baptisms: Infants, 1. Confirmed, 4. Holy Communion, Monthly.

CONTRIBUTIONS.

Parochial—Total.....**\$50.00**

Bunker Hill, Christ; REV. P. A. JOHNSON.

R. I. HORNSBY, BENJ. JOHNSON, Wardens.

Families, 21; Individuals not thus included, 10. Baptisms: Infants, 7; Adults, 2; Total, 9. Confirmed, 4. Burials, 2. Communicants—Admitted, 4; Present Number: Males, 7; Females, 24; Total, 31. Sunday School—Teachers: Males, 1; Females, 6; Total, 7. Scholars: Males, 15; Females, 15; Total, 30. Public Catechetical Instruction, 12; Catechumens, 25. Holy Communion—Public, 6; Total, 6. Morning Prayer—Sundays, 51; Other Days, 4; Total, 55. Evening Prayer—Sundays, 50; Other Days, 40; Total, 90.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$375.00; Expenses of Parish and Sunday School, 150.00. Total.....**\$525.00**

Diocesan—Diocesan Missions, \$14.60; Diocesan Fund, 4.80; Aged and Infirm Clergy Fund, 1.05. Total..... **20.45**

General—Indian Missions, \$1.00; Foreign Missions, 1.00; Centennial Offerings, 7.00. Total..... **9.00**

TOTAL OF OFFERINGS.....**\$554.45**

Carlyle, Christ Church Mission; REV. JOSEPH T. ADDERLY.

Families, 10; Individuals not thus included, 12; Total of Souls, 38. Baptisms: Infants, 4; Adults, 1; Total, 5. Marriages, 3. Burials, 8. Communicants—Whole Number Added, 3; Removed, 4; Died, 1; Present Number: Males, 2; Females, 18; Total, 20. Sunday School—Teachers: Males, 2; Females, 3; Total, 5. Scholars: Males, 12; Females, 24; Total, 36. Public Catechetical Instruction, 20; Catechumens, 30. Holy Communion—Public, 10;

Total, 10, Morning Prayer—Sundays, 20; Other Days, 15; Total, 35. Evening Prayer—Sundays, 20; Other Days, 21; Total, 41.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$45.00; Rent of Hall, Fuel and Light, 100.00; Expenses of Sunday School, 25.00; Sexton's hire, 10.00; Rector's Salary, 298.00. Total.....**\$468.00**

Diocesan—Diocesan Missions, \$10.00; Diocesan Fund, 3.00; Aged and Infirm Clergy Fund, 2.00. Total..... **15.00**

TOTAL OF OFFERINGS.....**\$483.00**

De Kalb, St. Paul's Mission: REV. WM. E. TOLL, Missionary in Charge.

Communicants—Males, 4; Females, 12; Total, 16.

CONTRIBUTIONS.

Expenses of Mission..... **\$33.00**

A lot is secured and partly paid for, and a Church will be built next year.

New Lennox, Grace Church; REV. ABRAHAM REEVES, M. D., Rector.

THOMAS JONES, Warden.

Families, 17; Individuals not thus included, 3; Total of Souls, 70. Marriages, 1. Communicants—Present Number: Males, 4; Females, 14; Total, 18. Sunday School—Teachers: Males, 2; Females, 3; Total, 5. Scholars: Males, 11; Females, 15; Total, 26. Public Catechetical Instruction, 10. Holy Communion—Public, 11; Total, 11. Morning Prayer—Sundays, 40; Other Days, 1; Total, 41. Evening Prayer—Sundays, 10; Other Days, 1; Total, 11.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$10.50; Expenses of Parish and Sunday School, including all Salaries, 287.00. Total.....**\$297.50**

TOTAL OF OFFERINGS.....**\$297.50**

Mansfield, Christ Church Mission; REV. A. B. RUSSELL, A. M.

Families, 23; Individuals not thus included, 15; Total of Souls, 90. Baptisms: Infants, 6; Adults, 6; Total, 12. Marriages, 1. Burials, 3. Communicants—Received, 2; Whole Number Added, 2; Removed, 2; Present Number: Males, 13; Females, 7; Total, 20. Sunday School—Teachers: Females, 7; Total, 7. Scholars: Males, 49; Females, 44; Total, 93. Public Catechetical Instruction, 5; Catechumens, 80. Holy Communion—Public, 5; Private, 1; Total, 6. Morning Prayer—Sundays, 22; Other Days, 3; Total, 25. Evening Prayer—Sundays, 22; Other Days, 5; Total, 27. Actually Confirmed, 25; Class to be Confirmed, say 10.

CONTRIBUTIONS.

Parochial—Charities, Alms, Etc., \$10.00; Expenses of Parish and Sunday School, including all Salaries, 50.00; At Blue Ridge \$30.00 of this toward Church Debt, 100.00. Total.....\$160.00

Diocesan—Diocesan Missions, \$10.00. Total..... 10.00

TOTAL OF OFFERINGS.....\$170.00

Paris, Grace; REV. H. HOBART VAN DEUSEN, Minister in Charge since January 12, 1876, only.

HENRY TANNER, ROBERT L. MCKINLAY, Wardens.

Families, 21; Total of Souls, 100. Communicants—Present Number: Males, 4; Females, 13; Total, 17. Holy Communion—Public, 8; Total, 8. Morning Prayer—Sundays, 33; Other Days, 36; Total, 69. Evening Prayer—Sundays, 30; Total, 30.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$14.86; Expenses of Parish, including all salaries, 719.50; Incidentals, 15.25. Total from Jan. 12, 1876, only, \$749.61

TOTAL OF OFFERINGS.....\$749.61

Petersburg, Trinity Mission; REV. W. W. STEEL, A. M., B. D., Deacon in charge.

HOBART HAMILTON, B. LANNING, Wardens.

Families, 21; Individuals not thus included, 8; Total of Souls, 74. Confirmed, 13. Communicants—Admitted, 4; Whole Number Added, 4; Removed, 3. Present Number: Males, 4; Females, 28; Total, 32. Sunday School—Teachers: Males, 1; Females, 6; Total, 7. Scholars: Males, 11; Females, 30; Total, 41. Public Catechetical Instruction, 2; Catechumens, 50. Morning Prayer—Sundays, 12; Other Days, 1; Total, 13. Evening Prayer—Sundays, 12; Total, 12.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$13.48; Expenses of Parish and Sunday School, including all salaries, 6.40; Parish, 9.90; Salary, 55.00.

Total.....\$88.78

TOTAL OF OFFERINGS.....\$88.78

Ste. Anne, Ste. Anne; REV. EPIREM THERIEN, Rector.

M. LAURENT CHAYER, CH. BENJAMIN MARTIN, Wardens.

Families, 36; Individuals not thus included, 11; Total of Souls, 201. Baptisms—Infants, 17; Total, 17. Marriages, 1. Burials, 2. Communicants—Whole Number Added, 60; Present Number: Males, 32; Females, 28;

Total, 60. Sunday School—Teachers: Males, 1; Total, 1. Scholars: Males, 16; Females, 18; Total, 29. Public Catechetical Instruction, 45; Catechumens, 17. Holy Communion—Public, 5; Total, 5. Morning Prayer—Sundays, 53; Other Days, 8; Total, 61. Evening Prayer—Sundays, 24; Other Days, 13; Total, 37.

COMMUNICATIONS.

REV. J. W. HONHAM, NEW YORK.

For seven months after the date of my last report, I continued head of the House of Evangelists, New York. But as this position interfered with my holding Parochial Missions, on April 1st I tendered to the Trustees my resignation.

In addition to the duties performed in the House of Evangelists during the year, I have preached or officiated in St. John's Church and in All Saints' Church, Providence; in St. Michael's Church and for the new parish, Bristol; in Zion Church and in Trinity Chapel, Newport, R. I.; in Grace Church, New Bedford; Grace Church, Newton; and in Emmanuel Church, Boston, Mass.; in Grace Church, Haddonfield, and in Trinity Church, Mount Holly, N. J.; in Trinity Church, West Philadelphia, Penn.; in St. John's Church and in St. Paul's Church, Peoria, Ill.; in the Church of the Ascension, Green Point, L. I.; in the Gospel Tent, in Church of the Epiphany, in Church of the Reformation, in Church of the Holy Trinity, and in Church of the Mediator, New York City.

In St. Luke's Church, Scranton, Penn., I held a Mission which lasted fifteen days; one in St. James' Church, Woonsocket, R. I., which lasted eight days; and also assisted at a Mission in St. Ann's Church, Brooklyn, L. I.

REV. JOHN CAUCH, QUASQUETON, IOWA.

I beg to report myself, notwithstanding I am unable to perform steady clerical duties, owing to my advanced age (77 years), at the same time feeling much interested in the prosperity of our beloved Church.

REV. S. F. CLARKE, M. D., DEACON, AURORA.

Since my ordination to the Diaconate, which occurred on Trinity Sunday, have assisted the Rector in reading the whole or part of the Morning Service; have preached once, and assisted in the administration of the Holy Communion twice; assisted Rev. J. Kidder, at Calvary Church, Batavia, in Evening Service twice, and in the administration of the Holy Communion once.

REV. F. N. LUSON, LAWDALE, GOOD SHEPHERD.

To the Right Reverend W. E. McLaren, D. D., Bishop of Illinois:

RIGHT REVEREND SIR:—It affords me much pleasure to report to you the progress of work in connection with this Mission, which was organized under your authority, dated May 18, 1876.

On the 11th of June last, Morning Service was held in the Baptist Church (kindly lent to us for the purpose), at which time the Holy Communion was

administered, and one infant baptized, by the Rev. F. N. Luson, of La Grange. Early in July, a house was leased on Central Park avenue, between Twenty-third and Twenty-fourth streets, until the 1st of May, 1877, at \$15.00 per month, a portion of which has been sub-leased at half of the amount, and the first service was held therein on Sunday morning, 9th July, 1876, the Rev. F. N. Luson officiating and administering the Holy Communion, since which time Morning Service has been regularly held; the Rev. J. H. Barnard, of the Diocese of Michigan, officiated on the 16th of July; the Rev. F. N. Luson on the 13th of August (morning and afternoon), administering the Holy Communion after Morning Prayer; and on the intervening Sunday mornings Mr. J. J. White, Lay Reader, has read Morning Prayer and a Sermon.

On Thursday evening, September 7th, one adult was baptized by the Rev. F. N. Luson, in the Mission House, and on Sunday, September 10th, Divine Services were held in the Baptist Church, here, the Rev. F. N. Luson officiating in the morning and administering the Holy Communion. At Evening Prayer, in the afternoon, 5 infants were baptized, and 5 persons confirmed by the Bishop. Total baptized, 6; total confirmed, 5.

The Sunday School was opened on the 18th day of June, with 19 scholars, since which time it has been regularly held in the Mission House. There are now 36 names on the roll, with an average attendance of 20 scholars.

A Ladies' Guild has been formed, and will no doubt prove a valuable auxiliary in the work of the Mission. A statement of their finances accompanies this report.

The Mission embraces 17 families, consisting of 37 adults and 33 children.

The total receipts have amounted to \$163.51, and the disbursements to \$161.52, leaving a balance of \$1.99 in the Treasury, as per statement herewith.

F. W. RUSSELL, *Clerk of the Mission.*

REV. THOMAS K. COLEMAN, NEW YORK.

Early in 1874, I came East with an approving letter from Bishop Whitehouse. Most of that year and a portion of 1875 was passed in the Diocese of Pennsylvania. I officiated at different places for a day; and for a time at Trinity Church, Philadelphia; St. Paul's, Doylestown; and Trinity Church, West Philadelphia, with the consent of the Bishop.

Most of *this* year (1876), as opportunity has been given, I have officiated in the Diocese of Long Island, with the consent of the President of the Standing Committee (the Bishop being in Europe).

With the exception of two months' sickness, I have officiated upon invitation nearly all this year. For four weeks in Washington, D. C.; one Sunday in New Jersey; one Sunday at Cohoes; but generally at old St. Ann's, and at St. James' Parish, Brooklyn, N. Y. For four Sundays I served Parishes out of Brooklyn, on Long Island.

During my absence from the Diocese, I have administered Holy Baptism to five children; Holy Communion thirty-four times; and officiated at burials seven times—reporting them for record in the Parishes where the services were rendered. In all, I have sought to do the work of the Gospel, "as this Church hath received the same."

REV. SAMUEL COWELL, LOCKPORT.

My connection with the Parish of St. John's, Lockport, terminated at Easter, 1876, my ill health rendering it necessary to surrender a charge that was pleasing in its labors and its memories. The Church has been completed, furnished and mostly paid for, and I pray that ere long it may be consecrated to the service of Almighty God.

The financial exhibit from September last until Easter will be included in the report of my successor, the Rev. Mr. Phillips.

REV. C. B. GUILLEMONT, LONDON, C. W.

My report is the same as last year, teaching on week days, and officiating and preaching on Sundays.

REV. HENRY C. KINNEY, CHICAGO.

During the past year I have officiated somewhere on fifty Sundays. The greater number of the Sundays I have spent at the Holy Communion, Chicago, at Wilmington, and at the Church of our Saviour, Chicago.

REV. CHAR. B. STOUT, CHICAGO.

During the Conventional year I have officiated as follows, viz. :

Administered Holy Communion in St. John's, Chicago, twice; Trinity, Chicago, once; St. Paul's, Hyde Park, twice; Winnetka, once; Mokence, once; Wheaton, once; in all, eight times. Have assisted in Prayers and Holy Communion in St. John's frequently; Trinity, three times; Cathedral, once; Atonement, five times; St. James', once.

Read Prayers and preached in St. John's, six times; Our Saviour, once; Emmanuel, La Grange, once; Atonement, six times; Wilmington, once; Mokence, twice; Wheaton, four times; Hyde Park, four times; Oak Park, once; Washingtonian Home, once; House of Correction, once. In all, 30 Sermons and 6 Addresses. These last in St. John's during Lent.

I have baptized four children; married one couple, and officiated at four funerals.

But few Sundays in the year in which I have not been engaged in full or a part of the day. For the measure of health and strength enjoyed, which has enabled me to officiate in the work of my calling, as opportunity has presented, and continue in the active labors of the Ministry, I am duly thankful.

REV. GEORGE C. STREET, CHICAGO.

About the close of the Epiphany season, I resigned the charge of St. Peter's Mission into the Bishop's hands; up to which time the services rendered by me, in connection with it, since the close of the last Conventional year, had been as follows :

Sunday Services, with both a celebration of the Holy Communion and sermon or address on each occasion, 17. Noon-day services at the Chapel, 11.

During the same period, at the Church of the Ascension, I assisted at Evensong ten times; celebrated the Holy Communion once; and preached twice.

At the Church of the Epiphany I officiated twice, and preached twice. At the Cathedral, Chicago, I assisted at Morning Prayer and Celebration once; at the Cathedral of All Saints, Milwaukee, I assisted at Morning Prayer and preached twice.

Since the Epiphany season I have officiated for two Sundays in the Church of the Redeemer, Wilmington; and, during Lent, I assisted in Trinity Church, Chicago, at fourteen Sunday Services, exclusive of nine Celebrations; and forty-three times at week-day services. During the same holy season I celebrated once in the Church of the Ascension, and again, on Easter Day, in the same Church, and also in the Church of the Holy Communion, besides saying Morning and Evening Prayer and assisting at two celebrations at Trinity Church.

On the succeeding Sundays and Holidays, I officiated four times at the Cathedral Church, including a Celebration on Holy Thursday; three times at St. James', once at the Ascension, twice at Highland Park, including a Celebration, twice at Grace Church, Chicago, twice at Petersburg, Ill., twice at Niles, Michigan, once at East Saginaw, and twice at Saginaw City, Michigan.

From the 3d to the 11th Sunday after Trinity, inclusive, I was responsible for two Services and Sermons, every Sunday, at the Church of the Atonement, Chicago, in the absence of the Rector.

Since then, I have assisted at Evensong once in the Church of the Ascension, and, on last Sunday, said Morning Prayer, preached and celebrated the Holy Communion at St. Paul's, Hyde Park.

In all, during the Conventional year, I have officiated at 39 celebrations of the blessed Sacrament, and at Morning or Evening Prayer 154 times, and have preached 53 sermons. I have also baptized one child, married one couple, and officiated at three funerals.

REV. WM. TURNER, CHICAGO.

My continued impaired sight still preventing me from resuming the work of the Ministry, I am unable to report any duty during the past Convention year, except occasionally assisting in the administration of the Holy Communion.

REV. H. C. WHITLEY, DEACON, SPRINGFIELD.

A recapitulation of my work since my ordination, ten months since, is as follows:

Full services rendered, 63; Sermons, 29; assisted at services, 54; Baptized 7; Buried 4.



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FIRST
ANNUAL ADDRESS

OF

WILLIAM EDWARD McLAREN,

BISHOP OF ILLINOIS,

READ IN THE CATHEDRAL, CHICAGO, AT THE THIRTY-NINTH
ANNUAL CONVENTION OF THE DIOCESE.

1876.

PUBLISHED BY ORDER OF THE CONVENTION.

Episcopal Address.

TO THE REVEREND CLERGY AND THE LAY DELEGATES
OF THE DIOCESE OF ILLINOIS, ASSEMBLED IN CONVENTION :

Twelve months ago you were solemnly engaged in this Cathedral in the work of electing a successor to the learned and holy Prelate who had exercised his functions in this Diocese for nearly a quarter of a century. The choice fell upon one who had never included such a distinction within the horizon of his anticipations. An honest conviction of his insufficiency for the office and work of a Bishop rendered an immediate acceptance difficult, if not impossible. But the kindly urgency of a large representative correspondence, the concurrence of the Standing Committees, and (what was to me most emphatic) the consent of the Right Reverend the Bishops of the Church, conspired to impress upon me the belief that to draw back would be an act of disobedience to God. Strong only in Him to Whose mandatory voice I felt that I must respond, I bade farewell to a Parish to which I was devotedly attached and to labors which I had grown to contemplate as my life-work, and came among you to receive, by the Imposition of Hands, the awful gift of "the Holy Ghost for the Office and Work of a Bishop in the Church of God."

On that memorable occasion a large concourse of the clergy and laity united their prayers with those of the Bishops who were designated to perform the duty of consecration. The Bishop of Michigan, who had confirmed me, admitted me to the Diaconate and advanced me to the Priesthood, was the Presiding Consecrator. The Bishops of Minnesota and Nebraska were my Presenters. The Bishop of Wisconsin preached the sermon.

The Bishops of Ohio, Indiana, Colorado and Wyoming, and Western Michigan were present and assisting. The Certificate of Election was read by the Rev. Samuel Chase, D. D.; the Testimonial of the Diocese Electing, by the Rev. Clinton Locke, D. D.; the Testimonials of the Dioceses Consenting, by the Rev. George F. Cushman, D. D.; and the Testimonial of the Bishops Consenting, by the Rev. James DeKoven, D. D. My attending Presbyters were the Rev. George Worthington, S. T. D., and the Rev. James A. Bolles, D. D. The Rev. J. H. Knowles, M. A., Canon of the Cathedral, had the general arrangement of the services and acted as Precentor under the appointment of the Bishop Presiding. The Rev. F. M. Gregg, M. A., the Rev. Edward Sullivan, S. T. D., the Rev. Robert McMurdy, D. D., LL. D., and the Rev. Samuel S. Harris, D. D., assisted in Morning Prayer.

Nine months of incessant labor have since elapsed, and it is my privilege to meet you to-day for the first time in Convention assembled. But if it has proved a period of toil and anxious care, it has also put a new song into my mouth: for He Who bade me go forward has not permitted me to go unattended on my way. I contemplate the past with devout gratitude and the future with no little buoyancy of hope. The uniform cordiality with which I have been received, and the absolute harmony which has characterized the Diocese in all its interests, have operated to encourage and strengthen me in the belief that with fused hearts and clasped hands we may accomplish a large aggressive work for the Church of God and the souls of men in this mighty empire in which our lot is cast.

Among the early impressions which the condition of the Church in this Diocese made upon my mind was one which quite dissipated an opinion previously entertained by myself and perhaps somewhat prevailing. I found the stream of Church life more affluent, the body of the faithful more homogeneous, the sense of unity more pervasive, the vigor of propagative energy more decided than had been anticipated: and this impression has developed to the maturity of a profound conviction: so that what, at first, was a sense of gratification has—now that I feel myself more closely identified with the destinies of the Diocese

and united by ties of personal affection to its clergy and laity—developed into a warmth of justifiable pride; and if my own experience is complemented by your estimate of things, we ought to unite in the brightest anticipations of expansion and prosperity, if by God's grace we are found worthy to receive that help and blessing from above by which alone the Church may exhibit "the proof of your love and of our boasting on your behalf."

NECROLOGY.

It is my sad duty to record the decease of the Rev. Charles Vernon Kelly, D. D., after a long life of devoted and self-sacrificing labor in the service of Christ. There was a gentleness of manner and kindliness of spirit about him that reminded one of "the disciple whom Jesus loved." His missionary zeal was remarkable for a man of such advanced years. It is a fact that ought to impress us all that the disease which terminated his life among us was contracted in the discharge of his priestly duties.

The Rev. William M. Reynolds, D. D., has also been called to the peaceful rest of Paradise, and amid the busy hours of preparation for the Convention, we have been called to commit his body to the long sleep of the grave. Dr. Reynolds entered the Church in the maturity of his years, bringing with him and devoting to her service a mind well stored with learning, and a life conformed to the highest standard of Christian excellence. We deplore our loss, but the cheerful acquiescence in God's holy will with which his dying hours were made beautiful admonishes us to wipe away our tears in the presence of Him who doeth all things well.

No record has hitherto been made of the decease of the Rev. John A. Fitch, for many years a Presbyterian, though long incapacitated by ill health for the full discharge of clerical duty. Mr. Fitch died at Sheldon, Franklin County, Vermont, and I mention the coincidence that the date of his death and burial concurred with that of the lamented Bishop Whitehouse.

DETAILS OF EPISCOPAL LABOR.

During the month of December, in which I was consecrated, I officiated mostly in the City of Chicago, but in January I com-

ced official visitations, since which time I have not spared self in the endeavor to respond to the desire which the churches naturally felt that they should be visited at the earliest opportunity. To traverse the entire field within the period of eight months would have been a physical impossibility, but I hope to accomplish it within the first year of my episcopate [For details of Episcopal work, see Appendix A.]

Number of services conducted,	- - - - -	190
Sermons preached,	- - - - -	134
Addresses made,	- - - - -	88
Parishes and Missions visited,	- - - - -	76
Confirmations,	- - - - -	77
Persons confirmed,	- - - - -	306
Catechisings,	- - - - -	11
Celebrations of the Holy Communion,	- - - - -	51
Baptisms,	- - - - -	39
Marriages,	- - - - -	7
Funerals,	- - - - -	5
Churches consecrated,	- - - - -	4
Church buildings in progress,	- - - - -	
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By letters dimissory,	- - - - -	8
By ordination,	- - - - -	5

Clergy transferred,	- - - - -	
Clergy deceased,	- - - - -	
Present number of Clergy,	- - - - -	
Resident, but not transferred,	- - - - -	
Non-resident,	- - - - -	

These statistics, it will be observed, do not represent episcopal work done in the Diocese during the year. They simply the period which has elapsed since my consecration.

THE CONFIRMATIONS.

The number of persons confirmed in the Diocese the present year is unprecedented. The growth of the Church in Illinois may be inferred from the fact that the first Bishop, with all his earnest labor through the period of seventeen years, confirmed only nine persons more than the third Bishop has confirmed within nine months. It gives me an unmingled pleasure to testify that I have seen evidence of painstaking and prayerful preparation for the reception of God's gift in this Apostolic rite. There is no duty of a parish priest that has any reasonable claim to outrank that of guiding and instructing the lambs of his flock. The material is plastic, and impressions made become permanent. We profess, in these days of nebulosity in the religious world, to hold a definite faith. We know what as well as whom we believe. The instruction of our youth, who have been made members of Christ in Holy Baptism, must be definitely dogmatic, for the Faith is a series of dogmas. There is a prejudice in superficial minds against that word, but those who have discovered that the modern outcry against dogma is not so much against the dogma idea as against Christian dogma, and is really designed to cover an effort to substitute one set of dogmas for another set, prefer that children should be indoctrinated in Apostolic truth rather than in the deadly gospels of modern materialism and atheism. Nor is this a work which any Rector ought to perform by proxy. Direct contact with the individual mind is indispensable, as much for spiritual guidance as for instruction. It has ever seemed to me an anomaly that this duty, confessedly primary in importance, should be crowded into a few weeks or even days antecedent to the Episcopal visitation. To be thoroughly done it must involve long and continuous effort. Perhaps the suggestion will meet with some acceptance that the beginning of the Church year would be an appropriate time in which to organize classes of instruction with reference to confirmation. This expedient might also tend to elevate the Advent season into the prominence which is due to it, as a period of preparation for the Feast of the Nativity.

EDUCATIONAL INSTITUTIONS.

On the day after my consecration, I met at Racine College with the Bishops of Minnesota, Nebraska, Indiana, Wisconsin and Western Michigan, when the project of inaugurating a Church University for the Northwest was discussed. At a subsequent meeting, a code of statutes was considered, which has since been formally adopted by the Board of Trustees, and nine Bishops have resolved to cooperate under its provisions. Confessedly, there never has been an era in which there was greater necessity for education upon a distinctively Christian basis. The secular theory is popular, arrogant, and, for the time, widely accepted; while our institutions of learning seem scarcely able to confront the situation. Deeply as we may deplore the fact, it must be acknowledged that we do not retain our own youth under the influence of a system of culture which recognizes supernatural Christianity as its prime factor. Lost ground can be secured again only by a policy which recognizes the essential unity of the Church, and which addresses itself to the problem with a broad fraternity of feeling. The idea of concentration upon strong University centers, as contrasted with that of building up isolated and independent colleges, has practical exemplification in the Southwestern Dioceses, and its wisdom commends it to the whole Church. A scheme not dissimilar to that which has been adopted at Racine has been announced in connection with the institutions at Gambier, with, I trust, good prospect of success. Racine College, with its prestige of success, its thorough training, its Christian discipline, and its admirable equipment, furnishes a foundation of such value and dimensions as almost to challenge the united cooperation of the Dioceses of the Northwest in an effort to rear a massive superstructure dedicated to education with the sign of the Cross upon it. It is believed that results will justify the measures adopted, while we must not anticipate too speedy a development of the scheme.

Essential to the University idea is the establishment in all the Dioceses of tributary schools of preparation. Two Grammar Schools for boys ought to be established in Illinois—one at Chicago and one in the South. Did all our people fully compre-

hend the value of symmetrical training; were parents as solicitous about religious as about physical and intellectual development, there would be a loud-voiced demand for Church schools of a high order. The true power of educated mind is ascertained when you measure its moral endowments. Parents who fondly imagine that they confer advantages on their offspring by consigning them in their most plastic years to the moulding culture of institutions which make little or nothing of religion, or, as is sometimes the case, antagonize it with a habitual sneer, are really guilty of cruelty. It is cruel to a youth to place him where he will be taught to ignore, depreciate or despise holy things. I had rather my child should be physically deformed or intellectually uncultivated than that he should be trained to think lightly of the ways of the Church and the service of its Head. We may well indulge the belief that when the evils of the secular theory of education come to be seen, the task of establishing and sustaining schools that are avowedly Church schools will be easy.

In mentioning the desirability of Grammar Schools, I am prompted to express the hope that a revival of Jubilee College might supply the want for the central and southern portions of the Diocese; or if, unfortunately, this should be found to be impracticable, that the property shall be utilized in the interest of Christian education, in conformity with the obvious intention of those who originally donated the foundation. A Grammar School in this city would have very close relation to the University, not only as a present source of supply, but as furnishing a nucleus for future enlargement. The metropolitan relation of Chicago to the vast territory included in the University scheme justifies the expectation that in time the liberality of its churchmen will render a local extension of the project practicable.

St. Mary's School for Girls, at Knoxville, continues to merit the confidence and interest of the Diocese. I have been much impressed, during my visits, with the home-like atmosphere that pervades it, and I am satisfied that the character of the instruction and the general discipline are such as justify me in ranking St. Mary's among the best. While many schools are suffering from the financial depression, there is at the present time an

increase of pupils amounting to one-fifth more than were present last year. There are now nearly one hundred pupils and sixty boarders, the maximum number for which the buildings were planned, though a few more might be received. The Church now has there a property the net value of which is \$45,000, of which the Diocese has contributed \$5,000 only. As a Diocesan School, the experimental era has merged into the era of established and recognized success—a result very largely due to the finely adapted qualities of the Rector, and largely also to the beneficence of Mr. Knox, who proposes to add another \$10,000 to the like sum already donated, provided the Church will raise an equal amount. The capacity of the present building almost exhausted, the still larger patronage which the School may expect in better times forewarns us of the importance of building another wing. Mr. Knox's proposition met, the building could be erected now at very low expense. I hope that God may put it into the hearts of some of our wealthy people to respond to this appeal.

The tenure of the property will shortly be so modified that it will vest directly in a Board of Trustees representing the Convention. To secure this result, I recommend that a Committee, of which the Chancellor of the Diocese shall be Chairman, be appointed by the Convention.

Acting under the provisions of article eleven of the charter of Jubilee College, I would report that I called a meeting of the Trustees for the seventh day of June last. At this meeting, the venerable Vice President presented a report as to the present condition and future prospects of the institution. An examination was made of its financial condition and the administration of its affairs since the last meeting of the Trustees. This examination, under the surroundings of the College as to its locality and its isolation from railroad communication, proved satisfactory. The accounts of the Treasurer, exhibiting the liabilities and assets, were audited and approved. The indebtedness was found to be \$5,066.14. There were, however, available assets which reduced the actual amount of liabilities to some \$4,000. In the absence of all other means to liquidate this, the Trustees authorized the disposal of a portion of the real estate in their hands

sufficient to cancel all debts and leave the assets for repairs and improvements, and such future educational work as the institution with its surroundings may be able, with God's blessing, to accomplish. The College now owns some five hundred acres of real estate unencumbered, upon which are situated all its public buildings, viz.: the College building proper, the Chapel, Boarding Hall and Tenant House. The Trustees also passed the following resolutions:

1. *Resolved*, That this Board, after mature deliberation, is of the opinion that the buildings and other property of Jubilee College ought to be utilized for educational purposes, and expresses the hope that the way may be opened for the speedy resumption of the work of the institution.

2. *Resolved*, That the Board is prepared to respond with cordiality to any effort that may be proposed, having the object above stated in contemplation.

3. *Resolved*, That the attention of the friends of the institution residing in Peoria County be directed to the importance of securing an easy route to the nearest railroad, as a matter upon which the future prosperity of the College largely depends.

It was the unanimous opinion of the Board that when this difficulty is overcome the great obstacle to the present efficiency and future prosperity of the College will have been removed. It is situated in the center of a triangle formed by intersecting railways with stations north and south, east and west, from six to eight miles distant, the roads being for the most part unsuitable for carriages conveying passengers, and no facilities in the way of public conveyance existing. I regard the resumption of the educational work of the College as every way desirable. But though it may for the present continue to suffer from that isolation which baffled every effort to continue its work, its former efficiency must be held in grateful remembrance. Forty youth and young men have there been trained in academic or theological learning, who have entered the ministry of the Church, a large portion of whom, I am informed, received their board and tuition gratuitously. In response to the first resolution passed by the Board, the Vice President will open the school on the twentieth of the present month. Tuition and the use of rooms will be without charge, and board, it is thought, can be procured in families contiguous to the College.

CHARITABLE INSTITUTIONS.

It was with sincere pleasure that I accepted an invitation from the Rev. Dr. Locke to visit St. Luke's Hospital, Chicago. A congregation, including several of the clergy, was present and joined heartily in a service of prayer and praise. After making an address, in which I endeavored to show that the holy constraint of Christ's love will most naturally develop in forms of practical charity and ministration to humanity's sorrows and sufferings, I visited the several wards and departments of the hospital, and found myself justified in the resolution to commend the institution to the heartiest cooperation of all who desire to do good. The parishes of Chicago ought to feel a special responsibility, but I hope that the whole Diocese will realize some sense of duty in the sustentation of this noble charity. There is a present burden of debt, owing to diminished receipts, which I am sure would be liquidated if our men and women of wealth could witness what I saw of the beneficent work the hospital is doing.

The "Lindsay Church Home" in Quincy has a substantial foundation and is doing a charitable work for a limited number of needy persons. I have suggested an expedient by which the institution can be vastly increased in efficiency and at the same time secure abundant provision for its support.

The Church has not reached the full measure of its obligation in the sphere of charitable effort. There is, of course, a ministration to the poor in every Parish which does not obtrude upon the attention in any public or statistical way; but how many neglected fields of human need, white to the harvest, there are, particularly in our large centers of population, in which organized effort might accomplish much for the orphan, the friendless, the sick, and the dissolute! There is no reason why the Church should surrender her choicest territories to the secular spirit which, with an insufferable arrogance, proclaims the divorce of beneficence and faith. Charity's work is only half done when woe and want are ministered to on a merely humanitarian basis. The cup of water must be filled from the fountain of Christian love. But how faithless to her mission the Church must prove if she fail to carry the cup of water in her hand wherever she

goes. We must rise to the grandeur of our Blessed Lord's announcement of the identity which subsists between Himself and those who are hungry and naked and sick and in prison, and we must look forward to the severities of that ultimate test of our faith in which they who, having neglected their opportunities for the exercise of every form of charity, shall hear the stern sentence, "Inasmuch as ye did it not to one of the least of these, ye did it not to Me!"

The latent capacity of our people to organize and support institutions of beneficence more fully developed, we would behold charities springing up and ornamenting every large Parish; and the retroactive effect of such unselfish expenditure of time, care and means would tell with unspeakable force upon the spiritual life of the whole Diocese.

It has pleased Almighty God to put into the hearts of some a desire to serve Him by absolute surrender of themselves to a life of religious work. It is a blessed and unspeakable privilege which the Church has recognized by the tribute of admiration. The day cannot be far distant when, in community of labor and life, those thus moved of the Holy Ghost shall find opportunity among us of devout ministration to the poor, the sick and the orphaned.

THE SUPPLY OF CANDIDATES FOR HOLY ORDERS.

This vast Diocese, including not less than 4,000 families, is represented on my register of postulants and candidates by the names of ten young men, a disproportion which should suggest much serious thought. We must lose no time in arousing our people to a deeper interest and a more unselfish consideration of duty in that which so manifestly involves the well-being of the Church.

On the day of my consecration, I baptized an infant who has been consecrated by a loving mother to the sacred ministry. I shall ever regard this as an auspicious event, believing, as I do, that nothing has a more important bearing on the growth of the Church than the rearing of an indigenous ministry. The adhesion of ministers of different denominations to our Church, with re-

quest for her Orders, has assumed such proportions as to constitute a very remarkable testimony to the force of truth. These changes are often attended with mental conflicts whose severity cannot be appreciated by those who have not experienced them. When they are made under the compulsion of honest conviction and with a hearty effort at assimilation to the doctrines, practices and whole genius of the Church, valuable additions are made to the ministry. But the Church must not depend too much upon these frequent accessions to the ranks of the clergy. It is not well that so many of our youth, born and reared in the Church, fail to devote themselves to her ministry. Do parents, when they "covet the best gifts" for their living fruitage, forget the best? Is there any higher mission, or nobler rank, or honor more real, or life more happy, or work more enduring? Oh, how shallow the judgment which, seeing some minister trampled under foot by a worldly and perhaps godless opponent, or pinched to the very verge of penury, or despised by the scoffer, vows that "my boy" shall never be a clergyman! Natural enough, the conclusion; but we must lift our eyes above the horizon of nature. A man in whose soul is God's grace of orders is the recipient of God's best gift. The ministry has its encounters with malice and meanness; it must bear the yoke of contumely. But I do not count it peculiar in this respect. No man can push his way through life without enmity and conflict. There are sore trials, and hard to bear, growing out of parochial and other anomalies which are more easily deplored than destroyed. But what class of men can be pointed out who are assured against blows and buffetings? Do we always think how equal, in the average, is human life? Have we not, my brethren of the clerical orders, sometimes perpetrated Jeremiads over trials that are simply such as are common to man? Have we not failed to exemplify that bright and cheerful but unobtrusive heroism which we see in other walks of life, enabling men to accept the slings and arrows of outrageous fortune with courage and hope? I insist that of all men we are the men who ought to reproduce the sublime mastery over adverse things which characterized him who said "we are troubled on every side, yet not depressed; we are perplexed, but not in despair; persecuted, but not forsaken; cast down, but

not destroyed ; always bearing about in the body the dying of the Lord Jesus that the life also of Jesus might be made manifest in our body." There is a pernicious fallacy in the minds of many of the clergy, to the effect that their relation to the Church is one of dependence ; whereas, in truth, by divine appointment the Church must depend on them. " Consider that the priest is the salt of the earth, the light of the world, the candle set upon a candlestick, a pastor, a teacher, a dispenser and steward of the mysteries of God, an overseer, an ambassador for Christ, one in Christ's stead." Magnifying the office, we are better qualified to accept its trials and worries ; and when we rise above trouble, the dignity of our ministry will rise with us and we shall the better commend that which we have received—God's best gift ! When the essential attractiveness of the holy ministry is thus duly appreciated and joyously illustrated by those who have received this so solemn grace, it ought to present attractions to that class of our youth who now turn away as from a cold, unsunned fate.

But involved in this matter there is a parental responsibility which is primary and essential. The family is the germ-cell of the ministry. The conjugal tie has a higher aim than the propagation of our kind. It is a sacred ordinance, designed by the grace that attends it to transmit religion from age to age, and to raise up a seed to serve God in the ministry. It was such in the patriarchal period. It was so during the theocracy. It is essentially the Christian idea. We cannot, without serious risk, refuse to read this handwriting of God on the page of every dispensation. Parents must be taught to realize unto what ends they have been blessed with children. I do not doubt that the Holy Ghost often suggests the consecration of the child to the service of God in that hour when there is joy that a son is born into the world. I fear He is sometimes grieved when years obliterate the remembrance of that early vow of dedication. The clergy will consider the duty of presenting the claims of the Church upon the Family. The succession of devout Hannahs and devoted Samuels will have full ranks, if frequent sermons, carefully prepared, press this matter upon the consciences of parents in all our Parishes.

There is another consideration intimately connected with what I have already said. I have noticed with pain how small a proportion of children attend religious services with their parents. Much as I value the Sunday School, I have sometimes been disposed to charge it with putting asunder what God has joined together. Unity and community are fundamental to the constitution of the family, and these characteristics must apply in its religious life as elsewhere. Separate the family in the worship of God and you so far forth disintegrate a relation established by God partly for this very purpose. The stream of spiritual life in the Church runs shallow just in proportion as the springs of fireside devotion are dry.

Our students in theology for the most part pursue their studies in the General Theological Seminary at New York and at the Nashotah Seminary. We are under a debt of gratitude—to say nothing of other obligations—to these institutions. The Dean of the General Seminary has expressed to me a tender interest in the representatives of the Diocese who have been under his care. Their acquirements in “the Queen of all Sciences” and their devout life are to us assurance positive that that care has been most faithful. It is a matter of regret that we now have but one student in the Seminary. At Nashotah, during the year, six of our young men have received instruction, and most of them have been provided with partial support. The work of this school has its testimonials in some of our most valued Presbyters. It is our duty to aid Nashotah in its efforts to sustain young men without means who are desirous of serving our Blessed Lord in the Ministry of His Church.

I have keenly felt the need of a Diocesan fund with which to furnish assistance (I do not mean support) to postulants and candidates. The Seminaries and the Society for the Increase of the Ministry meet the necessity to a considerable extent, but the Diocese must rise to the stature of its full duty to its own sons. Such a demand for aid will never cease. Our Blessed Lord called together a band mostly of poor men to receive under His own tuition preparation for the work of planting and training His Church, and we can never forget that primordial fact verified in every age that by the poor as well as to the poor the Gospel is

preached. But the delicate ministration of eleemosynary aid will have respect to the preservation of that element of independence and self-reliance which ought to adorn the ministerial character. I will never ask the Church for means to support our candidates. Assistance, not sustentation, is the true policy. I deprecate the analogy of West Point which some have applied to this subject. The Church does not owe her sons the means of preparing for her Orders. Every man who feels within his bosom the sacred impulse of devotion to the ministry owes it to the Holy Ghost Who calls him and to the Church from which he seeks the highest dignity that can crown our manhood, to meet and overcome temporal difficulties in a spirit of heroic self-denial, willing to accept only a little staff of help if it be needed to enable him to make his way.

LAY READERS.

The Diocese has reason to congratulate itself in the possession of a band of Lay Readers, devout, faithful and adapted to this peculiar service. Even my limited observation warrants me in placing a high value upon their labors. May God call some of them to higher ministries in His Church.

The canon law governing this branch of service is wisely framed and ought to be carefully enforced. There is no reason which requires the clergy to observe law even to its minutest provisions which does not also justify a close responsibility upon the part of laymen to whom is committed so solemn a function. It must be understood that no public lay service is lawful without formal authorization, and that there must be explicit compliance with the terms of the license. But I take care to modify this remark by recognizing the liberty which every baptized man enjoys, nay, the solemn duty which devolves upon him, to use the devotions of the Prayer Book in the family, and even with little gathered companies of people in neighborhoods where there is no organized Parish or Mission, without special license. Such faithful effort would in many instances prepare the way for an authorized public service, and spare the Church the loss of much valuable material.

There is another way in which the services of Lay Readers can be utilized. I believe it to be practicable for every Rector in the

Diocese to cultivate some field of missionary effort exterior to his parish. The people of his charge ought cheerfully to consent to occasional absence on so holy an errand, and the continuity of services could be maintained by a suitable Lay Reader. For such purpose it would be an unspeakable pleasure to me to issue a license for every parish in my jurisdiction.

I append to this address a number of reports from Lay Readers.

THE CATHEDRAL.

The Cathedral, as an institution of the Diocese, is the realization of a purpose expressed in the first convention address of my distinguished predecessor, just one-quarter of a century ago. Confessedly a great and noble work has been accomplished. Foundations well laid render the rearing of the superstructure less difficult. The Cathedral is a fixed and final fact; but the relations of the Cathedral to the Diocese have scarcely begun to develop, although I have an abiding conviction that we shall in our own day see illustrated the eminent wisdom of the principle enunciated in our canons, that "the Cathedral, with its ministers and auxiliary agencies, is an essential organ of the Bishop for the reality of his office and the discharge of his duties."

In contemplating the future development of the Cathedral, two considerations present themselves to my mind. The Cathedral must be American. I entertain a grave doubt whether we ought to be controlled, in the sense of imitation and production, by imperfect realizations of the Cathedral idea as they exist elsewhere. The conditions are totally different. We are on virgin soil. Our Cathedrals have no local lineage. While certain fundamental principles, essential to the idea, and having their roots in the earliest ages of the Church, must be adhered to, the development and application of them must be governed by the peculiarities of the Church's mission in this new world. Many of the English Cathedrals are the lineal successors of monastic establishments. Their serene retreats and storied cloisters still suggest the contemplative life. In an age of faith the Church could afford to permit her sons the quiet privilege of holy retirement, but this is not the age, neither is this the land.

in which any Christian man ought to be other than a soldier of God. For we are involved in a gigantic conflict with the insurgent powers of evil. Modern society is poisoned with errors which have no antidote but the primitive faith and Apostolic order of God's Church, and we are charged with the responsibility of applying the antidote. Hence, the American Cathedral, while ever the home of prayer and the scene of worship, must be the center of aggressive work of the most practical kind, missionary, educational and eleemosynary. The poetry of the Cathedral may safely be remitted to posterity. Our concern is with Cathedral work. And in order to its accomplishment we must accept the principle of adaptation as at once right and expedient. Nor do I for a moment doubt that adaptation is practicable. Many questioned whether it was practicable to adapt the Episcopal polity to the crude and uncultivated communities on the remote frontiers, until they tried it. What reason have we to doubt that in America we may, by the process of development and growth, realize the American Cathedral?

The Cathedral must have pecuniary endowment. The reason why the Cathedrals of England are, most of them, little more than magnificent memorials of another age, is that they have forfeited or been robbed of their foundations and endowments. Canon Westcott says: "It is not too much to say that most of the inherent and permanent evils of our present Cathedral system are due to the provisions of the Act of 1840, which, based upon the popular conception of Cathedral bodies at the time, first crippled their resources, and then destroyed their work." The desideratum to-day, in England, is just our prime need—money. We must be provided with means for the support of godly and self-denying men who will make our Cathedrals effective agencies for the glory of God in the growth of His Church; and when we are able to convince our men and women who hold God's gold and silver in trust that such a work can be done, endowments will not lag.

On its present basis of operation, the Cathedral is as nearly self-supporting as the ordinary Parish conducted on what is called the "Free Church" system is: that is to say, the Sunday Offerings, supplemented by an extraordinary effort annually made to

supply deficiencies, barely supports one Clergyman and meets the usual contingencies. But there is work in the Cathedral and in the neighborhood of Chicago for a large staff of Clergy. With five faithful men it would be practicable to maintain the services of the Church weekly in twenty places now only partially reached or totally neglected within a district swept by a radius line of twenty-five miles from the Cathedral center; and this might, if it were deemed best, include several weak and struggling Parishes in the city, provided they should revert to the status of organized missions. When the Church shall supply the means for their support, at no extravagant figure, the men are to be found who will leap to the opportunity with all the enthusiasm which the love of Jesus can inspire.

It is my purpose, God willing, to raise the Cathedral building to the grade of the street during the present autumn. This is an improvement which every consideration of health, comfort and propriety demands. Means have been provided to meet the expense, and, I ought to add, that a considerable proportion accrues to the Cathedral from an insurance upon the life of the Bishop who founded it. For the renewal of the interior decorations and for other improvements, I have nothing in hand and solicit contributions. The daily office of Morning and Evening Prayer will soon be restored, and I am not without hope that the Day School, for which we have every facility, will shortly be resumed.

The Cathedral will approximate complete equipment only when it is provided with a house for the Resident Clergy. Nothing would so greatly facilitate the establishment of a staff of Missionaries working under the immediate supervision of the Bishop. Realizing how urgent the necessity is, it is my daily prayer that God may put it into the hearts of some of His children to provide such a home!

The Cathedral as a fixed and final fact in the Diocese implies the proximity of the Bishop to its sacred walls. The local center of the Diocese should find the Diocesan hard by—that is, as nearly as practicable under the shadow of the one Church in which all the Churchmen of Illinois have a common interest and a common right.

It is my purpose to attach to the Cathedral an office for the convenience of the Examining Chaplains, the Standing Committee and the Board of Missions, as soon as practicable.

The report of the Rev. J. H. Knowles, Canon of the Cathedral, is appended to this address.* His services are warmly appreciated. The congregations are uniformly large. The Sunday and Industrial schools and other agencies are successfully administered. The Easter Offering of more than one thousand dollars covered all deficiencies for the year and met a considerable expenditure, strictly Diocesan in its character, connected with the Consecration services.

TIME OF HOLDING THE DIOCESAN CONVENTION.

The month of September was originally selected as the time for holding the Diocesan Convention for reasons which have disappeared with the growth of society and the increase of facilities for travel. Considerations of much force have been suggested to justify a change to an earlier month. More than thirty of the Dioceses meet in May or June. Should the Convention deem it advisable to institute any change, it will be necessary to proceed according to Article 19 of the Constitution.

NEW DEANRY.

For greater efficiency, I have set off the counties of Jo Daviess, Carroll, Whiteside, Stephenson, Ogle, Lee, Winnebago and Boone into a new Deanry, to be known and styled "The Northern Deanry." The Convention is requested to confirm this action, in accordance with Title IV, Canon I, §II, of the Diocesan Canons.

DIVISION OF THE DIOCESE.

The vast area of territory included within the limits of Illinois, extending north and south as far as from Boston, Massachusetts, to Norfolk, Virginia, the spiritual necessities of multitudes within this territory and the impetus to Church growth which division has imparted elsewhere are considerations which

* See Appendix C.

naturally start the question here. Without any formal initiation of the matter on my part, I deem it best to say that I shall heartily favor division in connection with such a compliance with the canonical requirements of the General Convention as will insure the success of the movement.

MISSIONARY WORK IN THE DIOCESE.

This a subject which weighs heavily upon my heart. No subject which can come before the Convention can compare with it in importance, and we have assembled in vain if a substantial impetus shall not have been given to the great aggressive work of the Church. Do we realize what our opportunity is? Do we honestly open our eyes to the field white to the harvest which spreads its vast expanse before us? Brethren, co-workers, friends, my soul thrills within me when I consider what might be done if we should rise as one man to the sublimity of our mission! O Spirit Divine, who by Thy holy apostle, Saint Paul, didst speak to the Church at Philippi, speak to us also that we may stand fast in our spirit, striving together for the faith of the Gospel, and in nothing terrified by our adversaries!

The field which God has given us to cultivate is tremendous in its dimensions. It extends from Dunleith to Cairo, and more than 2,000,000 souls—a vast caravan passing on toward the eternal world—dwell within it. The fact that a large aggregate of Christian ministration is accomplished by other agencies does not justify us in holding back from the full measure of our responsibility. There are defunct parishes, mostly so through the decadence of the towns where they were established—which must be kept under a prayerful surveillance, if haply their surroundings may furnish prospect of restoration to life and usefulness. Then there are not a few parishes and missions which, from various causes, chiefly removals and a want of inherent energy to resist misfortune, must be nurtured until they are able to resume independent life. Further, there are points, *numbering scores* (I hear of them constantly in my journeys through the Diocese), where there are resident two, three, four or more families who have been reared in the Church and who loved the Prayer Book,

but are too few and too feeble in resources to organize and support the ministry; and who, having waited long but waited in vain for the nurturing watch and care of the Church, have in too many instances lapsed into indifference or been absorbed by other religious bodies—their children meanwhile growing up without any knowledge of the Church, and sometimes with prejudice against it. Then there are many places where the Church life asserts itself more vigorously. A godly layman reads the service. A few faithful women band together and organize a Sunday School. The accidental presence of a clergyman brings a troop of little ones to Holy Baptism. Perhaps the Bishop or the Dean, hearing of their brave efforts, visits them, and is overwhelmed with entreaties for help, and goes away sick at heart that the resources at his command are so limited. Still further there are organized missions where there is every sign of growth and expansion if the field be bravely and patiently cultivated, where many persons kindly disposed toward us, or, it may be, attracted by our distinctive principles, could be easily induced to cast in their lot with us. Then there are the vast multitudes, on the wide prairie, in the village, in the thronged cities, who take no thought of God, who are not anxious to be saved, and who will never be saved unless soul-loving men go forth, in the might of love, to teach them the way, and lead them back to God and His Church. Over all this teeming mass of souls and these boundless opportunities, God our Savior has appointed to us a stewardship and has written the command, "Occupy till I come!"

And now I will speak of the difficulties. There are practical obstacles to missionary work, in some of the spheres of need indicated, which grow out of their former condition. Small parishes, or relics of parishes, will too often accept of aid only on conditions that are impracticable. Preferences or prejudices rise and overtop all wise counsel and loving authority, and these are often fortified behind defects in our system of parochial organization which surely will be remedied. The function of sending which inheres in the episcopal office is of little avail without recognized authority of sending. There are also difficulties in the lack of patience and persistence on the part of

some who are sent, producing a clerical nomadism which is one of the serious evils of our time. There are difficulties arising out of widespread misapprehensions of the genius and principles of the Church which are industriously fostered by malignant foes. To these must be added an hundred varieties of prejudice which are in part hereditary and in part the fruit of a willing ignorance. Other difficulties are such as are common to all efforts to elevate men to the plane of faith in God and holiness of life—difficulties due to the enmity of the world, the flesh and the devil. But our work is also greatly straitened for lack of means. God has given us a sufficient trust, but the trusteeship is not discharged upon the principle of proportion to our blessings, nor in such a systematic way as to secure the best results.

For encouragement, we have the command and promises of God, the remarkable growth of the past, the unmistakable demand which exists for the ministrations of the Church, the abiding conviction we have that there is that in the Church which will ultimately attract the adhesion of multitudes in America who are now in a spiritual chaos or verging toward it. It is an encouragement, too, to know that the Church has in former years successfully tested its capacity to give more largely. Indeed, the amount received from the parishes during the past year has been large enough to have justified the venture of faith which appropriated \$4,000 for the year, if a deficit of more than \$800 had not required settlement.

Now what is our present duty?

1. Let us sternly subordinate everything to that primal law of Church life which her Head and King has inscribed upon her commission—the law of missionary expansion.

2. Let us fully utilize present agencies, not condemning them until, after exhaustive trial, their inefficiency has been made to appear. The Deanry system has capacities of usefulness in it, as its success elsewhere bears witness. It ought to provide for the fellowship of the clergy, the development of lay activity and zeal, the increase of gifts and oblations, the building of churches and rectories, the organization of missions and other provision for the spiritual destitutions, the circulation of church

literature, and all such wise and godly labor as will tend to secure the extension of the Church. A general scheme of meetings in each Deanry, in which the clergy and laity shall cooperate to awaken a deeper interest in missions and all interests of the Church, ought to be undertaken by each Dean.

3. It is desirable to separate and classify the different kinds of missionary work aided, so that there shall be a distinction made between what is of the nature of foundation-laying and what is wall-building. In the sustentation of public Parishes, all help should be rendered with reference not to permanent nourishment, which is really tantamount to decay and death, but gradual diminution until the Parish develops self-support. There are points of special importance in the Diocese, centers of population and influence, which we should occupy strongly without reference to local aid.

4. It is unwise as a business principle to incur obligations without assurance of means to meet them, and on this principle many Dioceses have adopted the system of securing parochial and personal pledges. The design is not to gain promises in a moment of enthusiasm which in cooler moments must be repudiated, but to ascertain just how much, in the cool judgment of the Parish or individual, can be paid into the treasury during the year. This would furnish the Bishop and the Board of Missions a definite basis on which to predicate appropriations, and would assure to the missionary the payment of his stipend. For myself and for the Board, I propose that this plan shall be inaugurated at the present time, and its merits tested.

5. The employment of men of thorough devotion and ability, with approved qualifications for this special service, to itinerate, say one in each Deanry, is a method of church extension which must be seriously considered. There is work for them entirely exterior to the points which the Bishop reaches. A Bishop who has more than a hundred Parishes and Missions to visit, scattered over an area of 55,000 square miles, cannot accomplish much strictly missionary work. His efforts must be supplemented by itinerants, men of fine executive capacity, good preachers, devoted churchmen.

CONCLUSION.

God has given us, beloved friends of the clergy and laity, a mighty mission and a magnificent field. He challenges us to remember that, while He is in the midst of His Church, so that "she shall not be removed," her growth is commensurate with the zeal and energy and faith and self-denial with which we devote ourselves to our duty. May the Holy Ghost preside in our council, and enable us to act in the light of that august scene of accountability where every man's work will be scrutinized, and eternal destiny adjudicated by the fidelity with which it shall have been done !

APPENDIX A.

DETAILS OF EPISCOPAL WORK.

December 8.—Immediately after my consecration, I baptized an infant. In the evening I preached a missionary sermon in S. James' Church. After the service I received the greetings of a large number of church people and other friends at the hospitable mansion of Mr. and Mrs. Julian S. Rumsey. I also met with the Board of Missions on the same evening.

December 9.—Attended a meeting of the Bishops of the Northwestern Dioceses at Racine College.

December 12.—In the morning I preached and celebrated the Holy Communion in the Cathedral, and in the evening preached in Grace Church.

December 13.—Celebrated holy matrimony at the Cathedral. In the evening attended a social meeting of S. Mark's Church at the residence of the Rev. Dr. Warren.

December 17.—Attended a reception of Grace Church Parish at the residence of Mr. and Mrs. A. Tracey Lay.

December 19.—Preached and celebrated Holy Communion at the Cathedral. In the evening preached at Trinity.

December 21.—S. Thomas' Day. Visited S. Mary's School, Knoxville, in company with the Bishop of Indiana, and made an address. The School is under great obligation to Bishop Talbot for his interest in its welfare.

December 24.—Attended a Sunday School Festival at the Holy Communion, Chicago, and made an address.

December 25.—Nativity of our Lord. Celebrated Holy Communion and preached in the Cathedral.

December 26.—In the morning celebrated Holy Communion and preached at the Cathedral. Attended a Missionary meeting in the evening at S. John's Church, and made an address. Addresses were also made by the Rector and Hon. L. B. Otis.

December 28.—Attended Christmas Festival at the Cathedral Schools and addressed them, distributing the prizes of the Choir Association.

January 2.—Celebrated Holy Communion and preached in S. James' Church, Chicago, in the morning, and in the evening visited the Church of the Atonement, preaching and confirming 31 persons, with an address.

January 6.—Epiphany. Admitted Milton Church Dotten to the Sacred Order of Deacons. Mr. Dotten was presented by the Rev. Dr. McMurdy. I preached the sermon and celebrated the Holy Communion. Met Trinity Church Parish socially at the residence of Mr. and Mrs. J. W. Doane.

January 9.—In the morning I preached and celebrated the Holy Communion at the Cathedral; in the afternoon I preached at S. Peter's Mission, and in the evening at the Epiphany. I regret to record the discontinuance of S. Peter's Mission solely for lack of financial support. Services were discontinued after Easter. It was with a sad heart that I consented to this step. There are literally thousands of souls in that busy portion of the city who are without any Christian ministration of a churchly kind. I am confident the day will come when our efforts will be resumed in that quarter. It would appropriately fall within the province of Cathedral work.

January 11.—Attended a meeting of the Board of Missions at Springfield, and in the evening preached in S. Paul's Church.

January 12.—Preached in S. Paul's Church, Carlinville.

January 13.—Celebrated Holy Communion and made an address in S. Paul's, Carlinville. In the afternoon attended a meeting of the Southwestern Deanry, and in the evening preached again in S. Paul's. I was much impressed with the vastness of the Mission field in the southern portion of the Diocese.

January 16.—Celebrated Holy Communion and preached in S. Mark's, Evanston. In the evening visited All Saints' Church, Chicago, where I confirmed a class of 9, preaching and delivering an address.

January 21.—Preached in S. Peter's, Sycamore.

January 23.—Preached morning and evening in S. Luke's, Dixon, where I also celebrated the Holy Communion.

January 25.—Visited Christ Church, Ottawa, confirming 8 persons, preaching and making an address to the class. Dean Morrison and Rev. Mr. Hiester were present.

January 26.—Visited Christ Church, Streator, where I confirmed 18 persons, with sermon and address.

January 28.—Visited Church of the Redeemer, Wilmington; in the morning I consecrated the church edifice, with Holy Communion and sermon, assisted by Dean Morrison and the Rev. Mr. Tays. In the evening I confirmed 12, preaching and making an address. The revival of Church life in this old Parish is very pleasant to behold.

January 30.—Visited S. John's, Kewanee, celebrating the Holy Communion, preaching morning and evening, catechising the Sunday School in the afternoon, and in the evening confirming and addressing a class of 10 persons.

January 31.—Visited Grace Church, Aledo, confirming 4, with sermon and address.

February 1.—Visited Grace Church, Osco, in the afternoon, and Trinity Mission in the evening, preaching and delivering a confirmation address at each place. At the former I confirmed 24 candidates, and at the latter 12. A church is in progress of erection at Cambridge.

February 2.—Visited Trinity Church, Rock Island, and confirmed 7, with sermon and address.

February 3.—At the request of the Ecclesiastical Authority of the Diocese of Iowa, I admitted Arthur J. Stillson to the Sacred Order of Deacons. He was presented by the Rev. J. E. Goodhue. I preached and celebrated the Holy Communion, assisted in the latter office by Dean Chase and other members of

the Northwestern Deanry. In the evening I visited Trinity, Geneseo, preached, confirmed 7, and made an address to the class.

February 4.—S. Jude's, Tiskilwa, preached, confirmed two and made an address. Assisted by the Rev. Dr. Chase, in the services. I visited the sick bed of an aged member of the Parish who has since fallen "asleep in Jesus."

February 6.—Visited S. Paul's Church, Peoria, preaching, confirming 12 and addressing the class. In the afternoon I visited S. John's Mission on "the Bluffs" catechizing and addressing a very interesting school under the superintendence of Mr. Geo. McReynolds. In the evening I confirmed 14 in S. John's Church (several being choir boys) with sermon and address. I was assisted by the Rev. Messrs. Benson and Johnstone.

February 8 and 9.—Met with other Bishops at Racine for consultation on the subject of the University.

February 10.—Confirmed 28 in Christ Church, Waukegan; February 11.—8 in Trinity, Highland Park; on each occasion with sermon and address. A church is in progress of erection at Highland Park.

February 13.—Advanced the Rev. J. Stewart Smith and the Rev. Luther Pardee to the Priesthood. They were presented by Canon Knowles and the Rev. Dr. De Koven, the latter preaching the sermon. These Presbyters and the Rev. C. B. Stout united with me in the Laying on of Hands. I preached in the Cathedral in the evening.

February 15.—Performed the marriage ceremony in the Cathedral.

February 17.—Reception of S. John's Church Parish at residence of Mr. and Mrs. C. H. Jordan. These occasions have been so numerous throughout the Diocese that I take this opportunity of expressing my acknowledgments, once for all, without further specification. It has been very pleasant to meet face to face so many of those for whose spiritual interests I shall labor and pray so long as the Great Husbandman shall spare me to work in His vineyard.

February 20.—A. M., preached in Trinity, Chicago, assisted by the Rev. Mr. Stout. P. M., in S. Mark's, Chicago.

February 26.—Confirmed a member of the Atonement Parish in private. She has since passed on to Paradise.

February 27.—Celebrated Holy Communion in the Cathedral. 28.—Lectured in Milwaukee for the "Church Home."

March 1, Ash Wednesday.—Celebrated Holy Communion with sermon in the Cathedral.

March 3.—Confirmed 14 in the Epiphany, Chicago, with sermon and address.

March 5.—Celebrated Holy Communion and preached in the Cathedral. P. M., preached in S. John's.

March 7.—Preached at Winnetka. Mr. John Garland has deeded to the Bishop of Illinois and his successors in trust a completed church building (with half an acre of land), which I propose to consecrate shortly. The Rev. Mr. Smith, of Evanston, holds stated services at Winnetka under my direction.

March 9.—Preached at S. John's, Naperville. Assisted in the services by Canon Knowles and the Rev. Mr. Glass.

March 10.—Confirmed 29 in Trinity, Aurora. A number of the clergy were present, having taken part in a "Mission" which had been held in the Parish. Sermon and address.

March 12.—Celebrated Holy Communion in the Cathedral and preached. P. M., confirmed 12 in the Church of Our Saviour, with sermon and confirmation address.

March 14.—Attended a meeting having reference to the finances of the Cathedral.

March 16, 17 and 18.—Preached at La Salle and Peru, confirming 8 and baptizing 9. There is a reasonable prospect that a Mission will be established at La Salle and a small church built. At Peru the interest is confined to a few zealous and faithful churchmen.

March 19.—In S. Paul's, Pekin, I ordained the Rev. Theodore Nevin Morrison, Jr., to the Priesthood. The candidate was presented by his father, the Rector at Bloomington. The Rev. Messrs. Leffingwell, Granberry, Higgins and Russell were present and assisting. I preached and celebrated the Eucharist. In the evening I preached, and confirmed and addressed a class of 16. The next day I consecrated S. Paul's Church. The sermon was preached by the Rev. Dr. Leffingwell. This edifice is evidence of the zeal and self-denials of a noble Parish.

March 21.—Preached at Havana, Evening Prayer having been read by the Rector of Pekin. This was the first Church Service ever held here. A Mission will shortly be organized and services supplied by a neighboring clergyman.

March 22.—Consecrated the Church edifice which has been erected at Petersburg mainly through the steadfast energy and devotion of Mr. Harris. I was assisted by the Rev. Mr. Gregg, Dean, and the Rev. Mr. Morrison, Jr. The presence of the surpliced choir from S. Paul's, Springfield, under the leadership of Mr. and Mrs. Gregg, added much to the services. Trinity Mission was subsequently organized, and the Rev. W. W. Steele, Deacon, placed in charge. In the evening, confirmed 4, with sermon and address.

March 23.—Confirmed 4 in Trinity, Jacksonville, presented by the Rev. Dr. Morrison. Sermon and address. This Church has been handsomely decorated in polychrome and a new organ procured.

March 26.—Celebrated the Eucharist and preached A. M. in the Cathedral. In the afternoon baptized an infant. Early in the morning attended a funeral. In the evening preached and confirmed 20 in S. Mark's Church, with an address.

March 29.—Read Morning Prayer in the Cathedral, assisted by the Rev. Mr. Kinney.

March 30.—Morning Prayer in the Cathedral, assisted by the Rev. Mr. Mansfield. At 11 o'clock I celebrated the Holy Eucharist, Mr Mansfield acting as Deacon. In the evening I confirmed 12 in the Church of the Ascension, preaching and making an address.

March 31.—In Christ Church, Oak Park, I confirmed 8.

April 2.—In the A. M. preached in Trinity, Chicago, confirming a class of 26. Preached in the P. M. in the Cathedral.

April 4.—Preached in S. Paul's, Kankakee. On the 5th, read the Litany and addressed the communicants. In the evening preached and confirmed 17.

April 6.—Confirmed 6 young men from this Diocese, students of Racine College. Other 6 were confirmed by the Bishop of Wisconsin. I made the address.

April 7.—Confirmed 9 at Emmanuel Church, La Grange, with sermon and address. A fine stone church is going up at this point.

April 8.—Attended the funeral of the Rev. C. V. Kelly, D. D., at St. James' Church.

April 9.—Confirmed in St. James', Chicago, A. M., 25; in the P. M., in Grace, 25, preaching and delivering an address at each service.

April 10.—Confirmed 16 in St. Mark's, Evanston.

April 11.—Confirmed 27 in St. Stephen's and 15 in Calvary, Chicago.

April 13.—Confirmed 8 in the Whitehouse Memorial Church.

April 14.—Confirmed 37 in St. Ansgarius'.

April 15.—Confirmed 1 in private at the Hahnemann Hospital, presented by the Rev. Dr. Sullivan.

April 15.—Easter Even, baptized 13 infants and 4 adults at the Cathedral.

April 16.—Confirmed 53 at the Cathedral. Celebrated Holy Communion. At all the preceding services I preached and made confirmation addresses. In the evening of Easter Day I preached at the Cathedral.

April 18.—Confirmed 20 at Galesburg. Catechized the children.

April 19.—Made an address at the Eighth Anniversary of St. Mary's School, Knoxville. In the evening preached and confirmed 10 at St. John's Church.

April 21.—Visited Jubilee College. Preached and confirmed 4 in the Chapel, which is occupied by Christ Church Parish.

April 23.—Celebrated the Eucharist and preached in St. Paul's, Springfield. In the afternoon I presented certificates to Catechumens and made an address to the Sunday School. In the evening I preached and confirmed 30, with an address.

April 26.—Celebrated the Holy Eucharist in St. Paul's, Alton, and immediately after convened a meeting of the Board of Missions.

April 27.—In the evening preached and confirmed 18 in St. Paul's, Alton, with address, as usual.

April 28.—Preached and confirmed 4 in Christ Church, Bunker Hill. A new church building here has since been completed.

April 29.—Confirmed an additional class of 9 at St. Paul's, Alton, prevented from previous attendance by a storm.

April 30.—Celebrated the Eucharist. Preached and confirmed 25 in St. John's, Quincy. In the afternoon preached and confirmed 10 in the Good Shepherd.

May 1.—SS. Philip and James, assisted the Rev. Dr. Corbyn in the early celebration at the Good Shepherd. In the evening I preached and confirmed 2 in Zion Church, Mendon, assisted by the clergy of Quincy.

May 2.—Celebrated Holy Communion at 9 o'clock, making an address and administering to 36 of the 40 communicants. I also baptized 4 children. The Sunday School is well sustained here and an efficient Lay Reader officiates every Sunday. This old Parish ought soon to have the services of a Priest.

May 2.—Held a Missionary Meeting in S. John's, Quincy, at which addresses were delivered by the Rev. Mr. Fiske, Rev. Mr. Gregg, E. I. Parker, Esq., and myself.

May 7.—Canon Knowles having obtained leave of absence during this month, I officiated every Sunday at the Cathedral, assisted by the Rev. G. C. Street. To-day I celebrated Holy Communion and preached morning and evening.

May 13.—Attended a funeral at the Cathedral, assisted by Mr. Street.

May 14.—At the Cathedral said Morning Prayer and preached. The Rev. Dr. Chase celebrated. In the evening I confirmed 12 in S. John's, preaching and making an address.

May 16.—I delivered a lecture on "Montanus the Fanatic" in Farwell Hall, on behalf of S. John's Church.

May 21.—At the Cathedral all day.

May 22.—Preached the opening sermon of a "Mission" in S. Mark's Church, Chicago.

May 24.—Preached at the Festival of the Choir Association of the Church of the Ascension. The next day being Ascension Day, I celebrated the Holy Communion in the same Church.

May 25.—Attended the Ascension Day celebration in the Cathedral, the Rev. Mr. Street acting as Consecrator and the Rev. Mr. Morrison as Deacon.

May 28.—Morning and Evening Prayer at the Cathedral. My Right Reverend Brother, the Bishop of Fond du Lac, preached and celebrated, and in the evening preached again.

May 30.—Preached and confirmed 12 in S. Peter's, Sycamore. Organized S. Paul's Mission, De Kalb, and placed it in charge of the Rector of Sycamore.

June 1.—Preached and confirmed 7, with address, in S. John's, Algonquin. In the evening I preached and confirmed 8 Swede boys in Crystal Lake. It is hoped a church building may ere long be erected at this point.

June 2.—At Woodstock, I celebrated the Holy Communion to the few communicants there, and made an address. I advised the establishment of a Sunday School as the surest means of growth to larger things—an experiment which in other places has been attended with the most gratifying results. In the absence of regular services and of ability to sustain them, parents who desire to train their children in the ways of the Church ought gladly to accept this expedient. Three or four faithful and devout persons, with a little enthusiasm superadded, can accomplish much good in this way.

June 2.—Preached and confirmed 5 at Harvard, where there is a goodly number of Church people, and I hope that the project of an inexpensive church building may soon be realized there. The Rev. Mr. Arvedson holds occasional services, as also at Crystal Lake and Woodstock.

June 3.—I consecrated S. Mary's Church at Blivin's Mills, assisted by Mr. Mr. Arvedson. I confirmed 2 and administered the Sacrament of the Lord's Supper to a large number of communicants. This Mission is entirely rural in its character. It has been very gratifying to me to find many instances of prosperity in neighborhoods remote from large centers of population.

June 4.—Celebrated the Holy Communion and preached a Whitsunday sermon at Emmanuel Church, Rockford. In the afternoon I catechized and ad-

dressed the Sunday School. In the evening, preached and confirmed 10, with an address. After night service I confirmed 2 young ladies (one of whom was sick) in the Rockford Female Seminary.

June 6.—Confirmed 7 in St. Luke's, Wyoming, two of whom were grandchildren of the first Bishop of Illinois. At the same service, the Rector, the Rev. Mr. Potts, baptized a great-grandchild of the same prelate of honored memory.

June 7.—Attended a meeting of the Trustees of Jubilee College. In the evening preached and confirmed 2 in the Chapel, assisted in the service by the Rev. Mr. Benedict and Rev. Dr. Leffingwell.

June 8.—Preached and confirmed 2 in Canton. The Rev. Mr. Benson assisted me in the service and baptized an infant. This village, like scores of places in the Diocese, supplies a hopeful and interesting field for missionary effort. I have endeavored to visit a number of these points, but such work, agreeable though it may be, is necessarily limited by the exacting demands of parishes and missions already in existence.

June 9.—I visited Farmington and confirmed 4 in Calvary Church, presented by Mr. Benson. I preached and made an address.

June 11.—Trinity Sunday: I ordained to the Diaconate Mr. W. W. Steel, Samuel F. Clarke, M. D., and Mr. G. W. Morrill, and to the Priesthood, the Rev. A. W. Glass, of Manhattan. The Revs. H. C. Kinney and Wm. M. Steel officiated as presenters. I preached and celebrated Holy Communion. Mr. Steel was assigned to duty in Trinity Mission, Petersburg, and other points to be designated. Mr. Morrill was permitted to officiate for a time in the Holy Communion, Chicago. Dr. Clarke was appointed to assist the Rector of Trinity, Aurora, in mission work. Mr. Glass became Rector of Manhattan. At 4 o'clock P. M., I confirmed a second time in the Atonement, Chicago, the class numbering 9.

June 15.—I preached and confirmed 10 in Christ Church, Joliet. The Rev. Mr. Tays has officiated at the Rolling Mill Mission near the city.

June 16.—Visited St. John's, Lockport, where I celebrated the eucharist and confirmed 7, with an address.

June 18.—Preached the De Lancey Missionary Sermon in Trinity Church, Geneva, N. Y., in connection with Commencement Week of Hobart College. Assisted in the evening service, when the Baccalaureate Sermon was preached by the Rev. Morgan Dix, S. T. D.

June 21.—Administered the Holy Supper of Our Lord in private at Clinton, N. Y.

June 25.—In St. Luke's Church, Racine, I preached the Baccalaureate Sermon on the Conflict between Secular and Christian Theories of Education.

June 26.—Preached and confirmed 13 at Christ Church, Waukegan, with an address. I was accompanied by the Bishop of Western Michigan, who assisted in the services. This was the second class at Waukegan.

June 27.—Attended a meeting of the Trustees of Racine College.

June 28.—Was present at the Commencement exercises in the Gymnasium of the College. During the week, in conjunction with the Bishops of Wis-

consin and Western Michigan, I discharged the duties of Visitor under the new statutes of the institution.

June 29.—Made an address to the graduating class of the University of Chicago.

June 30.—Visited S. Luke's Hospital and made an address.

July 1.—Preached and confirmed 11 in Zion Church, Freeport. Addressed the class.

July 2.—Third Sunday after Trinity—I celebrated Holy Communion at 7 o'clock and observed that the class which had been confirmed the evening before were present and received. After Morning Prayer, at 10½ o'clock, I again preached. In the afternoon I catechized and addressed the Sunday School. After Evening Prayer I again preached.

July 4.—Held a Te Deum service in the Cathedral. Many of the clergy and a large congregation were present. The music of the Cathedral Choir was most excellent, as it always is.

July 9.—(Ordnained to the Diaconate, in S. James' Church, Edward Allan Larrabee, a graduate of the General Theological Seminary. He was presented by the Rev. Dr. Harris. The sermon was preached by the Rev. Dr. De Koven. Mr. Larrabee has been assigned to temporary service in S. John's Church, Quincy. In the afternoon, at the Cathedral, I baptized an infant grandchild of the late Bishop of Illinois.

July 16.—Celebrated Holy Communion and preached morning and evening in S. John's Church, Quincy. In the afternoon I preached at the Good Shepherd.

July 17.—Confirmed 10 at St. Paul's, Warsaw, with sermon and address. The Rev. Mr. Tays assisted me, having also partially instructed the class previous to confirmation. The Sunday School is vigorously sustained. The Parish is unable to support a Rector, but it is hoped the remaining Vestrymen will escape the danger of extinction by engaging the partial services of some neighboring clergyman.

July 28.—Read prayers and preached on the steamer "Lawrence," on Lake Michigan.

July 26.—Read Morning Prayer, assisted by the Rev. J. Stewart Smith, in the chapel of Trinity Church, Cleveland.

August 6.—Confirmed in the Cathedral a candidate presented by the Rector of Epiphany.

August 13.—Preached and celebrated the Holy Communion in the Cathedral. In the evening, confirmed a candidate from Christ Church, Waukegan.

August 15.—Laid the corner stone of the new edifice of S. Matthew's, Bloomington, which, when finished, will be one of our finest churches. Ten clergymen were present. I made an address, and was assisted in the services by the Rector of Bloomington.

August 16.—Accompanied by Dean Morrison and the Rev. Messrs. Tays and Steel, I visited El Paso, where I preached and confirmed 18.

August 17.—At an early celebration, all the persons confirmed received their first communion, with other communicants. There is a commendable zeal manifested at El Paso, by an untiring band of churchwomen, which bids fair to

result in the early erection of a church building and the organization of a mission.

August 17.—Held services and preached at Chenoa, assisted by the priests just mentioned. Dr. Morrison baptized 8 persons. The church people meet for services every Lord's Day in a private house, and will in time be prepared to build.

August 18.—At Pontiac, after Evening Prayer, said by the Rev. Messrs. Tays and Holst, I preached and met a number of our people resident in this thriving town. This place, united with Chenoa and El Paso, would furnish a good field for a faithful missionary.

August 20.—Preached and confirmed 7 in St. Luke's, Dixon. Going over to Sterling, 12 miles distant, I preached in Grace Church. Evening Prayer was said by the Rev. Mr. Goodhue and the Rev. Dr. Cross, of Dixon.

August 21.—Preached and confirmed 9. The Rector and Dr. Cross read Evening Prayer.

August 24.—Preached and confirmed 15 in S. John's, Pre-emption. The Rector, Mr. Thorpe, was assisted by the Rev. Mr. Currie, of Iowa.

August 25.—Confirmed 2 in private, presented by Mr. Thorpe.

August 25.—Visited Grace Church, Rock Island County, preached and confirmed 2. Mr. Currie said the Litany.

August 27.—At Holy Trinity, Danville, I celebrated the Communion and preached morning and evening. At the evening service, I confirmed and addressed 4.

September 3.—Celebrated Holy Communion and preached in S. James', Chicago. In the evening, gave Benediction at the Cathedral.

September 4.—Preached and confirmed 3 in the Church of the Ascension, Chicago.

September 8.—Attended the funeral of the Rev. W. M. Reynolds, D. D., late Rector of Christ Church, Oak Park.

September 10.—Celebrated Holy Communion and preached in the Cathedral. Preached at Good Shepherd Mission, Lawndale, baptizing 5 children and confirming a class of 5. This Mission is under the care of the Rev. F. N. Luson.

APPENDIX B.

LIST OF LAY READERS, CANDIDATES FOR HOLY ORDERS, AND CLERICAL RECORD.

LAY READERS.

John C. Cushman, Highland Park.	George S. Blakeslee, Mokence.
A. B. Stronger, Anna.	F. M. Casal, M. D., Pittsfield.
A. W. Mann (for Deaf Mutes).	T. B. Morris, Evanston.
Frank M. Doan, Jacksonville.	John J. White, Lawndale.
Richard F. Seabury, Peoria.	E. H. Ayer, Springfield.
Joseph Mayo, Robin's Nest.	Edward J. Parker, Quincy.
R. P. Johnston, Springfield.	Edward F. Cleveland, M. D., Dundee.
H. C. Ranney, Chicago.	Augustus E. Bentley, Elgin.
S. Wilkinson, Peoria.	George Gardner, Chicago.
Henry Higgins, Jacksonville.	Alfred Payne, Hinsdale.
J. R. Albertson, Maywood.	William J. Quinlan, Decatur.
W. F. Whitehouse, Chicago.	Arthur E. Matteson, M. D., Kewanee.
H. H. Candee, Cairo.	Frank H. Jerome, M. D., Princeton.
D. D. Mendenhall, Farmington.	L. R. Jerome, M. D., Princeton.
James Clark, Limestone.	John S. Miller, Chicago.
John D. Conley, Carlinville.	Alfred Sleep, Aurora.
Robert Hewitt, Mendon.	

All licenses granted previous to my consecration are void. Most of those granted as above expire during the present month, and applications for renewal should be made at once, accompanied by the required reports, if these have not already been returned to me.

POSTULANTS AND CANDIDATES.

POSTULANTS.

W. J. O. Speirs.	William J. Robinson.
Charles K. Penney.	Samuel F. Meyers.
Eugene Head.	E. F. Cleveland, M. D.

CANDIDATES.

D. J. Odell, Jr.	William Westbrook Steel.
Nile W. Heermans.	Milton Church Dotten.
John McKim.	Henry Constantine Whitley.
Edward Porter Little.	Samuel F. Clark, M. D.
Charles R. Hodge.	George W. Morrill.
Edward Allan Larrabee.	

Of whom the six last named have been admitted to the Diaconate, Mr. Whitley by the Bishop of Missouri, previous to my consecration.

ORDINATIONS.

TO THE DIACONATE.

Milton Church Dotten.	William W. Steel.
Arthur J. Stillson (Iowa).	George W. Morrill.
Samuel F. Clark, M. D. (restricted).	Edward Allan Larrabee.

TO THE PRIESTHOOD.

The Rev. J. Stewart Smith.	The Rev. Theodore N. Morrison, Jr.
The Rev. Luther Pardee.	The Rev. A. W. Glass.

CONSENT GIVEN FOR CONSECRATION OF BISHOP ELECT.

The Rev. W. S. Perry, D. D., Iowa.

CLERGY RECEIVED FROM OTHER DIOCESES.

The Rev. W. W. Estabrook, M. D., from Iowa.
 The Rev. W. H. Hopkins, from Central New York.
 The Rev. J. Stewart Smith, from Ohio.
 The Rev. S. H. Granberry, from Louisiana.
 The Rev. John W. Tays, from Western Texas.
 The Rev. John W. Phillips, from Texas.
 The Rev. Joseph E. Martin, from Missouri.
 The Rev. John D. Easter, D. D., Ph. D., from Nebraska.

CLERGY TRANSFERRED TO OTHER DIOCESES.

The Rev. F. W. Boyd, D. D., to Wisconsin.
 The Rev. C. S. Abbott, to N. New Jersey.
 The Rev. R. McMurdy, D. D., LL. D., to Western Michigan.
 The Rev. F. O. Osborne, to Kansas.
 The Rev. W. S. Speirs, to Niagara.

CLERGY DECEASED.

The Rev. Charles V. Kelly, M. D., at Chicago.
 The Rev. William M. Reynolds, D. D., at Oak Park.
 The Rev. John A. Fitch, at Sheldon, Vt.

DISCIPLINE.

I have received notification of the following depositions:

John B. Saye, Deacon, by the Bishop of Indiana.
 Magruder Maury, Presbyter, by the Bishop of Virginia.
 P. F. Stevens, Presbyter, by the Bishop of South Carolina.
 George A. Coggeshall, Presbyter, by the Bishop of Rhode Island.
 William J. Lynd, Presbyter, by the Missionary Bishop of Colorado.
 John K. Dunn, Presbyter, by the Bishop of Kansas.

ELECTIONS AND APPOINTMENTS.

The Rev. W. H. Hopkins, Rector, S. John's, Chicago.
 The Rev. W. W. Estabrooke, Rector, Redeemer, Elgin.
 The Rev. J. Stewart Smith, Rector, S. Mark's, Evanston, and Missionary at Winnetka and Willmette.
 The Rev. S. H. Granberry, Rector, S. John's, Decatur.
 The Rev. J. W. Tays, Rector, Christ, Joliet.
 The Rev. J. W. Phillips, Rector, S. John's, Lockport.
 The Rev. John Benson, Rector, Christ, Limestone.
 The Rev. John D. Easter, D. D., Ph. D., Rector, Trinity, Jacksonville.
 The Rev. Joseph E. Martin, Rector, S. John's, Peoria.
 The Rev. T. N. Morrison, Jr., Rector, S. Paul's, Pekin.
 The Rev. Luther Pardee, Rector, Calvary, Chicago.
 The Rev. G. W. Morrill, Deacon, in charge of Holy Communion, Chicago.
 The Rev. W. W. Steel, Deacon, in charge of Trinity Mission, Petersburg.
 The Rev. Edward A. Larrabee, Deacon, in charge of S. John's, Quincy.
 The Rev. J. Cross, D. D., LL. D., Priest, in charge of S. Luke's, Dixon.
 The Rev. M. C. Dotten, Deacon, in charge of S. Paul's, Hyde Park.
 The Rev. F. N. Luson, Priest, in charge of Good Shepherd Mission, Lawndale.
 The Rev. W. E. Toll, Priest, in charge of S. Paul's Mission, De Kalb.
 The Rev. W. A. Fiske, Rector, S. John's, Naperville.
 The Rev. A. W. Glass, Rector, S. Paul's, Manhattan.

CORNER STONES LAID.

Trinity Church, Cambridge. S. Matthew's Church, Bloomington.

CHURCHES CONSECRATED.

Church of the Redeemer, Wilmington. S. Paul's Church, Pekin.
 Trinity Church, Petersburg. S. Mary's Church, Blivin's Mills.

CLERICAL CHANGES.

RESIGNATIONS.

The Rev. C. S. Abbott, Rector, S. Mark's, Evanston.
 The Rev. J. Cross, D. D., LL. D., Rector, Trinity, Jacksonville.
 The Rev. R. Ryall, Rector, S. Mark's, Chester.
 The Rev. G. C. Street, Priest, in charge of S. Peter's Mission, Chicago.
 The Rev. R. McMurdy, D. D., LL. D., Rector, S. Paul's, Hyde Park.
 The Rev. F. O. Osborne, Rector, Trinity, Highland Park.
 The Rev. S. Cowell, Rector, S. John's, Lockport.
 The Rev. W. S. Speirs, Rector, Christ, Ottawa.
 The Rev. John Jones, Missionary at Collinsville and Carrollton.
 The Rev. C. W. Leffingwell, D. D., Rector, S. John's, Knoxville.
 The Rev. W. J. Johnstone, Rector, S. Paul's, Peoria.
 The Rev. W. A. Fiske, Rector, S. John's, Quincy.
 The Rev. F. H. Potts, Rector, S. Luke's, Wyoming.
 The Rev. J. W. Tays, Rector, Christ, Joliet.

MISSIONARIES UNDER THE DIOCESAN BOARD.

- The Rev. Peter Arvedson, Algonquin, Crystal Lake, Woodstock, Harvard, Mo-Henry and Blivin's Mills.
 The Rev. J. T. Adderly, Carlisle, Olney and Centralia.
 The Rev. John Benson, Limestone, Farmington, Canton and Lewistown.
 The Rev. H. K. Brouse, Aledo.
 The Rev. G. F. Cushman, D. D., S. Stephen's, Chicago.
 The Rev. John Hochuly, Itinerant in Middle Deanry.
 The Rev. John R. Holst, Streator.
 The Rev. Oliver Hopson, Waverly.
 The Rev. P. A. Johnson, Bunker Hill.
 The Rev. John Jones, Collinsville and Carrollton.
 The Rev. W. F. Lloyd, LL. D., Kewanee.
 The Rev. F. M. Luson, La Grange and Lawndale.
 The Rev. H. G. Perry, All Saints', Chicago.
 The Rev. F. H. Potts, Wyoming and Wady Petra.
 The Rev. A. B. Russell, Mansfield and Blue Ridge.
 The Rev. W. M. Steele, Rantoul and Thomasboro.
 The Rev. Ephrem Therien, Ste. Anne.
 The Rev. H. H. Van Deusen, Henry.

The Rev. Messrs. Benson and Luson voluntarily surrendered their stipends, though continuing their work during the year.

MISSIONARIES UNDER THE DOMESTIC COMMITTEE.

- The Rev. Peter Arvedson, Algonquin, etc.
 The Rev. J. Bredberg, S. Ansgarius', Chicago.
 The Rev. A. W. Glass, Manhattan.
 The Rev. Joseph E. Martin, Peoria.
 The Rev. Ephrem Therien, Ste. Anne.
 The Rev. T. M. Thorpe, Rock Island Co.

CHURCH BUILDINGS IN PROGRESS.

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|----------------------------------|-------------------------|
| Emmanuel, La Grange. | Trinity, Cambridge. |
| S. Matthew's, Bloomington. | Trinity, Highland Park. |
| Christ, Bunker Hill (completed). | |

MISSIONS ORGANIZED.

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| S. Paul's, De Kalb. | Good Shepherd, Lawndale. |
| Trinity, Petersburg. | Christ Church, Harvard. |

APPENDIX C.

REPORTS

OF THE CANON OF THE CATHEDRAL; OF THE CHANCELLOR OF THE CATHEDRAL;
OF THE CHANCELLOR OF THE DIOCESE; OF THE RURAL DEANS; OF
S. LUKE'S HOSPITAL, AND OF THE LAY READERS.

The Rt. Rev. W. E. McLaren, S. T. D., Bishop of Illinois:

RIGHT REVEREND FATHER IN GOD: Since the last meeting of the Diocesan Convention, when I made my report to the then Ecclesiastical Authority, I have continued in duty at the Cathedral, ministering in its pastoral relations and taking order for its public worship, being present at all services except when once or twice absent through illness, and for three Sundays in May last, when, by permission of the Bishop, I went East.

The spiritual affairs of the Cathedral have made fair progress during the past Conventional year. The congregations at the Sunday services have been uniformly large, and the Weekly Eucharist a continual source of comfort and refreshment to the numbers who attend the Cathedral worship. The ever-varying character of our congregation, while beneficial in its aspect of useful diffusiveness, yet presents many difficulties to us both spiritually and financially.

In a financial aspect, it is found very difficult to secure, through the Offertory, our only source of income, a proper support from our transient congregation, and the poverty thus caused prevents the securing of further clerical help so necessary for the seeking out and making permanent of our congregation. The Cathedral is situated in the midst of a dense mass of people, largely composed of the poor or indifferent classes, who must be induced to attend worship by steady and systematic house-to-house visiting. We have an area from Kinzie street south to Harrison, and from Ann street east to the Lake, where we may work without infringing upon the bounds, technical or otherwise, of any organized Parish. It is, of course, obvious that one Clergyman, in view of such a work, and with the pressing duties of the Cathedral worship constantly to be met, can do but little in the way of aggressive work.

Much, however, has been done to cheer and encourage. Our Choir during the year has increased in numbers and effectiveness, and continues, as before, its free labor of love for the honor of God and the glory of the service of song in His Holy House. Especial interest has been taken in the musical rendering of the Eucharistic Service, to which the devout attendance at all celebrations witnesses. In this connection, I would again make appeal for the foundation of a School for our Choristers as the first proper step toward the restoration of the Daily Choir Offices in the Cathedral.

Our Sunday School shows a renewed interest. A good library has been procured during the past year. The teachers and officers have been faithful in their duties, and the children liberal with their offerings, heading the list of subscriptions for raising the Cathedral with their mite of fifty dollars.

Our Industrial School continues its excellent work, and shows a steady increase under the active workers who have it under charge.

The St. Mary's Society has been of very great assistance in benevolent work among the poor, and also in the care of the Altar and the Chancel. By the ladies' efforts our Chapel has been carpeted and made available for our Lenten Services.

The Young Ladies' Guild also continues its work of willing sacrifice, meeting weekly for the production of fancy work to be disposed of for benevolent purposes.

The statistics of pastoral ministrations are as follows :

Baptisms—Infants, 57 ; Adults, 6 ; Total, 63.

Confirmed, 51.

Marriages, 21.

Burials, 23.

Respectfully submitted.

J. H. KNOWLES, *Canon of the Cathedral.*

Sept. 11, 1876.

To the Right Reverend the Bishop of Illinois :

As Chancellor of the Cathedral I beg to report :

That immediately after your consecration I had further deeds prepared and placed on record, conveying again the title of the Cathedral property, free from any debt or encumbrance, to you, *by name*, as " Bishop of Illinois, and to your successors in office ;" the prior deeds were in the vacancy of the Episcopate necessarily simply to " the Bishop of Illinois," and these other deeds were executed for further assurance.

With your approval, the Chancellor has placed in the Cathedral a Litany Desk ; two memorial brasses have been ordered by him from England, one a family memorial, the other commemorative of the foundation of this Cathedral.

I beg to add also mention of a fact not pertaining to my office, but with the view to its record.

The sum of \$2,102.00, less an allowance of \$50, was paid to me in New York in October, 1874, by the Clergyman's Insurance League, of which my father was a member. Under his written instructions, this sum was to be appropriated by me " to the use of the Cathedral of SS. Peter and Paul, Chicago."

Fortunately, long before I received the amount, or, I think, was even advised of its existence, the Cathedral debt had been entirely paid, largely, as all will remember, by the liberal gift of a single donor ; so that this amount was available for other work connected with the progress of the Cathedral. The amount, when received, was placed on special deposit at interest in New York, awaiting for its disposition the appointment and action of the Bishop. It now amounts to about \$2,175.00, and at the suggestion of the Bishop will be appro-

priated toward the raising of the Cathedral, than which no object seems more important.

I should add, on behalf of our family, that our personal impulse would have been to decline to receive this amount and to stay its collection from the members of the League, but as a Trustee I had necessarily no election in the matter.

Respectfully submitted.

W. FITZHUGH WHITEHOUSE,
Chancellor Cathedral SS. Peter and Paul.

To the Right Reverend Wm. E. McLaren, S. T. D., Bishop of Illinois :

The undersigned, Chancellor of the Diocese, begs leave to report that, since the last Annual Convention, as the Law Officer of the Diocese, he has performed various services, the most important of which are the rendering of opinions, both oral and in writing, upon questions of ecclesiastical law, to the Bishop and to the Standing Committee, and the preparation for the Supreme Court and argument before that tribunal of the case of Allen C. Calkins and others *vs.* Charles Edward Cheney and others (commonly known as the "Cheney Case"), commenced and prosecuted at the instance of the Diocesan Convention.

In the preparation of the Record and Abstract in this cause, the undersigned has had the assistance of no less than eight persons, including two stenographic reporters. Five of these were connected with the law office to which the undersigned belongs, and rendered arduous services gratuitously. Mr. Henry B. Whitehouse (one of the eight) volunteered his assistance and afforded laborious and valuable aid. Especial commendation is due to Wm. Fitzhugh Whitehouse, Esq., and Robert J. O. Hunter, Esq., each of whom, freely and with great generosity, contributed a considerable portion of not less than three months of time in assiduous and unwearying labor, assisting the undersigned in preparing the Record and Abstract mentioned. Their aid was most efficient and invaluable; and without it the undersigned could by no possibility have had the case in readiness within the time required.

Some little idea of the amount of labor involved in the preparation and argument of the case may be formed from the fact that, in addition to books and pamphlets, the Record contains nearly 2,500 legal-cap pages of writing, the Abstract 257 large octavo pages in print, and the printed argument 52 pages, large octavo.

The cause was heard before the Supreme Court, in full Bench, at the last June Term, held at Mt. Vernon, Mr. Cheney and his co-appellees being represented by the Hon. Melville W. Fuller, who submitted a printed argument on their behalf, and the undersigned, in the interest of the Diocese, making an oral argument, in addition to his printed one, mentioned, then also submitted.

There is every reason to believe that the decision of the Court will be in favor of the Diocese, and against those who shamefully and wickedly rebelled against the Church and set at defiance her laws.

Respectfully submitted.

S. CORNING JUDD,
Chancellor of the Diocese.

CATHEDRAL OF SS. PETER AND PAUL. }
Chicago, Sept. 13, 1876. }

NORTH-WESTERN DEANRY.

The Dean reports that during the Conventional year four chapters have been held in the Deanry, viz. : one at Knoxville, on the 9th of November, 1875; at this seven of the clergy were present. One at Rock Island, February 1st, when eight clergy were present; and one at Geneseo, May 9th, which seven of the clergy attended.

The one at Princeton, appointed for August 15th, was not well attended, owing to the absence of the Clergy in their usual vocations or having parochial engagements.

This Deanry consists of ten counties, viz. : Peoria, Knox, Henderson, Warren, Mercer, Rock Island, Henry, Stark, Marshall and Bureau. There are also added, for convenience, the Parishes of Farmington and Lewistown, Fulton County, lying territorially in the Western Deanry, thus making within this Deanal jurisdiction seventy organized Parishes and four Missionary Stations having church edifices.

There are also several other points where the church could be established if men and means were available.

There are at present thirteen Clergymen resident in the Deanry, having, in addition to their Rectorships in their respective Parishes, charge of five Missions. Of these Clergy, only three receive missionary aid.

SAMUEL CHASE, *Dean of N. W. Deanry.*

EASTERN DEANRY.

Right Reverend Wm. E. McLaren, Bishop of Illinois :

In view of the many changes in the Rectorship of the Parishes in this Deanry, the Chapter meetings, which were once held with great regularity and were productive of much good, have of late been discontinued. As soon as several Parishes now vacant are supplied with Rectors, I will call the Clergy and Laity together and reorganize our Chapter meetings.

My own time is so occupied with the duties of my Parish that I cannot, without detriment to parochial obligations, be absent on Sundays to officiate at missionary points; and as such missionary services do not seem acceptable or profitable, if rendered on week days, I have not been able to give much personal attention to the missionary work of the Deanry.

There are several points of missionary interest in the Deanry, at which missionaries might be employed with advantage. El Paso, Chenoa and Pontiac are especially promising. If Peru, La Salle, Utica, Marseilles and Morris could be united in sympathy and effort, an ample support, with the aid of the Missionary Board, might be procured for a clergyman.

Much might be done by the Rectors of the Parishes in establishing Sunday Schools in contiguous places. In this way the children of the Church and others would be instructed in her doctrine and usages and the foundation laid of permanent work and usefulness.

As there will be no other report of the results of the unorganized missions at El Paso and Chenoa, I beg leave to give the following at El Paso : Services.

11; Funerals, 2; Confirmations, 18; Holy Communion administered, 4; Baptisms, adults, 3, infants, 3; total, 6; Communicants, about 25; Sunday School Scholars, 80; Teachers, 11.

The Revs. Wm. M. Steel, T. N. Morrison, Jr., and myself have officiated at this place.

At Chenoa, four adults and five infants have been baptized. Lay service is held on Sundays. The congregation meets in a private house.

T. N. MORRISON, *Dean*.

MIDDLE DEANRY.

The Dean hereby respectfully reports that the Deanry is now in a better condition as to the number of clergy at work than it has been for many years; all the Parishes and Mission Stations being supplied, with the exception of Lincoln. The field is a very large one, embracing twenty-four counties and a population of almost five hundred thousand souls. There are, within the bounds of the Deanry, many unoccupied places of importance, and, with men and means and God's blessing, the Church could be firmly planted in them at an early day—indeed, within the next year. Among these places are Champaign, Urbana, Mattoon, Charleston, Pana, Taylorsville, Sullivan and Winchester, the most of which have been visited and served occasionally by the Missionary, the Rev. John Hochuly, whose reports, made from time to time, to the Bishop and the Dean, have indicated excellent opportunities for Church extension. Trinity Church, Petersburg, has been finished and consecrated, and the Church at Mansfield, now in use, is slowly approaching completion.

F. M. GREGG, *Dean*.

SOUTH-WESTERN DEANRY.

To the Rt. Rev. Bishop of Illinois:

The undersigned, Dean of the South-Western Deanry, would respectfully report: That the settled Rectors within the Deanry are those at Albion, Alton and Carlinville. The Missionaries are Rev. Mr. Adderly, at Carlyle, and Rev. Mr. Johnson, at Bunker Hill. Rev. Mr. Jones, late of Carrollton, has within a few months removed to England. Occasional services are also held at Centralia, by Rev. Mr. Adderly, and at Gillespie by Rev. Mr. Johnson. St. Peter's, Chesterfield, has services on two Sundays in each month, one of which is given to Mr. Johnson, the other by myself. Edwardsville, Collinsville and Carrollton are now—the first named has long been—without any services. Collinsville offers \$300 per annum, and is very desirous of procuring a minister for part of the time. The Sunday School is there well kept up, chiefly through the zeal and devotion of a few ladies. At Carrollton there is a small and diminishing Sunday School. Some of our people there are ready and anxious to do and to give for the support of services in their beautiful church; while others, I am sorry to say, seem quite indifferent and backward about the matter. East St. Louis, Belleville and Jerseyville should be added as among the more prominent points where we have no minister and no ministrations of "this Church." Litchfield,

Montgomery County, during the past winter and spring, presented, as I thought, a very promising opening. Rev. Mr. Hochuly, of Danville, officiated there several times, but now, for some reason, it is abandoned. I myself preached there upon one occasion, and I still have hope of it.

I know of nothing more to be said but that in every part of the Deanry there are towns and villages presenting openings for Church work which would probably in the course of time yield most happy results of growth and strength, had we the men and the means to enter upon and occupy them. Half a dozen active and prudent men could find here useful employment if only they would come, and if the means could be obtained for their support.

During the past year the corner stone of one Church has been laid, Christ Church, Bunker Hill, now finished and occupied, and there have been three meetings of the Chapter, attended by most of the members, with both pleasure and profit to themselves, and also, it is believed, to others.

Very truly yours in Christ and the Church,

D. W. DRESSER.

Carltonville, September 9th, 1876.

REPORT OF THE TRUSTEES OF ST. LUKE'S HOSPITAL,

FROM SEPTEMBER 1, 1875, TO SEPTEMBER 1, 1876.

Right Reverend and Dear Sir :

We report to you, in accordance with our Constitution, the condition of the charity placed in our charge. The year just closing has been a very hard year for us. Institutions like ours, depending upon voluntary offerings, are the first to feel the pressure of the hard times, and we enter upon the new year with anxious hearts. The Treasurer's account shows, indeed, a small amount to our credit, but there are about \$2,000 of unpaid bills, which do not appear there, and unless these are soon met, our work will be very greatly embarrassed. We hope that this report will reach many of our fellow churchmen, and that they may be induced thereby to give liberally, so that this troublesome deficiency may be wiped out, and our resources for charitable work may become larger. Still, in spite of the financial distress, a good deal of money has been contributed, and we have been able to do a great and useful work, and our building was never in better condition. Nothing in the way of a hospital could be more inviting than its cheerful, home-like rooms, spotlessly clean, and furnished with attentive and kind nurses. Our Building Fund has increased \$4,000 within the year by the kindness of the Relief and Aid Society, and now amounts to \$8,000. Our real estate, all unencumbered, is worth, in ordinary times, \$35,000. We carry on, in addition to our Hospital, a Dispensary, where not only medicines are provided, but medical advice given, and a large number of slight surgical operations, not confining the subjects to bed, are performed. We also furnish, every day, at least three or four meals to poor persons who are in want. There is a daily service of prayer, and a Sunday morning service, and a Holy Communion whenever there are patients to receive it. The Chaplain also manages the library, which is a very good one indeed, and writes

many letters for those unable to write. The Chaplain, the Rev. George Todd, reports since last September: Baptisms, 7; Burials, 10; Celebrations of the Holy Communion, 7.

The Treasurer reports:

Received from St. James' Church.....	\$1,972.00
“ “ Grace Church.....	2,610.46
“ “ St. John's.....	359.15
“ “ Cathedral.....	206.99
“ “ Trinity.....	862.31
“ “ Epiphany.....	162.60
“ “ Our Saviour.....	33.52
“ “ Calvary.....	124.85
“ “ St. Stephen's.....	5.00
“ “ Wm. Freeman, Christ Church, Waukegan.....	100.00
“ “ St. Mark's, Evanston.....	82.00
“ “ St. Paul's, Hyde Park.....	36.43
“ “ St. Mark's, Chicago.....	36.00
Collected by Agent, Rev. Geo. C. Street.....	771.84
Received from St. George's Society.....	100.04
“ “ Unity Church, Chicago.....	189.19
“ “ Interest.....	360.00
“ “ Chicago, Burlington & Quincy R. R.....	106.00
“ “ Illinois Central R. R.....	200.00
“ “ Chicago & North-Western R. R.....	50.00
“ “ Michigan Central R. R.....	112.00
“ “ Board of Trade, collected by Messrs. Fairbank & Dwight.....	591.00
“ “ Father Waldron, S. John's R. C. Church.....	50.00
“ “ An Infidel.....	10.00
Miscellaneous.....	1,278.67
Total.....	\$10,358.55

DISBURSEMENTS.

Household.....	\$6,595.16
Wages.....	2,664.78
Medicine.....	850.40
Insurance.....	230.10
	\$10,340.46
Balance on hand.....	\$18.11

The Medical Board report:

Number of Patients treated in the Hospital during the year.....	263
“ “ “ Dispensary.....	668
	931
Births.....	11
Deaths.....	26

NATIONALITY.

United States.....	129	Austria.....	1
Ireland.....	52	Wales.....	1
England.....	26	France.....	1
Germany.....	15	Poland.....	1
Scandinavia.....	23	East Indies.....	1
Scotland.....	5	Orkney Islands.....	1
Canada.....	7		

RELIGION.

Episcopal.....	89	Congregational.....	5
Roman.....	79	Universalist.....	4
Lutheran.....	35	Hebrew.....	3
Presbyterian.....	17	Quaker.....	2
Methodist.....	15	None.....	6
Baptist.....	8		

All of which is respectfully submitted.

EDWARD SULLIVAN, CLINTON LOCKE, SAML. S. HARRIS, BENJ. ROGERS, ELIJAH HUBBARD, J. M. BANKS, N. K. FAIRBANK, JOHN DWIGHT, WM. J. BARNEY, D. W. PAGE, ALEX. EWING, JOSEPH STOCKTON,	}	<i>Trustees.</i>
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REPORTS OF LAY READERS.

Joseph R. Albertson, Maywood.—Since the receipt of license under date of March 28th, 1876, I have read the full Morning Service to the parishioners of the Church of the Holy Communion, Maywood, fifteen Sundays; have also read to them four sermons. Services during July and August were omitted, on account of my indisposition.

A. E. Bentley, Elgin.—I have assisted the Rector of this Parish in the services on several occasions, and officiated for him on the 2d Sunday in June.

H. H. Candee, Cairo.—I beg to submit a report of my services as Lay Reader, at Cairo, as follows: I have rendered occasional services for the Rev. C. A. Gilbert in the Church of the Redeemer, Cairo, during his temporary absence and when he has been unable by sickness to officiate or take the whole service.

I also read the service each Lord's Day in the Sunday School of this Parish.

F. M. Casal, Pittsfield.—I have the honor to report that since the of receipt license dated May 6, 1876, I have held Morning Service on every Sunday except two, when I was prevented by pressure of professional business.

James Clark, Limestone.—I have read service on Sundays when the minister, the Rev. J. Benson, was absent; also the Funeral Service once.

S. F. Clarke, M. D., Aurora.—Previous to my ordination I assisted the Rector at Aurora regularly in Morning and Evening Service. Read service and sermon eleven times at Calvary Church, Batavia, at 4 P. M.

J. D. Conley, Carlinville.—During the past year I have read service, and a short sermon from Plain Words by Wm. H. How, on the fourth Sunday in each month in St. Paul's Church; also two or three Sundays, during the absence of the Rector, D. W. Dresser, in July and August.

John C. Cushman, Highland Park.—On Sunday, the 20th day of February, I assumed the duties of Lay Reader under your appointment. Since that date I have read the Morning Service on 28 Sundays; Evening Service on 14 Sundays, including the reading of a sermon at each service, making the total of Morning and Evening Services held on Sundays, 42. During Lent I read Evening Service on Friday evenings 4 times.

Evening Service was held on Sundays from February 20th to June 4th, at which time, by request of the members of the Vestry and congregation, they were suspended until autumn.

The attendance at the Church services has been good, and much interest manifested by the congregation.

Since I assumed the duties of Lay Reader, there have been three celebrations of the Holy Communion, conducted by Clergymen of this Diocese. The last on the Tenth Sunday after Trinity.

For a report of the financial condition of the Parish, and other statistics, I refer you to the Parochial Report.

The Sunday School is small, but the attendance has been good. The Teachers have been constant, faithful and proficient. The lessons have been well learned and the scholars have manifested much more than the usual interest in the school and its objects. I have acted as Superintendent for twenty-nine Sundays.

Robert Hewitt, Mendon.—I commenced reading service on Whitsunday, and with God's help, I will continue, hoping we may have a Minister before long.

R. P. Johnston, Springfield.—I have acted as Lay Reader at St. John's Chapel, a Mission of this Parish, near the city of Springfield, since the 4th day of May, 1873.

Up to this time regular service has been held once each Sunday.

The Mission consists of about 50 families, and some 80 children belonging to the Sunday School. The population, which is of a migratory character, consists chiefly of coal miners and is largely composed of English and Welch, who, though somewhat attached to the Church in early life, have, in great measure.

cast off her restraints with their change of residence. Our hope for the future rests mainly in the advancement of the children that we are permitted to instruct. The Bible, Prayer Book and Hymnal are the only books used at this Mission, except the Sermons entitled "Plain Words," by Dean How.

Shepherd Johnston, Chicago.—During the vacancy in the Rectorship of St. John's Church, in the months of October and November, 1875, I assisted Rev. Mr. Stout, at the Morning and Evening Services on Sundays, when he officiated, and during the first two or three weeks of Lent, during the sickness of the Rector, Rev. Mr. Hopkins, I assisted a few times at the Sunday services, and also took charge of two or three of the week-day services.

D. D. Mendenhall, Farmington.—I have the honor to report the following work done under license since March 28, 1876 :

Morning Services and sermons for 16 Sundays.

T. B. Morris, North Evanston.—We recommenced our services in the school house Sunday, April 23, and have had Morning Prayer and sermon every Sunday morning since, excepting the first Sunday in each month, which will make, inclusive of next Sunday, Sept. 10, sixteen Morning Services. I also read Evening Prayer once.

Sunday School, of which Mr. John H. Batten is Superintendent, began May 7, continued until July 9; again commenced Sept. 3, which will give, including Sept. 11, 12 sessions.

Thomas D. Parker, Chicago.—I have said Evening Prayer once, and the Litany twice; read the Lessons once, and assisted at Divine Service at various times in minor matters. All at the Cathedral of SS. Peter and Paul, Chicago.

E. J. Parker, Quincy.—I have read the Public Service at the Good Shepherd during the absence of the Rector from the city.

Alfred Payne, Hinsdale.—The service has been conducted by me for either Morning or Evening Prayer, and a sermon read once each Sunday in the year, excepting on seven Sundays, when there was either clerical ministrations or none.

Our average attendance through the year has numbered (20) twenty.

The Sunday School and Bible Class, under the Superintendency of J. F. Stuart, Esq., have been regularly maintained.

The attendance of the people on the occasions of public worship, though so scant, has been constant, and the interest and earnestness shown have been very gratifying.

Henry C. Ranney, Chicago.—During the past Conventional year I have read service and a sermon at St. Mark's, Evanston, once, and assisted the Rector of Trinity Church, Chicago, in reading service on two occasions.

Richard F. Seabury, Peoria.—My services have been chiefly within St. John's Parish, where, during the late rectoral vacancy, extending over a period of six months, the Church was open every Sunday forenoon for Divine

Service—the services being conducted conjointly by the Junior Warden and myself.

The services were also conducted by us on the morning of the first Sunday in the present month, the Rector being absent from the Diocese, Rev. Mr. Russell, of Pekin, kindly officiating in the evening.

I have also, on several occasions, at the request of the Rector of St. Paul's Church, Peoria, Rev. Mr. Johnstone, assisted him in the services in that Church.

Alfred Sleep, Aurora.—Since my appointment by you as Lay Reader on May 4th, I have assisted our Rector, Rev. W. C. Hopkins, at the Evening Service every Sunday.

Jas. J. White, Lawndale.—I beg respectfully to report that I have, under the direction of the Rev. F. N. Luson, read Morning Prayer and Sermons six times, commencing on the Sixth Sunday after Trinity, reading each Sunday morning excepting the second Sunday in each month, when the Rev. F. N. Luson has officiated and administered the Holy Communion.

It is very gratifying to be able to say that the interest in the Mission of the Good Shepherd is growing. Our Sunday School opened with nineteen scholars; we have now on the roll the names of thirty-six children, with an average attendance of twenty, and we trust, with the blessing of our Father in heaven, the seed sown there will bring forth abundant fruit to His glory.

W. F. Whitehouse, Chicago.—I beg to report that having been by you authorized to act as Lay Reader, I had the privilege, under your direction, to read the Lessons and a Sermon in the Cathedral, on Sunday evening, March 26, 1876.

Samuel Wilkinson, Peoria.—I would respectfully report that I have officiated as Lay Reader in St. John's Church, Peoria, Ill., during the time the church has been without a Rector, viz., from September 19th, 1875, to June 4th, 1876; on Sundays, in conjunction with Mr. R. F. Seabury, reading a Sermon from Norton's "Every Sunday in the Year;" also reading the Prayers and Litany during the weeks of Lent. Since June 11th the Parish has been supplied.

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DIOCESE OF ILLINOIS.

1876. 1877.

CALENDAR

*Of Canonical Collections, &c., in accordance with the
Constitution and Digest of the Canons.*

1876

Sept. 12, Tue. day.....	Meeting of Thirty Ninth Annual Convention.
Sept. 17, Third Sunday.....	Collection for Diocesan Missions.
Nov. 5, First Sunday.....	Notice of Collection for Diocesan Fund.
Nov. 12, Second Sunday.....	Collection for Diocesan Fund.
Nov. 19, Thanksgiving Day.....	Collection for Aged and Infirm Clergy Fund.
Dec. 10, Second Sunday.....	Notice of Collection for Diocesan Missions.
Dec. 17, Third Sunday.....	Collection for Diocesan Missions.

1877

Feb. 4, First Sunday.....	Notice of Collection for Diocesan Fund.
Feb. 11, Second Sunday.....	Collection for Diocesan Fund.
Mar. 11, Second Sunday.....	Notice of Collection for Diocesan Missions.
Mar. 18, Third Sunday.....	Collection for Diocesan Missions.
May 6, First Sunday.....	Notice of Collection for Diocesan Fund.
May 13, Second Sunday.....	Collection for Diocesan Fund.
June 10, Second Sunday.....	Notice of Collection for Diocesan Missions.
June 17, Third Sunday.....	Collection for Diocesan Missions.
Aug. 5, First Sunday.....	Notice of Collection for Diocesan Fund.
Aug. 12, Second Sunday.....	Collection for Diocesan Fund.
Sept. 9, Second Sunday.....	Notice of Collection for Diocesan Missions.
Sept. 11, Tuesday.....	Meeting of Fortieth Annual Convention.

See Diocesan Digest, Title V, Canons 1, 2, 3, 4.

Collections for Diocesan Missions are to be made on the Third Sundays in September, December, March and June; for the Diocesan Fund, on the Second Sundays of November, February, May and August, in each Conventional Year.

Forwarded by remittance to the Treasurer of the Diocese, Mr. C. R. LARRABEE, 163 and 165 Lake Street, Chicago.

Diocese of Illinois.

JOURNAL

OF THE

FORTIETH ANNUAL CONVENTION,

HELD IN THE

Cathedral Church of SS. Peter and Paul,

CHICAGO.

SEPTEMBER 11TH, 12TH AND 13TH,

A. D. 1877.

PUBLISHED BY ORDER OF THE CONVENTION.



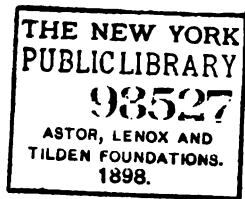
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THE
FORTY-FIRST ANNUAL CONVENTION

OF THE
Diocese of Illinois

WILL MEET IN
THE CATHEDRAL, CHICAGO,

AT 10 O'CLOCK A. M.,
TUESDAY, MAY 28TH, A. D. 1878.

Journal.

THE CATHEDRAL, CHICAGO, }
September 11th, A. D. 1877. }

The Fortieth Annual Convention of the Diocese of Illinois assembled for Divine Worship in the Cathedral, Chicago, on Tuesday, the 11th day of September, A. D. 1877, at 10 o'clock A. M.

Morning Prayer was begun and continued to the Creed by the Rev. Stephen T. Allen, Rector of Grace Church, Galesburg; the First Lesson read by the Rev. W. M. Steel, Rector of St. Paul's Church, Rantoul, and the Second Lesson by the Rev. T. N. Morrison, Jr., Rector of the Church of the Epiphany, Chicago; the Rev. Wm. B. Morrow, Rector of St. Paul's Church, Peoria, said the Creed and Collects; the Rev. J. H. Knowles, Canon of the Cathedral and Priest in Charge, said the concluding prayers.

The Right Reverend William Edward McLaren, S. T. D., Bishop of the Diocese, celebrated the Holy Communion, assisted in the Epistle by the Rev. Samuel Chase, D. D., Rector of Christ Church, Robin's Nest; and in the Gospel by the Rev. D. W. Dresser, Rector of St. Paul's Church, Carlinville. The Rev. Samuel Chase, D. D., the Rev. T. N. Morrison, D. D., and the Rev. D. W. Dresser assisted in the communication of the Clergy and Laity.

The Rev. D. S. Phillips, Rector of St. Paul's Church, Kan-
kakee, preached the Convention Sermon from 2 Tim. ii, 15.

The Divine Service having been concluded, the Convention met for organization and business at 2 o'clock P. M., the Right

Reverend William Edward McLaren, S. T. D., Bishop of Illinois, in the Chair.

The Secretary called the names of the Clergy in the Diocese, entitled to seats in the Convention, in all eighty-one; of this number, sixty-three were present.*

There being a quorum of the Clergy, the list of the Parishes entitled to representation, having paid their annual dues, was read—sixty-one in all. The certificates of the Lay Delegates were, on call, presented, and referred to a Committee consisting of Mr. S. H. Treat, Mr. H. C. Ranney and the Secretary.

The Committee reported as correct the entire list.

The Secretary then called the names of the Lay Delegates, when it was found that thirty-three were represented in Convention.†

The Chancellor of the Cathedral, with two other laymen under the certificate of the Bishop, were present as Lay Delegates from the Cathedral, Chicago.

The Chancellor of the Diocese was also present.

There being present a canonical number of Lay Delegates, thus constituting a quorum of both Orders, the Convention was declared to be duly organized and ready for business.

The Rules of Order were then read.

The election of Secretary being next in order, on motion of the Rev. S. S. Harris, D. D., the ballot was dispensed with for the purpose of electing the Rev. J. H. Knowles, who was thereupon unanimously re-elected Secretary of the Convention.

The Secretary of the Convention asked for an assistant,* and nominated the Rev. J. Stewart Smith, Rector of St. Mark's Church, Evanston, which nomination was confirmed by the Convention.

On motion of Mr. S. C. Judd, the ballot was dispensed with, and Mr. C. R. Larrabee was re-elected Treasurer.

The Bishop appointed the Standing Committees as follows :

I. ON THE INCORPORATION OF CHURCHES.—The Rev. Wm. B. Corbyn, D. D., the Rev. D. L. Phillips, Mr. A. M. Dubois, Mr. D. B. Lyman.

* A list of the Clergy who attended this Convention is appended to Journal.

† A list of the Parishes represented in Convention is appended to the Journal.

II. ON FINANCE.—The Rev. T. N. Morrison, D. D., the Rev. S. T. Allen, Mr. J. K. Edsall, Mr. Henry Keep, Mr. W. M. Tilden.

III. ON PRIVILEGE.—The Rev. F. M. Gregg, the Rev. W. E. Toll, Mr. Geo. H. Harlow, Mr. W. W. M. Tureman.

IV. ON LEGISLATION.—The Rev. S. Chase, D. D., the Rev. E. Sullivan, S. T. D., the Rev. T. N. Benedict, the Rev. D. W. Dresser, Mr. S. C. Judd, Mr. L. B. Otis, Mr. S. H. Treat, Mr. A. T. Lay.

V. ON THE EXTENSION OF THE CHURCH.—The Rev. Clinton Locke, D. D., the Rev. C. W. Leffingwell, D. D., the Rev. S. S. Harris, D. D., the Rev. Francis Mansfield, Mr. M. Griswold, Mr. E. J. Parker, Mr. H. C. Ranney, Mr. C. R. Larrabee.

The Bishop also appointed the Inspectors of Election as follows:

For Standing Committee:

Clerical Vote.—The Rev. J. D. Easter, D. D., Ph. D., Mr. H. H. Candee.

Lay Vote.—The Rev. A. Ritchie, Mr. H. T. Chace.

For Deputies to General Convention:

Clerical Vote.—The Rev. Wm. E. Toll, Mr. A. C. Calkins.

Lay Vote.—The Rev. T. N. Morrison, Jr., Mr. John C. Cushman.

A list of Parishes delinquent in Diocesan dues and assessments was read, as follows:

Trinity, Belvidere; St. Matthew's, Bloomington; Zion, Brimfield; Trinity, Carrollton; All Saints', Chicago; Holy Communion, Chicago; St. Ansgarius', Chicago; Christ, Collinsville; Holy Trinity, Danville; St. James', Dundee; Christ, East Harlem; St. Andrew's, Farm Ridge; St. Mark's, Geneva; St. John's, Gillespie; St. John's, Henry; St. John's, Knoxville; Trinity, Lincoln; Holy Communion, Maywood; Grace, Osco; St. Paul's, Pekin; St. John's, Peoria; St. Paul's, Peru; Trinity, Polo; St. John's, Pre-emption; Emmanuel, Rockford; Trinity, Rock Island; Grace, Rock Island County; Christ, Streator.

Papers of application for admission into union with this Convention were received from Christ Church, Bunker Hill, and Grace Church, New Lenox.

On motion of Rev. S. Chase, D. D., said papers were referred to the Committee on the Incorporation of Churches.

The Bishop of the Diocese then proceeded to read his Second Annual Address.

Notice of a proposed amendment to Article 11 of the Constitution, as follows, was, on motion of Rev. T. N. Benedict, referred to the Committee on Legislation:

Resolved, That Article 11 of the Constitution be amended by striking out in the first sentence the words "at every Annual Convention," and inserting

the words "at the Convention next preceding the General Convention;" also striking out, in the fourth sentence, the words "at the stated meeting of the Convention next preceding each triennial meeting of the General Convention," and inserting the words "at the same Convention."

Miscellaneous Business.

On motion of the Rev. Clinton Locke, D. D., the following resolution was adopted:

Resolved, That Clergymen present, not entitled to seats in the Convention, Clergymen from other Dioceses, and Candidates for Holy Orders, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

On motion of the Rev. S. Chase, D. D., so much of the Bishop's Address as refers to the division of the Diocese and the Provincial System was referred to the existing Committee on the Division of the Diocese.

On motion of the F. M. Gregg, said Committee was increased by the addition of one member.

The Chair appointed as said member Mr. S. Corning Judd.

On motion of Mr. S. C. Judd, the appointment by the Bishop of the Rev. R. F. Sweet, Rector of Zion Church, Freeport, as Rural Dean of the Northern Deanry, was unanimously confirmed by the Convention.

On motion of Mr. S. C. Judd, the following resolution, approved at the last Annual Convention, was adopted by a majority of both Orders, voting separately:

Resolved, That this Convention approves of changing Section 1, Article 3, of the Constitution, by substituting for the clause, "the first Tuesday after the second Monday in September," the clause "the last Tuesday in May."

The following Clergymen voted in the affirmative:

The Revs. S. T. Allen, Arvedson, Benedict, Chase, D. D., M. Chase, Cushman, D. D., Downing, Dresser, Easter, D. D., W. A. Fiske, A. A. Fiske, Fleetwood, Glass, Goodhue, Granberry, Gregg, Harris, D. D., Hiester, Holcombe, Holst, W.

C. Hopkins, Jones, Johnston, Knowles, Larrabee, Leffingwell, Lester, Lloyd, LL. D., Locke, D. D., Luson, Mansfield, Martin, Morrill, Morrison, Jr., Morrow, O'Brien, Pardee, D. S. Phillips, J. W. Phillips, Rudd, Russell, J. Stewart Smith, D. F. Smith, Stout, W. W. Steel, Street, Sullivan, S. T. D., Sweet, Todd, Toll, Turner, Van Deusen—in all, fifty-two.

The following Clergymen voted in the negative :

The Revs. Dillon-Lee, Perry, Ritchie, Wells—in all, four.

The Lay vote in the affirmative was as follows :

St. John's, Algonquin ; St. Paul's, Alton ; St. Paul's, Carlinville ; Calvary, Chicago ; Epiphany, Chicago ; Grace, Chicago ; St. James', Chicago ; St. John's, Chicago ; St. Mark's, Chicago ; St. Stephen's, Chicago ; Trinity, Chicago ; St. John's, Decatur ; Redeemer, Elgin ; Grace, Galesburg ; Grace, Galena ; Trinity, Highland Park ; St. John's, Kewanee ; St. James', Lewistown ; St. Paul's, Peoria ; Good Shepherd, Quincy ; St. John's, Quincy ; Christ, Waukegan : The Chancellor of the Diocese—in all, twenty-three.

The Lay vote in the negative was as follows :

Redeemer, Cairo ; Atonement, Chicago ; Zion, Mendon ; St. Paul's, Springfield—in all, four.

Divided—Good Shepherd, Momence.

On motion, the Convention adjourned to meet again on Wednesday, at 9 : 30 o'clock A. M.

Second Day.

CATHEDRAL SS. PETER AND PAUL, CHICAGO, {
Wednesday, September 12, 1877. }

The Convention met pursuant to adjournment, at half past 9 o'clock A. M.

Morning Prayer was begun and continued to the Litany by the Rev. W. F. Lloyd, LL. D., Rector of St. John's Church, Kewanee. The First Lesson was read by Rev. H. G. Perry, Rector of All Saints' Church, Chicago. The Second Lesson was read by the Rev. E. A. Larrabee, Priest in Charge of St. John's,

Quincy. The Rev. W. Henry Jones, Rector of St. Luke's Church, Dixon, read the Litany.

The Convention was then called to order by the President, and the roll called by the Secretary. A quorum being present, the minutes were read and approved.

On motion of the Rev. Dr. Morrison, so much of the Bishop's Address as related to the Laymen's Relief Society was referred to a Special Committee. Said Committee was appointed as follows :

The Rev. T. N. Morrison, D. D., the Rev. S. S. Harris, D. D., Mr. C. R. Larrabee, Mr. H. B. Steele, Mr. Henry Kent, Mr. Lowber Burrows.

The Report of the Laymen's Relief Society was presented, and was, on motion of the Secretary, referred to same Committee :

REPORT.

The Trustees of the Laymen's Relief Society would respectfully report that, during the past year, the members have been called upon, by the death of one Clergyman, the Rev. J. T. Adderly, in which the total pledges collected and paid over to the family of the deceased amounted to but \$74.50 : a sum which, if the object of the Society could fairly be brought to the notice of the individual members of the Diocese, might surely have been tenfold greater, without being felt by the donors, and yet have proved a blessing to the beneficiaries for years to come.

In order, therefore, to increase the efficiency of the Society, the Trustees, at their meeting at Springfield, in April last, prepared an Appeal, copies of which the Secretary, by order of the Board, mailed to each Clergyman in the Diocese, asking him to place the matter in the hands of some active Layman, who would canvass the Parish, presenting the claims of the Society and soliciting memberships ; but, by this effort, the Board regrets to have to report that only *four* new members were obtained.

The Trustees have, therefore, concluded that nothing short of a personal appeal, through some duly authorized agent, will accomplish the desired object. But, as such a course will necessarily involve the expense of traveling, and a reasonable compensation to such agent, and the Constitution of the Society allows no salaries to be paid to any of its officers, the Trustees have felt that their authority to employ such an agent, and pay him, even so far as the present initiation fee of one dollar would go, was at least questionable.

Under these circumstances, then, the Board would respectfully suggest that authority be given them to employ such an agent, and that the Constitution be so amended as to allow the collection of an initiation fee sufficient to cover such an increase of expenses.

GEO. H. HARLOW, *Vice President.*

L. BURROWS, *Secretary.*

**REPORT OF TREASURER OF THE LAYMAN'S RELIEF SOCIETY OF THE
DIOCESE OF ILLINOIS.**

Dr. To balance on hand as per last annual report.....		\$28 20
" Membership Fees received, 4 new Members.....		4 00
		<hr/> \$32 20
Cr. By amts. paid out for Express	\$ 55	
" Postal Cards and Postage.....	1 50	
" Printing Constitution and Envelopes.....	11 00	13 05
	<hr/>	<hr/>
Balance on hand.....		\$19 15
Dr. To amt. of subscriptions received in response to notice of the death of Rev. J. T. Adderly, 43 in number.....		73 25
From Rev. B. Hutchins (collection).....		3 25
		<hr/>
Total.....		\$76 50
Cr. By draft on Second National Bank of St. Louis, sent to Mrs. Adderly.....		76 50
		<hr/>
Balance on hand as above		\$23 15

SAMUEL WILKINSON, *Treasurer.*

Peoria, Ill., Sept. 5, 1877.

The Committee on the Incorporation of Churches presented the following report :

**REPORT OF THE COMMITTEE ON THE INCORPORATION OF
CHURCHES.**

The Committee on the Incorporation of Churches respectfully report :

They have had under consideration papers from Grace Church, New Lenox, and Christ Church, Bunker Hill.

Finding these papers correct and according to Canon, the Committee recommend the admission of the said Parishes into union with this Convention.

WM. B. CORBYN.

D. S. PHILLIPS.

A. McKIM DUBOIS.

On motion of the Rev. W. F. Lloyd, the Parishes of Grace Church, New Lenox, and Christ Church, Bunker Hill, were admitted to Convention.

On motion of the Rev. Dr. Morrison, Christ Church, Oak Park, and St. Matthew's, Bloomington, both delinquent in dues and assessments, were referred to the Committee on Privilege.

The Standing Committee presented and read their report, as follows :

ANNUAL REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese was duly organized on the 25th day of September, 1876, by the election of the Rev. Geo. F. Cushman, D. D., President, and of Francis B. Peabody as Secretary.

At the same meeting, it was ordered that the regular meetings of the Committee be held on the first Monday of every month.

At a regular meeting of the Committee held October 2, 1876, the testimonials of Mr. Nils Nordene, applying to be recommended to the Bishop for admission as a Candidate for Holy Orders, were received, and, being found in due form, the Committee voted to recommend him and signed the canonical testimonials.

At the regular meeting of the Committee held November 6, 1876, they gave their consent to the consecration and signed the canonical testimonials of the Rev. Samuel Isaac Joseph Schereschewsky, D. D., Missionary Bishop-elect of Shanghai, and exercising jurisdiction in China.

The testimonials of Mr. William J. O'Brien, a Candidate for Holy Orders, applying to be recommended to the Bishop for admission to the Sacred Order of Deacons, were presented at the regular meeting of the Committee held December 4, 1876, and, being found correct, the Committee voted to recommend him in accordance with his application, and signed the canonical testimonials.

A special meeting of the Committee was held February 26, 1877, and Mr. Edward Ritchie was recommended to the Bishop for admission as a Candidate for Holy Orders, and the Committee signed the canonical testimonials, his papers being found correct.

At a special meeting of the Committee held May 21, 1877, the papers of Messrs. Nils Nordene, D. J. Odell, Jr., and H. W. Heermans, Candidates for Holy Orders, applying to be recommended to the Bishop for admission into the Sacred Order of Deacons, and of Revs. W. W. Steel, Geo. W. Morrill and Edward A. Larrabee, Deacons, applying to be recommended to the Bishop for admission into the Sacred Order of Priests, were presented, and, being found correct, they were severally recommended, according to their application, and their canonical testimonials were severally signed.

By order of the Committee.

Geo. F. CUSHMAN, D. D., *President*.

Chicago, September 11, 1876.

The Board of Missions presented and read the following report :

REPORT OF THE DIOCESAN BOARD OF MISSIONS.

The Board of Missions would respectfully report that they have had in the field, during the whole or a part of the past year, twenty-four missionaries. For the support of these missionaries there was pledged, at the last Convention, from parishes, missions, Sunday schools and individuals, \$5,189. There was then a balance on hand from the previous year of \$352.59. There has been received during the past year \$5,396.85, which, with the balance on hand previously, makes the sum of \$5,749.44 at our disposal for the missionary pur-

poses of the year. It is very gratifying to notice, in this connection, that a considerable amount has been paid that was not pledged, viz.: \$380.09, and likewise by the pledging parishes a considerable amount (\$136.94) has been contributed over and above their pledges.

(Of the whole amount, \$5,207.25 has been paid out. All the missionaries have received their stipends in full to July 1, the end of the last quarter. Eleven of them have been paid in full for the entire year, viz.: to October 1, and there remains now in the hands of the Treasurer a balance of \$542.19 to pay \$495.83 falling due the remaining missionaries at the same date. The Committee are persuaded that these figures will speak more eloquently than any words that we might write. Last year, we were happy that our contributions to diocesan missions had amounted to \$2,992, as against some \$1,300 for the year before. Now we have for this year \$5,396.85 as against the \$2,992 of last year. Moreover, the missionaries had not then been paid to July 1, 1876, and the time of the October payment was drawing near. Now, if you will pardon the repetition of what has been already briefly stated, all past balances of debt have been fully met. The missionaries are all paid to July 1 of the present year, and there remains a sum on hand sufficient, and more than sufficient, to meet every obligation of the Diocese in this connection at the beginning of the incoming year. Especially, considering the stringent pressure of the times in financial circles, we cannot but consider this an especially satisfactory exhibit, that while so many, both of individuals and of institutions, are proving themselves insolvent, the Diocese of Illinois, at least in respect of her missionary operations, is altogether solvent. The missionaries during the past year have, without exception, labored faithfully and well. They have continued manfully at their posts, and have proved themselves workmen that need not to be ashamed. Doubtless they have been encouraged in so doing, in no small degree, by the fact of the full, prompt payment of all their stipends, by the thought that they "were not neglected by the church, the thought that the great heart of the Diocese was with them and sympathizing with their labors as purely its gifts." The Board congratulates the Convention upon this showing, and deems that it cannot be amiss to express the hope that as good or even better things may be done in the future. There is no work in the whole range of the Church's interests more important than this of missions, more intimately connected with our own highest interests, or more solemnly appealing to every Christian sentiment. It is, indeed, more than any doctrine or theory, the mark of a living or a dying church. We still live, then, it seems, from the record of our missionary operation for the past year, and may well rejoice and thank God for these proofs that we partake of the life that is in His Son. But not content with prayers, or thanksgivings, or congratulations, let us arise and resolve to "go forward still," manifesting, if that may be, a yet more fervent zeal in so good and great a work, and striving to bring forth yet worthier and more abundant fruits.

The Committee are of the opinion that the pledge system, by means of which the missionary zeal of the Diocese has so abundantly expressed itself, ought by all means to be continued, and this they believe to be the universal conviction of the Diocese.

Signed for the Board,

D. W. DRESSER, *Secretary.*

On motion of the Rev. D. W. Dresser, the securing of pledges for Missions was proceeded with.

Pledges were had for Diocesan Missions for the ensuing Conventional year, from the following Parishes, Missions, Sunday Schools and individuals :

PARISHES.

St. John's, Algonquin.....	\$ 10 00	Trinity, Jacksonville.....	\$ 75 00
St. Paul's, Alton	45 00	Christ, Joliet	20 00
Trinity, Aurora.....	20 00	St. Paul's, Kankakee	45 00
Redeemer, Cairo.....	50 00	Emmanuel, La Grange.....	10 00
St. Paul's, Carlinville	25 00	Trinity, Lincoln.....	20 00
St. Peter's, Chesterfield.....	10 00	St. John's, Lockport.....	10 00
Ascension, Chicago	80 00	St. Paul's, Manhattan.....	7 50
Atonement, Chicago	15 00	Good Shepherd, Momence	5 00
Calvary, Chicago.....	30 00	St. John's, Naperville.....	12 00
Epiphany, Chicago	75 00	Christ, Ottawa	15 00
Grace, Chicago.....	300 00	St. Paul's, Peoria.....	100 00
St. James', Chicago.....	300 00	Good Shepherd, Quincy	30 00
St. Mark's, Chicago.....	40 00	St. John's, Quincy.....	100 00
St. Stephen's, Chicago.....	15 00	St. Paul's, Rantoul.....	15 00
Trinity, Chicago.....	300 00	Trinity, Rock Island.....	40 00
St. John's, Decatur.....	20 00	St. Paul's, Springfield.....	150 00
St. Luke's, Dixon	50 00	Grace, Sterling.....	30 00
St. Mark's, Evanston	40 00	St. Peter's, Sycamore.....	34 00
St. Andrew's, Farm Ridge.....	10 00	Christ, Waukegan	75 00
Zion, Freeport	35 00	Christ, Bunker Hill.....	15 00
Grace, Galena.....	20 00	Christ, Streator	8 00
Grace, Galesburg.....	75 00	St. Ansgarius', Chicago.....	10 00
Trinity, Highland Park.....	10 00	Christ Church, Oak Park.....	15 00
St. Paul's, Hyde Park.....	45 00	St. John's, Gillespie	7 50

MISSIONS.

Blivin's Mills.....	\$ 10 00
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SUNDAY SCHOOLS.

St. Paul's, Springfield.....	\$ 20 00	St. John's, Decatur	\$ 5 00
Grace, Chicago	25 00	North Alton	5 00
St. James', Chicago.....	100 00	Redeemer, Cairo	15 00
Trinity, Chicago.....	25 00	Calvary, Chicago	10 00
Cathedral	25 00	St. Luke's, Western Ave.....	5 00
Trinity, Aurora	5 00	Elgin	5 00
St. John's, Quincy.....	25 00	Cathedral Industrial School.....	3 00
St. Mark's, Evanston	10 00	Christ Church, Bunker Hill.....	5 00
St. John's, Kewanee.....	5 00	Christ Church, Ottawa.....	5 00
St. Paul's, Rantoul.....	5 00	St. Paul's, Hyde Park.....	20 00
St. Paul's, Alton	10 00	Grace, New Lenox.....	10 00

INDIVIDUALS.

W. F. Whitehouse.....	\$50 00	Reuben Taylor	\$ 10 00
Rev. C. W. Leffingwell, D. D.	50 00	Rev. W. A. Fiske.....	25 00
H. A. Williamson, Quincy	50 00	Henry Kent, Quincy.....	50 00
The family of Rev. Dr. Lloyd.....	20 00	The Rt. Rev. W. E. McLaren,	
Rev. W. C. Hopkins	10 00	S. T. D.....	100 00

The Trustees of the Diocese presented a verbal report stating that no business had been committed to them during the past Conventional year.

The Treasurer presented and read his report, which, on motion, was referred to the Committee on Finance.

The Committee on Privilege presented the following report :

REPORT OF COMMITTEE ON PRIVILEGE.

The Committee on Privilege respectfully report in favor of admitting the Parishes of St. Matthew's, Bloomington, and Christ Church, Oak Park, to seats in this Convention.

F. M. GREGG, *Chairman*.

On motion, the Parishes of St. Matthew's, Bloomington, and Christ Church, Oak Park, were admitted to representation in the Convention.

The Registrar of the Diocese, the Rev. S. Chase, D. D., presented and read his report, as follows :

The undersigned, as Registrar of the Diocese, makes the following report :

That, availing himself of his labors previous to his appointment, in accumulating historical documents, he has now, as the property of the Diocese, the following :

Seven bound volumes, with six unbound, containing a full series of the Journals from 1834 to the present time: this series also embraces all the various pamphlets, controversial or otherwise, together with articles from reviews, magazines and newspapers, touching the history of the Church in Illinois.

He has also an additional series of the Journals from 1851 to 1874, embracing the Episcopate of Bishop Whitehouse: this series, when bound, will make four volumes.

There has also been collected a series of documents relating to the Canon Law and Legislative Enactments of the General Church. This collection embraces the Canon Law from 1789, in its various changes and growth to the present time, with also the Journals of General Conventions from 1832 to 1874. This series constitutes eight volumes. The total number of volumes in the various series is twenty-five.

Your Registrar has also preserved in manuscript pamphlets and scrap-books all the documents relating to the purchase of the "Beers Lots" as connected with the Cathedral, with the documents relating to what is known as the

"Cracraft Case," all the papers in the matter of the trial of Rev. Charles Edward Cheney, and the abandonment of the Church by Bishop Cummins.

In offering the above, the Registrar begs to call the attention of the Convention to its action in 1871 in appropriating and "placing at the disposal of the Registrar the sum of \$200 for necessary expenses," incurred in the performance of his duties. As no part of the above sum has been received by the Registrar, he now asks that the Treasurer be instructed to pay him the sum of ——— dollars.

All of which is respectfully submitted.

SAMUEL CHASE,
Registrar of the Diocese.

On motion of the Rev. G. F. Cushman, D. D., the following resolution was adopted :

Resolved, That the blank in the report of the Registrar be filled with the sum of \$100, and that the Treasurer be authorized to pay the same to the Registrar.

On motion, the House took a recess until 2 o'clock P. M.

The hour having arrived for the resumption of business, the Convention proceeded to the election of the Standing Committee.

A ballot was had, which resulted in the election of

The Rev. Geo. F. Cushman, D. D., Mr. F. B. Peabody, Mr. W. J. Barney, Mr. D. W. Page.

A second ballot was had for the two remaining clerical members, but without result.

A third ballot was had, when the following were duly elected :

The Rev. R. F. Sweet, The Rev. T. N. Morrison, D. D.

The Convention next proceeded to the election of Deputies to the General Convention.

A ballot was had which resulted in the election of the following :

The Rev. S. S. Harris, D. D. ; the Rev. S. Chase, D. D. ; the Rev. Clinton Locke, D. D. ; Mr. Geo. H. Harlow ; Mr. S. Corning Judd.

A second ballot was had for the remaining members.

Pending the result of the ballot, the Rev. C. W. Leffingwell, D. D., presented and read the following report.

REPORT OF THE COMMITTEE ON ST. MARY'S SCHOOL.

The action begun by the last Convention, for the formation of a new Corporation for St. Mary's School, Knoxville, has not been completed according to the instructions given to the Committee. By the advice of the Bishop, no

change has been made in the corporate relations of the school, lest some question might arise in law to prejudice its interests in the conditional bequest of the late Hon James Knox. By his will it is provided that \$10,000 shall be paid by the Executors to the Trustees of the Institution, as soon as an equal amount is pledged by others for the purpose of enlarging the building; and it is also provided, that in a certain contingency St. Mary's School shall become the residuary legatee, which would insure to it a much larger amount. This contingency will be decided by the issue of a suit in which the estate is now involved in the U. S. Court of Chicago. The Committee recommend that no change be made in the Corporation at present.

S. CHASE,
C. W. LEFFINGWELL,
S. T. ALLEN,
S. H. TREAT,
J. K. EDSALL,
S. C. JUDD.

On motion of the Rev. Dr. Sullivan, the following resolution was adopted :

Resolved, That in view of the widespread prevalence of the sin of drunkenness, and under a solemn sense of the material, moral and spiritual ruin that follows in its train, this Convention of the Protestant Episcopal Church in Illinois hereby respectfully requests the appointment, by the Bishop, of a Committee, composed of three clergymen and three laymen, to investigate the subject, and take such measures as in their judgment may contribute to the arrest of the plague, and the discharge by the Church in this Diocese of her responsibilities to those already afflicted or in danger of being afflicted by it.

The Committee called for was appointed as follows :

The Rev. E. Sullivan, S. T. D ; the Rev. Francis Mansfield, the Rev. D. S. Phillips, Mr. M. M. Tilden, Mr. I. N. Arnold, Mr. J. H. S. Quick.

The following resolution was presented, and, on motion of Mr. Geo. H. Harlow, referred to the Committee on Legislation :

Resolved, By the Convention of the Diocese of Illinois, that Paragraph 3. Section 2 of Canon 6, Title 3, be so amended as to read as follows :

All persons of full age who rent a pew or seat from the vestry, and have done so for six calendar months next preceding the day of election.

The Tellers reported the result of the second ballot had for the remaining Deputies to General Convention. There was no election.

A third ballot was then had, which resulted in the election of Mr. Jas. K. Edsall.

A fourth ballot was had for the remaining Clerical and Lay Deputies.

Pending the result of the ballot just had, on motion, the ballot was dispensed with, for the purpose of Electing the Trustees of the Diocese.

The following were elected by acclamation :

The Rev. Francis Mansfield, the Rev. T. N. Morrison, D. D., Mr. E. H. Sheldon, Mr. L. B. Otis, Mr. George Gardner.

On motion, the ballot was dispensed with, and the Board of Equalization was elected as follows :

Mr. H. T. Chace, Mr. Chas. G. Cooley, Mr. D. W. Page, Mr. J. H. S. Quick, Mr. C. R. Larrabee.

On motion, the ballot was dispensed with, for the purpose of electing Mr. S. C. Judd as Chancellor of the Diocese, who was thereupon duly elected.

The Tellers of Election for Deputies to General Convention being ready to report the result of the fourth ballot, it was found that the following were duly elected :

The Rev. C. W. Leffingwell, D. D., and Mr. L. B. Otis.

On motion, the Convention adjourned to meet again Thursday, September 13th, at 9 o'clock A. M.

Third Day.

CATHEDRAL OF SS. PETER AND PAUL, CHICAGO, ()
Thursday, September 13, 1877.)

The Convention met pursuant to adjournment, at half past 9 o'clock A. M. Morning Prayer was said by the Rev. Wm. C. Hopkins, Rector of Trinity Church, Aurora, assisted in the Lessons by the Rev. Albert E. Wells, Rector of St. Peter's Church, Mound City.

The Convention was then called to order by the Bishop, and the roll called by the Secretary. A quorum being present, the minutes were read and approved.

On motion, the Convention proceeded to the election of Provisional Deputies to the General Convention.

The Chair appointed the following Inspectors of Election :

Clerical Vote.—The Rev. M. Chase, Mr. E. J. Parker.

Lay Vote.—The Rev. F. N. Luson, Mr. E. M. M. Clarke.

Several ballots were had, which resulted in the election of the following :

The Rev. Wm. B. Corbyn, D. D., the Rev. Frank M. Gregg, the Rev. D. W. Dresser, the Rev. Theodore I. Holcombe, Mr. D. W. Page, Mr. Fred. H. Winston, Mr. H. H. Candee, Mr. Wm. F. Whitehouse.

The Convention next proceeded to the election of the Missionary Committee of the Board of Missions.

The Inspectors of Election were appointed as follows :

Clerical Vote.—The Rev. W. M. Steel, Mr. J. A. Jones.

Lay Vote.—The Rev. H. T. Hiester, Mr. Henry Asbury.

A ballot being had, the following were duly elected :

The Rev. Edward Sullivan, S. T. D., the Rev. M. Chase, Mr. R. P. Johnston, Mr. H. H. Candee.

On motion, the ballot was dispensed with, and the following were duly elected by acclamation :

The Rev. T. N. Benedict, Mr. S. M. Etter.

On motion, the ballot was dispensed with, and the following were nominated as Trustees of the General Theological Seminary :

The Rev. T. N. Benedict, the Rev. G. F. Cushman, D. D.; the Rev. J. H. Knowles, the Rev. Clinton Locke, D. D.; Mr. C. R. Larrabee, Mr. L. B. Otis, Mr. W. F. Whitehouse, Mr. A. H. Ewing.

The Committee on so much of the Bishop's Address as related to the Laymen's Relief Society, and on the Report of the Secretary of said Society, presented the following Report and resolutions :

A REPORT.

The Committee to whom was referred so much of the Bishop's Address as relates to the Laymen's Relief Society, and also the report of the Secretary of said Society, beg leave to say that, in their judgment, any practicable plan for the relief of the families of deceased clergymen demands the earnest consideration of the Church. Clergymen and laymen are alike interested in providing some systematic scheme whereby the dependents of those who serve the Church during their lives with faithfulness shall not be left entirely destitute. Having examined the Constitution and By-Laws of the Laymen's Relief Society, a society which has already been endorsed by the Diocesan Convention,

your Committee unhesitatingly commend its object to our Clergy and Laity. In order to add efficiency to its operations, the following resolutions are submitted :

Resolved, That the officers of the Laymen's Relief Society be requested to appoint an agent to call upon the people of the Diocese and create an interest in the object of the Society, and solicit members for the same ; the appointment of said agent to be subject to the approval of the Bishop.

Resolved, That the clergy be requested to call the special attention of their congregations to that portion of the Bishop's Address which refers to this subject, and co-operate with the agent in increasing the membership of the Society.

On motion, the resolutions were adopted.

The Committee on Finance presented the following Report :

REPORT.

The Committee on Finance, to whom was referred the Treasurer's Report, have examined the same and found it correct.

In view of the necessity for rigid economy in the expenditure of diocesan funds, the Committee beg leave to submit the following resolution :

Resolved, That the Journal be condensed, as far as practicable, and only contain the more important proceedings of the Convention, together with the Bishop's Address and matters pertaining to the same, and that the printing be done as economically as possible.

T. N. MORRISON, D.D., *Chairman*.

On motion of Rev. Mr. Perry, the resolution was adopted.

The Committee on Legislation presented and read the following

REPORT :

The Committee on Legislation, to whom was referred certain proposed changes in Article 11 of the Constitution so as to make the election of Deputies to the General Conference come only in the Convention immediately preceding the General Conference, have had the same under consideration and unanimously recommend their adoption.

SAMUEL CHASE, *for the Committee*.

The Committee on Legislation, to whom was referred a proposed change in Paragraph 3, Section II, Canon 6, Title III, so as to extend the Right of Franchise in parochial affairs to women, have considered the same and unanimously decline to recommend its adoption and ask to be discharged from further consideration of the subject.

SAMUEL CHASE, *for the Committee*.

On motion, the proposed changes in Article 11 of the Constitution, as recommended by the Committee, were unanimously approved.

A motion was made by Mr. Harlow to adopt the proposed changes in Paragraph 3, Section II, Canon 6, Title III, which the Committee declined to recommend.

On motion of the Rev. S. S. Harris, D. D., the same was laid upon the table, the recommendation of the Committee concurred in, and the Committee discharged from further consideration of the subject.

On motion of the Rev. Ed. Sullivan, S. T. D., the following resolution was adopted :

Resolved, That clerical and lay members of the Convention of this Diocese, who propose, either individually or in committee, bringing forward measures of importance to the well-being of the Church, or in any way affecting its worship, discipline, legislation, missionary work or territorial subdivision, shall send written copies of such measures to the Secretary at least six weeks before the meeting of Convention, and that the Secretary cause the same to be printed immediately in a circular and furnished to the Clergy of the Diocese.

This Resolution shall not be interpreted as forbidding the introduction of new business during the session of Convention.

On motion, the Committee took a recess until half past 1 o'clock P. M.

The hour having arrived for the resumption of business, the house was called to order.

A resolution to reimburse the Bishop for expenses of postage, etc., was, on motion of Mr. W. C. Ranney, presented for adoption. It was referred to the Committee on Finance, who reported as follows :

REPORT.

The Committee on Finance recommend that the following resolution be adopted,

Whereas, The Bishop of the Diocese has, in the necessary performance of his duties been put to many expenses, such as postage, etc., incidental to his official position, therefore,

Resolved, That the sum of Two Hundred and Fifty Dollars be appropriated to reimburse him for such outlay.

T. N. MORRISON, *Chairman*.

The resolution was adopted.

The Committee on the Division of the Diocese presented and read the following

REPORT :

The Committee on the Division of the Diocese report :

That they have had several meetings, in which the subject entrusted to them has been fully discussed ; and that various propositions for the erection of new diocese have been entertained.

But your Committee has been unable to arrive at any satisfactory conclusions, and are not prepared to report and recommend any specific course of

action. They therefore beg to relegate the whole subject to the Convention for its consideration and further action.

The Committee, to whom also that portion of the Bishop's Address relating to the Provincial System was referred, recommend that the same be referred to a special committee.

SAMUEL CHASE, *for the Committee.*

The Committee on the Provincial System was appointed as follows:

The Rev. S. Chase, D. D.; the Rev. Clinton Locke, D. D.; the Rev. Wm. B. Corbyn, D. D.; Mr. Jas. K. Edsall, Mr. S. C. Judd, Mr. L. B. Otis, Mr. S. H. Treat.

The Rev. F. M. Gregg moved the adoption of the following resolutions:

Resolved, That this Convention hereby consents to the formation of a new diocese within the limits of the present Diocese of Illinois, to be composed of that part of said Diocese lying west of the Illinois River and LaSalle County, and south of the counties of Whiteside and Lee; and

Resolved, That this Convention likewise consents to the formation of a new diocese within the limits of the present Diocese of Illinois, to be composed of all that part of the State of Illinois lying south of the counties of Woodford, Livingston, Ford and Iroquois, and east of the Illinois River.

Resolved, That if the Bishop gives his consent to the formation of such new diocese, the General Convention be and is hereby requested to consent to the erection of the same.

Resolved, That two committees, consisting of five each, two clergymen and three laymen, residing respectively within the bounds of the proposed new jurisdictions, be appointed by the Convention to put in safe form and to increase, if possible, parochial and personal pledges in view of their complying strictly with Art. 5 of the Constitution of the General Convention, said pledges to be submitted before the meeting of the General Convention to the Bishop for his approval; and

Resolved, That it is the sense of this Convention that, in the event of the erection of said dioceses, all should be placed at once in provincial relations by the adoption of necessary articles of confederation.

On motion of Mr. S. C. Judd, the first and second resolutions were acted on together, and they were thereupon adopted, and the Chair declared that the Diocesan Convention had consented to the erection of the said new dioceses.

On motion of the Rev. Dr. Chase, the remaining resolutions were also adopted.

Mr. F. H. Winston offered the following, which was adopted:

Resolved, That, in view of the proposed division of the present Diocese of Illinois, and the erection of one or more additional dioceses out of the territory now occupied by the single diocese, a committee resident in the territory

which shall remain after such new dioceses are created shall be appointed by the Chair, who shall consider and report to the Bishop the ways and means for the proper support of the Episcopate in such territory.

The Bishop announced as the Committees called by the resolutions the following :

In the proposed new Diocese of Quincy :

The Rev. Wm. B. Corbyn, D. D., the Rev. E. A. Larrabee, Mr. Henry Kent, Mr. E. J. Parker, Mr. H. A. Williamson.

In the proposed Diocese of Springfield :

The Rev. F. M. Gregg, the Rev. D. W. Dresser, Mr. H. H. Candee, Mr. R. P. Johnston, Mr. Henry Taylor.

On motion of Rev. H. G. Perry, it was

Resolved, That the sum of ten dollars be appropriated to the Organist of the Cathedral for services rendered on the opening day of Convention.

Also,

Resolved, That thirty dollars be appropriated to the Verger of the Cathedral for his faithful services in Convention.

Also,

Resolved, That the Secretary cause to be printed twelve hundred copies of the Journal and Bishop's Address, and send one copy to each of the members of the Convention, and one copy to every fifteen Communicants in each Parish, and the usual copies to the Bishops, Secretaries of the Conventions, and periodicals of the Church ; and also, that the Secretary seek proposals from various printing offices for the printing of the Journal, and select from the same at his discretion.

Also,

Resolved, That the thanks of this Convention are hereby tendered to the Church families of Chicago and the Committee of Arrangements for their cordial hospitality to the members of Convention.

On motion of Mr. L. B. Otis, the minutes were committed to the Bishop and Secretary to be duly made up for publication.

On motion of Rev. Clinton Locke, D. D., it was

Resolved, That after the usual devotions, the Convention adjourn *sine die*.

After Prayer and Benediction by the Bishop, the Convention then adjourned.

WILLIAM EDWARD McLAREN,
President of the Convention.

J. H. KNOWLES,
Secretary of the Convention.

Episcopal Address.

TO THE REVEREND CLERGY AND THE LAY DELEGATES
OF THE DIOCESE OF ILLINOIS, IN CONVENTION ASSEMBLED :

Time, which does not stop even when we seem to stop to note its passage, has borne us rapidly onward another twelve-month, and we find ourselves again assembled in synodical capacity to seek the favor and guidance of our Lord and Saviour, Who is Head over all things to the Church which is His Body.

The presidency of the Holy Ghost in our deliberations is so essential to simplicity of heart, purity of motive, and wisdom of action that without it we have no assurance against presumption and folly. To the consideration of the things that pertain to the Kingdom of God we must bring all our stores of experience, foresight and wisdom ; but we need something more than the endowments of nature just to the extent that the Church is more than a secular organization. May God deliver us from conceit and self-will and qualify us to walk softly before Him, so that we may learn His will and subordinate and conform our wills to His !

With deep gratitude to Almighty God, I find myself justified in characterizing the past year as one of prosperity and growth. In the very teeth of the financial depression, the Diocese has made a decided advance in the amount of money contributed. Many debts have been discharged. The missionaries have been promptly and fully paid. The salaries of the unaided clergy, who might for their works' sake as justly be called missionaries, have generally been met. Some advance has been made in the direction of church building. Quite a number of points hitherto unoccupied

now enjoy the services of the Church. Moreover, the number of clergymen on the register is larger than has been the case at any time previously, and I may be pardoned for expressing the opinion that nowhere can there be found a nobler band of faithful men. Those who remember my words, uttered in the last Convention, with regard to an indigenous ministry, will rejoice with me in view of the goodly number of young men who have offered themselves for the sacred office. Among the laity, there are evidences of a more earnest religious life. Many a priest's heart has been made happy in beholding long-continued indifference giving place to hearty repentance, and chilling worldliness melted down into a white heat of earnest devotion. The number of persons confirmed is about the same as last year, but the proportion of males is very much greater. As my confirmations began in January of last year, and terminated, with two exceptions, in June of the present year, it may be said that I have confirmed eighteen hundred persons in eighteen months, for which let us be devoutly grateful to Almighty God Who has thus manifested His Presence and showered His blessing upon the work of His faithful priests! Among all the tokens of prosperity we should not overlook the harmony that has prevailed, the good spirit of confidence among brethren, the catholic breadth of sympathy which embraces all who march beneath the banner of Christ and His Church, even though there be a variety of step and uniform, and above all the unanimity with which, as one man, both in theory and practice, the clergy and laity have attested their loyalty to the Catholic Faith and Apostolic Order of the Church, planted anciently in England, historically continuous there through all the mutations of the ages, reformed but not revolutionized, and by us duly and legitimately derived therefrom.

To me personally, the year has been one of increasing delight in the work to which I have been called, and of increasing attachment to the Diocese over which I am placed; nor can I refrain from expressing my appreciation of the cordiality with which I have been received during my visitations by the clergy and laity, and of the manifest heartiness with which they have striven to co-operate with me in advancing the interests of the Church.

NECROLOGY.

In passing to the clerical necrology for the year, memory at once recalls the pleasant days spent in November last with the Rev. Joseph T. Adderly, then a strong and vigorous man, active in his parochial and missionary duties, speaking hopefully of the little flock to whom he had just been called to minister at Chester. He was summoned to the rest of Paradise on the evening of the first day of March, after an illness of eighteen days. Had he lived until the next day, he would have been sixty-four years of age. Mr. Adderly had been connected with the Diocese since 1868, and has left behind him a record of work well done and the example of a life well spent.

SUMMARY OF EPISCOPAL LABOR.

A detailed statement of the public labor which I have performed during the past year is contained in an appendix to this Address. I shall occupy the time of the Convention with the following summary only:

Number of Services conducted, in whole or in part.....	199
Celebrations of the Holy Communion.....	47
Persons baptized.....	43
Marriage.....	1
Burials.....	4
Catechisings.....	10
Sermons preached.....	137
Addresses delivered.....	91
Churches consecrated.....	4
" opened.....	3
Parish organized.....	1
Missions organized.....	8
Lay Readers licensed.....	66
Postulants and Candidates for Orders.....	22
Ordinations—To the Diaconate.....	4
To the Priesthood.....	3
Clergy received from other Dioceses.....	15
" dismissed to other Dioceses.....	10
" canonically resident.....	101
Number of Missionaries.....	28
Confirmation—Number of Confirmations.....	83

Persons Confirmed..... 904

As follows :

1876.

Sept.	24.	Epiphany, Chicago.....	6
Nov.	2.	St. Andrew's, Farm Ridge.....	1
"	5.	Redeemer, Elgin.....	12
"	8.	St. Mark's, Geneva.....	2
"	12.	St. John's, Decatur.....	7
"	18.	" "	3
"	15.	Christ, Paris.....	1
"	17.	St. Paul's, Rantoul.....	5
"	22.	Christ, Mansfield.....	9
"	24.	St. John's, Albion.....	9
"	26.	Redeemer, Cairo.....	7
"	26.	St. Paul's, Mound City.....	12
"	28.	St. Mark's, Chester.....	10
"	30.	St. John's, Centralia.....	1
Dec.	1.	Christ, Carlisle.....	1
"	3.	St. John's, Quincy.....	4
"	3.	Good Shepherd, Quincy.....	1
"	22.	St. James', Lewistown.....	0

1877.

Jan.	4.	Grace, New Lenox.....	1
"	5.	St. Paul's, Manhattan.....	9
"	7.	Trinity, Rock Island.....	21
"	7.	Grace, Moline.....	12
"	9.	Trinity, Geneseo.....	3
"	10.	St. Jude's, Tiskilwa.....	4
"	11.	Redeemer, Princeton.....	7
Feb.	2.	Christ, Joliet.....	16
"	11.	St. Paul's, Hyde Park.....	3
"	14.	St. James', Chicago.....	15
"	16.	All Saints', Chicago (in private).....	1
March	4.	All Saints', Chicago.....	9
"	6.	Trinity, Aurora.....	10
"	7.	St. John's, Naperville.....	8
"	8.	Emmanuel, La Grange.....	14
"	11.	Our Saviour, Chicago.....	12
"	11.	Ascension, Chicago.....	12
"	11.	St. Ansgarius', Chicago.....	21
"	14.	St. Mark's, Evanston.....	18
"	18.	Holy Communion, Chicago.....	10
"	18.	Trinity, Chicago.....	51
"	20.	St. Stephen's, Chicago.....	24
"	28.	St. Mark's, Chicago.....	14
"	25.	St. James', Chicago (second).....	48
"	25.	Grace, Chicago.....	32

1877.		
March	27.	Epiphany, Chicago..... 18
"	28.	Calvary, Chicago..... 11
April	1.	Cathedral..... 58
"	4.	St. John's, Knoxville..... 18
"	5.	Holy Communion, Galva..... 19
"	6.	St. John's, Kewanee..... 5
"	9.	Grace, Galesburg..... 3
"	10.	St. John's, Henry..... 7
"	11.	St. Paul's, Pekin..... 7
"	12.	St. Matthew's, Bloomington..... 13
"	15.	St. Paul's, Springfield..... 18
"	17.	Trinity, Petersburg..... 4
"	18.	St. Cyprian's, Carthage..... 11
"	20.	Christ, Waverly..... 2
"	22.	Trinity, Jacksonville..... 9
May	6.	Atonement, Chicago..... 14
"	9.	St. Paul's, De Kalb..... 2
"	10.	St. Peter's, Sycamore..... 15
"	11.	Redeemer, Elgin (second)..... 7
"	13.	St. Paul's, Carlinville..... 8
"	13.	St. Peter's, Chesterfield..... 12
"	15.	Christ, Carrollton..... 0
"	16.	St. Paul's, Alton..... 13
"	17.	Christ, Collinsville..... 5
"	20.	St. Luke's, Dixon..... 18
"	20.	Grace, Sterling..... 19
"	22.	Mission at Savanna..... 4
"	23.	Grace, Galena..... 9
"	24.	Zion, Freeport..... 9
June	3.	St. Mark's, Geneva..... 0
"	3.	Calvary, Batavia..... 8
"	5.	St. Paul's, Kankakee..... 24
"	6.	Ste. Anne's, Ste. Anne..... 4
"	11.	Grace, Hinsdale..... 7
"	15.	St. Luke's, Wyoming..... 7
"	17.	St. John's, Chicago..... 10
"	19.	Emmanuel, Rockford..... 11
"	25.	Christ, Waukegan..... 8
Aug.	22.	Good Shepherd, Momence..... 12
"	31.	Cathedral supplementary :
		Ascension, Chicago..... 13
		St. Paul's, Hyde Park..... 2

PROPOSED AMENDMENTS TO THE GENERAL CONSTITUTION.

I have received "particular notice" of the following proposed changes in the Constitution, which are to be finally acted upon by the General Convention, which meets at Boston in October:

Resolved, That it be recommended and proposed that the following alteration be made in Article 5 of the Constitution, to wit: Insert at the end of the Article the words:

"The General Convention may, upon the application of the Bishop and Convention of an organized Diocese, setting forth that the territory of the Diocese is too large for due Episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within or constitute a Missionary Jurisdiction, as the House of Bishops may determine."

Resolved, That the following be proposed and made known to the several Dioceses as an amendment to Article VIII of the Constitution, to be added at the end of the Article as it now stands, to wit, the words:

"*Provided*, That the General Convention may, by Canon, arrange and set forth a shortened form of Morning and Evening Prayer, to be compiled wholly from the Book of Common Prayer:

Resolved, That the following be proposed as an amendment, by way of addition, to the 8th Article of the Constitution, to wit:

"*Provided, however*, That the General Convention shall have power, from time to time, to amend the Lectionary; but no act for this purpose shall be valid, which is not voted for by a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by a majority of all the Dioceses entitled to representation in the House of Deputies."

Resolved, second, That the Secretary of the House of Deputies cause the foregoing proposed amendment of the Constitution to be made known to the several Dioceses, according to the Constitution and Canons of the Church.

THE CATHEDRAL.

The condition of the Cathedral has for some years been such, in a sanitary point of view, as to endanger the health of those who habitually attend its services, and to minister discomfort to occasional worshippers. This was due, as is known, to the raising the grade of the streets on which the edifice is situated. With reference, mainly, to sanitary necessity, I determined that in case sufficient means could be secured, I would proceed to raise the building to the present grade of the streets. A bequest of the late Bishop of Illinois, for the benefit of the Cathedral, having been placed at my disposal, I was enabled, with additional

subscriptions (of which due acknowledgment is made in an appendix to this address), to consummate this desirable improvement at an expense of \$5,862.24. A balance of between \$800 and \$900 is due and unpaid; but I hope the amount may be realized during the coming year without difficulty.

It has been my intention to open a school for the boys of the Choir, and others, in the rooms attached to the Cathedral, but it has been found impracticable to secure the amount of necessary means.

The Cathedral work, in its relation to the congregation which stately worships within its walls, has been prosecuted with abundant and gratifying success. The unselfish devotion and zeal of Rev. J. H. Knowles, who is the Priest in Charge, are worthy of particular appreciation. There being no other source of income than the weekly offertory, neither endowments, subscriptions, pledges nor pew-rents, the deficiency, while under the circumstances small, gives rise to some inconvenience. The habitual worshippers in the Cathedral give, as a rule, quite according to their means, and if the transient attendants, who make up a considerable portion of the congregation every Lord's Day, were to do as well, all financial difficulty would disappear.

LAY READERS.

The number of Lay Readers licensed in the Diocese has increased. Sixty-six licenses expire the present month by limitation. Except in cases of manifest exigency, laymen must conform to the law of the Church, which requires due authorization for such services, but licenses will be renewed unless reasons to the contrary exist. The attention of the Lay Readers is called to the duty of making report of their work—a work which ought to be appreciated by the Diocese as most invaluable, and in many instances indispensable. The Lay Readers mostly act as assistants to Rectors and Missionaries, or in parishes or stations which are absolutely unable to support ordered ministers. I do not know of any instance in which the services of the lay helper have influenced the question of clerical settlements unfavorably. Indeed, I think that their influence is quite in the opposite direction.

CANDIDATES AND POSTULANTS.

There have been admitted, during the year, eight postulants and four candidates for Holy Orders. The whole number of postulants and candidates during the year has been twenty-two, of whom three have received the diaconate, viz.: Mr. N. W. Heermans, Mr. Nils Nordene and Mr. D. J. Odell, Jr.

It is evident that the Diocese can expect to secure a due and continuous supply of clergy, of the type best suited to do the work that ought to be done in Illinois, only as we encourage our own young men to devote themselves to the Church. But we must be prepared to do more. The practical fact which presents itself is that we cannot secure candidates unless we are ready to extend them, or most of them, a helping hand. Under the pressure of this necessity, I determined to appeal to the Parishes as I made my visitations, and I am gratified to say that the response has been such as to enable me to provide for the necessities of several of the postulants—a work which I propose to continue so long as necessity demands.

The total amount received is \$689.11, of which a particularized statement will be found in an appendix to this address.

THE LAYMEN'S RELIEF SOCIETY.

The decease of one of the clergy during the year has illustrated the urgent necessity which exists for an organization like the Laymen's Relief Society, and ought to act as an incentive to greater diligence and painstaking in administering its affairs so as to assure substantial aid in similar emergencies, which are likely at any time to occur. Ordered men surrender all hope of acquiring means. Those who receive the highest are on like level with those who receive the lowest salaries, in that both classes ordinarily expend and are compelled, even upon practice of strictest economy, to expend all their income. As a rule, clergymen must confront the future with the prospect of leaving little or no provision for their beloved ones, and only the Searcher of Hearts knows how heavy this burden of anxiety is! The investment of some little amount, saved by pure self-denial, is often swept away through being unwisely placed. The policy of life insurance gives no certain security, and often in these days of

peculation shrinks to the valuation of blank paper. It is, therefore, a matter of mingled justice and charity that the Church shall soothe the anxieties of the faithful clergyman with the solemn assurance that all that a well-managed and earnest association can do shall be done for those whom he may leave behind, so that in the hour of their sorrow substantial sympathy may prevent the added pang of penury.

The Laymen's Relief Society was a happy thought, and I affectionately commend it to the Diocese at large, and especially I suggest a more thorough effort by its excellent officers, to the end that it may be ready within a few months, if the sad necessity should arise, to aggregate a contribution from at least one-half of our communicants.

THE NORTHERN DEANRY.

At the last Convention, the limits of the new Northern Deanry were reported and duly confirmed. Subsequently I appointed the Rev. Richard F. Sweet, Rector of Zion Church, at Freeport, Rural Dean of that Deanry, and now request the confirmation of the Convention as by canon required. In no portion of the Diocese do finer opportunities for missionary work present themselves, and I have reason to expect that the members of this Deanry will co-operate with Dean Sweet in the most earnest and effective manner. The first meeting was held at Freeport in May, and its success may be regarded as a foretaste of things to come.

PARISH AND MISSIONS ORGANIZED.

During the year, I have consented to the organization of one parish under the style of Grace Church, situated at New Lenox. The parish has a pleasant church and comfortable rectory, and will soon secure the regular services of a clergyman.

I have organized and appointed officers in the following missions, conformably to the canons of the Diocese :

Christ, Winnetka.	Emmanuel, Champaign.
Grace, Moline.	Christ, Mansfield.
St. Cyprian's, Carthage.	St. John's, Mendota.
Christ, Harvard.	Trinity, Wheaton.

The organized missions reported last year are all in a very prosperous condition.

A WORD ABOUT THE "HARD TIMES."

We are passing through a period of severe financial distress. Every interest bends under the storm and many are prostrated to the earth. The Church cannot expect to escape the strain. While in several instances during the year church property has been rescued from immediate peril, in other cases we must prepare our minds to suffer loss. Such disasters will have their compensations if our parishes will learn the lesson they teach; and that is summed up in one sentence—*Build according to your means*. Making proper allowance for exceptional cases, I think that a parish which undertakes to build a church with that most unchurchly feature in architecture attached, viz., a mortgage, is dealing unjustly by the whole Church of which they are a part. Far better a tabernacle in wood, paid for and filled, than a temple in brick or stone, whose worshipers diminish as the interest account increases, and which not only crushes out parochial life, but inflicts a penalty upon the Rector and the Diocese equal to the sum total of the account just mentioned. There have been too many blunders of this sort, and there may be others. But I shall not cease to deprecate such manifest unwisdom.

Reduced to pecuniary straits in the matter of current parochial expenses, it is to be hoped that vestrymen will be found making exceptional efforts to "tide over" this period without detriment to the permanency of the rectoral relation, and I believe that they will find in the clergy the elements of patience and self-denial in response to their really earnest endeavors. May God soon send us brighter days!

THE DIVISION OF THE DIOCESE.

The last Convention entrusted this subject to a Special Committee, who will make their report at the present session. We live and labor within a vast commonwealth, imperial in its extent, whose boundary lines are parallel with Boston, Massachusetts, on the north, and Norfolk, Virginia, on the south, containing a population of about 3,000,000 souls. *No diocese in the whole country contains so large a population*. To illustrate this fact, and in the absence of more recent data, I refer to the census of 1870, at which time the population of Illinois was 2,539,891.

At the same decennial period, the Diocese of Missouri approximated these figures most closely, but Missouri had 818,496 fewer souls than Illinois, and there were twenty-four Dioceses in the Church whose population did not equal simply the excess of Illinois over Missouri.

If we look at the more populous States, we shall find that the Church has not authorized a proportionate amount of Episcopal supervision in Illinois. The following table illustrates the statement on the basis of the census of 1870:

New York, with a population of 4,282,399, has five Dioceses.

The New England States, with a population of 3,769,788, have six Dioceses.

Pennsylvania, with a population of 3,621,791, has three Dioceses.

Ohio, with a population of 2,661,204, has two Dioceses.

Wisconsin, with a population of 1,064,670, has two Dioceses.

Illinois, with a population of 2,539,891, has one Diocese.

By tabulating the most thickly populated Dioceses of the country, the disparity continues to be very striking. I include only those which contain one million souls:

North Carolina*	1,071,361	New York	1,420,570
Pittsburgh	1,104,085	Massachusetts	1,459,351
Iowa	1,191,792	C. Penn.	1,580,528
Georgia	1,184,109	Virginia†	1,667,177
Tennessee	1,258,529	Indiana	1,680,637
Ohio	1,270,384	Missouri	1,721,295
Kentucky	1,321,011	Illinois	2,539,891
S. Ohio	1,390,820		

Turning our eyes westward of the Mississippi, and leaving out of view the Dioceses that border on that river, we find that the Diocese of Illinois almost equals that of the rest of the continent to the very shores of the Pacific, and in that vast territory the Church is to-day represented by thirteen Bishops.

These statements would seem to prove to a demonstration that, viewed on the side of population, the position of Illinois among her sister Dioceses is strikingly exceptional.

* North Carolina has an Assistant Bishop.

† Since 1829 there has constantly been an Assistant Bishop in Virginia, with the exception of about five years.

The growth of the Church in the Diocese points toward the question of division with emphasis. The following comparative statement will serve to illustrate the increase during the decade ending 1876 :

	1866.	1876
Baptisms.....	915	1,277
Confirmations.....	484	906
Communicants.....	3,452	7,448
S. S. Scholars.....	4,150	6,784
Contributions	\$81,199	\$211,679

The growth indicated by these figures becomes more striking when we consider that this period was characterized by events which would naturally tend to impair or impede increase. A slight defection from our ranks occurred. The See City was visited by the most disastrous conflagration recorded in history. And during this period, the Diocese was called to mourn the loss of a Bishop, to whose labor the increase was so largely due, and it remained in an acephalous condition for many months.

It is evident, in reviewing the history of past efforts, that the general sentiment of the Diocese has been favorable to the erection of two new jurisdictions, nor does the fact that two were asked for seem to have contributed to the disappointment of 1871. But it must be noted that the financial capacity of the Church in Illinois was greater then than at this period of unparalleled depression. We must therefore accept the conclusion that in order to secure the success of a similar scheme of division (endowment being confessedly out of the question at present), it will be necessary to exhibit positive and responsible evidence that three Bishops can be adequately supported. It will give us great cause for rejoicing if, with such a basis, we can secure such a result.

I deem it proper to add one word touching my relations to this subject. One year since, I did not feel justified in suggesting any action, because I had not been long enough in the Diocese to speak intelligently. A Committee having been appointed at the last Convention, I stood ready to co-operate with it whenever any unmistakably practicable scheme might be presented. Several visits to Quincy revealed to me the existence among the Church people of that beautiful and thriving city of a desire for

the erection of a diocese of which it should be the See. Endowment being out of the question, it was thought that if the churchmen in Quincy could proffer an adequate support for the Episcopate which would bid fair to pass the scrutiny of the General Convention, an amount of territory which would not exorbitantly tax the time of a Bishop might be erected into a diocese. Certain conditions seemed to me to be indispensable, viz., not only provision for the support of a bishop, but also of a clergyman to assist him and officiate under his direction in his absence; and, secondly, a union of the two parishes of St. John and the Good Shepherd to worship together in St. John's as the Cathedral, in order to secure a pew-rental sufficient to meet the pecuniary necessities without fail. This union not to prejudice the usefulness of the Good Shepherd.

A line which complied with the requirements of the Fifth Article of the Constitution of the General Convention, but in which the Church strength was not so great as to tax exorbitantly the time of the Bishop, and which would not embarrass future efforts to erect other dioceses in Illinois, was indicated. Shortly after, the Wardens and Vestrymen of the two parishes passed the following resolutions:

Resolved, That the Wardens and Vestrymen of St. John's Protestant Episcopal Church, Quincy, a Corporation, and the Wardens and Vestrymen of the Church of the Good Shepherd, Quincy, a Corporation, in joint meeting assembled, hereby pledge the sum of Three Thousand Five Hundred Dollars annually, for the support of the Bishop of Quincy and an assistant clergyman.

Resolved, That the proceedings of this joint meeting be entered upon the registers of each of the parishes here represented as being the official acts of their several vestries.

This action was subsequently confirmed by the people of St. John's Church, assembled in parish meeting.

At a subsequent period, the Wardens and Vestrymen were authorized by the parish, duly assembled, to convey and did convey their church and its appurtenances to the Bishop of Illinois in trust, with the stipulation set forth that the Bishop of Illinois should re-convey the property to the Bishop of Quincy when such a person shall exist.

The Committee on the Division of the Diocese met in May, and acting on the case as presented from Quincy, voted to recom-

mend the erection of a diocese conformed to the line indicated, viz., all that portion of the State south of the northern lines of Hancock, Brown, Scott, Green, Macoupin, Montgomery, Shelby, Moultrie, Douglas and Edgar Counties. The Committee agreed to defer final action until the meeting of the Convention. It was then manifestly their opinion that this, if practicable, was the only scheme of division practicable the present year.

Subsequently it became apparent that some disinclination existed among the clergy and laity included within the territory thus proposed to be set off. My own judgment being very decided that any defect of unanimity in the territory itself would transform practicability into its opposite, and perhaps fatally embarrass it in its presentation to the General Convention, I intimated that I would favor any scheme which might be demonstrated to be practicable under the requirements of the Constitution with regard to the support of the Bishop. I wrote as follows: "If the erection of a Diocese of Quincy, following the line of the Illinois River northward and including Rock Island, will ensure the division of the remainder of the diocese into two, one including Bloomington and all south of it, and the other all north of it, I will not hesitate to consent to such a division. The churches in the south have only to provide an adequate support for the Episcopate. * * * I have no doubt that if the southern part, east of the Illinois River, secure provision for the support of its Bishop, the northern part would be able to do the same."

At a meeting held in Springfield in August, a considerable number of the clergy and laity being present, resolutions were adopted in favor of a new diocese south of the south line of Woodford, Livingston, Ford and Iroquois Counties and east of the Illinois River, and the following resolution in particular:

Resolved, In the opinion of this meeting, that the sum of Two Thousand Five Hundred Dollars per annum can be provided for the support of the Episcopate in the case of the erection of such new diocese.

No action has been taken on the subject in the northern part of the Diocese.

My personal relations to this subject have been simply those of one seeing the need of more Episcopal supervision and ear-

nestly desiring it, ready to facilitate efforts to test the practicability of any scheme that might be proposed, and ready to consent to any scheme that shall be demonstrably practicable, but to such only.

DIVISION NOT NECESSARILY SEPARATION.

Division suggests separation—isolation—independence. As a matter of sentiment and association, this is unpalatable. Viewed in the light of the interests of the Church, it is at once opposed to primitive precedent, sound policy and future prosperity. Those who are thoroughly dominated by belief in One Catholic and Apostolic Church are conscious of an instinctive aversion to anything that seems to tend away from unity.

It is not my purpose to occupy your time in any statement of the principle of federation as illustrated in the polity of the Church of the second century. But a cursory review of the growth of the idea of unity in the history of our Church in this country may be of some profit.

The scattered and disassociated "Church of England people" in America, in the eighteenth century, plead long and earnestly for the Episcopate just because they realized what fatal results would follow a continuance of their abnormal condition. In one of his zealous but ineffectual appeals, the Rev. John Talbot (about A. D. 1714) wrote: "The house at Burlington, bought in the name of the Venerable Society for his [a Bishop's] habitation, is compleatly repaired for his reception, according to their order; we must pray for such a person, and the affairs of the Church languish for want of him, and if, notwithstanding all this, we are not so happy as to have one sent to us, we are likely to run *into independency and confusion*."* It was not until 1784 that Bishop Seabury was consecrated, and in 1787, Bishops White and Prevoost. Immediately the diocesan units came together under force of cohesion, and organized the General Convention, or, as it might have been quite accurately termed, the Provincial Council of the Church in America. It was a confederation of the ecclesiastical jurisdictions whose metes and bounds conformed

*History of the Church in Burlington, New Jersey. By Dr. Geo. Morgan Hills.

to the lines of States, under the government of the College of Bishops, presided over by one of their number, *primus inter pares*, viz.: the senior member: and to this was added a House of Clerical and Lay Deputies, representing each diocese, and endowed with certain powers of concurrent action.

That the wise and venerated men who laid the foundations of this national organization saw with almost prophetic vision the prospective necessity of other economic arrangements, is well known. Bishop White wrote as follows: "The time will probably come, but is not likely to be soon, when a representation to each house will be constituted by deputation from sundry districts into which the very extensive country occupied by us will become ecclesiastically divided. This may dictate another profitable arrangement—that of an ecclesiastical assembly in each district in each of the two years intervening between every two General Conventions." *

The question of a division of dioceses too large to be administered by a single Bishop at length arose, and with it the presentiment of vast growth in the future. The Church became more thoroughly impressed with her sublime mission, and the missionary era dawned. Far-seeing men began to perceive more clearly the necessity of re-adjustment. Every sentiment of unity growing out of the associations of years revolted at the idea of dividing one State into several independent sovereignties, owning slight relations to each other, liable to be still more widely separated as divergent policies or views might sunder them, and having only such legal community as is afforded by a triennial council. There was no purpose to depreciate that tribunal, but rather to exalt its dignity by elevating its powers to a higher level, so that it might represent an assemblage of Provinces rather than of Dioceses.

The journals of the General Convention from 1850 to 1861 bear testimony to the zeal with which the distinguished Bishop De Lancey and others advocated a re-arrangement.

In 1861, a committee of the Diocesan Convention of New York reported against a further division until the Provincial

* Bishop White's Memoirs of the Protestant Episcopal Church. Appendix No. 37, p. 392.

System had been definitely settled. In 1865, the Diocese of New York formally requested the General Convention to divide the Church into provinces, and the final response to that petition is seen in the present canon authorizing the formation of a federal convention or council of the Dioceses within any State on certain conditions. Acting under this canon, the five Dioceses in council assembled made a Declaration of Powers and asked the approval of the General Convention.* The action of the House of Deputies was embarrassed, however, by uncertainty as to its own powers in the matter of providing courts of appeal, and did substantially nothing. An understanding seemed to prevail, nevertheless, that if the confederated Dioceses of New York chose to create for themselves an appellate court they would do what they, at least, had a perfect right to do. Certainly, under the Constitution a Diocese has a right to locate the jurisdiction, as Illinois has done in making the Bishop and the Rural Deans its appellate court.

It is evident, I think, that the General Convention, in all its legislative action, has been disposed to favor the idea of a federation of Dioceses within a single State, and has done what best it could to enable New York to experiment if haply it might exemplify the Province. If the results have not been what the more sanguine anticipated, they have certainly furnished sufficient reason to expect other efforts and better results.

Other Dioceses than those of New York have made tentative efforts toward the maintenance of unity while proceeding to division. In 1872, the Bishop of New Jersey proposed a definite scheme "to preserve the unity of the ecclesiastical associations and other precious interests of the Church within the State of New Jersey." The salient features of this plan were as follows :

1. All Dioceses in New Jersey, while maintaining Diocesan autonomy, to constitute one body, to be known as the Province of New Jersey. 2. The then existing Convention to be the Synod of the Province, all the Bishops being members and voting

* "Call this what you will, it is the Provincial System; and, calling it this, it is nothing new to the American Church. It is the application, to a smaller territory, of the system under which the Church, in this country, has been organized from the first. The size does not alter the case. All the States in the Union make one province now. One State can do the same thing if it is large enough, just as well as all the States, or the Middle States, or the New England States, can."—*The Bishop of Albany's Address, 1871.*

as a separate Order when such vote should be called for. 3. The Synod to retain its sole power of making and altering the constitution and canons, the violation of which might involve liability to presentment. 4. The Bishops and such clerical and lay Assessors as the Synod might provide to be a Court of Appeals. 5. Missions and eleemosynary funds to be under the management of the Synod.

In the following year, a committee reported strongly in favor of the general principles involved in the idea of diocesan federation.

The Bishop of Minnesota, in his address of 1874, outlined a similar scheme, and the convention approved of the plan.

Our own Diocese, as long ago as 1867, seems to have had its attention drawn to this matter, and expressed its views in the following resolution, which will be found on page 54 of the journal of that year: "Resolved, That the Diocesan Convention of Illinois declares itself to be in favor of an early adoption in this country of a provincial system adapted to the condition and wants of the Church in the United States; and the General Convention is requested, at its next session, to provide the necessary legislation to accomplish this end."

In the same year, a Committee was appointed by the Convention of Maryland, of which the lamented Dr. Mahan was Chairman. At the conclusion of their report, the Committee expressed their unanimous opinion that the multiplication of Dioceses by the process of division will require a like multiplication of provinces by a similar process; that in carrying out this principle there should be entire concert of action throughout the Church; and that the integrity of our present system and the supreme authority of the General Convention should be maintained. The report also mentions the fact that the Dioceses of our Southern States, at a critical period in their history some years since, adopted this system almost by acclamation.

I have thus endeavored, in a brief and cursory way, omitting some facts of similar purport, to show the progress of the provincial idea. Perhaps some will learn for the first time that the most statesmanlike minds in the Church have turned toward the idea of confederation within the more restricted boundaries of

States as the solution of many problems of ecclesiastical administration. In the presence of possible division in Illinois, I have felt it to be my duty to bring this subject before you and urge it upon your most serious consideration. It is hedged in by difficulties of confessed magnitude. It meets the antagonism of prejudices that do not stand appalled at the circumstance that our sister Church of Canada exhibits this system in actual operation. It is suspected of revealing a tendency toward the Roman polity with its imposing hierarchy, although it is not at all the provincial system of that communion; nay, rather, as I perceive resemblances, it has a much more striking likeness to the systems of graduated authority which prevail in several of the Protestant communions. Among the Presbyterians, for example, the Presbytery might be termed the Diocese. Their Synod, which is a federation of Presbyteries, represents the Provincial Council, while their General Assembly finds its counterpart in the Council of the National Church. A duly ordained, permanent "moderator," presiding in the city mother-Church and exercising episcopal functions throughout the jurisdiction, would transform a Presbytery into the primitive Paroikia, or, its present equivalent, Diocese: and like changes would give the Province and the Highest Judicatory.

The advantages to be derived from an adaptation of the ancient economy to the present state of the Church have been variously stated, and, doubtless, they will be more clearly perceived as the necessities of the Church demonstrate them. Some of them may be specified.

1. The division of a large State into several Dioceses will inevitably result in Dioceses of unequal financial strength, and hence a possible discrimination against the missionary work in the weaker subdivisions. Division would, naturally, bring with it a development of local zeal and beneficence, but would this increase of self-supporting strength equal the loss of sympathy and interest and substantial aid? By maintaining the unity of the work, under the control of a Synod, with the added zeal and care of a number of Bishops, the strong would continue to help the weak, and the increase of means which would follow would minister to the prosperity of the whole.

2. That a bond of union, and a means of realizing it, would operate to the advantage of Christian education, there seems to be no room for doubt. This is practically acknowledged in the co-operation of a number of Bishops in the administration of several of our institutions of learning. The policy of establishing schools on the narrow basis of a local management and constituency usually illustrates the local incapacity to accomplish what the Church ought to accomplish, and does not. Multiply the controlling minds, broaden the field, and the work at once assumes better proportions.

3. The creation of a provincial jurisprudence would simplify the canonical law of the Church greatly. As Dioceses multiply, each with its own code, the embarrassment arising from different and often contrariant enactments increases. A central body having authority to make canons of common interest, and subject to the Constitution and Canons of the National Church, would check and diminish this.

4. The establishment of an appellate court, to which recourse may be had from the decision of any diocesan tribunal in the State, is an advantage whose importance cannot be over-estimated. The General Convention has made no such provision, and will not, so long as in the opinion of many canonists a constitutional impediment interposes. It is a question, too, whether judicial equipoise of mind is practicable in such a large and unwieldy body.

Other advantages might be enumerated, such as the securing of legislation affecting alike the interests of all the Dioceses, and possibly the unification of efforts to raise endowments for the support of the episcopate and the maintenance of institutions, but I shall not proceed further. I have introduced the subject at this time with some personal diffidence, but under solemn constraint of duty. If we are to have a partition of Illinois into two or three Dioceses, and such a partition must occur now or in the near future, we must begin at an early day to provide against separation and independence—a task much more easy of accomplishment previously than afterward, when unity will have been broken and new crystallizations been formed. It is my duty to solicit your wise consideration of the subject, under the convic-

tion that whatever steps are taken in respect of division ought to be taken with an intelligent appreciation of the question now burdening the minds of many of our wisest men, and with the catholic instinct of unity guiding our action. This grand old Diocese of Illinois, hallowed by the prayers, labors and self-denials of many holy men, precious in the memory of thousands of the Faithful, ought to remain ONE!

THE MISSIONARY WORK IN THE DIOCESE.

The Missionary Work is understood to embrace all that is accomplished by the Church outside of parochial limits, or in Parishes too feeble to support their clergymen. It is done by missionaries under the nomination of the Bishop, or by clergymen holding parochial cures, or, as in some instances, by zealous laymen. The volume of missionary effort is therefore larger than appears in the reports of the Board of Missions and the Domestic Committee. I believe the Church has reason to congratulate itself upon the present condition of its missionary work. For the Missionaries, I may be allowed to say that they have exhibited zeal and earnestness, and, with but few exceptions, have remained faithfully at their posts, enduring hardness as good soldiers of Jesus Christ, but made strong of heart by the blessing of God on their efforts to save men's souls. They have also been spared the embarrassment of not receiving their stipends as these came due. Under the stimulus of a profounder sense of duty to this cause, which is so dear to the Master's heart, the pledges have mostly been paid, and the parishes which made no pledges have not fallen behind in the discharge of their obligations.

At the last Convention the total amount pledged by Parishes, Missions, Sunday Schools and individuals was \$5,189. The arrears due to Missionaries for the preceding year amounted to \$1,570. The cash balance in the treasury, with so much of the pledges as were immediately paid, enabled the Treasurer to meet all the pending obligations, and the Board took up its work for the year without the depressing circumstance of a debt. The policy of appropriating according to the measure of assured receipts was adopted and has been rigorously adhered to. Hence,

at the end of the first, second and third quarters, the condition of the treasury justified the full and prompt payment of all the Missionaries, and the same gratifying promptitude will occur at the end of the fourth quarter. Indeed, those who live at a distance from Chicago have already received their stipends for this quarter and therefore for the year.

Again and with reiterated emphasis, I ask the Convention to confront this great work in all its dimensions and give it the place which its paramount importance demands. The Church can best assert its claims to apostolicity by reproducing the missionary ardor of the apostolic period. How grandly would the stream of growth rise to the level of our opportunities if every beating heart were *constrained* by the love of Christ to do all its duty for the multitudes that know nothing of the truth! The vastness of the work is appalling, and our resources sometimes seem as appallingly disproportionate; but before Zerubbabel the mountain shall become a plain. Steadfastly, as the fathers before us, we must persist in our labor, and hope to commit this precious cause in enlarged proportions to those who shall so soon take our places.

I confess to some misgivings, lest our missionary work, so hopeful and interesting in its condition, at present, may suffer an eclipse by the passing prominence of other questions. With all earnestness, I deprecate such a result, and pray you, beloved brethren, to stand by my side in urging forward the cause which obtains its prominence from the first article of the Church's constitution—"Go ye into all the world and preach the Gospel to every creature."

CONCLUSION.

Brethren beloved in holy labor and solemn counsel, I invoke the presence of God the Holy Ghost, that our work and counsel may help forward the salvation of our souls and greatly add to the peace and prosperity of the Church, to whose interests we are vowed, for which we will live and labor, spend and be spent, and in whose communion we hope to die!

APPENDIX A.

DETAILS OF EPISCOPAL WORK.

1876.

September 21.—Consecrated Christ Church, Winnetka, a beautiful edifice erected by Mr. John Garland in memory of his deceased wife, and deeded by him to the Bishop of Illinois. At my request, the Rev. Dr. Sullivan delivered the sermon. The following Clergymen were also present: The Rev. Drs. Locke and Cushman, and the Rev. Messrs. Warren, M. D., Street, Kinney, Ritchie Des Brisay, J. Stewart Smith, the latter, the Rector of Evanston, being appointed to the charge of the Mission. I made an address and celebrated the Holy Communion.

September 24.—Confirmed six in the Epiphany, Chicago, with sermon and address. The class was presented by the Rev. Mr. Rogers, on the eve of his retiracy from active Priestly duty on account of ill health. He was dismissed with sincere regret, having greatly endeared himself to his friends of the Clergy and Laity.

September 28.—St. Paul's Peoria, Morning Prayer at 9 A. M., and at 10 meeting of the Board of Missions. In the evening a public meeting was held, at which addresses were made by the Rev. Dr. Sullivan, the Rev. Messrs. Gregg and Chase, and Mr. R. P. Johnston and myself.

September 29.—Visited St. Mary's School, Knoxville, and made an address to the pupils.

October 1.—The Cathedral; celebrated Holy Communion, and preached morning and evening.

October 4.—Offered Prayers at the opening exercises of the Rush Medical College, Chicago.

October 8.—Preached in Trinity Church, Pittsburgh, in the morning, and at night in St. Andrew's, in the same city.

October 12.—Attended the annual meeting of the Board of Missions in Holy Trinity Chapel, Philadelphia.

October 13 and 14.—Attended Sessions of the House of Bishops in Holy Trinity Church, Philadelphia.

October 15.—Preached in Christ Church, Philadelphia.

October 22.—Preached in St. Mark's Church, Philadelphia.

October 29.—Preached in St. John's Church, Detroit.

November 2.—Confirmed 1 in St. Andrew's, Farm Ridge, with sermon and address. The Rev. J. R. Holst assisted the Rector in the service.

November 5.—Celebrated Holy Communion with sermon in the Church of the Redeemer, Elgin, confirming 10. In the afternoon I went to Dundee with Dr. Estabrook, and preached in St. James' Church. Mr. Arvedson was present. This Parish seems to be much depressed, due (as is the case generally among such Parishes) to removals, and the decline of the town. In the evening, at Elgin, I confirmed two additional candidates. The sermon was preached by the Rev. W. Henry Jones, now of Dixon.

November 8.—Preached, and confirmed two at St. Mark's, Geneva, where for some months the Rev. Joseph Kidder, of Pennsylvania, labored acceptably.

November 12.—Celebrated Holy Communion, and preached morning and evening in St. John's Church, Decatur. In the evening I confirmed and addressed a class of 7.

November 13.—In the same church at 4 P. M., the Rector read Evening Prayer, and I made an address to the congregation. In the evening I again preached, and confirmed an interesting class of three persons. The prosperity of the Parish seems assured, under the labors of Mr. Granberry.

November 14.—Read Prayers, assisted by the Rector of Decatur, and preached in the Opera House at Pana, where a number of people attached to the Church reside. When the "hard times" subside, there will be no difficulty in establishing a mission there.

November 15.—Baptized 3 children at Pana. In the evening of the same day, having reached Paris, I preached, and confirmed 1 person. The Rev. Mr. Van Deusen is in charge of the Parish, which is not in union. Paris is a very thriving place, and the Church will ultimately build strongly on the foundations that have been laid.

November 16.—Attended service at St. Paul's, Rantoul, the sermon being preached by the Rev. Dr. Morrison.

November 17.—Consecrated the Church at Rantoul, with the Holy Eucharist and a sermon. I was assisted in these services, which mark an era in the life of this vigorous young Parish, by the Rev. Dr. Morrison, the Rev. Mr. Steel, Jr., the Rev. Mr. Phillips, of Kankakee, and the faithful Rector, the Rev. W. M. Steel. In the evening, I confirmed a class of 5, with an address. Dr. Morrison again preached.

November 19.—Visited Champaign, accompanied by the Rev. W. M. Steel, of Rantoul. Services were held morning and evening, at both of which I preached. A Mission has since been established at this point, with every evidence of the Divine favor. The laity, led by Col. S. W. Shattuck, of the University, have exhibited much interest, and I have appointed the Rev. Daniel F. Smith, formerly of Vermont, as Missionary.

November 20.—Visited the Illinois Industrial University, and addressed the students in the Chapel. My visit deeply impressed me with the importance of the Mission at Champaign.

November 22.—Preached and confirmed nine in Christ Church Mission, Mansfield. The Church was beautifully decorated for a Harvest Home service, into which the people entered very heartily. This is now an organized Mis-

sion. Mrs. Mansfield still feels the burden of a small debt, which ought to be discharged by the people of the Diocese, those at Mansfield doing their share.

November 24.—Held service at 10.30 o'clock in St. John's, Albion, and preached. In the afternoon, I met the male communicants of the Church, and in the evening I preached and confirmed nine candidates.

November 26.—Holy Communion with sermon in Church of the Redeemer, Cairo. At the same service, seven were confirmed. In the afternoon, I was accompanied by Mr. Candee to Mound City, where I preached and confirmed twelve. Although this place is sadly decadent, Mr. Wells is discharging his duty most faithfully, and is engaged in missionary work at Pulaski and Villa Ridge.

November 28.—At St. Mark's, Chester, I preached and confirmed 10. The Parish was much encouraged under the labors of their new Rector, Mr. Adderly. His death, in March, proved a great blow to them, but it is hoped they will soon feel impelled to seek another pastor, so that the Parish may not become dormant.

November 30.—Preached and confirmed 1 at Centralia. The Rev. M. Moody has been appointed to hold services here, as also at Mt. Vernon. It is an important point, and the faithful laity propose to labor on in hope. A church building is talked of.

December 1.—Preached and confirmed 1 at Carlisle, Mr. Adderly being present. The people of this Mission have evinced much energy, but it has seemed impossible to secure regular services. An effort to unite them with Collinsville failed through the declination of a priest who had been called. Lay Readers have been appointed in both places.

December 3.—St. John's, Quincy. Holy Communion and sermon. The Rev. Mr. Larrabee, Deacon in Charge, presented 4 persons for confirmation and another on behalf of the Rector of the Good Shepherd. In the afternoon, I preached at the Good Shepherd, and in the evening at St. John's. On the 4th I met the Vestry of St. John's.

December 8.—The first anniversary of my consecration. Attended the funeral of a beloved relative at Clinton, N. Y.

December 10.—Preached morning and evening in St. James', Clinton, assisted by the Rector, the Rev. John Bayley.

December 14.—Attended opening service of Trinity Church, Highland Park; preached and celebrated Holy Communion. There were present the Revs. Drs. Sullivan and Cushman, and the Revs. Messrs. Coolbaugh, Perry, Pardee, Hopkins, of Chicago, Smith, of Evanston, Street and Knowles. The Parish has shown as much courage as devotion in the erection of this beautiful edifice.

December 16.—At the first ringing of the new chime of bells in the tower of St. James' Church, I said an office of benediction and made an address. Several of the clergy were present and a considerable number of the parish.

December 17.—Celebrated Holy Communion and preached morning and evening at the Cathedral.

December 19.—Preached at the opening service of Trinity Church, Cambridge. This is one of the most beautiful frame churches in the Diocese, and

has been erected through the liberality of the people at Cambridge and Osco. The Priest in charge, the Rev. J. C. Chamberlaine, and the Revs. T. N. Benedict, of Geneseo, and the Rev. Mr. Maycock, of New Orleans, assisted in the services.

December 22.—Consecrated St. John's Church, Lewistown, preaching the sermon, and was assisted by the Rev. Dr. S. Chase and the Rev. John Benson. At Evening Prayer, Dr. Chase preached.

December 24.—At the Cathedral, celebrated the Holy Eucharist and preached.

December 25.—As yesterday.

December 28.—Christmas Festival of the Cathedral Sunday Schools.

December 31.—Admitted Mr. W. J. O'Brien to the Diaconate. He was presented by the Rev. J. H. Knowles.

1877.

January 2.—Married the Rev. W. C. Hopkins and Miss Julia Gibson, in Trinity Church, Aurora.

January 4.—Preached and confirmed 1 in Grace Church, New Lenox. assisted in the services by the Revs. Messrs. Reeves, Lewis and Glass. This unorganized Mission has since been incorporated and organized as a Parish, and, being composed of prosperous and excellent people, is able to support a clergyman.

January 5.—Preached and confirmed 10 (with the customary address to the class) at St. Paul's, Manhattan, where Mr. Glass has a retired but extended field of usefulness, and is greatly beloved by his people.

January 7.—At Trinity Church, Rock Island, I celebrated the Eucharist, preached, and confirmed 21 persons. In company with the Rector, Rev. Mr. Holcombe, and Col. Macomb, I went to Moline in the evening; preached and confirmed 12. A Mission has since been organized, but little progress has been made.

January 8.—I visited the Right Rev. Dr. Perry, Bishop of Iowa, at his residence in Davenport.

January 9.—Confirmed 3 at Trinity, Geneseo. The Rector, Mr. Benedict, was assisted in the services by the Rev. Mr. Chamberlaine. I preached the sermon.

January 10.—Preached and confirmed 4 at St. Jude's, Tiskilwa.

January 11.—Preached and confirmed 4 at Church of the Redeemer, Princeton.

January 14.—Celebrated Holy Communion and preached at the Cathedral. In the evening I preached in Trinity Church.

January 17.—Met with the Board of Missions at my residence. Sufficient funds were reported in the treasury to pay all stipends.

January 21.—Celebrated Holy Communion at the Cathedral. In the evening preached at St. James' Church.

January 25.—Presided at the Annual Festival of the Cathedral Choir.

January 28.—Preached at St. Mark's, Chicago, assisted in the service by

the Rector, who had just resigned. In the evening I said evening prayer, assisted by Rev. Mr. Todd, and preached in Grace Church.

February 2.—Celebrated Holy Communion in Christ Church, Joliet. At 3 o'clock made an address to the members of the Deanry. In the evening I preached and confirmed 15. One, a sick lady, was confirmed in private. The new Rector, the Rev. Mr. Morrill, is prospering in his labors here.

February 4.—Preached and celebrated the Eucharist at the Cathedral. In the evening preached at St. John's Church, assisted by the Rev. Mr. Stout, the Rector being sick.

February 7, 8, 9.—The clergy of the city and vicinity were invited to meet during these days at the Cathedral, to make spiritual preparation for the solemn season of Lent. In all, thirty-five clergymen were present during the series. The services were interesting to an unusual degree, and we cannot doubt that they were of real benefit to the Church. On the first day I read an address on "Our Ambassadorship for Christ."

February 11.—Read Morning Service, celebrated the Communion and preached at St. Paul's, Hyde Park. In the evening preached and confirmed 3 persons.

February 14, Ash Wednesday.—Preached and celebrated at the Cathedral. In the evening, preached and confirmed 15 in St. James' Church, Chicago.

February 15.—Read the Litany and made an address at the Mid-day Lenten Service on Wabash Avenue.

February 16.—Confirmed a sick lady in private, presented by the Rev. H. G. Perry.

February 18.—Celebrated at the Cathedral and preached morning and evening.

February 25.—As on the 18th.

March 2.—Preached at St. Mark's, Chicago.

March 4.—Celebrated the Communion and preached at the Cathedral. In the evening preached at All Saints', and confirmed 9. The property of this Parish is almost hopelessly involved, and unless some unforeseen good fortune shall prevent, it will be lost to us. Two thousand dollars would reduce the debt sufficiently to enable the Parish to carry the balance, and thus a property which has cost not far from \$8,000 would be saved.

March 6.—Preached and confirmed 10 at Trinity, Aurora. The debt upon this Parish approaches extinction.

March 7.—St. John's, Naperville. Preached and confirmed 8, of whom one was in private. The Parish is growing encouragingly under the ministrations of its new Rector.

March 8.—Preached and confirmed 14 at Emmanuel, La Grange, and baptized an infant in private. The fine stone church is approaching completion, and will be a great credit to the Rector and Parish.

March 8.—In the Church of Our Saviour, Chicago, celebrated the Eucharist, preached and confirmed 12 young people. In the afternoon the same number were confirmed at the Church of the Ascension, where I also preached. In the evening I preached and confirmed 21, presented by Pastor Bredberg, in St. Ansgarius'.

March 13.—I preached in the Collegiate Church of St. John, at Racine, and in the evening met the students from Illinois, whom I found to bear a large numerical proportion to the students of the institution.

March 14.—Preached and confirmed 18 at St. Mark's, Evanston, and found evidences of increased prosperity under the devoted labors of the Rector.

March 18.—Celebrated the Eucharist in the Church of the Holy Communion, preached and confirmed a class of 10, mostly from the Sunday School, which Mr. Neely superintends with untiring zeal. This is one of the Parishes which has an overwhelming financial burden. If the churchmen of the city would but realize how serious the misfortune and how great the shame if we suffer a single one of the many points now occupied in Chicago to be surrendered, I am sure means would be forthcoming to rescue all our imperiled Churches. May God inspire us with an unselfish interest in the Church beyond the limits of the Parish where we profess to worship!

March 18.—In the evening I preached in Trinity Church and confirmed a class numbering 51 persons, a substantial token of the Divine blessing upon the prayers and labors of the Rector.

March 20.—At St. Stephen's I preached and confirmed 24. Several others were detained by the heaviest snow storm of the season. This Parish is in a very flourishing condition.

March 21.—Preached at the Cathedral.

March 22.—Read Evening Prayer and preached at the school house on Forty-fifth street.

March 23.—Preached, and confirmed 14 in St. Mark's. The Lenten services were of special value to this interesting parish.

March 25.—Preached and confirmed 48 in St. James' Church, the whole number including those confirmed on Ash Wednesday being sixty-three, a noble addition to this mother parish, and a great encouragement to its beloved Rector. The Bishops of Nebraska and Niobrara were present. In the evening, I visited Grace Church, where I preached and confirmed 32 persons, a singularly large proportion of them being men of mature years. It was pleasant to see the devoted life and earnest efforts of the Rector, who has occupied his position for eighteen years, thus crowned with abundant fruit.

March 27.—Preached and confirmed 18 in the Church of the Epiphany—making 24 for the year. The last class was presented by the new Rector, who has already won for himself the respect and affection of his people.

March 28.—Preached and confirmed 11 in Calvary Church.

March 29.—Celebrated Holy Communion in the Cathedral.

March 30.—Morning Prayer and Ante-Communion at the Cathedral.

March 31.—I baptized 10 adults and 13 children at the Cathedral.

April 1.—Celebrated and preached Easter Sermon at the Cathedral and confirmed 57 persons prepared and presented by the devoted and energetic Priest in charge, the Rev. J. H. Knowles. In the evening said the Benediction.

April 3.—Preached and confirmed 13 at St. John's, Knoxville; 12 of these were young ladies of the seminary.

April 4.—Presided at a meeting of the Board of Missions, Knoxville. The Treasurer reported that he was prepared again to pay all the missionaries

promptly. On the same day I preached the sermon on the occasion of the Anniversary of St. Mary's School.

April 5.—At Galva, I preached and confirmed 19, a large class for so small a place. The Rev. Dr. Chase has for some months been laboring at this point.

April 6.—Baptized 2 children at Galva. In the evening preached and confirmed 5 at St. John's, Kewanee. The Rector has charge also of St. Luke's, Wyoming.

April 8.—Read service and preached morning and evening in St. John's, Quincy.

April 9.—Preached and confirmed 3 in Grace, Galesburg. The children were catechized by Dr. Leffingwell. This parish is prospering.

April 10.—At St. John's, Henry, I preached, baptized 5 and confirmed 7. The Rev. Messrs. Morrison and Reeves read Evening Prayer.

April 11.—Holy Communion at 9 o'clock. Addresses by Mr. Morrison and myself. This parish is still without a Rector. In the evening of the same day, I preached and confirmed 7 at St. Paul's, Pekin. The Rector, Mr. De Forest, has since resigned.

April 12.—I preached at St. Matthew's, Bloomington, and confirmed 13. The retiring Rector, Dr. Morrison, prepared and presented the class. The Rev. Dr. Boyd, of Wisconsin, assisted in the service. The work of completing the beautiful new church has been resumed.

April 13.—Preached and confirmed 5 at Trinity, Lincoln. The Rev. Mr. Martin, of Peoria, had just begun his work there. Mr. Granberry, of Decatur, was present. This is a very interesting parish, and ought to attain large proportions.

April 14.—Baptized an infant at Lincoln.

April 15.—At St. Paul's, Springfield, addressed the Infant Class, preached and celebrated Holy Communion, in the morning. In the afternoon, I consecrated St. John's Chapel, in the northern part of the city, the Rev. Messrs. Gregg and Whitley being present. The request for consecration was read by R. P. Johnston, Esq., the faithful Superintendent of the School. I made an address after the consecration. The music was led by Mr. Gregg's excellent boy-choir. In the evening, I preached in St. Paul's, and confirmed 18.

April 16.—Attended Morning and Evening Prayer in connection with the meeting of the Middle Deanry. In the evening, Mr. Granberry preached.

April 17.—Preached and confirmed 4 in the Trinity Mission, Petersburg, where Mr. Steel is greatly encouraged in his work.

April 18.—Preached and confirmed 11 in St. Cyprian's Mission, Carthage. This Mission, which has been fostered by Dr. Corbyn, of Quincy, gives tokens of vitality. A place of worship has been tastefully fitted up, and services are stately conducted by Dempster Davidson, lay reader. Dr. Corbyn assisted me in the service.

April 19.—Read Evening Prayer and preached at Carthage.

April 20.—Preached and confirmed 2 at Christ Church, Waverley. I regret that this old but very weak parish is soon to lose its venerable and faithful Rector, who feels it to be his duty to remove to the East.

April 22.—Celebrated Holy Communion and preached in Trinity, Jacksonville. In the afternoon, addressed the Sunday School. In the evening preached and confirmed 9. The new organ and polychromatic decorations have greatly improved the appearance of this church. The parish is progressing most favorably under the ministrations of the new Rector.

April 25.—St. Mark's Day. Celebrated Holy Communion at the Cathedral.

April 29.—Preached and celebrated Holy Communion at the Cathedral. In the evening, read Evening Prayer and preached at St. Mark's.

May 6.—Celebrated Holy Communion and preached at the Cathedral. In the evening, preached and confirmed 14 at the Church of the Atonement. This parish is in a highly prosperous condition.

May 9.—Preached and confirmed 2 at St. Paul's Mission, DeKalb, of which the Rev. Mr. Toll has charge. A lot has been purchased.

May 10.—Celebrated Holy Communion in St. Peter's, Sycamore, it being the Festival of the Ascension. I made an address and was assisted in the service by the Rector. In the evening, I preached and confirmed 15. Mr. Toll has great reason for encouragement in his work.

May 11.—I preached and confirmed 7 at Elgin—the second visitation. Dr. Estabrook has good hope of erecting a church building in this beautiful village.

May 13.—Preached and confirmed 8 at St. Paul's, Carlinville. Accompanied by the Rector, I went in the afternoon to Chesterfield, eighteen miles distant, where, in the evening, I preached and confirmed 12. The Rev. Mr. Johnson, who officiates a portion of his time here, was present. On Monday, I returned to Carlinville and realized some of the exposures to which these faithful missionaries are subject.

May 15.—Read Evening Prayer and preached at Carrollton. A fine church building here, but no services. There ought to be a clergyman stationed at this point.

May 16.—Preached and confirmed 13 at St. Paul's, Alton. Mr. Chase has a flourishing mission in the upper part of the city.

May 17.—Preached and confirmed 5, and baptized 3, at Christ Church, Collinsville. The Rev. Messrs Betts and Chesnutt, of Missouri, were present and assisted. This old parish is at present without services.

May 18.—Attended Morning Prayer at Trinity, St. Louis, and spent the day with the Bishop of Missouri.

May 20.—Celebrated Holy Communion, preached and confirmed 18, at St. Luke's, Dixon. The parish has purchased a rectory and is prospering under its new Rector. In the afternoon, I went to Sterling with Mr. Jones and preached and confirmed 19 in Grace Church. Mr. Goodhue has made some decided improvements in the interior of the church, and the parish gives evidence of a prosperous future.

May 21.—Baptized the infant son of the Rev. Mr. and Mrs. Goodhue.

May 22.—Preached and confirmed 4 at Savanna, where the Rev. F. H. Potts labored for some months as missionary. He has been compelled since to seek a climate more favorable to health. The Rector of Dixon was present.

May 23.—Preached and confirmed 9 in Grace Church, Galena, the Rector

and Mr. Jones reading Evening Prayer. Heavy losses by removals have only served to increase the devotion of this noble parish.

May 24.—At Zion, Freeport, I ordained Mr. N. W. Heermans to the Diaconate. The Rev. Dr. Locke preached the sermon. In the afternoon, I organized the new Northern Deanry. In the evening I preached and confirmed 9. The new life which this parish has taken on is very gratifying indeed.

May 25.—An early celebration, the Litany and addresses at half past 10, a conference of the Deanry at 8, and a missionary meeting at half past 7, were the services for the day. The following clergymen were present and participated: The Rev. Messrs. Spalding, Pulford, Royce and Sweetland, of the Diocese of Wisconsin; the Rev. Drs Chase, Locke, Cushman and Harris, and the Rev. Messrs. Adams, Arvedson, Downing, Estabrooke, Goodhue, Heermans, Jones, Luson, Potts, Sweet and Toll, of this Diocese.

May 26.—Examined three candidates for the Priesthood, at my residence, in the presence of two Presbyters.

May 27.—Trinity Ordination at the Cathedral. Messrs. N. Nordene and D. J. Odell, Jr., were admitted to the Diaconate, and the Revs. E. A. Larrabee, W. W. Steel and G. W. Morrill were advanced to the Priesthood. I preached and celebrated the Holy Communion, assisted by Deans Chase and Sweet.

May 29.—Met the Committee on the Division of the Diocese at the Cathedral.

June 1.—Attended the opening service of a Mission at the Church of the Ascension, Chicago.

June 3.—Celebrated Holy Communion and preached at St. Mark's, Geneva. In the afternoon, preached, baptized 1 and confirmed 8 at Calvary, Batavia. These parishes are in charge of the Rev. W. J. O'Brien, Deacon, and are in hopeful condition. At Geneva a vigorous effort is in progress to diminish the debt, and there is talk at Batavia of a new church building. At Batavia, the Revs. W. C. Hopkins and S. F. Clarke were present.

June 5.—Preached and confirmed 24 at St. Paul's, Kankakee. The Rector has completed ten years of faithful and fruitful labor here.

June 6.—Confirmed 4 at the French Mission, at Ste. Anne, and made an address to the people. The missionary, Mr. Therien, read prayer in French. Mr. Phillips was present. I also baptized 2 children of American residents.

June 11.—Confirmed 7 at Grace Church, Hinsdale, presented by the Rev. W. A. Fiske. Dr. Locke preached the sermon.

June 14.—Attended the commencement exercises of St. Mary's School, Knoxville, making an address and delivering the diplomas. The services were very interesting and impressive. St. Mary's increases constantly in favor and is creating a necessity for additional buildings. The Diocese has reason to be proud of this institution.

June 15.—Preached, and confirmed 5 at St. Luke's, Wyoming. The Church has undergone repairs, which have added much to its appearance, and the Parish has been the recipient of a substantial benefaction from its esteemed Senior Warden. The Rev. Dr. Lloyd is in charge.

June 17.—Preached, and celebrated the Communion in the Cathedral. In the evening, I preached and confirmed 10 in St. John's. The Rector and Mr.

Stout assisted in the service. I am pained to think that this fine property should be lost to the church, and I pray God that some way may be opened by which the threatening calamity may be averted.

June 19.—Preached, and confirmed 11 in Emmanuel, Rockford.

June 24.—Assisted in the services at St. Luke's, Racine. The Rev. J. H. Hopkins, S. T. D., of Central Pennsylvania, preaching the Baccalaureate Sermon.

June 25.—Preached, and confirmed 8 at Christ Church, Waukegan. The Rector and the Rev. Dr. Richey, of Faribault, read Evening Prayer.

June 26 and 27.—Attended a meeting of the Board of Trustees, and the Commencement Exercises at Racine.

June 29.—Attended service at the Chapel at Nashotah; the Bishop of Michigan preached the sermon.

July 15.—Celebrated Holy Communion at the Cathedral.

July 22 and 29.—Read Prayers at Winou's Point, Sandusky Bay, Ohio.

August 5.—Preached in Trinity Church, Cleveland, O., and assisted the Bishop of Ohio in the administration of the Eucharist. In the evening assisted in the services at St. Paul's Church, Cleveland.

August 8.—Attended the funeral of Mrs. Cordelia H. Turner, wife of the Rev. Mr. Turner. This estimable and gifted lady, after a protracted illness, passed to the rest of Paradise in peace. Mr. Turner has the sympathy of all his brethren.

August 9.—Attended the funeral of Mrs. S. S. Hayes, Chicago.

August 12.—Preached, and celebrated Holy Communion at the Cathedral. Upon the Altar stood an exquisitely beautiful floral cross, in memory of my honored and lamented predecessor, who entered into rest on the 10th day of August, 1874.

August 19.—Preached, and celebrated Holy Communion at the Cathedral.

August 21.—Attended at St. Paul's Church, Springfield, the funeral of Miss Ella Gregg, the eldest daughter of the Rector.

August 22.—Preached, and confirmed 12 in the Good Shepherd, Momence. The class was presented by the Rev. D. L. Phillips, of Kankakee, who has this Parish in charge.

August 26.—Preached, and celebrated Holy Communion at the Cathedral. In the afternoon, baptized infant son of the Rev. F. and Mrs. Mansfield, at the Church of the Atonement, Chicago.

August 31.—Supplementary Confirmation at the Cathedral, when 13 were presented by the Rector of the Church of the Ascension, Chicago, and 2 by the Rector of St. Paul's, Hyde Park.

September 2.—Celebrated Holy Communion at the Cathedral.

September 9.—Celebrated Holy Communion at the Cathedral.

APPENDIX B.

1.—LIST OF LICENSED LAY READERS IN THE DIOCESE.

John C. Cushman, Highland Park.	George S. Blakeslee, Momence.
Frank M. Doan, Jacksonville.	F. M. Casal, M. D., Pittsfield.
Richard F. Seabury, Peoria.	T. B. Morris, Evanston.
Joseph Mayo, Robin's Nest.	E. H. Ayer, Springfield.
R. P. Johnston, Springfield.	Edward J. Parker, Quincy.
H. C. Ranney, Chicago.	Edward F. Cleveland, M. D., Dundee.
S. Wilkinson, Peoria.	Augustus E. Bentley, Elgin.
Henry Higgins, Jacksonville.	George Gardner, Chicago.
J. R. Albertson, Maywood.	Alfred Payne, Hinsdale.
W. F. Whitehouse, Chicago.	William J. Quinlan, Decatur.
H. H. Candee, Cairo.	Arthur E. Matteson, M. D., Kiwanee.
D. D. Mendenhall, Farmington.	John S. Miller, Chicago.
James Clark, Limestone.	Alfred Sleep, Aurora.
John D. Conley, Carlinville.	Robert Hewitt, Mendon.
E. M. M. Clarke, Lewistown.	O. N. Ellis, M. D., Momence.
D. B. Lyman, La Grange.	Augustus Curry, Chicago.
Reuben Taylor, Chicago.	Dennison Worthington, Chicago.
Shephard Johnston, Chicago.	G. G. Mayo, Oak Park.
J. H. S. Quick, Oak Park.	George Sharpe, Oak Park.
A. M. Stark, Sycamore.	Thomas Conant, De Kalb.
James A. Hawley, Dixon.	James K. Edsall, Dixon.
George A. Wheeler, Plainfield.	Robert P. Young, Maroa.
John Penfield, Rantoul.	H. G. Whipple, Galva.
H. W. Hubbard, Centralia.	Chauncey House, Centralia.
Darius Kingsbury, Carlisle.	L. D. Ellsworth, Wyoming.
C. H. Roberts, Chicago.	Thos. B. Townsend, Chicago.
G. F. Arvedson, Dundee.	R. W. Bridges, Hyde Park.
H. T. Chase, Hyde Park.	W. K. Ackerman, Hyde Park.
Chas. R. Hodge, Streator.	C. E. Loomis, M. D., Lee Center.
E. P. Little, Galesburg.	H. C. Foote, Chicago.
Edward M. McGuffey, Rockford.	H. Taylor, Alton.
S. Guy See, Chicago.	John McKim, Mendota.
N. Nordene, Chicago.	Dempster Davidson, Carthage.

All the above licenses expired September, 1877.

2.—POSTULANTS AND CANDIDATES.

POSTULANTS.

John B. Blanchet.	William C. De Witt.
Dudley T. Greene.	Eugene Head.
Francis J. Hall.	Frederic Jones.
James Wright Johnston.	Samuel F. Myers.
Charles K. Penney.	William J. Robinson.
W. J. O. Speirs.	S. Guy See.
Joseph A. Dennison.	

CANDIDATES.

Charles R. Hodge.	N. W. Heermans.
Edward Porter Little.	John McKim.
Nils Nordene.	W. J. O'Brien.
D. J. Odell, Jr.	Edward Ritchie.
Thomas G. Fowler.	

3.—ORDINATIONS.

TO THE DIACONATE.

William J. O'Brien.	N. W. Heermans.
Nils Nordene.	D. J. Odell, Jr.

TO THE PRIESTHOOD.

The Rev. Edward Allan Larrabee.	The Rev. William W. Steel.
The Rev. George W. Morrill.	

4.—CLERGY RECEIVED AND DISMISSED.

RECEIVED FROM OTHER DIOCESES.

The Rev. J. E. Goodhue, from Iowa.
 The Rev. Lestock Des Brisay, from Huron.
 The Rev. W. Henry Jones, from Toronto.
 The Rev. F. B. Nash, Jr., from Iowa.
 The Rev. J. De Forest, from Fond du Lac.
 The Rev. A. A. Fiske, from Wisconsin.
 The Rev. James A. Woodward, from Iowa.
 The Rev. Charles S. Lester, from Massachusetts.
 The Rev. W. B. Morrow, from Central Pennsylvania.
 The Rev. Edward H. Rudd, from Michigan.
 The Rev. F. W. Adams, from Northern Texas.
 The Rev. B. F. Fleetwood, from Michigan.
 The Rev. N. P. Charlot, from Ohio.
 The Rev. M. R. St. J. Dillon-Lee, from Michigan.

DISMISSED TO OTHER DIOCESES.

The Rev. H. C. Duncan, to Missouri.
 The Rev. John Hochuly, to Iowa.
 The Rev. B. A. Rogers, to Texas.
 The Rev. J. W. Tays, to Fond du Lac.
 The Rev. C. F. Percival, to Iowa.
 The Rev. C. A. Gilbert, to Florida.
 The Rev. L. Des Brisay, to Huron.
 The Rev. D. F. Warren, M. D., to Pennsylvania.
 The Rev. J. Cross, D. D., to Central New York.
 The Rev. J. De Forest, to Fond du Lac.

5.—ELECTIONS, APPOINTMENTS AND RESIGNATIONS.

ELECTIONS.

The Rev. T. N. Morrison, Jr., Rector of the Epiphany, Chicago.
 The Rev. J. E. Goodhue, Rector of Grace, Sterling.
 The Rev. F. B. Nash, Jr., Rector of Christ, Ottawa.
 The Rev. T. N. Morrison, D. D., Rector of Christ, Oak Park.
 The Rev. W. Henry Jones, Rector of St. Luke's, Dixon.
 The Rev. J. De Forest, Rector of St. Paul's, Pekin.
 The Rev. J. E. Martin, Rector of Trinity, Lincoln.
 The Rev. L. Des Brisay, Assistant Minister of Trinity, Chicago.
 The Rev. J. T. Adderly, Rector of St. Mark's, Chester.
 The Rev. G. W. Morrill, Rector of Christ, Joliet.
 The Rev. Charles S. Lester, Rector of St. Paul's, Hyde Park.
 The Rev. W. B. Morrow, Rector of St. Paul's, Peoria.
 The Rev. E. B. Rudd, Rector of St. John's, Knoxville.
 The Rev. F. W. Adams, Rector of Emmanuel, Rockford.
 The Rev. M. R. St. J. Dillon-Lee, Rector of Redeemer, Cairo.
 The Rev. N. P. Charlot, Rector of Grace Church, Rock Island Co., and St. John's, Pre-emption.
 The Rev. B. F. Fleetwood, Rector of St. Mark's, Chicago.

APPOINTMENTS.

The Rev. H. C. Kinney, Priest attached to the Cathedral.
 The Rev. N. Nordene, Deacon, to assist the Rector of St. Ansgarius', Chicago.
 The Rev. W. J. O'Brien, Deacon in charge of St. Mark's, Geneva, and Calvary', Batavia.
 The Rev. H. C. Whitley, Deacon in charge of the Mission at Beardstown.
 The Rev. F. H. Potts, Priest in charge of the Mission at Savanna.
 The Rev. G. W. Morrill, Deacon in charge of Christ Church, Joliet.
 The Rev. A. A. Fisk, Priest in charge of Christ Mission, Harvard.
 The Rev. S. Chase, D. D., Priest in charge of the Mission at Galva.
 The Rev. W. F. Lloyd, LL. D., Priest in charge of St. Luke's, Wyoming.
 The Rev. D. S. Phillips, Priest in charge of the Good Shepherd, Momence.
 The Rev. A. E. Wells, Priest in charge of the Missions at Pulaski and Villa Ridge.

RESIGNATIONS.

The Rev. B. A. Rogers, Rector, Chicago.
 The Rev. C. F. Percival, Rector, Rockford.
 The Rev. C. A. Gilbert, Rector, Cairo.
 The Rev. L. Des Brisay, Assistant Minister, Chicago.
 The Rev. D. F. Warren, M. D., Rector, Chicago.
 The Rev. J. Adderly, Missionary, Carlyle.
 The Rev. W. H. Hopkins, Rector, Chicago.
 The Rev. T. N. Morrison, Rector, Pekin.
 The Rev. J. E. Martin, Rector, Peoria.
 The Rev. T. N. Morrison, D. D., Rector, Bloomington.
 The Rev. T. M. Thorpe, Rector, Pre-emption.
 The Rev. H. C. Duncan, Rector, Chicago.

6.—MISSIONARIES

OF THE DIOCESAN BOARD OF MISSIONS.

The Rev. P. Arvedson, Algonquin, Crystal Lake, McHenry and Blivin's Mills.
 The Rev. J. T. Adderly, Carlyle, Chester and Du Quoin.
 The Rev. H. K. Brouse, M. D., Aledo, Keithsburg and Woodhull.
 The Rev. G. F. Cushman, D. D., St. Stephen's, Chicago.
 The Rev. W. W. Estabrooke, M. D., Elgin and Dundee.
 The Rev. A. A. Fiske, Harvard, Woodstock, etc.
 The Rev. John R. Holst, Streator and vicinity.
 The Rev. Oliver Hopson, Waverly.
 The Rev. John Hochuly, Middle Deanry, to January 1.
 The Rev. G. H. Higgins, Danville, etc.
 The Rev. P. A. Johnson, Bunker Hill, Litchfield and Chesterfield.
 The Rev. W. F. Lloyd, LL. D., Kewanee and Wyoming.
 The Rev. F. N. Luson, La Grange and Lawndale.
 The Rev. W. J. O'Brien, Geneva and Batavia.
 The Rev. H. G. Perry, All Saints', Chicago.
 The Rev. F. H. Potts, Savanna.
 The Rev. A. B. Russell, Mansfield and Blue Ridge.
 The Rev. W. M. Steele, Rantoul and Thomasboro.
 The Rev. Ephrem Therien, Ste. Anne.
 The Rev. A. E. Wells, Mound City, Pulaski and Villa Ridge.
 The Rev. H. C. Whitley, Beardstown and Springfield.

The following clergymen have officiated within the Diocese, by permission, during the year or portions of it, though not canonically resident:

The Rev. M. Moody (with stipend from the Diocesan Board), at Centralia and Mount Vernon.
 The Rev. R. N. Avery (with stipend from the Diocesan Board), at Tiskilwa and Princeton.
 The Rev. W. M. Chapin, at Wilmington.

The Rev. Joseph Kidder, at Geneva and Batavia.
 The Rev. W. F. Morrison, M. D., in Chicago.
 The Rev. Geo. Moore, at Wahoo.
 The Rev. R. P. Kendall, at Warsaw.
 The Rev. W. T. Currie, at Clinton.
 The Rev. G. F. Waldo, at Springfield.

OF THE DOMESTIC COMMITTEE.

The Rev. P. Arvedson, Algonquin, etc.
 The Rev. A. W. Glass, Manhattan.
 The Rev. J. E. Martin (resigned at Easter), Peoria.
 The Rev. T. M. Thorpe (resigned at Easter), Pre-emption.
 The Rev. N. P. Charlot, Pre-emption.
 The Rev. H. C. Kinney, Cathedral, Chicago.
 The Rev. Ephrem Therien, Ste. Anne.

7.—CLERGYMAN DECEASED.

The Rev. J. T. Adderly, at Chester.

8.—PARISHES AND MISSIONS ORGANIZED.

PARISH.

Grace Church, New Lenox.

MISSIONS.

Christ, Winnetka.	Emmanuel, Champaign.
Grace, Moline.	Christ, Mansfield.
St. Cyprian's, Carthage.	St. John's, Mendota.
Christ, Harvard.	Trinity, Wheaton.

9.—CHURCHES CONSECRATED.

Christ, Winnetka	St. James', Lewistown.
St. Paul's, Rantoul.	St. John's Chapel, Springfield.

10.—CHURCHES OPENED.

Trinity, Cambridge.	Trinity, Highland Park.
	Christ, Bunker Hill.

11.—CHURCH BUILDINGS IN PROGRESS.

St. Matthew's, Bloomington.	Emmanuel, La Grange.
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12.—CONSENT GIVEN FOR CONSECRATION OF BISHOPS-ELECT.

The Rev. Samuel S. J. Schereschewsky. D. D.,
 Missionary Bishop of Shanghai, China.

13.—DISCIPLINE.

I have received notice of the following depositions :

The Rev. J. R. Swancoat, Deacon (renunciation under liability to presentment), by the Bishop of Texas.

The Rev. J. Godfrey Jones, Priest (renunciation), by the Bishop of Southern Ohio.

The Rev. William I. Campbell, Deacon (renunciation), by the Bishop of Iowa.

The Rev. Gideon D. Simmons, Deacon (renunciation), by the Bishop of Iowa.

The Rev. William Alfred Jenks, Priest, by the Bishop of Massachusetts.

The Rev. Henry J. Brown, Priest (renunciation), by the Bishop of Texas.

The Rev. John Flanigan, Deacon (renunciation), by the Bishop of Indiana.

The Rev. Alonzo M. May, Priest (renunciation), by the Bishop of Iowa.

The Rev. Samuel J. Corneille, Priest (renunciation), by the Bishop of Central New York.

The Rev. William T. Helm, Priest (renunciation), by the Bishop of North Carolina.

The Rev. Edward H. Harlow, Priest (absence during five years without satisfactory reasons), suspended by the Bishop of Iowa.

The Rev. Percival Becket, Priest (crime or immorality and breach of ordination vows), degraded by the Bishop of Pittsburgh.

The Rev. Benjamin S. Seymour, Deacon (abandonment without renunciation), by the Bishop of Pittsburgh.

The Rev. Luther H. Strycker, Priest (renunciation), by the Missionary Bishop of Colorado.

The Rev. Robert Trewartha, Deacon (renunciation), by the Bishop of Iowa.

The Rev. Lorenzo D. Ferguson, Priest (abandonment without renunciation), by the Bishop of Western Michigan.

The Rev. Isaiah J. Babcock, Deacon (renunciation), by the Bishop of Western Michigan.

I have also received notice from the Bishop of Pittsburgh that Thomas John Watt was stricken from the list of candidates; and from the Bishop of Massachusetts that Edwin D. Mead and Charles Edward Stowe were stricken from the list of candidates.

I have also received notice from the Lord Bishop of Quebec that the Rev. Charles Thorpe had absconded under circumstances rendering him liable to trial. He has since been degraded.

APPENDIX C.

ACKNOWLEDGMENT OF MONEYS RECEIVED FOR THE BISHOP'S FUND FOR CANDIDATES.

Good Shepherd, Quincy.....	\$ 9.10
St. John's, "	26.00
St. Mark's, Chester.....	18.30
Redeemer, Cairo.....	15.00
St. John's, Albion.....	4.75
St. Paul's, Rantoul.	5.00
Grace Mission, Paris.....	5.15
Pana.....	1.00
St. John's, Decatur.....	14.02
St. Mark's, Geneva.....	11.00
St. James', Dundee.....	1.80
St. Matthew's, Farm Ridge.....	3.00
Grace, New Lenox	3.10
St. Paul's, Manhattan.....	3.17
Trinity, Rock Island.....	20.00
Grace Mission, Moline.....	6.35
Trinity, Geneseo.....	4.68
St. Jude's, Tiskilwa.....	3.15
Redeemer, Princeton.....	4.05
Christ, Joliet.....	15.00
Trinity, Aurora.....	5.00
Emmanuel, La Grange.....	5.00
Ascension, Chicago.....	9.28
St. Mark's, Evanston.....	15.05
Holy Communion, Chicago	9.50
Trinity, "	44.94
All Saints', "	5.17
St. Stephen's, "	5.92
St. Mark's, "	8.17
Grace, "	46.00
Epiphany, "	20.81
Calvary, "	7.70
St. John's, Knoxville.....	6.00
Galva.....	2.58
St. John's, Kewanee.....	6.18

Grace, Galesburg.....	10.41
St. John's, Henry.....	9.00
St. Paul's, Pekin.....	5.10
St. Matthew's, Bloomington	7.82
St. John's Chapel, Springfield.....	4.25
St. Paul's, Springfield.....	31.15
Trinity, Petersburg.....	4.05
Trinity, Jacksonville.....	19.50
St. John's, Naperville.....	3.80
St. Paul's, DeKalb.....	4.90
St. Peter's, Sycamore.....	7.31
Atonement, Chicago.....	10.41
Redeemer, Elgin.....	14.37
St. Paul's, Carlinville.....	16.37
St. Peter's, Chesterfield.....	5.35
Dr. Crow, Carrollton.....	10.00
St. Paul's, Alton.....	21.70
Christ, Collinsville.....	8.20
St. Luke's, Dixon.....	20.00
Grace, Sterling.....	14.00
Zion, Freeport.....	7.56
Calvary, Batavia.....	16.20
St. Paul's, Kankakee.....	12.58
Grace, Hinsdale.....	7.46
St. Luke's, Wyoming.....	7.00
Emmanuel, Rockford	8.50
Christ, Waukegan.....	11.00
St. John's, Chicago.....	18.21
Good Shepherd, Momence.....	7.08

APPENDIX D.

ACKNOWLEDGMENT OF MONEYS RECEIVED TOWARD THE RAISING OF THE CATHEDRAL.

The estate of the Rt. Rev. Henry J. Whitehouse, D. D., LL. D., late Bishop of Illinois.....	\$2,190
Mr. T. D. Lowther.....	400
Mr. L. B. Otis.....	400
Mr. Henry Keep.....	350
Mr. E. H. Sheldon	250
Mr. John DeKoven.....	200
Mr. J. W. Waterman.....	200
Mr. T. W. Phinney.....	150
Mr. Robert C. Wright	100
Mr. F. H. Winston.....	100
Mr. Chas. G. Cooley.....	100
Mr. W. G. Hibbard.....	100
Mr. A. F. Seeburger	50
The Cathedral Sunday School.....	50
Mr. William Hickling.....	50
Mr. J. H. S. Quick.....	50
Mr. Alonzo Huntington.....	30
Mr. B. Biddle Roberts.....	25
Mr. John Ward.....	25
Mr. Joseph Gratian.....	10
Mr. X. L. Otis.....	10
A Lady.....	10
Mrs. Schumaker.....	5
Miss Nellie Crandall.....	5
Miss Jane Thrumston.....	5
Anonymous.....	3
Mrs. Bottomley.....	1

APPENDIX E.

REPORT OF THE CANON OF THE CATHEDRAL.

To the Rt. Reverend William E. McLaren, S. T. D., Bishop of Illinois :

RT. REV. FATHER IN GOD:—During the past Conventional year, with the exception of the months of July and August, spent in duty in Trinity Church, New York, I have been occupied in my place at the Cathedral.

The worship of the Church has been decently maintained with full Cathedral Service, and Choral Celebration of the Holy Eucharist every Sunday. The Saints' Days have been solemnized with a Celebration and Choral Evening Prayer, and the Lenten Season marked by frequent and varied services.

In looking over the record of the past year, though in its Cathedral aspects it may seem small, yet in its true relation as the exhibit of work in a Free Church, utterly without endowment, the result is not without encouragement. Our financial year ends with the 30th day of November, and it is hoped that by that time all deficits will be met. Too much cannot be said in praise of those who, in our various societies, in our Choir, and in our Sunday School, labor so constantly and faithfully year by year.

The St. Mary's Society continues its activity in seeking out and relieving the suffering and needy, and also its work of love in caring for the Church in many ways. During the past year the Society has provided new Surplices and Stoles for the use of the Clergy.

The Young Ladies' Guild has also been effective for good, having largely aided the Sunday School by the fruits of its labors.

The Sunday School has been well attended, and has added its offerings to various Church objects; to the raising of the Cathedral, to the Sunday School Library, to our Bell Fund, to Diocesan Missions, and to a Scholarship in Salt Lake City.

The Industrial School increases in value, as a means of usefulness. Hundreds of girls are taught weekly, and a body of faithful teachers give them untiring attention. In addition to the usual work of the School, the teachers and scholars have procured, during the year past, a valuable cabinet organ, for use in their weekly meetings.

The Choir has, as hitherto, continued to be a help and glory to the church. Men and boys have, with great self-sacrifice, been constant at their post Sunday

by Sunday. This year, in addition to their volunteer work as Choristers, they have handsomely carpeted and fitted up their Choir room.

The statistics of pastoral ministrations are as follows :

Baptisms—Infants, 59; Adults, 10; Total, 69.

Confirmed, 57.

Marriages, 17.

Burials, 34.

J. H. KNOWLES,

Canon of the Cathedral and Priest in Charge.

September 1, 1877.

REPORT OF THE CHANCELLOR OF THE CATHEDRAL.

To the Rt. Rev. the Bishop of Illinois :

The Chancellor of the Cathedral begs to report that the entire amount of funds in his hands as Trustee, as heretofore announced, has been paid over and appropriated to the raising of the Cathedral; the amount was \$2,190.00.

Two memorial brasses have been placed on the walls of the Cathedral, the one commemorating the founding of the Cathedral, the other a family memorial.

W. F. WHITEHOUSE,

Chancellor, etc.

CHICAGO, September 10, 1877.

NORTHERN DEANRY.

FREEPORT, Ill., Sept. 15, 1877.

Rt. Rev. Father in God :

I beg to report that the Primary Meeting of the Northern Deanry was held in Freeport on May 23, 24 and 25, and fully organized with the election of the Rev. W. Henry Jones, Rector of St. Luke's, Dixon, as Secretary. The second meeting was appointed for the month of October, at Dixon. Only four Priests are now resident, as Rectors, within the bounds of the Deanry. Missionary work is being carried on by the Rectors of Dixon and Sterling, and I propose to begin a series of visiting in outlying towns soon after the meeting of the Diocesan Convention. The field in the northern portion of the Deanry is almost wholly unworked, and would give active employment to three or four Missionaries, with promise of an abundant harvest of souls.

I beg to remain faithfully yours in Christ's Church.

R. F. SWEET.

NORTHWESTERN DEANRY.

There have been but three chapters held in this Deanry during the last conventional year, viz.: One at Aledo, November 14th, at which seven of the clergy were present; one at Knoxville, February 6th, seven clergy present :

one at Kewanee, May 1st, when again the number was seven, five from our own Deanry, and Rev. Drs. Cushman and Harris, from Chicago.

These Chapter meetings are a source of interest and, it is believed, of profit to those who attend them. They are opened by public worship and a sermon on Tuesday evening. On Wednesday, there is early Communion, followed by a business meeting, at which reports are read of Church work in Parishes and Mission Stations.

The number of Parishes and Missionary Stations in the Deanry is the same as last reported, viz., seventeen organized Parishes and four Missionary Stations having church edifices.

There are fourteen clergymen resident in the Deanry, having, in addition to their Rectorships, the charge of eight Missionary Stations.

SAMUEL CHASE,

Dean of Northwestern Deanry.

REPORTS OF LAY READERS.

W. K. Ackerman, Hyde Park.—I have read service twice in St. Paul's Church, Hyde Park, during the vacancy in Rectorship the past year.

Joseph R. Albertson, Maywood.—From September 17, 1876, to November 12, 1876, inclusive, I read for the congregation assembled in the church in Maywood Morning Prayer and a sermon 9 Sunday mornings, November 12th being our last service in Maywood.

From December 10, 1876, to April 15, 1877, inclusive, I have read service 11 times in Christ Church, Oak Park, being ten Sunday mornings and Ash Wednesday evening. In that time read 10 sermons.

In Maywood, at the present time, we have 13 families, or perhaps more, who would naturally attend Episcopal service if we had it here. In the families are 16 communicants; in all, 65 adults and children.

R. W. Bridge, Hyde Park.—I would respectfully report that on February 25th, March 23d and April 2, 1877, I read the Evening Prayer at the Church Service, and on one of these occasions, as well also as on March 2d and March 11, 1877, I read, in lieu of sermons, short extracts from George Herbert's poems, and the "Imitation," by Thomas A. Kempis.

H. H. Candee, Cairo.—I have read the Church Service each Lord's Day in the Sunday School. I have also held Lay Services in the Church of the Redeemer during the time, from January to March, of the vacancy of the Rectorship, also during the temporary absence of the Rector this summer, and have occasionally assisted him when from indisposition he was unable to take the whole service.

F. M. Casal, Pittsfield.—I have read the Morning Service and the authorized sermons on 46 Sundays during the past Conventional year.

Henry T. Chace, Hyde Park.—Since the date of my license as Lay Reader, I have read service and sermon in St. Paul's Parish as follows: In

church 8 times and at cottage services 4 times. The sermons read were Mrs. Sewell's compilation from Jeremy Taylor for Lent. The services were mostly in that holy season, since which the Parish has been blessed with a Rector.

James Clark, Limestone.—I would report, as Lay Reader of this Parish, that service has been kept up in the absence of the Minister, with the exception of two stormy Sundays.

J. D. Conley, Carlinville.—During the past year, I have read service in St. Paul's Episcopal Church, on the fourth Sunday of each month; also short sermons from Wm. W. How's "Plain Words."

A. Curry, Chicago.—From October to December, Morning and Evening Service was read, with sermon, at All Saints' Church, Chicago. Sermons read were from "Plain Words."

February 4th, opened Hope Mission, at 885 Milwaukee avenue, Chicago, with Sunday School only. Began school with 10 teachers and 75 scholars. The school has been open every Lord's Day since. Its average attendance has been 11 teachers and 100 scholars.

In June and July, again read at All Saints', during absence of Rev. H. G. Perry.

Allow me to add of Hope Mission. The self-denying and hard-working corps of teachers which assist me have been the cause of our success. God has blessed us. Books have been supplied by you, and also by Grace Church, for which we are truly grateful. The expenses of rent, etc., have been met within the school; a small debt is on us now, which will be met soon, and that by the efforts of those connected with the school. We have never solicited a cent of money from any one, except in the way of concerts.

We hope we shall be able in the future to manage as well, and pray God that His blessing may rest upon us.

John C. Cushman, Highland Park.—Since the last Diocesan Convention, I have read Morning Service on 43 Sundays, Evening Service on 28 Sundays, including a sermon at each Morning and a sermon or lecture at each Evening Service.

During Lent, read Evening Service on 3 Fridays, also at the Christmas and Easter Festivals—making the total of services read by me, during the year, 76.

There have been 3 Celebrations of the Holy Communion, viz.: Sunday, October 29th, by Rev. Geo. C. Street; Thursday, December 14th, at the opening of our new Chapel, by yourself, assisted by the attending clergy; and Sunday, July 29th, by Rev. Frank O. Osborne. No one can regret more than myself our apparent neglect of this Holy Sacrament; but the financial embarrassment caused by the building of our Chapel rendered it impossible to spare the expense ordinarily attending the procuring of a clergyman for that purpose, when every dollar was required to pay poor laboring men for work they had performed upon the building. In this connection, if permissible, I would suggest such provision by the clergy of the Diocese as would insure, in the future, for our needy Parishes, a Communion Service once a month, at a nominal

expense, merely sufficient to defray the traveling expenses of the clergy officiating.

During the year we have built a Chapel, costing \$3,200, exclusive of the lot, which will seat about 160. In building, a floating debt of about \$1,500 was incurred, which makes a heavy burden upon a small Parish of very moderate means. Yet, as our parochial existence seemed to depend upon building, we went forward and incurred the obligations, trusting *He*, in whose service it was erected, would provide a way to meet the deficiency.

Efforts are now being made to fund the floating debt by the issue of a series of eight per cent. five-year bonds, in sums of \$25 each, which, if successful, will place us in a position to meet our obligations as they become due, and provide a Rector for the Parish.

The Sunday School, numbering 32 pupils and 5 teachers, is in a most prosperous condition, attendance being regular and lessons perfect. I have acted as Superintendent throughout the year, and been present 50 Sundays.

I have the pleasure to report that Mrs. A. G. Shurly, of Chicago, has presented the Parish with a beautiful Baptismal Font, of white marble, as a memorial of her deceased son, which has been placed in the Chapel.

In conclusion, I would most respectfully call attention to the importance of gaining a firm foothold for the Church in this beautiful and important suburban town, and to that end would earnestly ask the co-operation of the clergy and laymen of the Diocese, so far as the same can be given without detriment to the interests of the Church elsewhere.

Dempster Davidson, Carthage.—Although the license was issued September 1, 1876, no services were held, for want of a room, until March, 1877, at which time the chapel was completed and opened for service, at an expense of \$150. Lay Services were commenced March 18, and have been continued regularly since, with an average attendance at each service of 25 persons. Additions and improvements are constantly being made to the furniture and facilities of the Church. An organ has been purchased on advantageous terms, and will be paid for without difficulty. Contributions have been regular and liberal, and it is probable that nine-tenths of the amount subscribed to the Mission the first year (\$200) will be paid promptly. The rent of Chapel for the first year is to be paid by the Ladies' Guild; they have already paid for six months from April 1, 1877.

Frank M. Doan, Jacksonville.—I have performed service during the absence of Mr. Higgins, my Associate, some 9 or 10 times, and since we have had a Rector I have assisted in the service on two occasions.

Orville N. Ellis, M. D., Momence.—As Lay Reader for this parish, I would report that service was read by me during the Lenten season every Sunday evening, and on Easter Morning and Evening. A short service is read on every Sunday afternoon, preceding and forming part of the Sunday School Service. On every occasion, our chapel room has been comfortably full, and all parts of the service well and heartily rendered.

L. D. Ellsworth, Wyoming.—I have read Morning Prayers for the parishioners of St. Luke's Church, Wyoming, on several occasions.

Simon Greenleaf, Savanna.—I have read the service, with a Sermon (Norton's) every Sunday morning since the 1st of June, except two Sundays in that month. Our Sunday School, of about 25 scholars, is kept up.

Robert Hewitt, Mendon.—During the past Conventional year, I have read Morning Prayers 18 Sundays, and Sermons.

Charles R. Hodge, Streator.—Since receiving my license as Lay Reader (March 2, 1877), I have read Evening Service 3 times, and the Burial Service 1 time, in the absence of the Rector of the Parish.

R. P. Johnston, Springfield.—I have the honor to submit my report for the year closing with the 14th Sunday after Trinity, 1877.

By virtue of your license, and under the direction of the Rector of St. Paul's, Springfield, I have continued in charge of the Services at St. John's Mission, situated near this city.

The voice of the Church, at this point, by her Common Prayer and the sermons authorized by the Bishop, has not been silent for a single Sunday during the year. On the Second Sunday after Easter, the Bishop of the Diocese consecrated the Chapel, the Rector, Wardens and Vestry of St. Paul's participating in the service.

I am greatly indebted to Rev. H. C. Whitley for valuable services. Whenever he can spare a Sunday from his Mission at Beardstown, it is cheerfully given to the work at St. John's. He proposes, during the coming year, to devote some portion of his time to visiting among the people of the neighborhood, a work much needed in the interest of this Mission.

Mr. H. D. Moss, of St. Paul's, in addition to his Sunday School work in the Parish Church, renders me valuable aid in conducting the music of the Church and Sunday School. For more than a year past, this faithful and devoted layman has been promptly at his post on every Sunday, coming a distance of two miles, often on foot, in all kinds of weather, to teach and help in the Church's work. With the cheerful assistance of four or five other teachers, the Sunday School work at St. John's is actively maintained.

During the illness of the Rev. W. W. Steel, and at his request, I read Service Morning and Evening at Trinity Church, Petersburg, on the fourteenth Sunday after Trinity, and the next day officiated at the funeral of a member of his Parish.

Shepherd Johnston, Chicago.—I have, in the capacity of Lay Reader of St. John's Protestant Episcopal Church of Chicago, performed the following duties, in the absence of the Rector, occasioned by his illness, to-wit: Have conducted the Services of the Church, and read Sermons on Sunday evening, January 7, 1877, and on Sunday evening May 23, 1877; have assisted clergymen on Sunday evening, January 21, 1877, on Sunday evening January 28, 1877, and Sunday morning January 28, 1877, and Sunday morning, September 1, 1877; and have also conducted the week-day Cottage Services on three occasions.

Edward P. Little, Galesburg.—I report that I have read the Morning Prayer wholly three times, assisting a Priest five times: Evening

Prayer three times, and a shortened Evening Prayer on Wednesdays, four times; I have also read one Sermon.

Thomas B. Morris, Wilmette.—I regret that, in making my report of services for the past year, I have to inform you that after keeping up our Morning Service and Sunday School from the date of my last report until last Easter, I was then obliged to discontinue on account of the removal of church families from the village, and have held no services since, except in my private house. As I contemplate removing, also, it will be unnecessary to renew my license.

Jos. Mayo, Robin's Nest.—The Lay Reader of Christ Church, Robin's Nest, respectfully submits that he has read the Service ten times during the past year in Jubilee Chapel.

D. D. Mendenhall, Farmington.—I have held Sunday Morning Service and Sermon every Sunday, when not filled by the Rector or other minister—probably about 30 services altogether.

Nils Nordene, Chicago.—I beg respectfully to report that since I assumed the duties of Lay Reader, with special license to preach my own sermons, dated the 4th day of October, 1876, to my ordination to Diaconate the 27th day of May, 1877, I have read the Morning Service in St. Ansgarius' Church, in Chicago, on 31 Sundays; Evening Service on 25 Sundays; 3 Holy Day Morning Services; 2 Early Holy Day Morning Services; 2 Public Burial Services, including the reading of a Sermon at each service; Private Burial Services, 18—making the total of services 81. During that time there has been one celebration of Holy Communion, conducted by a clergyman of this Diocese. The congregation is small, only about 100 members, but much interest has been manifested by the congregation.

T. D. Parker, Chicago.—At the request of the Reverend John H. Knowles, I assisted in the reading of the Lessons once, on the 22d Sunday after Trinity.

At the request of the Reverend H. C. Kinney, I assisted in saying Morning and Evening Prayer, on the 2d Sunday after Easter.

J. Penfield, Rantoul.—I do hereby report that I have read Morning Service and Sermon on 8 Sundays in St. Paul's Church, Rantoul, since you visited our Parish in November last.

J. H. S. Quick, Chicago.—I would respectfully report that my services as Lay Reader for the past conventional year have been called for but 4 times, twice at Oak Park and twice at St. Luke's Hospital.

Henry C. Ranney, Chicago.—I have assisted Dr. Sullivan twice, and on August 29th, during his vacation, read Prayers in the morning, reading a sermon.

C. H. Roberts, Chicago.—I have the honor to report my services as Lay Reader of Calvary Church, Chicago, as follows:

During the season of Lent, read service on Wednesday and Saturday afternoon, with one reading selected by Rector, and one full Sunday Evening Ser-

vice, without sermon, owing to indisposition of Rector; also during temporary absence of Rector, held 5 week-day services, Wednesday and Friday evenings, without sermons, owing to misapprehension. I am unable to give more specific data, which will be remedied in future, if occasion requires.

Richard F. Seabury, Peoria.—Has the honor of reporting to the Bishop that, since he received his license as Lay Reader for 1876-7, he has read in St. John's Church, Peoria, when the clergyman was absent, generally dividing the services with the Junior Warden, Mr. Wilkinson. Since the departure of the clergyman who last administered the parish, a period of several months, the services have been rendered in the same manner as above, excepting during the period occupied in removing St. Paul's Church, when the Rector and congregation of St. Paul's accepted an invitation to occupy St. John's Church.

Harry Taylor, Alton.—Since receiving my license as Lay Reader, I have read the service and a sermon 3 times and held Sunday School regularly at the Mission Church (Trinity Chapel), North Alton, where the attendance varies from 25 to 55, with a sufficient number of faithful teachers. The afternoon Church Services are regularly held by the Rector of St. Paul's, Alton.

Reuben Tayler, Chicago.—I have the honor to report that during the past year I have read Evening Service twice in the Church of the Atonement. I have also assisted the Rev. Mr. Stout twice in the same Church. I have also, under the direction of the Rt. Rev. J. H. Hobart Brown, D. D., Bishop of Fond du Lac, read Evening Service once and assisted 3 Sundays in organizing a Sunday School at Fish Creek, Door County, Wisconsin.

Thomas B. Townsend, Chicago.—Since my appointment by you as Lay Reader, in January last, I have, under the direction of the Rev. Luther Pardee, read, on week days, Morning Service 4, and Evening Service, 12 times, with a lecture at each service.

I also organized on April 22d, in a barn on Harrison street, west of Oakley avenue, a Sunday School, having in attendance, on that day, 3 teachers and 12 scholars, which numbers have been increased to 8 and 70 respectively. Considerable interest is manifested by those living in the neighborhood. We are now occupying a commodious hall on the southwest corner of Taylor street and Western avenue.

W. F. Whitehouse, Chicago.—At Elmhurst, Du Page County, I have, on several occasions, read the service of the Church, where services are constantly maintained, Mr. Litchfield and Mr. Higginson acting as Lay Readers. There are a number of communicants at this point.

Denison Worthington, Chicago.—I have read service 2 or 3 times in the absence of the Rector.

H. G. Whipple, Galva.—I have read Morning Service, with a Sermon, 23 Sundays. I have also acted as Superintendent of the Sunday School during part of the same period.

Samuel Wilkinson, Peoria.—I have performed the duties of a Lay Reader in St. John's Parish, Peoria, for the past year, at different times, in the absence of the Rector and since his resignation in June last. A portion of the latter period, the Rector and congregation of St. Paul's Parish have occupied St. John's Church, until the first Sunday in this month, when they returned to their own building, on which day I also assisted the Senior Warden in the service at St. John's.

REPORT OF ST. MARY'S SCHOOL.

To the Rt. Rev. the Bishop of Illinois :

The Rector of St. Mary's, Knoxville, the Diocesan School for girls, respectfully offers the following report of his work for the school year ending June 14, 1877 :

Whole number of boarding pupils, 63 ; whole number of day scholars, 38 ; total of pupils, 101. Average attendance, 90. Officers and teachers employed, 10 ; persons in domestic service, 10 ; total number employed, 20. Number confirmed, 12 ; baptized, 5 (these are included in the report of St. John's Parish.)

The School has contributed during the year : To Church School in China, \$40 ; to Bishop Tuttle's School, Salt Lake City, \$40 ; to Diocesan Missions, \$45.46 ; to furnishing altar, \$8.30 ; to Aged and Infirm Clergy Fund, \$10 ; to Foreign Missions, \$10 ; to Nashotah, \$10 ; to Domestic Missions, \$10 ; to Sunday school, La Salle, \$5 ; for silver communion service, \$30.46, and silver and gold ornaments valued at \$20 ; to Society for Increase of the Ministry, \$10 ; to Mr. Kenney's mission in Cuba, \$20 ; to St. Mark's Hospital, Salt Lake City, \$10 ; to St. Luke's Hospital, Chicago, \$74.78. Total of offerings, \$329.

The income of the School is derived entirely from current charges, out of which all expenses are paid, repairs, insurance, improvements, and the entire furnishing of the establishment, together with the interest on \$13,500, present debt. Something is done every year to aid daughters of the clergy in defraying the expenses of their education.

The School has opened this year with a larger number of pupils than ever before, and with nearly all its rooms engaged. Its pupils are from Illinois, Indiana, Iowa, Missouri, Wisconsin, Nebraska, Kansas, Utah Territory, and the District of Columbia. Should prosperity return to the business of our country, there is no doubt that another extension would be needed to meet the needs of the next year. This is partially provided for by the conditional bequest of the Hon. James Knox of \$10,000, requiring a like sum to be contributed by others. In a certain contingency, however, of a law suit in which the estate is involved, the above amount, and something more, would revert to the School as residuary legatee, without condition. The extension could then be made without appealing to the liberality of the Church.

Respectfully submitted by the Rector.

C. W. LEFFINGWELL.

REPORT OF ST. LUKE'S HOSPITAL.

To the Rt. Reverend Wm. E. McLaren, S. T. D., Bishop of Illinois:

With grateful thanks to Almighty God for His care and protection during the year, the Trustees present their Annual Report to the Bishop of the Diocese. The times have been hard, and no institutions feel financial pressure sooner than those devoted to charity. Yet, in spite of that fact, we have received about our usual income, and it is a gratifying fact that over \$10,000 has been collected during the year. We try to manage the trust committed to us with care and economy. We invite investigation of our books, expenses and buildings. A free hospital is a very expensive as well as a very useful thing, and the outlay seems large; but when it is remembered that in round numbers three hundred house patients have been treated, at an average cost of \$30 each, and four hundred dispensary patients, at an average of \$2.50 each, medicines included; and besides all that, six or eight dinners furnished every day to hungry applicants, we feel sure we will not be thought to have exceeded the bounds of prudence. Too much economy in a hospital is inconsistent with health and cleanliness. The food must be good and the service must be ample.

There is a resident Chaplain, the Rev. George Todd, who not only performs regularly the service of the Church, and ministers to the sick under his charge, but also is of immense service to the poor of the city. His whole life is devoted to what is generally called city mission work, and the Hospital really does more of that through him than any one Parish in the city. We desire to return thanks to him here for his untiring and unselfish labor. He gets no salary but his board and lodging, nor does the resident Physician, nor is anything paid to the skilled Medical Board, so devoted to the interests of our unfortunate inmates.

The Chaplain reports here, infant baptisms, 6; adult, 1; burials, 13; conversions, 11. Morning and Evening Prayer every day, and every Sunday afternoon a public service in Chapel, which is also attended by persons not connected with the Hospital. The Medical Report is appended to this, and also the Report of the Treasurer.

As regards the property of the Hospital, it consists of the lot and building on Indiana avenue, worth \$20,000, and unincumbered; lot corner of State and Fontaine streets, worth \$16,000, unincumbered; and \$8,000 invested in good mortgages, drawing 9 per cent. interest. Efforts are being made by three persons to endow three beds. The sums raised and deposited in bank amount now to \$4,800. These will not be available at all until the full amount necessary has been obtained, when they will be placed under the control of the Hospital, and the interest used for the support of beds. Besides the money given during the year, there have been donated large quantities of fruits, jellies, wines, clothes, etc., of all of which a strict account has been kept, and a report will soon be published. For all these, and for all help and aid, the Trustees would return their sincere thanks. There is only one dark spot in our brightness. We have an empty treasury, and unpaid bills to the amount of \$1,500. May God put it into the hearts of a charitable people to hasten to our relief.

MEDICAL REPORT FROM SEPT. 1, 1876, TO SEPT. 1, 1877.

Patients remaining Sept. 1, 1876.....	17
Patients admitted during the year, males.....	168
Patients admitted during the year, females.....	109
Total number treated for the year.....	294
Patients treated in dispensary.....	398

DEATHS.

Males.....	19
Females.....	5
Total.....	24

BIRTHS.

Males.....	8
Females.....	6
Total.....	14

NATIONALITY OF HOUSE PATIENTS.

United States.....	138	Prussia.....	1
Sweden.....	22	Russia.....	1
Ireland.....	46	France.....	1
England.....	36	Newfoundland.....	1
Norway.....	2	Canada.....	7
Germany.....	18	Scotland.....	2
Switzerland.....	2	Denmark.....	3
Bohemia.....	2	Guernsey.....	2
Austria.....	1	Holland.....	2

RELIGION OF HOUSE PATIENTS.

Episcopal.....	77	Universalist.....	1
Romanist.....	69	Unitarian.....	1
Presbyterian.....	14	Dutch Reform.....	2
Lutheran.....	36	Quaker.....	2
Methodist.....	32	Hebrew.....	4
Baptist.....	16	No faith.....	13
Congregational.....	5	Protestant.....	3
Moravian.....	1		

ANNUAL STATEMENT, SEPT. 1, 1876, TO SEPT. 1, 1877.

Disbursements—

Household.....	\$6,526 44
Wages.....	2,916 05
Medicine.....	587 69
Insurance.....	170 00
Balance.....	30 17
Total.....	\$10,239 35

Receipts—	
Balance on hand.....	\$ 18 11
Grace Church.....	2,633 89
St. James' Church.....	2,363 96
Trinity Church.....	924 68
Our Saviour Church.....	60 00
St. John's Church.....	15 00
Cathedral Church.....	166 00
Epiphany Church.....	164 18
Calvary Church.....	98 66
St. Stephen's Church.....	8 00
St. Mark's Church.....	56 56
Ascension Church.....	18 00
Trinity, Jacksonville.....	12 30
St. Mark's, Evanston.....	57 00
Zion, Freeport.....	5 00
St. Paul's, Hyde Park.....	112 48
St. John's, Algonquin.....	6 20
Prof. Swing's Church.....	258 41
St. Mary's School, Knoxville.....	75 93
Interest, Snitzler Loan.....	360 00
Interest R. and A. Society.....	226 65
Rev. Geo. C. Street, Agent.....	350 71
C., B. & Q. R. R. Co.....	157 00
I. C. R. R. Co.....	514 28
M. C. R. R. Co.....	241 00
Contribution Box.....	21 69
Standard Hall Theatricals.....	473 00
Annual Collection.....	206 75
Mrs. P. D. Armour.....	250 00
Miscellaneous.....	369 96
Total.....	\$10,239 35
Balance on hand.....	\$30 17

W. J. BARNEY, *Treasurer.*

J. H. KNOWLES,	} Trustees.
EDWARD SULLIVAN,	
N. K. FAIRBANK,	
D. W. PAGE,	
ALEXANDER EWING,	
JAMES M. BANKS,	
CLINTON LOCKE,	
SAMUEL S. HARRIS,	
ELIJAH HUBBARD,	
JOSEPH STOCKTON,	
W. J. BARNEY,	
JOHN DWIGHT,	

APPENDIX I.

TREASURER'S REPORTS.

AMOUNTS RECEIVED FROM PARISHES AND MISSIONS ON ACCOUNT OF THE SEVERAL FUNDS DURING THE CONVENTIONAL YEAR 1876-7.

PLACE.	CHURCH.	Diocesan Fund Assessments	Diocesan Missions.	Aged & Infirm Clergy Fund.
Albion	St. John's.....	\$ 11 50	\$ 11 90	\$ 4 20
Algonquin.....	St. John's.....	16 00	10 00	1 00
Alton.....	St. Paul's.....	84 00	60 00	12 55
Aurora.....	Trinity.....	40 00	11 83	
Aledo	Grace Mission.....		6 75	
Belvidere.....	Trinity.....			
Blinv'n's Mills.....	St. Mary's Mission.....	4 00	10 33	
Bloomington.....	St. Matthew's.....	56 00	60 00	
Batavia	Calvary..... { arrears...	5 00		
		10 50		
Bliss Ridge.....	Mission.....		2 45	
Brimfield	Zion.....			
Beardstown	Mission.....		2 35	
Bunker Hill.....	Christ.....	7 50	22 10	1 75
Cairo.....	Redeemer.....	88 00	60 00	
Carlinville	St. Paul's.....	40 00	35 00	
Carlyle	Christ Mission.....	3 00	2 00	
Carrollton.....	Trinity.....			
Centralia	St. John's.....		4 35	
Chester.....	St. Mark's..... { arrears...	10 00		
		20 00		
Chesterfield.....	St. Peter's.....	16 00	30 00	3 20
Chicago.....	All Saints'.....		10 00	4 10
Chicago.....	Ascension.....	50 00	4 89	
Chicago.....	Atonement.....	55 00	60 00	7 51
Chicago.....	Calvary.....	54 00	20 00	
Chicago.....	Epiphany.....	190 00	63 25	8 39
Chicago.....	Grace.....	670 00	75 00	14 72
Chicago.....	Holy Communion.....		500 00	35 00
Chicago.....	Our Saviour.....	80 00		
Chicago.....	St. Ansgarius'.....	12 25	11 42	
Chicago.....	St. James'.....	690 00	750 65	70 30
Chicago.....	St. John's.....	60 37	35 58	
Chicago.....	St. Mark's.....	124 00	50 00	
Chicago.....	St. Stephen's.....	35 00	25 00	
Chicago.....	Trinity.....	650 00	297 49	35 78
Chicago.....	Cathedral.....		91 01	33 28
Chillicothe.....	St. John's.....			
Collinsville.....	Christ.....	3 00		

PLACE.	CHURCH.	Diocesan Fund Assessments.	Diocesan Missions.	Aged & Infirm Clergy Fund.
Crystal Lake.....	Trinity Mission.....		\$2 35	
Champaign.....	Mission.....		134 00	
Danville.....	Holy Trinity.....	\$3 75	25 64	\$3 00
Decatur.....	St. John's.....	45 00	25 00	
Dixon.....	St. Luke's.....	60 00	60 00	
Dundee.....	St. James'.....	2 62	1 25	
De Kalb.....	Mission.....		5 00	
East Harlem.....	Christ, arrears.....	65 00		
Elgin.....	Redeemer.....	26 00	11 90	1 56
Evanston.....	St. Mark's.....	77 00	78 04	11 00
Farmington.....	Calvary.....	16 00	21 39	
Farm Ridge.....	St. Andrew's.....	31 90	5 95	
Freeport.....	Zion.....	42 00	22 43	5 97
Fulton.....				
Galena.....	Grace.....	45 00	32 00	5 50
Galesburg.....	Grace.....	74 00	100 00	4 30
Galva.....	Holy Communion.....		2 28	
Geneseo.....	Trinity.....	36 00	20 85	2 50
Geneva.....	St. Mark's.....	37 00	1 25	
Gillespie.....	St. John's.....		1 00	
Harvard.....	Christ Mission.....		9 00	
Henry.....	St. John's, arrears.....	6 00		
Highland Park.....	Trinity.....	16 00	10 00	
Hyde Park.....	St. Paul's.....	87 00	50 00	30 00
Jacksonville.....	Trinity.....	150 00	115 65	12 50
Joliet.....	Christ.....	20 00	7 60	8 20
Kankakee.....	St. Paul's.....	73 00	63 70	
Kankakee Co.....	St. Anne.....		3 00	
Kewanee.....	St. John's.....	20 00	25 00	
Knoxville.....	St. John's.....	10 44	5 00	
Lacon.....	St. John's.....			
La Grange.....	Emmanuel.....	10 00	20 00	2 15
Lee Centre.....	St. Paul's.....			
Lewistown.....	St. James'.....	13 00	2 55	
Limestone.....	Christ.....	16 00	16 45	4 25
Lincoln.....	Trinity.....	42 00	3 83	
Lockport.....	St. John's.....	25 00	13 57	3 04
Lawndale.....	Good Shepherd.....		25 00	
Manhattan.....	St. Paul's.....	10 50	10 00	2 00
Mansfield.....	Christ Mission.....		5 30	
Marseilles.....	St. Andrew's.....			
Maywood.....	Holy Communion.....			
Mendon.....	Zion.....	12 00	5 00	
Metamora.....	Christ.....			
Momence.....	Good Shepherd.....	10 00	10 00	
Mound City.....	St. Peter's, arrears.....	10 00	5 00	
Mount Vernon.....	Mission.....		7 80	
Naperville.....	St. John's.....	30 00	10 00	5 09
New Lenox.....	Grace.....	2 50		
Onarga.....	Trinity.....			
Oско.....	Grace..... { arrears.....	18 00		
	..... { .....	18 00		
Ottawa.....	Christ..... { arrears.....	24 95		
 {	45 00	9 42	
Paris.....	Grace.....			
Pekin.....	St. Paul's.....			

1877.]

of the Diocese of Illinois.

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PLACE.	CHURCH.	Diocesan Fund Assessments.	Diocesan Missions.	Aged & In- firm Clergy Fund.
Peoria.....	St. John's.....	\$2 00	\$5 00	\$5 80
Peoria.....	St. Paul's..... { arrears...	29 20		
	.....	85 80	34 75	14 35
Peru.....	St. Paul's.....			
Petersburg.....	Trinity Mission.....	16 00	10 00	
Pittsfield.....	St. Stephen's.....	26 00	6 50	
Polo.....	Trinity.....			
Pre-emption.....	St. John's.....	8 95		55
Princeton.....	Redeemer.....	30 00	5 10	
Plainfield.....	Mission.....		6 10	
Quincy.....	Good Shepherd.....	68 00	40 00	
Quincy.....	St. John's.....	236 00	129 00	18 10
Rantoul.....	St. Paul's.....	18 00	16 90	1 10
Robin's Nest.....	Christ.....		25 16	4 81
Rockford.....	Emmanuel.....	47 50	10 00	
Rock Island.....	Trinity..... { arrears...	64 00		
	.....	79 00	60 00	15 00
Rock Island County..	Grace.....	85		1 20
Springfield.....	St. Paul's.....	327 00	225 00	11 25
Springfield.....	Mission.....			
Sterling.....	Grace.....	50 00		
Streator.....	Christ.....	4 05	3 00	
Sycamore.....	St. Peter's.....	48 00	31 20	8 50
Tiskilwa.....	St. John's.....	12 50	1 75	
Thomasboro.....	Mission.....		10 00	
Warsaw.....	St. Paul's.....	10 00		
Waukegan.....	Christ.....	93 50	125 00	13 64
Waverly.....	Christ.....	10 50	20 00	
Wilmington.....	Redeemer.....	16 00	7 25	
Wyoming.....	St. Luke's.....	13 00	12 00	
Winnetka.....	Mission.....			
Wilmette.....	Mission.....			
Woodstock.....	Mission.....			
Personal Pledges for	Missions.....		1,325 46	
St. Mary's School.....	Knoxville.....			10 00
N. W. Deanry.....	Meeting at Kewanee.....		6 00	
		\$5,607 63	\$4,095 32	\$437 14

C. R. LARRABEE, *Treasurer.*

September 11, 1877.

C. R. LARRABEE, *Treasurer, in account with the Aged and Infirm Clergy Fund.*

	Dr.	Cr.
1876.		
Sept. 14. To Cash Balance from previous year.....	\$ 47.88	
1877.		
Sept. 11. " rec'd from Parishes during the year...	487.14	
	<u>\$487.97</u>	
CONTRA.		
1876. By Paid to Beneficiaries, by order of Bishop.		
Sept. 26.		40.00
Dec. 16.		100.00
1877.		
Jan. 31.		100.00
Feb. 12.		100.00
June 22.		50.00
Aug. 31.		50.00
		<u>\$440.00</u>
By Balance		44.97
	<u>\$484.97</u>	<u>\$484.97</u>

APPENDIX II.

PAROCHIAL AND CLERICAL REPORTS

FOR THE YEAR ENDING SEPTEMBER, 1877.

Albion, St. John's; REV. BENJAMIN HUTCHINS, Rector.

WM. B. TRIBE, A. E. MATCALF, Wardens.

Families, 30. Baptisms—Infants, 6; Adults, 1; Total, 7. Confirmed, 9. Marriages, 3. Burials, 11. Communicants—Admitted, 1; Whole Number Added, 1. Removed, 6; Died, 1. Present Number: Males, 8; Females, 25; Total, 33. Sunday School—Teachers: Females, 7; Total, 7. Scholars: Males, 35; Females, 45; Total, 80. Public Catechisings, 50; Catechumens, 30. Holy Communion—Public, 16; Total, 16. Morning Prayer—Sundays, 48; Other Days, 10; Total, 58. Evening Prayer—Sundays, 40; Total, 40.

CONTRIBUTIONS.

Parochial—Charities. Alms, etc., \$30.00; Expenses of Parish and Sunday School, including all Salaries, 200.00. Total.....**\$236.00**

Diocesan—Diocesan Missions, \$11.75; Diocesan Fund, 11.00; Aged and Infirm Clergy Fund, 4.20; Bishop's Fund for Candidates, 4.75. Total **30.95**

General—Domestic Missions, \$25.00; Foreign Missions, 5.00; Total..... **30.00**

TOTAL OF OFFERINGS.....**\$326.95**

Algonquin, St. John's; REV. PETER ARVEDSON, Rector.

JAMES KEE, WM. ESTERGREN, Wardens.

Families, 10; Individuals not thus included, 6; Total of Souls, 50. Baptisms—Infants, 1. Communicants—Removed, 1. Present No.: Males, 5; Females, 21; Total 26. Sunday School—Teachers: Males, 2; Females, 6; Total, 8. Scholars; Males, 12; Females, 28; Total, 40. Holy Communion—Public, 5. Morning Prayer—Sundays, 25; Other Days, 3; Total, 28. Evening Prayer—Sundays, 15; Other Days, 11; Total, 26.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all Salaries, \$38.10; Current Expenses, 24.80; Friends' Offerings, 22.75.
Total.....\$ **85.65**

Diocesan—Diocesan Missions, \$10.00; Diocesan Fund, 16.00; Aged and Infirm Clergy Fund, 1.00; St. Luke's Hospital, 6.20; Total..... **33 20**

General—Domestic Missions, \$4.20; Foreign Missions, 2.60; Nashotah, 5.00. Total..... **11.80**

TOTAL OF OFFERINGS.....\$ 130.65

Alton, St. Paul's; REV. MARCH CHASE, Rector.

J. W. SCHWEPPE, HARRY TAYLOR, Wardens.

Families, 75; Individuals not thus included, 20; Total of Souls, 300. Baptisms—Infants, 18; Adults 5; Total, 23. Confirmed, 13. Marriages, 4. Burials, 10. Communicants—Present No., 130. Two Sunday Schools—Teachers, Males, 5; Females 12; Total, 17; Scholars, 150. Holy Communion—Public, 13. Morning Prayer—Sundays, 51; Other Days, 6; Total, 57. Evening Prayer—Sundays, 50; Other Days, 30; Total, 80; Third Service Sundays, 37.

CONTRIBUTIONS.

Parochial—Charities, including alms at the Holy Communion \$52.45; Expenses of Parish and Sunday School, including all Salaries, 1,586.90; Organ Repairs and Choir, 200.00; Chapel, Communion Service, 25.00. Total.....\$**1,814.35**

Diocesan—Diocesan Mission' \$60.00; Other Mission Work within the Diocese, 38.00; Diocesan Fund, 84.00; Aged and Infirm Clergy Fund, 12.55; Bishop's Fund for Candidates, 21.70; St. Luke's Hospital (child's cot), 4.85. Total..... **221.10**

General—\$21.00. Total..... **21.00**

TOTAL OF OFFERINGS.....\$2,056.46

Aurora, Trinity; REV. W. C. HOPKINS, Rector.

SAMUEL HOYLES, Warden.

Families, 74; Individuals not thus included, 8; Total of Souls, 273. Baptisms—Infants, 18; Adults, 2; Total, 20. Confirmed, 10. Marriages, 5; Burials, 13. Communicants—Received, 5; Admitted, 10; Total, 15. Removed, 14; Died, 8. Present Number: Males, 39; Females, 86; Total, 125. Sunday School—Teachers: Males, 3; Females, 8; Total, 11. Scholars: Males, 35; Females, 48; Total, 83. Public Catechisings, 40; Number Catechised, 93. Holy Communion—Public, 34; Private, 8; Total, 42. Morning Prayer—Sundays, 52; Other Days, 10; Total, 62. Evening Prayer—Sundays, 52; Other Days, 30; Total, 80.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$100; Expenses of Parish and Sunday School, including all salaries, 792.68; Church debts raised by Rector abroad, \$1,894.79; by Parish, 90. Total.....**\$2,377.37**

Diocesan—Diocesan Missions, \$11.83; Diocesan Fund, 40; Bishop's Fund for Candidates, 5. Total..... **56.83**

General—Domestic Missions, \$8.35; Foreign Missions, \$2. Total..... **11.35**

TOTAL OF OFFERINGS.....\$2,445.55

Batavia, Calvary; REV. W. J. O'BRIEN, Rector.

RICHARD BRANFORD, Warden.

Families, 18; Individuals not thus included, 6; Total of Souls, 68. Baptisms—Infant, 1; Total, 1. Confirmed, 8. Communicants—Received, 1; Admitted, 8; Total, 9. Present Number—Males, 6; Females, 25; Total, 29. Sunday School—Teachers: Male, 1; Females, 3; Total, 4. Scholars: Males, 6; Females, 10; Total, 16. Public Catechisings, 6; Number Catechised, 16. Holy Communion—Public, 5; Total, 5. Evening Prayer—Sundays, 53; Total, 53.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$300; Rent of Hall for services, 65. Total..... **\$365.00**

Diocesan—Diocesan Fund, \$10.50; Bishop's Fund for Candidates, 17.50. Total..... **28.00**

TOTAL OF OFFERINGS.....\$393.00

Bowling, Grace; REV. N. P. CHARLOT, Rector.

JAMES R. SMITH, DAVID CLARK, Wardens.

Families, 16; Total of Souls, 100. Baptisms—Infants, 1; Total, 1. Communicants—Present Number: Males, 7; Females, 8; Total, 15. Sunday School—Teachers: Males, 1; Total, 1. Scholars: Males, 5; Females, 5; Total, 10. Public Catechisings, 2; Number Catechised, 10. Morning Prayer—Sundays, 6; Total, 6. Evening Prayer—Sundays, 5; Total, 5.

This report includes but two months.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$5.00; Expenses of Parish and Sunday School, including all salaries, 50.00. Total..... **\$55.00**

Diocesan—Diocesan Missions, \$1.05. Total..... **1.05**

TOTAL OF OFFERINGS.....\$56.05

* Formerly known as Grace, Rock Island Co.

Bunker Hill, Christ; REV. P. A. JOHNSON, Rector.

R. J. HORNSBY, BENJ. JOHNSON, Wardens.

Families, 25; Individuals not thus included, 13; Total of Souls, 131. Burials, 2. Communicants—Died, 1. Present Number: Males, 9; Females, 27; Total, 36. Sunday School—Teachers: Males, 2; Females, 6; Total, 8. Scholars: Males, 20; Females, 15; Total, 35. Public Catechisings, 20; Number Catechised, 35. Holy Communion—Public, 8; Total, 8. Morning Prayer—Sundays, 52; Other Days, 10; Total, 62. Evening Prayer—Sundays, 50; Other Days, 40; Total, 90.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$575.00. Total.....\$575.00

Diocesan—Diocesan Missions, \$22.10; Diocesan Fund, 7.50; Aged and Infirm Clergy Fund, 1.75. Total..... 31.35

General—Domestic Missions, \$1.20; Foreign Missions, 4.00; Relief Fund, 5.00. Total..... 10.20

TOTAL OF OFFERINGS.....\$616.55

Cairo, Church of the Redeemer: REV. M. R. ST. J. DILLON-LEE, Rector.

HENRY H. CANDEE, WILLIAM B. GILBERT, Wardens.

Families, 85; Individuals not thus included, 39; Total of Souls, 375. Baptisms—Infants, 6; Adults, 1; Total, 7. Confirmed, 7. Marriages, 2. Burials, 4. Communicants—Received, 5; Admitted, 7; Whole Number Added, 12; Removed, 4. Present Number: Males, 29; Females, 95; Total, 124. Sunday School—Teachers: Males, 2; Females, 12; Total, 14. Scholars: Males, 39; Females, 128; Total, 167. Public Catechisings, 50. Holy Communion—Public, 13; Total, 13. Morning Prayer—Sundays, 50; Other Days, 7; Total, 57. Evening Prayer—Sundays, 46; Other Days, 22; Total, 68.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$32.00; Expenses of Parish and Sunday School, including all salaries, 2,915.60. Total.....\$2,947.60

Diocesan—Diocesan Missions, \$60.00; Diocesan Fund, 88.00; Aged and Infirm Clergy Fund, 5.00; Bishop's Fund for Candidates, 15.00. Total..... 168.00

General—Domestic Missions, \$38.79; Centennial Missions, 10.20. Total..... 48.99

TOTAL OF OFFERINGS.....\$3,164.59

Carlinville, St. Paul's; REV. D. W. DRESSER, Rector.

M. H. HEAD, J. D. CONLEY, Wardens.

Families, 20; Individuals not thus included, 35; Total of Souls, 95. Baptisms—Infants, 4; Total 4. Confirmed, 8. Marriages, 2. Burials, 3. Communicants—Admitted, 6; Whole Number Added, 6; Removed, 2. Present Number: Males, 14; Females, 27; Total, 41. Sunday School—Teachers: Males, 1; Females, 5; Total, 6. Scholars: Males, 25; Females, 30; Total, 55. Public Catechisings, 30; Number Catechised, 40. Holy Communion—Public, 15; Total, 15. Morning Prayer—Sundays, 40; Other Days, 7; Total, 47. Evening Prayer—Sundays, 40; Other Days, 14; Total, 54.

CONTRIBUTIONS.

Parochial—Expense of Parish and Sunday School, including all salaries, \$638.55; Church Debts, 492.25; Total.....**\$1,130.80**
Diocesan—Diocesan Missions, \$35.00; Diocesan Fund, 40.00;
 Bishop's Fund for Candidates, 16.37; Total..... **91.37**
General—Domestic, \$5.46; Indian Missions, 4.75; Total..... **10.21**
TOTAL OF OFFERINGS.....**\$1,232.38**

Chester, St. Mark's.

JOHN L. EDWARDS, CHAS. SANDERS, Wardens.

Families, 22; Total of Souls, 115. Baptisms—Infants, 2; Adults, 3; Total, 5. Confirmed, 10. Communicants—Admitted, 10; Total 40. Sunday School—Teachers: Males, 3; Females, 9; Total 12. Scholars: Males, 26; Females, 22; Total 48.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$17.70; Expenses of Parish and Sunday School, including all salaries, 500.00; Total..... **\$517.70**
Diocesan—Diocesan Missions, \$20.00; Diocesan Fund, 20.00;
 Aged and Infirm Clergy Fund, 3.65; Bishop's Fund for Candidates, 18.30; Total..... **61.95**
TOTAL OF OFFERINGS..... **\$579.65**

Chesterfield, St. Peter's; REV. D. W. DRESSER, Rector.

THOMAS S. GELDER, ROBERT OLIVER, Wardens.

Families, 30; Individuals not thus included, 20; Total of Souls, 80. Baptisms—Infants, 4; Adults, 2; Total, 6. Confirmed, 12. Communicants—Received, 4; Admitted, 3; Whole Number Added, 7; Removed, 1. Present Number: Males, 8; Females, 16; Total, 24. Sunday School—Teachers: Males, 2; Females, 4; Total, 6. Scholars: Males, 20; Females, 25; Total, 45. Public Catechisings, 20; Number Catechised, 30. Holy Communion—Public, 6; Private, 1; Total, 7. Morning Prayer—Sundays, 24; Other Days, 2; Total, 26. Evening Prayer—Sundays, 24; Other Days, 4; Total, 28.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$312.11. Total\$312.11

Diocesan—Diocesan Missions, \$10.15; Diocesan Fund, \$16.00; Aged and Infirm Clergy Fund, \$4.25; Bishop's Fund for Candidates, 5.35. Total..... 35.68

TOTAL OF OFFERINGS.....\$347.79

Rev. P. A. Johnson assists in the work of the Parish, and half the services reported were held by him. D. W. D.

Chicago, All Saints'; REV. HENRY G. PERRY, M. A., Rector.

Baptisms—Infants, 37; Total, 37. Confirmed, 10. Marriages, 11. Burials, 15. Communicants—Admitted, 10; Died, 3. Sunday School—Teachers: Males, 3; Females, 8; Total, 6. Scholars: Males, 50; Females, 44; Total, 94. Public Catechisings Every Sunday. Holy Communion—Public, 19; Private, 5; Total, 24. Morning Prayer—Sundays, 68. Evening Prayer—Sundays, 65; Total, 148.

CONTRIBUTIONS.

Parochial—Charities, alms etc., \$57.56; Expenses of Parish and Sunday School, including all salaries, 115.25; Incidental Expenses, 650.00. Total \$822.81

Diocesan—Diocesan Missions, \$4.89; Bishop's Fund for Candidates, 5.17. Total..... 10.06

TOTAL OF OFFERINGS..... \$832.87

Chicago, Ascension; REV. ARTHUR RITCHIE, Rector.

JOSEPH B. HALL, JOSIAH EDSON, Wardens.

Families, 65; Individuals not thus included, 18; Total of Souls, 271. Baptisms—Infants, 25; Adults, 5; Total, 30. Confirmed, 25. Marriages, 3. Burials, 5. Communicants—Received, 2; Admitted, 12; Whole Number Added, 27; Removed, 2; Died, 1. Present Number: Males, 40; Females, 63; Total, 103. Sunday School—Teachers: Total 12. Scholars: Total, 108. Public Catechisings, 49. Holy Communion—Public, 283; Private, 3; Total, 286. Morning Prayer—Sundays, 51; Other Days, 9; Total, 60. Evening Prayer—Sundays, 51; Other days, 156; Total 207.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$394.99; Expenses of Parish and Sunday School, including all salaries, 2,854.34; Church Debts, 1,065.00; Church Improvements—Choir Room, Altar, Organ, Carpets, etc., 1,244.00; Total.....\$5,658.33

Diocesan —Diocesan Missions, \$80.00; Diocesan Fund, 107.00; Aged and Infirm Clergy Fund, 7.51; Bishop's Fund for Candidates, 9.28; St. Luke's Hospital, 85.60; Total.....	239.39
General —Education for Holy Orders, \$9.00; Total.....	9.00
TOTAL OF OFFERINGS	\$5,906.72

Chicago; Church of the Atonement; REV. FRANCIS MANSFIELD, Rector.

REUBEN TAYLER, E. R. P. SHURLEY, Wardens.

Families, 75; Individuals not thus included, 32; Total of Souls, 350. Baptisms—Infants, 17; Adults, 3; Total, 20. Confirmed, 14. Marriages, 7. Burials, 18. Communicants—Total, 105. Sunday School—Teachers: Males, 2; Females, 12; Total, 14. Scholars: Males, 75; Females, 125; Total, 200. Public Catechisings—Number Catechised, 200. Holy Communion—Public, 12; Private, 2; Total, 14. Morning Prayer—Sundays, 52; Other Days, 13; Total, 65. Evening Prayer—Sundays, 52; Other Days, 75; Total, 127.

CONTRIBUTIONS.

Parochial—Expense of Parish and Sunday School, including all salaries, \$2,144.00; Church Debts, 4,151.48; Total.....**\$6,295.48**

Diocesan—Diocesan Missions, \$40.00; Diocesan Fund, 55.00; Bishop's Fund for Candidates, 10.41; Total.....**95.41**

TOTAL OF OFFERINGS.....**\$6,400.89**

Chicago, Calvary; REV. LUTHER PARDEE, Rector.

CHAUNCEY H. ROBERTS, WILLIAM O. HIPWELL, Wardens.

Families, 68; Individuals not thus included, 23; Total of Souls, 263. Baptisms—Infants, 24; Adults, 1; Total, 25. Confirmed, 11. Marriages, 10. Burials, 12. Communicants—Received, 14; Admitted, 11; Whole Number Added, 25; Removed, 22; Died, 3. Present Number: Males, 30; Females, 98; Total, 127. Sunday School—Teachers: Males, 3; Females, 15; Total, 18. Scholars: Males, 88; Females, 141; Total, 229. Public Catechisings, 12; Number Catechised, 200. Holy Communion—Public, 76; Private, 9; Total, 85. Morning Prayer—Sundays, 52; Other Days, 43; Total, 95. Evening Prayer—Sundays, 52; Other Days, 112; Total, 164.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$1,455.33; Church Debts, old arrears paid, 229.69; Interest on Debt, 600.00; Total.....**\$2,285.02**

Diocesan—Diocesan Missions, \$46.59; Diocesan Fund, 53.00; Aged and Infirm Clergy Fund, 8.39; Bishop's Fund for Candidates, 7.70; St. Luke's Hospital, 98.66; Total.....**215.34**

TOTAL OF OFFERINGS.....**\$2,500.36**

Chicago, Epiphany; REV. THEODORE N. MORRISON, JR., Rector.

DANIEL W. PAGE, GEORGE GARDNER, Wardens.

Families, 95; Individuals not thus included, 49; Total of Souls, 356. Baptisms—Infants, 9; Adults, 4; Total, 13. Confirmed, 24. Marriages, 4. Burials, 10. Communicants—Received, 49; Admitted, 24; Whole Number Added, 73; Removed, 95. Present Number: Males, 52; Females, 138; Total, 190. Sunday School—Teachers: Males, 4; Females, 14; Total, 18. Scholars: Males, 40; Females, 70; Total, 110. Public Catechisings, 12; Number Catechised, 110. Holy Communion—Public, 26; Private, 3; Total, 29. Morning Prayer—Sundays, 52; Other Days, 10; Total, 62. Evening Prayer—Sundays, 51; Other Days, 47; Total, 98.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$123.53; Expenses of Parish and Sunday School, including all salaries, 3,491.83; Church Debts and Interest; Total.....**\$5,174.73**

Diocesan—Diocesan Missions, \$75.00; Diocesan Fund, 190.00; Aged and Infirm Clergy Fund, 14.72; Bishop's Fund for Candidates, 20.81; St. Luke's Hospital, 164.18; Total.....**464.52**

General—Domestic Missions, \$55.00; Education for Holy Orders, 23.00; Total.....**78.00**

TOTAL OF OFFERINGS.....**\$5,717.25**

Chicago, Grace; REV. CLINTON LOCKE, D. D., Rector.

A. TRACY LAY, L. B. OTIS, Wardens.

Families, 200; Individuals not thus included, 200; Total of Souls, 1,000. Baptisms—Infants, 31; Adults, 8; Total, 39. Confirmed, 32. Marriages, 20. Burials, 26. Communicants—Received, 33; Admitted, 32; Whole Number Added, 65; Removed, 35; Died, 5. Present Number: Males, 160; Females, 290; Total, 450. Sunday School—Teachers: Males, 12; Females, 20; Total, 32. Scholars: Males, 150; Females, 250; Total, 400. Public Catechisings, 12; Number Catechised, 400. Holy Communion—Public, 33; Private, 6; Total, 39. Morning Prayer—Sundays, 50; Other Days, 25; Total, 75. Evening Prayer—Sundays, 48; Other Days, 60; Total, 108.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$810.98; Expenses of Parish and Sunday School, including all Salaries, 12,119.00; Church Debts, 3,000.00. Total.....**\$15,929.98**

Diocesan—Diocesan Missions, \$500.00; Other Mission Work within the Diocese, 50.00; Diocesan Fund, 670.00; Aged and Infirm Clergy Fund, 35.00; Bishop's Fund for Candidates, 46.00; St. Luke's Hospital, 2,633.89; The Cathedral, 940.00; for Diocesan Paper, 75.00. Total.....**4,950.89**

General—Domestic Missions, \$237.00; St. Mark's School, Salt Lake, 40.00; Education for Holy Orders, 60.00; Missionary Bishops, 50.00; Work among Deaf and Dumb, 50.00; Trinity Church, St. John, N. B., 44.00. Total..... **481.00**

TOTAL OF OFFERINGS **\$21,361.87**

Chicago, Our Saviour; REV. W. J. PETRIE, Rector.

STEWART MARX, Warden.

Baptisms—Infants, 18; Total, 18. Confirmed, 12. Marriages, 4. Burials, 5. Communicants—Present Number, 150. Sunday School—Teachers, 14. Scholars, 180.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$55.72; Expenses of Parish and Sunday School, including all salaries, 2,200.00. Total.....**\$2,255.72**

Diocesan—Diocesan Fund, \$80.00; St. Luke's Hospital, 60.00. Total **140.00**

General—Indian Missions, \$23.00. Total..... **23.00**

TOTAL OF OFFERINGS..... **\$333.72**

Chicago, St. Ansgarius; REV. NILS NORDENE, Deacon.

ANDREW NORDSTROM, Warden.

Families, 39; Individuals not thus included, 7; Total of Souls, 107. Baptisms—Infants, 37; Total, 37. Confirmed, 21. Marriages, 4. Burials, 27. Communicants—Received, 19; Whole Number Added, 19. Removed, 5; Died, 1. Present Number: Males, 27; Females, 39; Total, 66. Holy Communion—Public, 3; Private, 1; Total, 4. Morning Prayer—Sundays, 47; Other Days, 5; Total, 52. Evening Prayer—Sundays, 37; Total, 37.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$100.47; Expenses of Parish and Sunday School, including all salaries, 1,132.00. Total.....**\$1,232.47**

Diocesan—Diocesan Missions, \$13.28; Diocesan Fund, 12.25. Total..... **25.53**

TOTAL OF OFFERINGS.....**\$1,258.00**

Chicago, St. James; REV. SAMUEL S. HARRIS, D. D., Rector.

E. H. SHELDON, C. R. LARRABEE, Wardens.

Total of Souls, about 1,200. Baptisms—Infants, 57; Adults, 11; Total, 68. Confirmed, 63. Marriages, 9. Burials, 14. Communicants—Received, 35; Admitted, 63; Total, 98. Removed, 21; Died, 8. Present Number, 388. Sunday School—Teachers, 51; Scholars, 479. Public Catechisings, 5.

Holy Communion—Public, 55; Private, 3; Total, 58. Morning Prayer—Sundays, 52; Other Days, 25; Total, 77. Evening Prayer—Sundays, 52; Other Days, 132; Total, 184.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$1,174.12; Expenses of Parish and Sunday School, including all salaries, 21,456.95; Church furnishing, 5,600. Total.....\$28,251.07

Diocesan—Diocesan Missions, \$1,000.65; Diocesan Fund, 690; Aged and Infirm Clergy Fund, 70.30; St. Luke's Hospital, 1,907.06. Total..... 4,668.01

General—Domestic Missions, \$138.42; Indian Missions, 30.00; Mission to Deaf Mutes, 65.02; Nashotah Mission, 62.20. Total..... 290.64

TOTAL OF OFFERINGS.....\$33,189.72

Chicago, St. John's; Vacant.

C. H. JORDAN, JOS. A. SLEEPER, Wardens.

Total of Souls, 500. Baptisms—Infants, 9; Adult, 1; Total, 10. Confirmed, 10. Marriages, 18. Burials, 17. Communicants—Received, 1; Admitted, 10; Whole Number Added, 11; Removed, 12; Died, 2; Total, 174. Sunday School—Teachers, 23; Scholars, 220. Public Catechisings, frequently. Holy Communion—Public, 13; Private, 1; Total, 14. Morning Prayer—Sundays, 49; Other Days, 6; Total, 55. Evening Prayer—Sundays, 42; Other Days, 6; Total, 48.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$138.12; Expenses of Parish and Sunday School, including all salaries, 3,032.83. Total.....\$3,170.95

Diocesan—Diocesan Missions, \$35.58; Diocesan Fund, 49.37; Bishop's Fund for Candidates, 18.26. Total..... 103.21

TOTAL OF OFFERINGS.....\$3,274.16

Chicago, St. Mark's; REV. B. F. FLEETWOOD, Rector.

H. W. FULLER, W. H. LOW, Wardens.

Families, 110; Individuals not thus included, 35; Total of Souls, 400. Baptisms—Infants, 8; Adults, 5; Total, 13. Confirmed, 14. Marriages, 4. Burials, 9. Communicants—Present Number, estimated at 135. Sunday School—Teachers: Males, 5; Females, 17; Total, 22. Scholars: Males, 50; Females, 85; Total, 135. Public Catechisings, 12; Number Catechised, 135. Holy Communion—Public, 15; Total, 15. Morning Prayer—Sundays, 52; Other Days, 50; Total, 102. Evening Prayer—Sundays, 52; Other Days, 25; Total, 77.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$2,750.00; Church Debts, 400.00. Total\$3,150.00

Diocesan—Diocesan Missions, \$50.00; Diocesan Fund, 118.99; St. Luke's Hospital, 56.56. Total..... 225.55

General—Domestic Missions, \$50.00. Total..... 50.00

TOTAL OF OFFERINGS.....\$3,425.55

Chicago, SS. Peter and Paul, Cathedral; RT. REV. W. E. McLAREN, S. T. D.; REV. J. H. KNOWLES, A. M., Canon of the Cathedral and Priest in Charge.

Families, 300; Total of Souls, estimated at 1,500. Baptisms—Infants, 59; Adults, 10; Total, 69. Confirmed, 57. Marriages, 17. Burials, 34. Communicants—Received, 10; Admitted, 57; Removed, 10; Died, 6. Present Number, estimated at 450. Sunday School—Teachers, 35; Scholars, 350. Public Catechising, every Sunday. Holy Communion—Choral Celebration, every Sunday; Plain Celebration on Saints' Days. Choral Morning and Evening Prayer on Sundays. Choral Evening Prayer on Saints' Days.

CONTRIBUTIONS.

Cathedral—Charities, Alms, etc., disbursed by the St. Mary's Society, the Industrial School and the Young Ladies' Guild, \$479.77; disbursement for Choir Purposes by the Cathedral Choristers' Association, 284.69; Expenses of the Cathedral and Sunday School, including all salaries, 3,759.48. Total.....\$4,499.94

Diocesan—Diocesan Missions, Collections and Personal Pledges, \$471.01; For Raising Cathedral, 814.00; St. Luke's Hospital, 166.00; Aged and Infirm Clergy, 32.28. Total..... 1,486.29

General—St. Luke's School, \$40.00. Total..... 40.00

TOTAL OF OFFERINGS.....\$7,026.23

Chicago, St. Stephen's; REV. GEORGE F. CUSHMAN, D. D., Rector.

F. C. CLARK, MATTHEW GUNTON, Wardens.

Families, 125; Individuals not thus included, 20; Total of souls, 400. Baptisms—Infants, 36; Adults, 2; Totals, 38. Confirmed, 24. Marriages, 5. Burials, 17. Communicants—Received, 7; Admitted, 24; Whole Number Added, 31. Removed, 14; Died, 1. Present Number: Males, 25; Females, 80; Total, 105. Sunday School—Teachers: Males, 7; Females, 14; Total, 21. Scholars: Males, 62; Females, 96; Total, 158. Public Catechising, Weekly. Holy Communion—Public, 14; Private, 2; Total, 16. Morning Prayer—Sundays, 52; Other Days, 7; Total, 59. Evening Prayer—Sundays, 52; Other Days, 21; Total, 73.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc, \$55.00; Expenses of Parish and Sunday Schools, including all salaries, 1,017.00; Church Debts, 60.00; Sunday School, 177.21. Total\$1,299.21

Diocesan—Diocesan Missions, \$25.00; Diocesan Fund, 35.00; Bishop's Fund for Candidates, 5.92; St. Luke's Hospital, 8.00. Total 73.92

TOTAL OF OFFERINGS.....\$1,373.13

Chicago, Trinity; REV. EDWARD SULLIVAN, S. T. D., Rector.

W. H. ADAMS, J. W. DOANE, Wardens.

Families, 200; Individuals not thus included, 150; Total of Souls, 950. Baptisms—Infants, 39; Adults, 12; Total, 51. Confirmed, 51. Marriages, 13. Burials, 17. Communicants—Received, 12; Admitted, 51; Whole Number Added, 63. Removed, 8. Died, 2. Present Number: Males, 110; Females, 205; Total, 315. Sunday School—Teachers: Males, 6; Females, 30; Total, 36. Scholars: Males, 125; Females, 168; Total, 293. Public Catechisings, 10; Number Catechised, 293. Holy Communion—Public, 18; Private, 6; Total, 24. Morning Prayer—Sundays, 52; Other Days, 42; Total, 94. Evening Prayer—Sundays, 45; Other Days, 38; Total, 83.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$1,086.73; Expenses of Parish and Sunday Schools, including all salaries, 11,963.28; Church Debts, 11,136.72. Total..... \$24,186.73

Diocesan—Diocesan Missions, \$290.31; Diocesan Fund, 650.00; Aged and Infirm Clergy Fund, 35.39; Bishop's Fund for Candidates, 44.94; St. Luke's Hospital, 924.68; The Cathedral, 150.00. Total..... 1,951.28

General—Domestic Missions, \$116.65; St. John, New Brunswick, 122.49. Total 239.14

TOTAL OF OFFERINGS..... \$26,527.15

Danville, Holy Trinity; REV. G. H. HIGGINS, Rector.

R. W. HANFORD, W. H. ALEXANDER, Wardens.

Families, 31; Individuals not thus included, 8; Total of Souls, 152. Baptisms: Infants, 8; Adults, 2; Total, 10. Marriages, 2; Burials, 8. Communicants—Present Number: Males, 11; Females, 27; Total, 38. Sunday School—Teachers: Males, 5; Females, 5; Total, 10. Scholars: Total, 70. Public Catechisings, 10. Holy Communion—Public, 16; Private, 1; Total, 17. Morning Prayer—Sundays, 45; Other Days, 14; Total, 59. Evening Prayer—Sundays, 45; Other Days, 40; Total, 85.

Decatur, St. John's; REV. STEPHEN H. GRANBERRY, B. D., Rector.

CYRIL FULLER, WM. I. QUINLAN, Wardens.

Families, 85; Individuals not thus included, 25; Total of Souls, 175. Baptisms—Infants, 6; Adults, 3; Total, 9. Confirmed, 10. Marriages, 3. Burials, 2. Communicants—Admitted, 9; Whole Number Added, 9; Died, 1. Present Number: Males, 14; Females, 38; Total, 52. Sunday School—Teachers: Males, 3; Females, 6; Total, 9. Scholars: Males, 30; Females, 40; Total, 70. Public Catechisings, 12. Holy Communion—Public, 15; Total, 15. Morning Prayer—Sundays, 52; Other Days, 4; Total, 56. Evening Prayer—Sundays, 52; Other Days, 27; Total, 79.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$51.00; Expenses of Parish and Sunday School, including all salaries, 1,228.58; Church Debts (from Ladies' Parish Aid Society), 150.00. Total.....\$1,429.58

Diocesan—Diocesan Missions, \$25.00; Diocesan Fund, 45.00; Bishop's Fund for Candidates, 14.02; St. Luke's Hospital, 17.57. Total..... 101.59

General—Nashotah, \$20.00. Total..... 20.00

TOTAL OF OFFERINGS.\$1,551.17

Dixon, St. Luke's; REV. W. HENRY JONES, M. A., Rector.

JAMES K. EDSALL, JAMES A. HAWLEY, Wardens.

Families, 55; Individuals not thus included, 12; Total of Souls, 250. Baptisms—Infants, 7; Adults, 8; Total, 15. Confirmed, 18. Marriages, 4. Burials, 2. Communicants—Received, 12; Admitted, 18; Whole Number Added, 30; Removed, 14. Present Number: Males, 29; Females, 49; Total, 78. Sunday School—Teachers: Males, 5; Females, 7; Total, 12. Scholars: Males, 38; Females, 42; Total, 80. Public Catechisings, Occasional. Holy Communion—Public, 13; Total, 13. Morning Prayer—Sundays, 44; Other Days, 4; Total, 48. Evening Prayer—Sundays, 40; Other Days, 42; Total, 82. Grand Detour, 22; Amboy, 2; Lee Center, 2; Polo, 1; Oregon, 1—28; Total, 158.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$8.00; Expenses of Parish and Sunday School, including all salaries, 1,756.00. Church Debts: Church Renovation, 198.00; On Rectory, 369.00; By "St. Luke's Sisterhood," Church Decorations, 152.00; Total.....\$2,483.00

Diocesan—Diocesan Missions, \$60.00; Diocesan Fund, 60.00; Bishop's Fund for Candidates, 20.00; St. Luke's Hospital, 9.00; By "Sisterhood" Aid to Bishop's Postulant, 73.00; Total,... 222.00

TOTAL OF OFFERINGS.....\$2,705.00

Dundee, St. James'; REV. W. W. ESTABROOKE, M. D., Rector.

E. F. CLEVELAND, G. F. ARVEDSON, Wardens.

Families, 8; Total of Souls, 27. Communicants—Removed, 4; Died, 1. Present Number; Males, 10; Females, 16; Total, 26. Holy Communion—Public, 4; Total, 4. Evening Prayer—Sundays, 5; Other Days, 5; Total, 10.

CONTRIBUTIONS.

Parochial —Charities, Alms, etc., \$4.15; Total.....	\$4.15
Diocesan —Diocesan Missions, \$2.55; Diocesan Fund, 3.50;	
Bishop's Fund for Candidates, 1.80; Total.....	7.85
TOTAL OF OFFERINGS	\$12.00

Elgin, Redeemer ; REV. W. W. ESTABROOKE, M. D., Rector.

A. E. BENTLEY, JOHN NEWMAN, Wardens.

Families, 45; Individuals not thus included, 17; Total of Souls, 198. Baptisms—Infants, 4; Adults, 2; Total, 6. Confirmed, 19. Marriages, 2. Burials, 5. Communicants—Received, 18; Admitted, 15; Whole No. Added, 33; Removed, 3; Present Number: Males, 20; Females, 60; Total, 80. Sunday School—Teachers: Males, 2; Females, 6; Total, 8. Scholars: Males, 29; Females, 32; Total, 71. Public Catechisings, 11; Number Catechised, about 50. Holy Communion—Public, 16. Morning Prayer—Sundays, 51; Other Days, 4; Total, 55. Evening Prayer—Sundays, 36; Other Days, 18; Total, 54.

CONTRIBUTIONS.

Parochial —Charities, Alms, etc., \$66.75; Expenses of Parish and Sunday School, including all salaries, 903.77; Ladies' Aid and Mite Societies, 95.64; Sunday School Offering, 67.17. Total.....	1,133.33
Diocesan —Diocesan Missions, \$9.49; Diocesan Fund, 26.00; Aged and Infirm Clergy Fund, 1.56; Bishop's Fund for Candidates, 14.27. Total.....	51.32
TOTAL OF OFFERINGS	\$1,184.65

Evanston, St. Mark's ; REV. J. STEWART SMITH, Rector.

CHARLES COMSTOCK, WELLS LAKE, Wardens.

Families, 65; Individuals not thus included, 26; Total of Souls, 300. Baptisms—Infants, 18; Adults, 3; Total, 16. Confirmed, 18. Marriages, 5. Burials, 11. Communicants—Received, 19*; Admitted, 18; Whole Number Added, 37; Removed, 46*; Died, 5. Present Number: Males, 32; Females, 74; Total, 106. Sunday School—Teachers, Males, 2; Females, 6; Total, 8; Scholars, Total, 80. Public Catechising, Weekly. Holy Communion—Public, 62. Private, 6; Total, 67. Morning Prayer—Sundays, 52; Other Days, 8; Total, 65. Evening Prayer—Sundays, 51; Other Days, 90; Total, 141.

* This No. included those at Winnetka.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$451.95; Expenses of Parish and Sunday School, including all salaries, 1,378.68; Church Debts, 439.91.
Total **2,270.50**

Diocesan—Diocesan Missions, \$78.04; Diocesan Fund, 77.00;
 Aged and Infirm Clergy Fund, 11.00; Bishop's Fund for Candidates,
 15.05; St. Luke's Hospital, 57.00. **Total**..... **238.49**

TOTAL OF OFFERINGS.....**\$2,509.03**

Farm Ridge, St. Andrew's; REV. H. T. HIESTER, Rector.

JOHN YOCUM, HIRAM JACKSON, Wardens.

Families, 25; Individuals not thus included, 8; Total of Souls, 110. Confirmed, 1. Marriages, 3. Burials, 3. Communicants—Admitted, 1. Present Number: Males, 14; Females, 21; Total, 35. Sunday School—Teachers: Males, 2; Females, 3; Total, 5. Scholars: Males, 9; Females, 18; Total, 27. Holy Communion—Public, 11; Total, 11. Morning Prayer—Sundays, 50; Other Days, 4; Total, 54. Evening Prayer—Sundays, 12; Total, 12.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$41.63; Expenses of Parish and Sunday School, including all salaries, 90.00. **Total** **\$131.63**

Diocesan—Diocesan Missions, \$6.29; Diocesan Fund, 32.00.
Total **38.29**

General—Bishop's Fund for Candidates, \$3.00. **Total** **3.00**

TOTAL OF OFFERINGS..... **\$172.92**

Farmington, Calvary; REV. JOHN BENSON, Rector.

WILLIAM WILKINSON, SR., WM. WILKINSON, JR., Wardens.

Families, 11; Individuals not thus included, 4; Total of Souls, 50. Baptisms—Infants, 3. Marriages, 1. Burials, 2. Communicants—Whole Number Added, 4; Died, 1. Present Number: Males, 7; Females, 18; Total, 25. Sunday School—Teachers: Males, 2; Females, 4; Total, 6. Scholars: Males, 16; Females, 20; Total, 36. Holy Communion—Public, 12; Private, 1; Total 13. Morning Prayer—Sundays, 17; Total, 17. Evening Prayer—Sundays, 15; Other Days, 4; Total, 19.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$81.85. **Total**..... **\$81.85**

Diocesan—Diocesan Missions, \$21.65; Diocesan Fund, 16.00;
Total..... **37.65**

General—Domestic Missions, \$10.90. **Total**..... **10.90**

TOTAL OF OFFERINGS..... **\$130.40**

Freeport, Zion ; REV. R. F. SWEET, B. D., Rector.

THOMAS WEBSTER, DWIGHT B. BREED, Wardens.

Families, 53; Individuals not thus included, 15; Total of Souls, 234. Baptisms—Infants, 5; Adults 4; Total, 9. Confirmed, 9. Marriages, 2. Burials, 4. Communicants—Received, 3; Admitted, 9; Whole Number Added, 12; Removed, 15; Died, 1. Present Number: Males, 12; Females, 61; Total, 73. Sunday School—Teachers: Males, 3; Females, 7; Total, 10. Scholars: Males, 49; Females, 43; Total, 92. Public Catechisings, 52; Number Catechised, 92. Holy Communion—Public, 74; Private, 1; Total, 75. Morning Prayer—Sundays, 52; Other Days, 57; Total, 109. Evening Prayer—Sundays, 52; Other Days, 62; Total, 114.

CONTRIBUTIONS.

Parochial.—Charities, Alms, etc., \$128.99; Expenses of Parish and Sunday School, including all salaries, 1,624.83; Church Debts, 511.18. Total **\$2,264.95**

Diocesan.—Diocesan Missions, \$22.43; other Mission work within the Diocese Box, 50.00; Diocesan Fund, 42.00; Aged and Infirm Clergy Fund, 5.79; Bishop's Fund for Candidates, 6.70; St. Luke's Hospital, 8.36. Total..... **135.28**

General.—Domestic Missions, \$2.50; Home Missions for Colored People, 2.50; Indian Missions, 1.94; Education for Holy Orders, Nashotah, 55.53; Foreign Missions, 2.50. Total..... **64.97**

TOTAL OF OFFERINGS..... **\$2,465.20**

Galena, Grace ; REV. E. H. DOWNING, M. A., Rector.

FREDERIC STAHL, RICHARD SEAL, Wardens.

Families, 59; Individuals not thus included, 13; Total of Souls, 290. Baptisms—Infants, 19; Adults, 2; Total, 21. Confirmed, 9. Marriage, 1; Burials, 8. Communicants—Received, 4; Admitted, 11; Whole Number Added, 15; Removed, 6; Died, 1. Present Number: Males, 16; Females, 92; Total, 108. Sunday School—Teachers: Males, 3; Females, 12; Total, 15. Scholars: Males, 35; Females, 43; Total, 78. Public Catechisings, 10; Number Catechised, 78. Holy Communion—Public, 14. Morning Prayer—Sundays, 52; Other Days, 21; Total, 73. Evening Prayer—Sundays, 39; Other Days, 20; Total, 59.

CONTRIBUTIONS.

Parochial.—Charities, Alms, etc., \$213.70; Expenses of Parish and Sunday School, including all salaries, 999.88; Weekly and Special Collections, 180.10; Christmas Gift to Rector, 75.00. Total..... **\$1,468.68**

Diocesan.—Diocesan Missions, \$32.00; Diocesan Fund, 45.00; Aged and Infirm Clergy Fund, 5.50; St. Luke's Hospital, 6.20. Total..... **88.70**

General.—Domestic Missions, \$31.25; Indian Missions, Ponka, 4.25; Foreign Missions, 11.00; Nashotah, 10.00. Total... **56.50**

TOTAL OF OFFERINGS.....\$1,613.88

Galesburg, Grace; REV. STEPHEN T. ALLEN, Rector.

THOMAS B. MARTIN, GEORGE F. PICK, Wardens.

Families, 56; Individuals not thus included, 10; Total of Souls, 230. Baptisms—Infants, 8; Adults, 1; Total, 9. Confirmed, 3. Marriages, 5. Burials, 5. Communicants—Received, 20; Admitted, 3; Whole Number Added, 23. Removed, 17; Died, 4. Present Number, 74. Sunday School—Teachers: Males, 2; Females, 7; Total, 9. Scholars: Males, 30; Females, 50; Total, 80. Public Catechisings, 27; Number Catechised, School. Holy Communion—Public, 20; Private, 4; Total, 24. Morning Prayer—Sundays, 52; Other Days, 16; Total, 68. Evening Prayer—Sundays, 52; Other Days, 41; Total, 93.

CONTRIBUTIONS.

Parochial.—Charities, Alms, etc., \$20.50; Expenses of Parish and Sunday School, including all salaries, 1,380.30. Total**\$1,400.80**

Diocesan.—Diocesan Missions, \$100.00; Diocesan Fund, 74.00; Aged and Infirm Clergy Fund, 4.30; Bishop's Fund for Candidates, 10.41 **188.71**

General.—Domestic Missions, \$48.50. Total **48.50**

TOTAL OF OFFERINGS.....\$1,638.01

Geneseo, Trinity; REV. THOMAS N. BENEDICT, Rector.

WILLIS HINMAN, OLIVER YOUNGS, Wardens.

Families, 35; Individuals not thus included, 10; Total of Souls, 135. Baptisms—Infants, 6; Total, 6. Confirmed, 3. Marriages, 1. Burials, 1. Communicants—Received, 2; Admitted, 3; Whole Number Added, 5. Removed, 1. Present Number: Males, 7; Females, 43; Total, 50. Sunday School—Teachers: Males, 1; Females, 5; Total, 6. Scholars: Males, 10; Females, 25. Total, 35. Catechised, Sunday School. Holy Communion—Public, 13; Total, 13. Morning Prayer—Sundays, 102; Other Days, 21. Evening Prayer—Sundays, 100; Other Days, 24.

CONTRIBUTIONS.

Parochial.—Charities, Alms, etc., \$10.00; Expenses of Parish and Sunday School, including all salaries, 767.50. Total **\$777.50**

Diocesan.—Diocesan Missions, \$20.85; Diocesan Fund, 36.00; Aged and Infirm Clergy Fund, 2.50; Bishop's Fund for Candidates, 4.70; St. Luke's Hospital, 3.00. Total .. **67.05**

General.—Nashotah, \$5.00. Total **5.00**

TOTAL OF OFFERINGS \$844.60

Geneva, St. Mark's; REV. W. J. O'BRIEN, Minister.

B. F. TOWNER, W. C. NICHOLAS, Wardens.

Families, 8; Individuals not thus included, 7; Total of Souls, 26. Baptisms—Infants, 1; Adults, 4; Total, 5. Confirmed, 2. Burials, 6. Communicants—Received, 2; Admitted, 2; Whole Number Added, 4; Removed, 1; Died, 4. Present Number: Males, 3; Females, 16; Total, 19. Holy Communion—Public, 5; Total, 5. Morning Prayer—Sundays, 53; Other Days, 46; Total, 99.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$325.00; Interest on Church Debt, 128.00; Total..... **\$453.00**

Diocesan—Diocesan Missions, \$1.90; Diocesan Fund, 37.00; Bishop's Fund for Candidates, 5.00; Total..... **43.90**

TOTAL OF OFFERINGS..... **\$496.90**

Grand Detour, St. Peter's; REV. W. HENRY JONES, M. A., Rector.

Families, 20. Baptisms—Infants, 1; Adults, 4; Total, 5. Confirmed, 5. Communicants—Admitted, 5. Present Number: Males, 4; Females, 8; Total, 12. Holy Communion—Public, 6; Total, 6. Morning Prayer—Sundays, 1; Other Days, 1; Total 2. Evening Prayer—Sundays, 21; Total, 21.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$125; Total..... **\$125.00**

TOTAL OF OFFERINGS..... **\$125.00**

Highland Park, Trinity; JOHN C. CUSHMAN, Lay Reader.

JOHN C. CUSHMAN, JOHN C. CLARKE, Wardens.

Families, 16; Total of Souls, 68. Baptisms: Infants, 4; Total, 4. Confirmed, 1. Communicants—Received, 1; Admitted, 1; Whole Number Added, 2; Removed, 3. Present Number: Males, 14; Females, 19; Total, 33. Sunday School—Teachers: Females, 5; Total, 5. Scholars: Males, 12; Females, 19; Total, 32. Public Catechisings, 12; Number Catechised, 17. Holy Communion—Public, 3; Total, 3. Morning Prayer—Sundays, 44; Total, 44. Evening Prayer—Sundays, 28; Other Days, 5; Total, 33.

CONTRIBUTIONS.

Parochial—Offeritory, \$165.80; Subscription and other sources, 1,403.95. Total..... **\$1,569.75**

Diocesan—Diocesan Missions, \$10.00; Diocesan Fund, 16.00. Total..... **26.00**

TOTAL OF OFFERINGS..... **\$1,595.75**

Hyde Park, St. Paul's; REV. CHARLES STANLEY LESTER,
S. T. B., Rector.

HENRY T. CHACE, REUEL W. BRIDGE, Wardens.

Families, 63; Individuals not thus included, 10; Total of Souls, 259. Baptisms: Infants, 10; Adults, 2; Total, 12. Confirmed, 5. Marriages, 1. Burials, 3. Communicants—Received, 16; Admitted, 5; Whole Number Added, 21; Received, 75. Present Number: Males, 47; Females, 89; Total, 136. Sunday School—Teachers: Males, 4; Females, 6; Total, 10. Scholars: Males, 30; Females, 40; Total, 70. Public Catechisings, 4; Number Catechised, 70. Holy Communion—Public, 15; Total, 15. Morning Prayer—Sundays, 52; Other Days, 4; Total, 56. Evening Prayer—Sundays, 52; Other Days, 43; Total, 95.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$110.00; Expenses of Parish and Sunday School, including all salaries, 5,000.00; Church Debts, 54.45.

Total.....\$5,164.45

Diocesan—Diocesan Missions, \$50.00; Diocesan Fund, 161.95; Aged and Infirm Clergy Fund, 30.00; St. Luke's Hospital, 155.00. Total..... 396.95

General—Home Missions for Colored People, \$10.00; Indian Missions, 50.00; Whitsunday, for Debt of Board of Missions, 45.00; Trinity Church, Denison, Iowa, 10.00. Total..... 115.00

TOTAL OF OFFERINGS.....\$5,676.40

Jacksonville, Trinity; REV. JOHN D. EASTER, D. D., Ph. D.
Rector.

HENRY STRYKER, SR., ISAAC L. MORRISON, Wardens.

Families, 72; Individuals not thus included, 30; Total of Souls, 330. Baptisms—Infants, 11; Adults, 2; Total, 13. Confirmed, 9. Marriages, 2. Burials, 8. Communicants—Received, 6; Admitted, 8; Whole Number Added, 14; Removed, 19; Died, 2. Present Number: Males, 30; Females, 86; Total, 116. Sunday School—Teachers: Males, 4; Females, 6; Total, 10. Scholars: Males, 26; Females, 50; Total, 76. Public Catechisings, 42. Holy Communion—Public, 17; Total, 17. Morning Prayer—Sundays, 51; Other Days, 32; Total, 73. Evening Prayer—Sundays, 57; Other Days, 25; Total, 82.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$132.72; Expenses of Parish and Sunday School, including all salaries, 2,203.19; Church Debts, 600.00; Total.....\$2,935.91

Diocesan—Diocesan Missions, \$125.60; Other Mission Work within the Diocese, 37.00; Diocesan Fund, 150.00; Aged and Infirm Clergy Fund, 12.50; Bishop's Fund for Candidates, 19.50; St. Luke's Hospital, 13.80; Total..... 358.40

General —Domestic Missions, \$32.95; Foreign Missions, 26.40; Ch. Mission to Deaf Mutes, 8.50; Other Mission Work, 19.80; Total.....	87.15
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TOTAL OF OFFERINGS**\$3,381.46**

Joliet, Christ; REV. GEORGE W. MORRILL, Rector.

R. P. DENKER, S. B. REED, Wardens.

Families, 95; Individuals not thus included, 30; Total of Souls, 375. Baptisms—Infants, 9; Adults, 7; Total, 16. Confirmed, 17. Marriages, 4. Burials, 2. Communicants—Admitted, 17; Whole Number Added, 17; Removed, 2; Died, 1. Present Number: Males, 24; Females, 90; Total, 114. Sunday School—Teachers: Males, 4; Females, 16; Total, 20. Scholars: Males, 50; Females, 80; Total, 130. Holy Communion—Public, 9; Total, 9. Morning Prayer—Sundays, 40; Other Days, 5; Total, 45. Evening Prayer—Sundays, 38; Other Days, 30; Total, 68.

Sunday School at Rolling Mill Mission every Sunday.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$75.00; Expenses of Parish and Sunday School, including all salaries, 1,976.59; Church Debts, 325.00; Repairs on Church Building, 300.00; Total.....**\$2,676.59**

Diocesan—Diocesan Missions, \$7.60; Diocesan Fund, 20.00; Aged and Infirm Clergy Fund, 8.20; Bishop's Fund for Candidates, 12.00; Total.....**47.80**

TOTAL OF OFFERINGS.....**\$2,724.39**

Kankakee, St. Paul's; REV. D. S. PHILLIPS, A. M., Rector.

WILLIAM SIBLEY, EMORY COBB, Wardens.

Families, 85; Individuals not thus included, 57; Total of Souls, 415. Baptisms—Infants, 14; Adults, 10; Total 24. Confirmed, 25. Marriages, 7. Burials, 7. Communicants—Received, 8; Admitted, 29; Whole Number Added, 37. Removed, 17; Died, 3. Present Number: Males, 43; Females, 111; Total, 154. Sunday School—Teachers: Males, 8; Females, 10; Total, 18. Scholars: Males, 84; Females, 96; Total, 180. Mission Sunday School at Chebanse—Teachers: Males, 1; Females, 5; Total, 6. Scholars: Males, 20; Females, 30; Total, 50. Holy Communion—Total, 16. Morning Prayer—Sundays, 51; Other Days, 14; Total, 65. Evening Prayer—Sundays, 54; Other Days, 60; Total, 114.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$47.00; Expenses of Parish and Sunday School, including all salaries, 1,728.00; Church Debts, 126.45; Gas Pipes and Fixtures, 130.00; Total.....**\$2,031.45**

Diocesan—Diocesan Missions, \$68.45; Other Mission Work within the Diocese, 58.50; Diocesan Fund, 73.00; Bishop's Fund for Candidates, 12 58; Total..... **207.53**

TOTAL OF OFFRINGS.....\$2,238.98

Kewanee, St. John's; REV. WALTER F. LLOYD, D. D., LL. D., Rector.

JONATHAN B. ROLLINS, CHARLES TROWBRIDGE, Wardens.

Families, 37; Individuals not thus included, 9; Whole Number of Souls, 176. **Baptisms**—Infants, 16; Total, 16. Confirmed, 5. **Marriages**, 2. **Burials**, 3. **Communicants**—Admitted, 9; Whole Number Added, 15. Present Number; Males, 19; Females, 39; Total, 58. **Sunday School**—Teachers: Males, 5; Females, 8; Total, 13. Scholars: Males, 25; Females, 52; Total, 77. **Public Catechisings**, Every Sunday; Number Catechised, The Whole School. **Holy Communion**—Public, 18; Total, 18. **Morning Prayer**—Sundays, 36; Other Days, 15; Total, 51. **Evening Prayer**—Sundays, 35; Other Days, 39; Total, 74.

CONTRIBUTIONS.

Parochial—Communion Alms, \$36.52; New Font offered by S. S. Guild, 57.50; Ladies' Guild of St. John's, 101.79; Sunday School, 82.78; Sunday Offerings for Current Expenses, 91.45; Repairs on Church, etc., 23.45; Total, inclusive of all salaries..... **\$800.99**

Diocesan—Diocesan Missions, \$31.00; Diocesan Fund, 20.00; Bishop's Fund for Candidates, 6.18; St. Luke's Hospital, 2.60; Deanry Expenses, 7.50; Total..... **67.28**

General—Domestic Missions, from S. S., \$30.62; Total..... **30.62**

TOTAL OF OFFRINGS..... \$897.88

Knoxville, St. John's; REV. EDWARD H. RUDD, B. D., A. M., Rector.

WILLIAM HESTER, C. E. CHANDLER, Wardens.

Families, 13; Individuals not thus included, 8; Total of Souls, 711. **Baptisms**—Adults, 6; Total, 6. Confirmed, 13. **Marriage**, 1. **Communicants**—Received, 4; Admitted, 1; Whole Number Added, 5. Died, 1. Present Number: Males, 9; Females, 27; Total, 36. **Sunday School**—Teachers: Males, 3; Females, 5; Total, 7. Scholars: Males, 13; Females, 25; Total, 38. **Public Catechisings**, 10; Number Catechised, 40. **Holy Communion**—Public, 5; Total, 5. **Morning Prayer**—Sundays, 18; Other Days, 1; Total, 19. **Evening Prayer**—Sundays, 18; Total, 18.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$18.08; Expenses of Parish and Sunday School, including all salaries, 260.81; Total..... **\$260.89**

Diocesan—Diocesan Missions, \$5.00; Diocesan Fund, 21.00; Bishop's Fund for Candidates, 6.00; Total..... **32.00**

TOTAL OF OFFERINGS..... **\$292.89**

The above report does not include the Communicants of St. Mary's, of whom there are about 40; but does include all Baptisms and Confirmations. The Church has been closed from Easter, 1876, to the Fifth Sunday after Easter, when the present Rector took charge. With the exception of the Confirmations, this record only covers the four months from May to September.

La Grange, Emmanuel; REV. F. N. LUSON, Rector.

D. B. LYMAN, E. B. CLARK, Wardens.

Families, 22; Total of Souls, 125. Baptisms—Infants, 7; Adults, 8; Total, 15. Confirmed, 14. Burials, 2. Communicants—Admitted, 14; Whole Number Added, 14. Removed, 4. Present Number: Total, 42. Sunday School—Teachers: Males, 2; Females, 2; Total, 4. Scholars: Males, 15; Females, 20; Total, 35. Public Catechisings, 15; Number Catechised, 35. Holy Communion—Public, 13; Total, 13. Morning Prayer—Sundays, 39; Total, 39. Evening Prayer—Sundays, 39; Other Days, 21; Total, 60.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$708.54; Church Building, 1,030.07. Total.....**\$1,738.61**

Diocesan—Diocesan Missions, \$20.00; Diocesan Fund, 10.00; Bishop's Fund for Candidates, 5.00. Total..... **35.00**

General—Domestic Missions, \$5.00. Total..... **5.00**

TOTAL OF OFFERINGS.....**\$1,778.61**

Lewistown, St. James'; Vacant since September, 1875.

E. M. M. CLARKE, A. P. MUNSON, Wardens.

Families, 10; Individuals not thus included, 4; Total of Souls, 43. Baptisms—Infants, 2; Total, 2. Marriages, 1. Communicants—Present Number: Males, 7; Females, 17; Total, 24. Sunday School—Teachers: Males, 1; Females, 3; Total, 4. Scholars: Males, 5; Females, 20; Total, 25. Holy Communion—Public, 8; Total, 8. Morning Prayer—Sundays, 10; Other Days, 1; Total, 11. Evening Prayer—Sundays, 7; Other Days, 1; Total, 8.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$10.90; Expenses of Parish and Sunday School, including all moneys paid late Rector, 159.90. Total... **\$170.80**

Diocesan—Diocesan Missions, \$2.55; Diocesan Fund, 13.00; Bishop's Fund for Candidates, 3.30. Total..... **18.85**

TOTAL OF OFFERINGS..... **\$189.65**

Limestone, Christ; REV. JOHN BENSON, Rector.

JAMES CLARK, JOHN PRITCHARD, Wardens.

Baptisms—Infants, 1. Burials, 5. Communicants—Added, 1; Removed, 2. Present Number: Males, 5; Females, 12; Total, 17. Holy Communion—Public, 11. Morning Prayer—Sundays, 25. Evening Prayer—Other Days, 6.

CONTRIBUTIONS.

Diocesan—Diocesan Missions, \$15.25; Diocesan Fund, 15.00;	
Aged and Infirm Clergy Fund, 4.25, Total.....	\$ 34.50
General—Domestic Missions, \$4.25; Foreign Missions, 4.25.	
Total.....	8.50
TOTAL OF OFFERINGS.....	\$ 43.00

Lincoln, Trinity; REV. JOSEPH EDWARD MARTIN, Rector.

STEPHEN A. FOLEY, HIRAM SHERMAN, Wardens.

Families, 31; Individuals not thus included, 10; Total of Souls, 142. Baptisms—Infants, 2; Adults, 1; Total 3. Confirmed, 5. Communicants—Admitted, 5; Added, 14; Removed, 1; Present Number: Males, 9; Females, 31; Total, 40. Sunday School—Teachers: Females, 8. Scholars: Males, 33; Females, 55; Total, 88. Public Catechisings, 5; Number Catechised, the School. Holy Communion—Public, 7. Morning Prayer—Sundays, 18; Other Days, 2; Total 20. Evening Prayer—Sundays, 17; Other Days, 7; Total, 24.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$480.88; Church Debts and Interest, 230.00; Insurance, 31.00; Miscellaneous, 47.75. Total.....	\$ 799.63
Diocesan—Diocesan Missions, \$7.68; Diocesan Fund, 42.00;	
Bishop's Fund for Candidates, 7.50. Total.....	57.18
TOTAL OF OFFERINGS.....	\$ 846.81

Lockport, St. John's; REV. JOHN W. PHILLIPS, Rector.

JOHN GRISWOLD, WM. M. MARCY, Wardens.

Families, 28; Total of Souls, 100. Baptisms—Infants, 5; Adults, 2; Total, 7. Marriages, 2. Burials, 3. Communicants—Received, 1; Whole Number Added, 1; Removed, 1. Present Number: Males, 9; Females, 26; Total, 35. Sunday School—Teachers: Males, 2; Females, 5; Total, 7. Scholars: Male, 12; Females, 40; Total, 52. Public Catechisings, 5. Holy Communion—Public, 14; Private, 1; Total, 15. Morning Prayer—Sundays, 52; Other Days, 4; Total, 56. Evening Prayer—Sundays, 51; Other Days, 8; Total, 59. Cottage Lectures, 16.

CONTRIBUTIONS.

Parochial.—Charities, Alms, etc., \$33.51; Expenses of Parish and Sunday School, including all salaries, 835.40; Parish Society, 56.88; Incidental Expenses, 83.00. Total **\$1,008.88**

Diocesan.—Diocesan Missions, \$13.57; Diocesan Fund, 25.00; Aged and Infirm Clergy Fund, 3.03. Total..... **41.60**

General.—Domestic Missions, \$22.68; Foreign Missions, 2.38. Total..... **25.06**

TOTAL OF OFFERINGS **\$1,075.54**

Manhattan, St. Paul's ; REV. A. W. GLASS, Rector.

E. B. CRAFTS, WILLIAM PAUL, Wardens.

Families, 13; Individuals not thus included, 4; Total of Souls, 70. Baptisms—Infants, 8; Adults, 2; Total, 10. Confirmed, 9. Burials, 5. Communicants—Received, 1; Admitted, 9; Whole Number Admitted, 10; Removed, 7. Present Number: Males, 6; Females, 12; Total, 18. Sunday School—Teachers: Male, 1; Females, 2; Total, 3. Scholars: Males, 6; Females, 7; Total, 13. Public Catechisings, 31; Number Catechised, 13. Holy Communion—Public, 14. Morning Prayer—Sundays, 48; Other Days, 8; Total, 56. Evening Prayer—Sundays, 37; Other Days, 7; Total, 44.

CONTRIBUTIONS.

Parochial.—Charities, Alms, etc., \$22.25; Expenses of Parish and Sunday School, including all salaries, 287.56; Church Debts, 100.

Total..... **\$387.56**

Diocesan.—Diocesan, Missions, \$10; Diocesan Fund, \$10.50; Aged and Infirm Clergy Fund, 2.00; Bishop's Fund for Candidates, 5.30. Total..... **27.80**

General.—Domestic Missions, \$3.50. Total..... **3.50**

TOTAL OF OFFERINGS..... **\$418.86**

Maywood, Holy Communion ; Vacant.

Families, 13; Total of Souls, 65. Communicants—Present Number, 15.

Mendon, Zion ; Vacant.

ELI BANKS, ROBERT HEWITT, Wardens.

Families, 14, Total of Souls, 54. Communicants—Present Number: Males, 9; Females, 11; Total, 20. Holy Communion—Public, 2; Total, 2. Morning Prayer—Sundays, 1; Other Days, 1; Total, 2. Evening Prayer—Sundays, 1; Other Days, 7; Total, 8.

CONTRIBUTIONS.

Parochial.—Charities, Alms, etc., \$3.00; Expenses of Parish and Sunday Schools, including all salaries, 46.00. Total..... **\$49.00**

Diocesan. —Diocesan Missions, \$10.00; Other Mission Work within the Diocese, 5.00; Diocesan Fund, 12.00. Total.....	27.00
TOTAL OF OFFERINGS.....	\$76.00

Momence, Church of the Good Shepherd; REV. D. S. PHILLIPS, A. M., Minister in Charge.

ORVILLE N. ELLIS, M. D., WILLIAM ASTLE, Wardens.

Families, 22; Individuals not thus included, 35; Total of Souls, 120. Baptisms—Infants, 15; Adults, 7; Total, 22. Confirmed, 12. Marriages, 1. Burials, 1. Communicants—Received, 2; Admitted, 12; Whole Number Added, 24. Removed, 7. Present Number: Males, 11; Females, 24; Total, 35. Sunday School—Teachers: Males, 2; Females, 8; Total, 10. Scholars: Males, 40; Females, 68; Total, 108. Holy Communion, 4. Morning Prayer—Sundays, 4; Total, 4. Evening Prayer—Sundays, 4; Other Days, 32; Total, 36.

CONTRIBUTIONS.

Parochial.—Charities, Alms, etc., \$5.50; Expenses of Parish and Sunday School, including all salaries, 285.00. Total..... **\$290.50**

Diocesan.—Diocesan Missions, \$10.00; Diocesan Fund, 10.00; Bishop's Fund for Candidates, 7.08. Total..... **27.08**

TOTAL OF OFFERINGS **\$317.58**

Mound City, St. Peter's; REV. ALBERT E. WELLS, B. D., Rector.

Families, 25; Individuals not thus included, 15; Total of Souls, 150. Baptisms—Infants, 17; Adults, 7; Total, 24. Confirmed, 12. Marriages, 2. Burials, 9. Communicants—Admitted, 12; Whole Number Added, 12. Removed, 1; Died, 1. Present Number: Males, 3; Females, 24; Total, 27. Sunday School—Teachers: Males, 1; Females, 5; Total, 6. Scholars: Males, 15; Females, 30; Total, 45. Public Catechisings, 42; Number Catechised, 40. Holy Communion—Public, 10; Private, 1; Total, 11. Morning Prayer—Sundays, 42; Other Days, 4; Total, 44. Evening Prayer—Other Days than Sundays, 35; Total, 35.

CONTRIBUTIONS.

Parochial.—Charities, Alms, etc., \$40.00; Repairing Church, 88.00; Salary Paid, 150.00. Total..... **\$273.00**

Diocesan.—Diocesan Missions, \$5.00; Diocesan Fund, 10.00. Total..... **15.00**

TOTAL OF OFFERINGS..... **\$288.00**

In addition to the above, I have held Evening Services 18 times at Pulaski, and 17 times at Villa Ridge. One entire Sunday I passed at Metropolis, holding Morning and Evening Services. Two Sunday evenings, I have held Services at Dr. C——'s, and Special Services there on two other evenings.

Naperville, St. John's; REV. WM. ALLEN FISK, Rector.

Families, 32; Individuals not thus included, 10; Total of Souls, 120. Baptisms: Infants, 3; Adults, 1; Total, 4. Confirmed, 8. Burials, 1. Communicants—Admitted, 8; Whole Number Added, 8; Died, 1. Present Number: Males, 22; Females, 47; Total, 71. Sunday School—Teachers: Males, 2; Females, 7; Total, 9. Public Catechisings, Every Sunday: Number Catechised, Whole School. Holy Communion—Public, 13; Private, 2; Total, 15. Morning Prayer—Sundays, 52; Other Days, 12; Total, 64. Evening Prayer—Sundays, 52; Other Days, 11; Total, 63.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$295.74; Expense of Parish and Sunday School, including all salaries, \$10.00. Total.....\$1,105.74

Diocesan—Diocesan Missions, \$10.00; Diocesan Fund, 30.00; Aged and Infirm (Clergy Fund, 5.09; Bishop's Fund for Candidates, 3.80. Total..... 48.89

General—Domestic Missions, \$8.00; Foreign Missions, 3.00; Total..... 11.00

TOTAL OF OFFERINGS.....\$1,165.63

I have administered the Holy Communion at Hinsdale, 5 times. Baptized: Infants, 6; Adults, 2. Confirmed, 7. Communicants, 30.

New Lenox, Grace; REV. ABRAHAM REEVES, M. D., Rector.

THOMAS JONES, EPHRAIM UCH, Wardens.

Families, 19; Individuals not thus included, 6; Total of Souls, 70. Baptisms: Infants, 5; Adults, 10; Total, 15. Confirmed, 1. Burials, 1. Communicants—Received, 2; Admitted, 1; Whole Number Added, 3; Died, 1. Present Number: Males, 6; Females, 15; Total, 21. Sunday School—Teachers: Males, 2; Females, 5; Total, 7. Public Catechisings, 7. Holy Communion—Public, 7. Morning Prayer—Sundays, 35; Other Days, 3; Total, 38. Evening Prayer—Sundays, 20; Other Days, 9; Total, 29.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$750.00. Total..... \$750.00

Diocesan—Diocesan Missions, \$2.50; Bishop's Fund for Candidates, 3.10. Total..... 5.60

TOTAL OF OFFERINGS..... \$752.50

Oak Park, Christ; REV. T. N. MORRISON, D. D., Rector from May, 1877.

S. A. PACK, ——— KARS, Wardens.

Families, 35; Total of Souls, 150. Baptisms—Infants, 1; Total, 1. Burials, 1. Communicants—Present Number: Males, 15; Females, 35; Total, 50.

Sunday School—Teachers: Males, 4; Females, 6; Total, 10. Scholars: Males, 30; Females, 50; Total, 80. Holy Communion—Public, 5; Total, 5. Morning Prayer—Sundays, 15; Total, 15.

CONTRIBUTIONS.

Parochial —Expenses of Parish and Sunday School, including all salaries, \$14.00: Total.....	\$14.00
Diocesan —Diocesan Fund, \$67.00: Total.....	67.00
TOTAL OF OFFERINGS	\$81.00

Ottawa, Christ; F. B. NASH, JR., A. M., Rector.

WM. OSMAN, GEO. BURGESS, Wardens.

Families, 85; Individuals not thus included, 26; Total of Souls, 400. Baptisms—Infants, 7; Total, 7. Marriages, 5. Burials, 7. Communicants—Present Number: Males, 14; Females, 81; Total, 95. Sunday School—Teachers: Males, 5; Females, 8; Total, 13. Scholars: Total, 96. Public Catechisings, 8. Holy Communion—Public, 10; Private, 1; Total, 11. Morning Prayer—Sundays, 33; Other Days, 17; Total, 50. Evening Prayer—Sundays, 33; Other Days, 22; Total, 55.*

CONTRIBUTIONS.

Parochial —Charities, Alms, etc., \$27.12; Expenses of Parish and Sunday School, including all salaries, 1,355.06; Church Debts, 458.65;	
Total	\$1,840.83
Diocesan —Diocesan Missions, \$9.42; Diocesan Fund, 45.00;	
St Luke's Hospital, 6.00; Total.....	60.42
General —Education for Holy Orders, \$5.00; Total.....	5.00
TOTAL OF OFFERINGS	\$1,886.25

Peoria, St. John's; Vacant.

RICHARD F. SEABURY, SAMUEL WILKINSON, Wardens.

Baptisms—Infants, 3; Total, 3. Marriages, 1. Communicants, 7; Removed, 11. Present Number: Males, 20; Females, 41; Total, 61. Sunday School—Teachers: Males, 4; Females, 10; Total, 14. Scholars: Males, 40; Females, 60; Total, 100.

CONTRIBUTIONS.

Parochial —Weekly Offerings, \$565.40; Other Sources, 188.94;	
Total	\$744.34
Diocesan —Diocesan Missions; \$9.00; Diocesan Fund, 2.00;	
Aged and Infirm Clergy Fund, 5.80; Total.....	16.80
TOTAL OF OFFERINGS	\$761.14

*Since February 1, 1877.

Peoria, St. Paul's ; REV. WM. BRYCE MORROW, Rector.

MATTHEW GRISWOLD, CHAS. SEABURY, Wardens.

Families, 71 ; Individuals not thus included, 16 ; Total, of Souls, 300.
 Baptisms—Infants, 5 ; Total 5. Communicants—Total, 110.

CONTRIBUTIONS.

Parochial—Charities, including Alms at the Holy Communion, and expenses of Parish Societies, \$119.88 ; Expenses of Parish and Sunday School, including all salaries, 4,103.84 ; Church Debt on Church Building, 1,900 ; Church Debts on its removal to the old lot, 1,600 ; Total...**\$7,723.72**

Diocesan—Diocesan Fund, \$100.00 ; Aged and Infirm Clergy Fund, 14.23 ; Total..... **114.23**

TOTAL OF OFFERINGS**\$7,837.95**

Pittsfield, St. Stephen's.

JOHN BOOTHBY, B. H. ATKINSON, Wardens.

Families, 19 ; Individuals not thus included, 7 ; Total of Souls, 95. Baptisms—Infants, 2 ; Total 2. Marriages, 1. Communicants—Received, 86. Present Number: Males, 8 ; Females, 28 ; Total, 86. Sunday School—Teachers: Males, 1 ; Females, 6 ; Total, 7. Scholars: Males, 15 ; Females, 35 ; Total, 50. Holy Communion—Public, 1 ; Total, 1. Morning Prayer—Sundays, 46 ; Total, 46. Evening Prayer—Sundays, 1 ; Other Days, 1 ; Total, 2.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$20.25 ; Expenses of Parish and Sunday School, including all salaries, \$20.25. Total..... **\$40.50**

Diocesan—Diocesan Missions, \$6.50 ; Diocesan Fund, \$26.00. **32.50**

TOTAL OF OFFERINGS..... **\$73.00**

Pre-emption, St. John's ; REV. N. P. CHARLOT, Rector.

THOMAS L. JOHNSTON, WILLIAM DOONAN, Wardens.

Families, 37 ; Individuals not thus included, 21 ; Total of Souls, 180. Burials, 1. Communicants—Received, 20. Present Number: Males, 10 ; Females, 10 ; Total, 20. Sunday School—Teachers: Males 1 ; Females, 1 ; Total, 2. Scholars: Males, 12 ; Females, 15 ; Total, 27. Public Catechisings, 2 ; Nunber Catechised, 20. Holy Communion—Public, 2 ; Private, 1 ; Total, 3. Morning Prayer—Sundays, 5 ; Total, 5. Evening Prayer—Sundays, 6 ; Total, 6.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$12.50 ; Expenses of Parish and Sunday School, including all salaries, \$150.00. Total..... **\$162.50**

Diocesan—Diocesan Missions, \$1.40 ; Bishop's Fund for Candidates, \$4.05. Total..... **4.05**

TOTAL OF OFFERINGS..... **\$167.95**

This report is but for two months, as I came to this field near the last of June.

Princeton, Redeemer; REV. R. N. AVERY, Rector.

T. M. WOODRUFF, S. TROWBRIDGE, Wardens.

Families, 29; Individuals not thus included, 8; Total of Souls, 106. Baptisms—Infants, 2; Total, 2. Confirmed, 7. Burials, 2. Communicants—Admitted, 7; Whole Number Added, 7. Present Number: Males, 12; Females, 32; Total, 44. Sunday School—Teachers: Females, 5; Total, 5. Scholars: Males, 10; Females, 12; Total, 22. Public Catechisings, 3; Number Catechised, 10. Holy Communion—Public, 13; Private, 1; Total, 14. Morning Prayer—Sundays, 26; Other Days, 8; Total, 34. Evening Prayer—Sundays, 24; Total, 24.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$181.00; Church Debts, 600.00. Total..... **\$731.00**

Diocesan—Diocesan Missions, \$7.00; Diocesan Fund, 30.00; Bishop's Fund for Candidates, 3 00. Total..... **40.00**

TOTAL OF OFFERINGS..... **\$770.00**

Quincy, The Good Shepherd; REV. WM. B. CORBYN, D. D., Rector.

JOSEPH B. GILPIN, EDWARD J. BARKER, Wardens.

Baptisms—Infants, 9; Total, 9. Marriages, 7. Burials, 3. Communicants—Received, 3. Present Number: Males, 41; Females, 80; Total, 121. Sunday School—Teachers: Males, 3; Females, 7; Total, 10. Public Catechisings, Weekly. Holy Communion—In connection with the minister of St. John's, a weekly celebration on Sundays and on Holy Days.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$836.30; Church Debts, 500.00. Total..... **\$1,336.30**

Diocesan—Diocesan Missions, \$40.00; Diocesan Fund, 68.00; Bishop's Fund for Candidates, 9.10. Total..... **117.10**

TOTAL OF OFFERINGS..... **\$1,453.40**

Quincy, St. John's; REV. EDWARD A. LARRABEE, A. M., Priest.

HENRY KENT, HENRY A. WILLIAMSON, Wardens.

Total of Souls, 302. Baptisms—Infants, 19; Adults, 3; Total, 22. Confirmed, 5; Marriages, 5; Burials, 6. Communicants—Received, 5; Admitted, 5; Whole Number, 10; Removed, 4; Died, 1; Present Number, 150. Sunday School—Teachers: Males, 1; Females, 9; Total, 10. Scholars, Total, 125. Holy Communion—Public, 8 Late; 28 Early; Private, 12; Total, 48. Morning Prayer—Sundays, 50; Total, 50. Evening Prayer—Sundays, 50; Other Days, 35; Total, 85. Morning or Evening Prayer during Lent and on all Holy Days, in connection with Priest of Good Shepherd.

CONTRIBUTIONS.

Parochial—Charities, including Alms at the Holy Communion, \$47.88, and expenses of Parish Societies, 320.00; Expenses of Parish and Sunday School, including all salaries, 1,870.75; Incidental Expenses, 571.65; Total.....**\$2,837.28**

Diocesan—Diocesan Missions, \$229.00; Diocesan Fund, 236.00; Aged and Infirm Clergy Fund, 18.10; Bishop's Fund for Candidates, 26.50; St. Luke's Hospital, 27.00; Total..... **536.60**

General—Domestic Missions, \$10.00; Total..... **10.00**

TOTAL OF OFFERINGS.....\$3,373.88

Rantoul, St. Paul's; REV. W. M. STEEL.

JOHN PENFIELD, NEWARK LAX, Wardens.

Families, 22; Individuals not thus included, 4; Total of Souls, 105. Baptisms—Infants, 7; Total, 7. Confirmed, 5. Marriages, 1. Burials, 2. Communicants—Received, 2; Admitted, 4; Whole Number Added, 6. Present Number: Males, 8; Females, 16; Total, 24. Sunday Schools—Teachers: Males, 2; Females, 4; Total, 6. Scholars: Males, 43; Females, 48; Total, 91. Holy Communion—Public, 14; Private, 1; Total, 15. Morning Prayer—Sundays, 50; Other Days, 10; Total, 60. Evening Prayer—Sundays, 47; Total, 47.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc. \$33.09; Expenses of Parish and Sunday School, including all salaries, 27.41; Paid Missionary on salary last year and this, 229.60; Total **\$290.10**

Diocesan—Diocesan Missions, \$25.00; Diocesan Fund, 7.50; Aged and Infirm Clergy Fund, 1.20; Bishop's Fund for Candidates, 5.00; Total..... **38.70**

TOTAL OF OFFERINGS..... \$328.80

Robin's Nest, Christ; REV. SAMUEL CHASE, D. D., Rector.

JOSEPH MAYO, JOHN MOSS, Wardens.

Families, 25; Individuals not thus included, 40; Total of Souls, 175. Baptisms—Infants, 1; Total, 1. Confirmed, 4. Marriages, 2. Communicants—Admitted, 4; Whole Number Added, 4. Present Number: Males, 37; Females, 34; Total, 71. Sunday School—Teachers: Males, 3; Females, 4; Total, 7. Scholars, 35. Holy Communion—Public, 15; Total, 15. Morning Prayer—Sundays, 52; Other Days, 4; Total, 56.

CONTRIBUTIONS.

Parochial—Charities, including Alms at the Holy Communion, and Expenses of Parish Societies, \$116.25; Expenses of Parish and Sunday School, including all salaries, 227.00; Repairs on Chapel, 75.00; Total... **\$418.25**

Diocesan —Diocesan Missions, \$25.29; Diocesan Fund, 46.22;	
Aged and Infirm Clergy Fund , 4.81; Total.....	76.42
General —Foreign Missions, \$10.00. Total.....	10.00
TOTAL OF OFFERINGS	\$503.87

Rockford, Emmanuel; REV. FRANKLIN W. ADAMS, Rector,
from January 1, 1877.

ROBERT P. LANE, M. D., GEORGE M. BARNES, Wardens.

Families, 90; Individuals not thus included, 30; Total of Souls, 275. Baptisms—Infants, 7; Adults, 6; Totals, 13. Confirmed, 11. Marriages, 2. Burials, 10. Communicants—Received, 10; Admitted, 11; Whole Number Added, 21. Removed, 50. Present Number: Males, 20; Females, 60; Total, 80. Sunday School—Teachers: Males, 3; Females, 6; Total, 9. Scholars: Males, 20; Females, 30; Total, 50. Public Catechisings—At Sunday School Services, catechised entire School. Holy Communion—Public, 18; Total, 18. Morning Prayer—Sundays, 37; Other Days, 6; Total, 43. Evening Prayer or Litany—Sundays, 35; Other Days, 65; Total, 100.

CONTRIBUTIONS.

Parochial —Charities, Alms, etc., \$59.28; Expenses of Parish and Sunday School, including all salaries, 1,500.00; Church Repairs, 100.00;	
Total	\$1,659.28
Diocesan —Diocesan Missions, \$22.10; Diocesan Fund, 42.50; Bishop's Fund for Candidates, 8.50; St. Luke's Hospital, 10.00. Total	85.10
General —Foreign Missions, \$10.00. Total ..	10.00
TOTAL OF OFFERINGS	\$1,754.38

Rock Island, Trinity; REV. THEO. I. HOLCOMBE, B. D., Rector.

J. N. MACOMB, RUHOW CRAMPTON, Wardens.

Families, 85; Individuals not thus included, 35; Total of Souls, 370. Baptisms—Infants, 17; Adults, 10; Total 27. Confirmed, 33. Marriages, 9. Burials, 3. Communicants—Received, 4; Admitted, 28; Whole Number Added, 30; Removed, 15; Died 1. Present Number, 170. Sunday School—Teachers: Males, 2; Females, 8; Total, 10. Scholars: Total, 125. Public Catechisings, 12. Holy Communion—Public, 13; Private, 2; Total, 14. Morning Prayer—Sundays, 49; Other Days, 15; Total, 64. Evening Prayer—Sundays, 45; Other Days, 25; Total, 70.

CONTRIBUTIONS.

Parochial —Charities. Alms, etc., \$160.00; Expenses of Parish and Sunday School, including all salaries, 2,200.54; for Organ, 128.00; for Choir, 150.00; Total.....	\$2,510.54
Diocesan —Diocesan Missions, \$60.00; Diocesan Fund, 79.00;	
Aged and Infirm Clergy Fund , 15.00 r Bishop's Fund for Candidates, 20.00; St. Luke's Hospital, 15.00; Total.....	169.00

General—Domestic, \$30.00; Education for Holy Orders, 16.00; Foreign Missions, 10.00; Total..... **56.00**

TOTAL OF OFFERINGS.....\$2,715.54

Springfield, St. Paul's; REV. F. M. GREGG, A. M., Rector.

S. H. TREAT, R. P. JOHNSTON, Wardens.

Families, 214; Individuals not thus included, 10; Total of Souls, 1,000; Baptisms—Infants, 30; Adults, 7; Total, 37. Confirmed, 19. Marriages, 14. Burials, 15. Communicants—Received, 7; Admitted, 19; Whole Number Added, 25; Removed, 9; Died, 2. Present Number, 377. Sunday Schools, 5. Teachers: Males, 15; Females, 30; Total, 37. Public Catechisings—Number Catechised, 15. Holy Communion—Public, 65; Total, 65. Morning Prayer—Sundays, 32; Other Days, 75; Total, 127. Evening Prayer—Sundays, 50; Other Days, 95; Total, 145.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$239.59; Expenses of Parish and Sunday School, including all Salaries, 2,940.45; Church Debts, 2,000.00; Parish Missions, 200.00; Vestments to 30.36; Rectory, 250.00; Total.....**\$3,673.58**

Diocesan—Diocesan Missions, \$325.00; Other Mission work within the Diocese, 37.89; Diocesan Fund, 327.00; Aged and Infirm Clergy Fund, 11.25; Bishop's Fund for Candidates, 31.15; Special Relief, 13.80; Total..... **766.09**

General—Domestic Missions, \$23.65; Education for Holy Orders, 19.31; Total..... **43.16**

TOTAL OF OFFERINGS.....\$6,482.83

Sterling, Grace; REV. J. E. GOODHUE, Rector.

L. HAPGOOD, CHAS. SMITH, Wardens.

Families, 50; Individuals not thus included, 8; Total of Souls, 200. Baptisms—Infants, 5; Adults, 7; Total, 12. Confirmed, 19. Marriages, 4. Burials, 3. Communicants—Received, 5; Admitted, 16; Whole Number Added, 21; Removed, 3. Present Number: Males, 17; Females, 41; Total, 58. Sunday School—Teachers: Males, 4; Females, 5; Total, 9. Scholars: Males, 14; Females, 26; Total, 40. Public Catechisings, 12; Number Catechised, 40. Holy Communion—Public, 13; Total, 13. Morning Prayer—Sundays, 49; Other Days, 9; Total, 58. Evening Prayer—Sundays, 49; Other Days, 14; Total, 63.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$120.00; Expenses of Parish and Sunday Schools, including all salaries, 1,440.00; Improvement of Church Property, by Ladies' Guild, 500.00. Total.....**\$2,060.00**

Diocesan—Diocesan Missions, \$28.30; Other Mission work within the Diocese, 5.00; Diocesan Fund, 50.00; Bishop's Fund for Candidates, 14.00; St. Luke's Hospital, 2.11. Total..... **99.41**

TOTAL OF OFFERINGS.....\$2,159.41

Streator, Christ ; REV. JOHN R. HOLST, Rector.

FRANCIS HOLMES, GEORGE ATHERTON, Wardens.

Families, 45 ; Individuals not thus included, 8 ; Total of Souls, 300. Baptisms—Infants, 10 ; Adults, 1 ; Total, 11. Marriages, 5. Burials, 5. Communicants—Received, 7 ; Whole Number Added, 8 ; Removed, 6 ; Died, 3. Present Number : Males, 13 ; Females, 30 ; Total, 43. Sunday School—Teachers : Males, 10 ; Females, 9 ; Total, 19. Scholars : Males, 71 ; Females, 79 ; Total, 150. Public Catechisings, 10 ; Number Catechised, 100. Holy Communion—Public, 14 ; Private, 1 ; Total, 15. Morning Prayer—Sundays, 52 ; Other Days, 3 ; Total, 55. Evening Prayer—Sundays, 66 ; Other Days, 25 ; Total, 91.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$286.00. Total.....\$ **236.00**

Diocesan—Diocesan Missions, \$3.05 ; Diocesan Fund, 4.05.
Total..... **7.05**

General—Domestic Missions, \$0.50. Total..... **.50**

TOTAL OF OFFERINGS.....\$ 243.55

Sycamore, St. Peter's ; REV. WILLIAM E. TOLL, B. D., Rector.

ISAAC JOHNSON, ARTHUR M. STARK, Wardens.

Families, 45 ; Individuals not thus included, 15 ; Total of Souls, 190. Baptisms : Infants, 10 ; Adults, 11 ; Total, 21. Confirmed, 15. Marriages, 3 ; Burials, 1. Communicants—Added, 10 ; Whole Number Added, 10 ; Removed, 8. Present Number : Males, 13 ; Females, 43 ; Total, 56. Sunday School—Teachers : Males, 2 ; Females, 6 ; Total, 8. Scholars : Males, 25 ; Females, 35 ; Total, 60. Public Catechisings, 14. Holy Communion—Public, 36 ; Private, 1 ; Total, 37. Morning Prayer—Sundays, 51 ; Other Days, 20 ; Total, 71. Evening Prayer—Sundays, 51 ; Other Days, 20 ; Total, 71.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$37.23 ; Expenses of Parish and Sunday School, including all salaries, 1,388.76. Total.....\$ **1,425.99**

Diocesan—Diocesan Missions, \$31.20 ; Diocesan Fund, 43.00 ; Aged and Infirm Clergy Fund, 8.50 ; Bishop's Fund for Candidates, 7.31 ; The Cathedral, 200.00. Total..... **\$295.01**

General—Domestic Missions, \$9.00 ; Education for Holy Orders, 6.80. Total..... **15.80**

TOTAL OF OFFERINGS.....\$1,736.70

Tiskilwa, St. Jude's ; REV. R. N. AVERY, Rector.

J. I. WILKINS, M. D., C. N. STEVENS, Wardens.

Families, 28 ; Individuals not thus included, 16 ; Total of Souls, 114. Baptisms—Infants, 3 ; Adults, 2 ; Total, 5. Confirmed, 4. Burials, 2. Communi-

cants—Admitted, 4; Whole Number Added, 4. Removed, 2; Died, 1. Present Number: Males, 12; Females, 49; Total, 61. Sunday School—Teachers: Males, 1; Females, 7; Total, 8. Scholars: Males, 12; Females, 30; Total, 42. Public Catechisings, 8; Number Catechised, 42. Holy Communion—Public, 16; Private, 1; Total, 17. Morning Prayer—Sundays, 26; Other Days, 8; Total, 34. Evening Prayer—Sundays, 25; Other Days, 21; Total, 46.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$378.61; Church Debts, 210.18. Total..... **\$588.79**

Diocesan—Diocesan Missions, \$2.54; Diocesan Fund, 12.50; Bishop's Fund for Candidates, 3.15. Total..... **15.04**

TOTAL OF OFFERINGS..... **\$603.83**

Warsaw, St. Paul's.

J. W. MARSH, Warden.

Communicants—Present Number: Males, 4; Females, 20; Total, 24. Sunday School—Teachers: Males, 3; Females, 5; Total, 8. Scholars: Males, 10; Females, 30; Total, 40. Holy Communion—Public, 1; Total, 1. Morning Prayer—Sundays, 18; Other Days, 1; Total, 19.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$160.00; Total..... **\$160.00**

Diocesan—Diocesan Fund, \$10.00; Total..... **10.00**

TOTAL OF OFFERINGS..... **\$170.00**

Waukegan, Christ; REV. F. C. COOLBAUGH, Rector.

CHARLES R. STEERLE, WILLIAM B. DODGE, Wardens.

Families, 84; Individuals not thus included, 30; Total of Souls, 370. Baptisms—Infants, 6; Adults, 3; Total, 9. Confirmed, 9. Marriages, 3. Burials, 18. Communicants—Received, 2; Admitted, 12; Whole Number Added, 14. Removed, 3; Died, 3. Present Number: Males, 55; Females, 91; Total, 146. Sunday School—Teachers: Males, 3; Females, 5; Total, 8. Scholars: Males, 30; Females, 70; Total, 100. Holy Communion—Public, 13; Private, 3; Total, 16. Morning Prayer—Sundays, 50; Other Days, 3; Total, 53. Evening Prayer—Sundays, 48; Other Days, 60; Total, 108.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$130.00; Expenses of Parish and Sunday School, including all salaries, 2,159.00; Total..... **\$2,289.00**

Diocesan—Diocesan Missions, \$225.00; Diocesan Fund, 98.50; Aged and Infirm Clergy Fund, 13.64; Bishop's Fund for Candidates, 11.50; Total..... **343.64**

General—Domestic Missions, \$27.40; Home Missions for Colored People, 14.50; Foreign Missions, 6.00; Bishop Tuttle's School, 40.00; Total..... **87.90**

TOTAL OF OFFERINGS.....**\$2,780.54**

Waverly, Christ; REV. O. HOPSON, Rector.

S. G. M. ALLIS, THEODORE WATSON, Wardens.

Families, 8; Total of Souls, 34. Baptisms—Infants, 1; Adults, 1; Total, 2. Confirmed, 2; Marriages, 1; Burials, 1. Communicants—Admitted, 3; Whole Number Added, 3; Removed, 2; Died, 1. Present Number: Males, 7; Females, 13; Total, 20. Holy Communion—Public, 13; Private, 1; Total, 14. Morning Prayer—Sundays, 48; Other Days, 3; Total, 51.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$9.92; Expenses of Parish and Sunday School, including all salaries, 208.00; Improvements in and around the Church, 83.75; Total..... **\$301.67**

Diocesan—Diocesan Missions, \$20.00; Diocesan Fund, 10.50; Total..... **30.50**

General—Domestic Missions, \$14.45; Foreign Missions, 8.25; Total..... **22.70**

TOTAL OF OFFERINGS..... **\$354.87**

Wilmington, Redeemer; REV. WILLIAM MERRICK CHAPIN, B. A., Rector.

WILLIAM WATKINS, WILLIAM BROOK WHITE, Wardens.

Families, 35; Individuals not thus included, 13; Total of Souls, 135. Baptisms—Infants, 6; Adults, 1; Total, 7. Communicants—Present Number: Males, 7; Females, 35; Total, 42. Sunday School—Teachers: Male, 1; Females, 2; Total, 3. Scholars; Males, 11; Females, 26; Total, 37. Holy Communion—Public, 2; Total, 2. Morning Prayer—Sundays, 19; Total, 19. Evening Prayer—Sundays, 21; Other Days, 11; Total, 32.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$366.82. Total..... **\$366.82**

Diocesan—Diocesan Fund, \$16.00. Total..... **16.00**

TOTAL OF OFFERINGS..... **\$382.82**

Wyoming, St. Luke's; REV. WALTER FREDERIC LLOYD, D. D., LL. D., Rector.

JEREMIAH G. GREENE, M. D., LUCIEN D. ELLSWORTH, Wardens.

Families, 28; Individuals not thus included, 5; Total of Souls, 130. Baptisms—Infants, 5; Adults, 1; Total, 6. Confirmed, 8. Marriages, 1. Burials,

1. Communicants—Admitted, 8; Whole Number Added, 37. Present Number: Males, 19; Females, 32; Total, 51. Holy Communion—Public, 5; Private, 1; Total, 6. Morning Prayer—Sundays, 15; Total, 15. Evening Prayer—Sundays, 17; Other Days, 5; Total, 22.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$135.70; Church Debts, for repairs, etc., 54.00; all other Parish purposes, 234.63. Total..... **\$368.33**

Diocesan—Diocesan Missions, \$12.00; Diocesan Fund, 13.00; Bishop's Fund for Candidates, 7.00. Total..... **32.00**

TOTAL OF OFFERINGS..... **\$400.33**

REPORTS FROM MISSIONS.

Aledo, Grace Church Mission; REV. H. K. BROUSE, M. D., Minister in Charge.

Baptisms—Infants, 11; Adults, 3; Total, 14. Communicants—Present Number: Males, 5; Females, 8; Total, 13. Sunday School—Teachers: Males, 1; Females, 3; Total, 4. Scholars: Males, 9; Females, 16; Total, 25. Public Catechetical Instruction, 10. Holy Communion—Public, 8; Total, 8.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$6.00; Expenses of Parish and Sunday School, including all Salaries, 44.00. Total..... **\$50.00**

Diocesan—Diocesan Missions, \$6.75. Total..... **6.75**

TOTAL OF OFFERINGS..... **\$56.75**

Beardstown; REV. H. C. WHITLEY, Deacon in Charge.

Morning Prayer—Sundays, 20; Evening Prayer, Sundays, 20. Baptisms, 5. Sunday School Teachers, 5; Scholars, 16.

Since November, when this Mission was organized, there have been regular semi-monthly services here, with sermons. The children of the Sunday School have received instruction in the Church Catechism and in Holy Scripture every Sunday in the month; and there are now four persons candidates for Confirmation. A church edifice has been formed from a building secured for purchase by the people here, and the first services of the Church were held therein on Sunday, August 12. The Mission is now in a hopeful condition.

Blivin's Mills, St. Mary's Mission; REV. P. ARVEDSON, Minister in Charge.

Families, 15; Total of souls, 69. Baptisms—Infants, 4. Marriages, 1. Communicants, 17. Evening Prayer—Sundays, 16; Other Days, 2. Holy Communion, 4.

CONTRIBUTIONS.

Diocesan. —Diocesan Missions, \$10.84; Diocesan Fund, 4.00;	
Total	\$ 14.34
General. —All other purposes, \$113.00; Foreign and Domestic Missions, 8.30. Total	116.30
TOTAL OF OFFERINGS	\$130.64

Carthage, St. Cyprian's Mission; REV. W. B. CORBYN, D. D.,
Priest in Charge.

Communicants, 27; Sunday School Scholars, 30. Baptisms—Infants, 18;
Adults, 6; Total, 19. Confirmations, 11.

Total Offerings since Easter.....**\$166.48**

A small Chapel has been fitted up in quite churchly style, where a regular service is maintained by a licensed Lay Reader. A very interesting Sunday School has also been organized.

I have given to this Mission occasional services as opportunity offered, but it deserves, and should have at once, regular Priestly ministrations.

Crystal Lake, Trinity (Swedish) Mission; REV. P. ARVEDSON,
Missionary.

Families, 12; Total of Souls, 70. Baptisms—Infants, 5. Burials, 1.
Communicants, 28. Evening Prayer—Sundays, 20. Holy Communion, 4.

CONTRIBUTIONS.

Diocesan —Diocesan Missions, \$2.34; Christmas Offering to Missionary, 12.65; Total	\$14.99
TOTAL OF OFFERINGS	\$14.99

Champaign, Emmanuel Church Mission; REV. DANIEL P.
SMITH, A. M., Rector.

Families, 21. Baptisms—Infants, 10; Total, 10. Marriages, 1. Present Number: Males, 9; Females, 20; Total, 29. Sunday School—Teachers: Males, 2; Females, 3; Total, 5. Scholars: Males, 11; Females, 28; Total, 39. Public Catechising, 3. Holy Communion—Public, 3; Total, 3. Morning Prayer—Sundays, 14; Total, 14. Evening Prayer—Sundays, 14; Other Days, 10; Total, 24.

CONTRIBUTIONS.

Parochial —Charities, Alms, etc., \$4.40; Expenses of Parish and Sunday School, including all Salaries, 234.82. Total	\$241.22
TOTAL OF OFFERINGS	\$241.22

Galva, Holy Communion Mission; REV. DR. CHASE, Minister in Charge.

Families, 10; Individuals not thus included, 10; Total of Souls, 50; Baptisms—Infants, 14; Adults, 8; Total, 22; Confirmed, 19. Sunday School—Teachers, Males, 8; Females, 3; Total, 6. Scholars—Males, 12; Females, 16; Total, 28. Morning Prayer—Sundays, 48; Evening Prayer—Sundays, 16.

CONTRIBUTIONS.

Parochial—Charities, including Alms at the Holy Communion...\$14.18

Diocesan—Diocesan Missions..... 2.28

Harvard Mission, Christ Church; REV. A. A. FISKE, B. D., Rector.

WM. M. CLARKE, GUY WILSON, Wardens.

Families, 25; Individuals not thus included, 5; Total of Souls, 115. Baptisms—Infants, 17; Adults, 3; Total, 20; Communicants, 14; Removed, 1. Died—Males, 5; Females, 8; Total, 13. Sunday School—Teachers: Females, 6; Total, 6. Scholars: Males, 15; Females, 37; Total, 52. Public Catechisings, 10; Catechised, whole School. Holy Communion—Public, 8; Private, 2; Total, 10. Morning Prayer—Sundays, 20; Other Days, 3; Total, 23. Evening Prayer—Sundays, 31; Other Days, 11; Total, 42.

[Since Jan. 10, 1877.]

CONTRIBUTIONS.

Parochial—Special Service expenses, 10.00; Easter Offering, 32.05; Sunday School expenses, 29.10; Communion Alms, 10.14; Mission Expenses, 121.00; Donation to Rector, 75.00; Priest's salary paid, 160.00; Total for all.....\$437.29

Diocesan—Diocesan Missions, \$9.00; Total..... 9.00

TOTAL OF OFFERINGS.....\$446.29

Hinsdale, Grace; REV. W. A. FISK, Rector.

Baptisms—Infants, 6; Adults, 2; Total, 8. Confirmed, 7. Holy Communion, 5. Communicants, 30.

La Salle, Mission.

Families, 10; Total of Souls, 50. Baptisms—Infants, 5. Marriages, 2. Sunday School—Teachers, 3. Scholars, 20.

TOTAL OF OFFERINGS.....\$ 53.00

Lawndale, Good Shepherd Mission.

To the Right Reverend W. E. McLaren, D. D., Bishop of Illinois:

Since my report of the operation of this Mission to the 1st September, 1876, the work has gone steadily on, and notwithstanding the fact that several fami-

lies that were then counted amongst our supporters have removed to other neighborhoods, their places have been filled by about an equal number of Church families, and our attendances at the weekly services have been thereby well sustained.

The lamented death of the Lay Reader, Mr. James J. White, falls very heavily upon us, for by his death the Mission loses not only a most energetic and enthusiastic leader, but one whose ripe experience in Church work exerted an influence that it will be very hard to supply.

A Communion Service has been held once every month during the year, with an attendance at the Communion ranging from 8 to 26 persons, and Lay Services have been held every other Sunday during the year excepting the two immediately following the demise of Mr. White, viz.: July 29th and August 5th.

The Sunday School has an attendance of about 25 children and 6 teachers.

In the Spring of this year, a fair for the sale of fancy articles was held in the Mission Rooms by the girls of the Mission, with the proceeds of which an excellent pedal organ has been bought and presented to the Mission.

Financially, the Mission has been able to pay its way and make some compensation for clerical services, and has a small balance in the hands of its Treasurer, as you will see by the accompanying statement.

The Ladies' Guild continues to be a useful adjunct to the Mission in fulfilling such offices as usually pertain to such an organization.

A few ladies connected with Grace Church, Chicago, have generously contributed a fund for the purchase of a plated Communion Service, which is now part of the Mission's property, and in regular use whenever there is a celebration of the Holy Communion.

The Baptisms have been 7, and the Confirmations 5.

I am, my dear Bishop,

Yours respectfully,

F. W. RUSSELL, *Clerk.*

Mansfield, Christ Church Mission; REV. A. B. RUSSELL,
Rector.

JOHN WARREN, JOSEPH CHAMBERS, Wardens.

Families, 18; Number of individuals not thus included, 12. Total of Souls, 80. Baptisms—Infants, 6. Confirmed, 9. Burial, 1. Communicants—Admitted, 9; Whole Number Added, 9; Removed, 1; Uied, 1. Present Number: Males, 15; Females, 15; Total, 30. Sunday School—Teachers: Males, 1; Females, 5; Total 6. Scholars: Males, 32; Females, 31; Total 63. Public Catechisings—Number Catechised, 50. Holy Communion—Public, 4; Private, 1; Total, 5. Morning Prayer—Sundays, 23; Other Days, 2; Total, 25. Evening Prayer—Sundays, 22; Other Days, 2; Total, 24. At Blue Ridge, 20.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$118.50; Expenses of Parish and Sunday School, including all salaries, 30.00; Church Debts, 340.00;

Total..... **\$148.22**

Diocesan —Diocesan Missions, \$4.70; Aged and Infirm Clergy Fund, 1.00; Total.....	\$5.70
TOTAL OF OFFERINGS	\$153.92

Paris, Grace Mission; REV. H. HOBART VAN DEUSEN,
Minister in Charge.

HENRY TANNER, ROBERT L. MCKINLEY, Wardens.

Families, 29; Total of Souls, 100. Baptisms—Adults 5. Confirmed, 1. Communicants—Received 4; Admitted, 1; Whole Number Added, 5; Removed, 2. Present Number: Males, 6; Females, 18; Total, 24. Holy Communion—Public, 10. Morning Prayer—Sundays, 48. Evening Prayer—Sundays, 45; Other Days, 10; Total, 55.

CONTRIBUTIONS.

Parochial—Charities, including Alms, etc., \$28.34; Expenses of Parish, including all Salaries, 94.49; Total.....**\$ 122.83**

Diocesan—Bishop's Fund for Candidates, 5.15; Total..... **5.15**

TOTAL OF OFFERINGS**\$ 127.98**

Petersburg, Trinity Mission; REV. W. W. STEEL, A. M., B. D.,
Rector.

HOBART HAMILTON, C. B. LANING, Wardens.

- Families, 22; Individuals not thus included, 8; Total of Souls, 85. Baptisms—Infants, 7; Adults, 4; Total, 11. Confirmed, 4. Marriages, 1. Burials, 1. Communicants—Received, 2; Admitted, 4; Whole Number Added, 6. Died, 1, Present Number: Males, 1; Females, 21; Total, 22. Sunday School—Teachers: Males, 1; Females, 8; Total, 9. Scholars: Males, 20; Females, 70; Total, 90. Public Catechisings, 3; Number Catechised, 80. Holy Communion—Public, 3; Total, 3. Morning Prayer—Sundays, 40; Total, 40. Evening Prayer—Sundays, 39; Other Days, 47; Total, 86.

CONTRIBUTIONS.

Parochial—Alms at the Holy Communion, \$1.50; Expenses of Parish, including all Salaries, 546.95; Church Debts, Improvements, 150.00; Total.....**\$698.45**

Diocesan—Diocesan Missions, \$10.00; Diocesan Fund, 16.00; Bishop's Fund for Candidates, \$4.05; Total..... **30.05**

General—Domestic (Colorado), \$6.16; Nashotah, 14.00; Total..... **20.15**

TOTAL OF OFFERINGS..... **\$80.40**

Plainfield ; REV. A. W. GLASS, Missionary.

Morning Services—Sundays, 4. Evening Services—Sundays, 3. Holy Communion, 2.

GEO. A. WHEELER, Licensed Lay Reader.

Savanna, Mission ; REV. F. H. POTTS, Minister in Charge.

Families, 15 ; Total of Souls, 54. Baptisms—Infants, 3 ; Adults, 3 ; Total, 6. Confirmed, 4. Sunday School—Scholars, 30. Morning Prayer, 30. Evening Prayer, 51. Holy Communion, 2. Sermons and Addresses, 78.

CONTRIBUTIONS.

TOTAL OF OFFERINGS\$224.51

Ste. Anne, Mission ; REV. EPHREM THERIEN, Minister in Charge.

M. LAURENT CHAYER, BENJAMIN MARTIN, Wardens.

Families, 26 ; Individuals not thus included, 13 ; Total of Souls, 167. Baptisms—Infants, 8 ; Total, 8. Confirmed, 4. Marriages, 1. Burials, 2. Communicants—Admitted, 4 ; Whole Number Added, 4. Removed, 2. Died, 2. Present Number : Males, 27 ; Females, 23 ; Total, 50. Sunday School—Teachers : Males, 1 ; Total, 1. Scholars : Males, 17 ; Females, 12 ; Total, 29. Public Catechisings, 43 ; Number Catechised, 15. Holy Communion—Public, 6 ; Private, 1 ; Total, 7. Morning Prayer—Sundays, 53 ; Other Days, 12 ; Total, 65. Evening Prayer—Sundays, 21 ; Other Days, 17 ; Total, 38.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$10.00 ; Church Debts, 3.29. Total..... **\$13.29**

Diocesan—Diocesan Fund, \$2.00. Total..... **2.00**

TOTAL OF OFFERINGS..... **\$15.29**

Wheaton, Trinity Mission ; REV. T. N. MORRISON, D. D., Priest in Charge.

Communicants, 12. Baptisms—Infants, 1. Services, 14 Sundays. Holy Communion, 5 Celebrations. Sunday School, 30 Scholars.

Winnetka, Christ Church Mission ; REV. J. STEWART SMITH, Missionary.

J. BAILEY BROWN, G. W. GRAY, Wardens.

Families, 10 ; Individuals not thus included, 6 ; Total of Souls, 45. Baptisms—Infants, 4. Burials, 1. Communicants—Males, 2 ; Females, 16 ; Total, 18. Celebrations Holy Sacrament, 3. Morning Prayer, 4. Evening Prayer, 40. Contributions, about \$300.00.

This Mission was temporarily discontinued, for reasons satisfactory to the Bishop, July 1st.

COMMUNICATIONS.

The Rev. P. Arvedson, in addition to labors reported at Algonquin, Crystal Lake, and Blivin's Mills, reports as follows :

I have given, at Grace Mission, Wilmot, Wisconsin, at the request of the Bishop of Wisconsin, 17 Sunday Morning Services, baptized 3 infants, and administered the Holy Communion 5 times ; at Christ's Mission, Harvard, I have given 3 Sunday Morning Services and 3 Sunday Evening Services, and celebrated the Holy Communion once, and baptized 1 infant ; at McHenry, 3 Sunday Evening Services ; at St. James', Dundee, 3 Sunday afternoon Services, and administered the Holy Communion once ; at Oak Park, 1 Sunday Evening Service, and 1 week-day Evening Service ; at County District School House, 2 Evening Services, and at St. Ansgarius', Chicago, 3 Sunday Morning Services, with Holy Communion each time, and 1 Sunday Evening Service, making in all 132 services, administrations of the Holy Communion 21 times, baptisms 12, 3 marriages and 3 funerals. In the discharge of my Sunday duties I have traveled 900 miles in my own open conveyance.

Trinity (Swedish) Mission, Crystal Lake, has been reduced by the removal of some families. Those remaining have been regular in attendance at services. They have done nobly, by industry, prudence and economy, to provide for their own. At our early Christmas Services, out of their scanty means, they presented to the Missionary a free-will offering, as a token of love, of \$12.65. With \$600 to buy material with, we could put up a little Chapel, sufficient for our needs. The people, though unable to give money, would gladly labor with their hands to build the house of God. A house of worship of our own, if ever so humble, is a necessity for the growth and permanence of the Mission. There are four young persons ready for confirmation. Efforts are now being made by other parties, under cover of a deeper spirituality, to alienate my flock from their allegiance to the Church—with what success, time will show. Could I now show them some substantial evidence that the Church in this Diocese cares for them, it would attach them forever. All of which is respectfully submitted.

PETER ARVEDSON.

TO THE RIGHT REV. THE BISHOP OF ILLINOIS:

I beg to say that, in addition to the services named in my Parochial report, I have held 14 services in Lewistown, administered the Holy Communion 8 times—7 times in public and once in private—baptized 1 infant, and married 1 couple. At Elmwood, I have had several services with the sick, administered the Holy Communion 3 times in private, and attended 1 funeral. At Latham, I have held 1 service, and baptized 1 infant. At the County House I have held several services, and have a fortnightly appointment there.

Respectfully submitted.

JOHN BENSON.

RIGHT REV. AND DEAR SIR :

Since the last Diocesan Convention, I have visited Dioceses in the United States and Canadas, holding Missions in my capacity as Evangelist.

* * * * *

Respectfully and truly yours,

J. W. BONHAM.

BIBLE HOUSE, NEW YORK, Sept. 10, 1877.

RIGHT REV. AND DEAR SIR :

For the past year, I have assisted the Rev. W. C. Hopkins, Rector of Trinity Church, Aurora. During the Rector's absence last Fall, I held Morning Services, with a sermon, 8 times; also, Morning and Evening Services, with sermons, at Naperville. Since his return, have held 2 services, with sermons, at Plainfield, and 2 at North Aurora. Have assisted the Rector in services 21 times, and in Holy Communion 16 times. Have had charge of collection and forwarding the Diocesan and Mission Funds.

SAMUEL F. CLARKE, Batavia.

LOCKPORT, Will Co., Sept. 24, 1877.

RIGHT REV. BISHOP McLAREN :

My Dear Sir :—During the past Conventional year, I have officiated occasionally in the services of the Church as far as health and opportunity allowed. It is a pleasure to me to render Missionary service in this vicinity, where I have resided nearly 20 years; and also is it my highest privilege to wait upon the ordinances of God's house.

SAM'L COWELL.

RIGHT REV. AND DEAR SIR :

On 46 Sundays during the past year I have officiated at some Church or Mission station within the Diocese. I have administered the Holy Communion in public on about 25 occasions—in private three times. I have also baptized 17 children, and solemnized the right of matrimony 3 times.

HENRY C. KINNEY, *Missionary of the Cathedral.*

RIGHT REVEREND AND DEAR BISHOP :

The following statement comprises my official acts during the last Conventional year :

Preached in St. John's Church, Chicago, 4 times; administered Holy Communion twice, and frequently assisted the late Rector in the celebration of the same, and in Prayers. Preached in the Church of the Atonement 3 times; in Calvary, 1 time; in Emmanuel Church, Rockford, 2 times; in Mendota, 2 times; in Mt. Pleasant, Iowa, 1 time; in St. Peter's Church and Chapel, Brooklyn, Long Island, 2 times; in Church of the Atonement, same city, 3 times; in St. John's Church, Canandaigua, W. N. Y., 1 time—Good Friday—and assisted the Rector in Prayers and Sacrament on Easter Sunday, and Fifth Sunday after Easter, in the same Church. I have baptized 6 infants, married 2 couples, officiated at 2 funerals, and assisted on two or three other like occasions. All of which is respectfully submitted.

C. B. STOUT.

RIGHT REVEREND FATHER IN GOD :

Having been without any stated charge since the last Diocesan Convention, I have to report only occasional duty, most of which has been rendered at my parish Church of the Ascension. I have, however, officiated frequently at St. James', also at All Saints', at Highland Park, Evanston, and at Oak Park. At the latter place, I undertook the duty which you had assigned to me during the Lenten season, but severe sickness prevented me from officiating for more than the first three Sundays in Lent. I was almost entirely incapacitated from duty for about six weeks, which, of course, materially diminishes the amount of duty to be reported.

Since the last Convention, I have officiated at 35 celebrations of the Holy Eucharist, at 8 of which I was celebrant. I have officiated 71 times at Morning and Evening Prayer, and have preached 18 times, and baptized 5 children. I have also married 1 couple. All of which is respectfully submitted.

GEORGE C. STREET, *Priest.*

CHICAGO, Sept. 11, 1877.

RT. REV. AND DEAR SIR :

As Chaplain of St. Luke's Hospital, I have held there a short Morning and Evening Service every day in the year. I have also baptised 11 infants, 2 adults, in all 13; performed 3 marriages, and officiated at 25 funerals.

GEORGE C. TODD,

Chaplain of St. Luke's Hospital.

CHICAGO, Sept. 10, 1877.

RIGHT REVEREND SIR :

Occasionally assisting the Rector of St. John's Church in the administration of the Holy Communion, and the private baptism of a sick child, is all that I am enabled to report during the past Conventional year.

Respectfully,

W. TURNER.

TO THE RT. REV. W. E. McLAREN, S. T. D., Bishop of the Diocese of Illinois :

Since my return to my house in the Diocese, after an absence of five years as missionary of the church in Kansas and Iowa, I have officiated a number of times in Ottawa, Streator and Farm Ridge, and always gladly perform any clerical duties, and act as a supply for Sunday services.

JAMES A. WOODWARD, *Farm Ridge.*

List of the Reverend Clergy of the Diocese of Illinois.

Clergy marked thus * were not entitled to seats in the Convention; those marked thus † were not present.

- The Right Rev. William Edward McLaren, S. T. D., Bishop of the Diocese, Chicago.
- The Rev. F. W. Adams, † Rector of Emmanuel Church, Rockford.
- The Rev. Stephen T. Allen, Rector of Grace Church, Galesburg.
- The Rev. Peter Arvedson, Rector of St. John's Church, Algonquin, in charge of the Missions at Crystal Lake, McHenry and Blivin's Mills. P. O., Algonquin.
- The Rev. Thomas N. Benedict, Rector of Trinity Church, Geneseo.
- The Rev. John Benson, † Rector of Calvary Church, Farmington, in charge of St. James' Church, Lewistown, and Christ Church, Limestone. P. O., Peoria.
- The Rev. James W. Bonham, * P. O., 22 Bible House, New York.
- The Rev. Robert C. Boyer, *
- The Rev. Jacob Bredberg, † Rector of St. Ansgarius' Church, Chicago.
- The Rev. H. K. Brouse, † Priest in charge of Grace Mission, Aledo.
- The Rev. John Cauch, * Deacon, Quasqueton, Iowa.
- The Rev. James S. Chamberlaine, † Rector of Grace Church, Osco, in charge of Trinity Mission, Cambridge. P. O., Cambridge.
- The Rev. N. P. Charlot, Rector of Grace Church, Bowling, Rock Island Co., and St. John's Church, Pre-emption.
- The Rev. Samuel Chase, D. D., Vice President of Jubilee College; Rector of Christ Church, Robin's Nest; Missionary at Galva; Rural Dean, Northwestern Deanry; Examining Chaplain to the Bishop.
- The Rev. March Chase, Rector of St. Paul's Church, Alton.
- The Rev. Samuel F. Clarke, † M. D., Deacon, Aurora.
- The Rev. Thomas K. Coleman, * New York.
- The Rev. F. C. Coolbaugh, Rector of Christ Church, Waukegan.
- The Rev. Wm. B. Corbyn, D. D., Rector of the Church of the Good Shepherd, Quincy; Examining Chaplain to the Bishop.

The Rev. Samuel Cowell,† Lockport.

The Rev. George F. Cushman, D. D., Rector of St. Stephen's Church, Chicago ;
Examining Chaplain to the Bishop.

The Rev. M. R. St. J. Dillon-Lee, Rector of the Church of the Redeemer,
Cairo.

The Rev. Milton C. Dotten,* Ph. D., General Theological Seminary, New York.

The Rev. E. H. Downing, Rector of Grace Church, Galena.

The Rev. David W. Dresser, Rector of St. Paul's Church, Carlinville ; in charge
of St. Peter's Church, Chesterfield ; Rural Dean. Southwestern
Deanry.

The Rev. John D. Easter, D. D., Ph. D., Rector of Trinity Church, Jacksonville.

The Rev. W. W. Estabrooke, M. D., Rector of the Church of the Redeemer,
Elgin.

The Rev. Thomas H. Eddy.*

The Rev. William A. Fiske, Rector of St. John's Church, Naperville.

The Rev. A. A. Fiske, Priest in Charge of Christ Mission, Harvard.

The Rev. B. F. Fleetwood, Rector of St. Mark's Church, Chicago.

The Rev. A. W. Glass, Rector of St. Paul's Church, Manhattan ; P. O., Joliet.

The Rev. J. E. Goodhue, Rector of Grace Church, Sterling.

The Rev. Stephen H. Granberry, Rector of St. John's Church, Decatur.

The Rev. Jonas Greene,* Bagni di Lucca, Italy.

The Rev. F. M. Gregg, Rector of St. Paul's Church, Springfield ; Rural Dean,
Middle Deanry.

The Rev. C. B. Guillemont,* London, Ontario.

The Rev. Samuel S. Harris, D. D., Rector of St. James' Church, Chicago.

The Rev. N. W. Heermans, Deacon, Freeport.

The Rev. Henry T. Heister, Rector of St. Andrew's Church, Farm Ridge.

The Rev. George H. Higgins,† Rector of Holy Trinity Church, Danville.

The Rev. Theodore I. Holcombe, Rector of Trinity Church, Rock Island.

The Rev. John R. Holst, Rector of Christ Church, Streator.

The Rev. William C. Hopkins, Rector of Trinity Church, Aurora.

The Rev. W. H. Hopkins, Chicago.

The Rev. Oliver Hopson, Rector of Christ Church, Waverly.

The Rev. Benjamin Hutchins,† Rector of St. John's Church, Albion.

The Rev. W. Henry Jones, Rector of St. Luke's Church, Dixon.

The Rev. John Jones,* Curate of St. James' Church, Dudley, England.

The Rev. P. A. Johnston, Priest in Charge of Christ Mission, Bunker Hill.

The Rev. W. J. Johnstone,* Minnesota.

The Rev. H. C. Kinney, Priest Attached to the Cathedral, Chicago.

The Rev. John H. Knowles, Canon of the Cathedral and Priest in Charge, Chi-
cago.

The Rev. Edward A. Larrabee, Priest in Charge of St. John's Church, Quincy.

The Rev. C. W. Leffingwell, D. D., Rector of St. Mary's Diocesan School, Knox-
ville.

The Rev. Charles S. Lester, Rector of St. Paul's Church, Hyde Park.

The Rev. W. F. Lloyd, LL. D., Rector of St. John's Church, Kewanee ; in
charge of St. Luke's, Wyoming.

- The Rev. Clinton Locke, D. D.,** Rector of Grace Church, Chicago; Examining Chaplain to the Bishop.
- The Rev. F. N. Luson,** Rector of Emmanuel Church, Lagrange; in charge of the Mission of the Good Shepherd, Lawndale.
- The Rev. P. B. Lyon,*** Deacon, Stone's Prairie.
- The Rev. Francis Mansfield,** Rector of the Church of the Atonement, Chicago.
- The Rev. Joseph E. Martin,** Rector of Trinity Church, Lincoln.
- The Rev. Geo. W. Morrill,** Rector of Christ Church, Joliet.
- The Rev. Theodore N. Morrison, D. D.,** Rector of Christ Church, Oak Park; in charge of the Mission at Wheaton; Rural Dean, Eastern Deanry.
- The Rev. Theodore N. Morrison, Jr.,** Rector of the Church of the Epiphany, Chicago.
- The Rev. William B. Morrow,** Rector of St. Paul's Church, Peoria.
- The Rev. F. B. Nash, Jr.,** Rector of Christ Church, Ottawa.
- The Rev. Nils Nordene,** Deacon; Assistant Minister of St. Ansgarius' Church, Chicago.
- The Rev. W. J. O'Brien,** Deacon, in charge of St. Mark's Church, Geneva, and Calvary Church, Batavia.
- The Rev. D. J. Odell, Jr.,* Deacon,** Eastport, Maine.
- The Rev. Luther Pardee,** Rector of Calvary Church, Chicago.
- The Rev. H. G. Perry,** Rector of All Saints' Church, Chicago.
- The Rev. William J. Petrie,** Rector of the Church of Our Saviour, Chicago.
- The Rev. Duane S. Phillips,** Rector of St. Paul's Church, Kankakee; in charge of the Church of the Good Shepherd, Momence.
- The Rev. John W. Phillips,** Rector of St. John's Church, Lockport.
- The Rev. Frank H. Potts,*** Chicago.
- The Rev. A. Reeves, M. D.,** New Lenox.
- The Rev. Arthur Ritchie,** Rector of the Church of the Ascension, Chicago.
- The Rev. Edward H. Rudd,** Rector of St. John's Church, Knoxville.
- The Rev. A. B. Russell,** Priest in Charge of Christ Mission, Mansfield; P. O., Pekin.
- The Rev. Robert Ryall,*** Kansas.
- The Rev. J. G. Smith,*** Deacon, Knoxville.
- The Rev. J. Stewart Smith,** Rector of St. Mark's Church, Evanston.
- The Rev. Daniel F. Smith,** Priest in Charge of Emmanuel Mission, Champaign.
- The Rev. C. B. Stout,** Chicago.
- The Rev. William M. Steel,** Rector of St. Paul's Church, Rantoul.
- The Rev. W. W. Steel,** Priest in Charge of Trinity Mission, Petersburg, and the Mission at Havana.
- The Rev. George C. Street,** Chicago.
- The Rev. Edward Sullivan, S. T. D.,** Rector of Trinity Church, Chicago.
- The Rev. R. F. Sweet,** Rector of Zion Church, Freeport; Rural Dean, Northern Deanry.
- The Rev. Ephrem Therien,†** Priest in Charge of Ste. Anne's Mission, Ste. Anne.
- The Rev. T. M. Thorpe,*** Arkansas.
- The Rev. George S. Todd,** Chaplain of St. Luke's Hospital, Chicago.

The Rev. William E. Toll, Rector of St. Peter's Church, Sycamore; in charge of St. Paul's Mission, DeKalb; P. O., Sycamore.

The Rev. William Turner, Chicago.

The Rev. Gustav Unonius,* Sweden.

The Rev. H. H. Van Deusen, Missionary at Paris.

The Rev. Albert E. Wells, Rector of St. Peter's Church, Mound City; in charge of Missions at Pulaski and Villa Ridge.

The Rev. John R. West,* Ireland.

The Rev. H. C. Whitley, Deacon, in charge of the Mission at Beardstown.

The Rev. James A. Woodward,* Farm Ridge.

Bishop, 1; Priests, 91; Deacons, 9. Total of Clergy, 101.

CLERGY OF OTHER DIOCESES PRESENT DURING THE SITTINGS
OF THE CONVENTION.

The Rt. Rev. the Bishop of Indiana.

The Rev. Robert Linklater, St. Peter's, London Docks.

The Rev. C. J. Whipple, Diocese of Rhode Island.

The Rev. J. F. Conover, Diocese of Western Michigan.

The Rev. Thomas Richey, D. D., Diocese of Minnesota.

The Rev. S. C. M. Orpen, Diocese of Indiana.

The Rev. D. L. Trimble, Diocese of Indiana.

The Rev. L. A. Kemper, S. T. D., Diocese of Wisconsin.

The Rev. George C. Betts, Diocese of Missouri.

The Rev. Alfred L. Brewer, Diocese of California.

List of Parishes

ENTITLED TO REPRESENTATION IN THE ANNUAL CONVENTION.
WITH THE NAMES OF LAY DELEGATES.

Delegates marked thus * were absent, or were not heard to
answer to their names.

Albion, St. John's—

Algonquin, St. John's—James Kee, Wm. Estergren.

Alton, St. Paul's—J. W. Schweppe, Harry Taylor, Geo. E. Hawley, Wm. Huskinson.

Aurora, Trinity—

Batavia, Calvary—

Bloomington, St. Matthew's—C. S. Elder, M. D.

Cairo, Redeemer—H. H. Candee, William B. Gilbert, Henry L. Halliday, Geo. Fisher, Charles W. Dunning, M. D.

Carlinville, St. Paul's—M. H. Head, A. McKim Dubois, George J. Castle.

Chester, St. Mark's—

Chesterfield, St. Peter's—Thomas S. Gelder.

Chicago, Ascension—J. B. Hall, Josiah Edson, W. M. Tureman, S. H. Harbeson.

Chicago, Atonement—Reuben Tayler, Edward R. P. Shurley, Le Grand W. Perce, LL. D.

Chicago, Calvary—Chauncey H. Roberts, James M. Banks, Thomas B. Townsend.

Chicago, Epiphany—Daniel W. Page, George Gardner, Cyrus B. Cobb.

Chicago, Grace—L. B. Otis, A. Tracey Lay, *Moses Gunn, Henry Keep, Edwin Walker.

Chicago, St. Mark's—*M. W. Fuller, *G. Dickerson, W. H. Summers, R. Murray, Geo. C. Fry.

Chicago, St. James'—F. H. Winston, C. R. Larrabee, F. B. Peabody, W. D. Kerfoot, H. Bausher, Jr.

Chicago, St. John's—C. H. Jordan, *J. A. Sleeper, *J. H. Williams, Shepherd Johnston, Erasmus Garrett, M. D.

Chicago, St. Stephen's—*L. R. Jerome, M. D., C. W. Cooper, W. J. Brooks, J. E. Darby, C. A. Wall.

- Chicago, Trinity—J. H. Roberts, W. M. Tilden, H. C. Ranney, A. C. Calkins, L. C. Mitchell.
- Chicago, Our Saviour—*M. S. Bacon, *J. V. Le Moyne, *J. M. Hill.
- Decatur, St. John's—W. I. Quinlan, Lowber Burrows, *George W. Emmons, *J. Stebbins King, M. D., Cyril Fuller.
- Dixon, St. Luke's—*J. K. Edsall, *James B. Charters, *S. C. Eells, *O. B. Dodge, *A. H. Tillson.
- Elgin, Redeemer—John Hobrough.
- Evanston, St. Mark's—Charles Comstock, *Wells Lake, P. F. S. Slaymaker.
- Farmington, Calvary—*W. Thomas Bell, *David B. Mendenhall, *Henry A. Bushnell.
- Freeport, Zion—Frederick Bartlett, *Dwight B. Breed, *Horace S. Webster.
- Galena, Grace—Frederick Stahl, *Richard Seal, *Edward D. Kittos, M. D., *Walter S. McMaster.
- Galesburg, Grace—S. M. Grubb, *George F. Peck, *George P. Ayers.
- Geneseo, Trinity—*Willis Hinman, *Charles Cameron.
- Highland Park—John C. Cushman, *John C. Clarke, *Thomas R. Turtle.
- Hyde Park, St. Paul's—Henry T. Chace, Reuel W. Bridge, *William K. Ackerman, *Frank Sayre (Osborne), *Samuel H. Larminie.
- Jacksonville, Trinity—I. L. Morrison, Henry Stryker, Jr., Henry Higgins.
- Joliet, Christ—S. B. Reed, *G. C. Raynor, *R. P. Denker.
- Kankakee, St. Paul's—*Emory Cobb, *W. G. Swannell, F. Crawford, *Rodney Ashley.
- Kewanee, St. John's—*Jonathan B. Rollins, *Charles Trowbridge, *Charles H. Bogue, *Arthur E. Matteson, John McKimun.
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- Lewistown, St. James'—E. M. M. Clarke, *A. P. Munson, N. F. Bruce.
- Limestone, Christ—*John Pritchard, James B. Clark.
- Lockport, St. John's—*John Griswold, *Wm. H. Marcy, *L. S. Parker, *E. A. H. Larned, *Wm. Hanley.
- Manhattan, St. Paul's—William Paul, John Cockle.
- Mendon, Zion—Eli Banks.
- Momence, Good Shepherd—Charles Mills, *O. N. Ellis, M. D., Thomas Keys.
- Naperville, St. John's—Jas. G. Wright, *W. B. Greene, *C. W. Richmond, *J. H. Chew, M. D., *J. D. Batten.
- New Lenox, Lincoln Hill, Grace.
- Oak Park, Christ—Amos L. Pack, *John Carne, *George Sharp.
- Ottawa, Christ—*Wm. Osman, *Geo. Burgess, *Henry Howland.
- Peoria, St. Paul's—Matthew Griswold, Henry R. Green.
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- Quincy, Good Shepherd—*Jos. B. Gilpin, Edward J. Parker, Henry Ashbury, *Richard M. Smith, M. P. Edwards.
- Quincy, St. John's—Henry Kent, H. A. Williamson, *Seth C. Sherman, *L. E. Emmons, *John T. Blaney.
- Rantoul, St. Paul's—*John Penfield, *Newark Lax, *Thos. A. Shepherd.
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Springfield, St. Paul's—S. H. Treat, R. P. Johnston, Geo. H. Harlow, J. A. Jones, J. H. H. Bennett.

Sterling, Grace—*Lorenzo Hapgood, *James H. Ingersoll, *M. S. Henry.

Tiskilwa, St. Jude's—*J. S. Wilkins, M. D., *C. N. Stevens, *Oliver Milling.

Waukegan, Christ—Charles R. Steele, *William B. Dodge, *William Besley, Homer B. Steele, *Joseph F. Ingalls.

Wyoming, St. Luke's—*Jeremiah S. Greene, M. D., William J. Bond, *Charles D. Castle, Lucien D. Ellsworth, *Orvin H. Stone.

Cathedral, Chicago—W. F. Whitehouse, C. D. Dana, T. G. M. Cottell.

The Chancellor of the Diocese, S. C. Judd, LL. D.

Diocesan Officers.

BISHOP.

THE RT. REV. WILLIAM EDWARD McLAREN, S. T. D.

1877.

RURAL DEANS.

The Rev. R. F. SWEET, B. D., Northern Deanry.

The Rev. S. CHASE, D. D., Northwestern Deanry.

The Rev. ———, Eastern Deanry.

The Rev. F. M. GREGG, Middle Deanry.

The Rev. ———, Western Deanry.

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MR. C. R. LARRABEE.

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The Rev. R. F. SWEET.

MR. F. B. PEABODY, Secretary.

MR. D. W. PAGE.

MR. W. J. BARNEY.

(Regular meetings, first Monday of each month.)

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The Rev. S. CHASE, D. D.

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The Rev. M. CHASE,	MR. S. M. ETTER.

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The Rev. D. W. DRESSER,	MR. H. H. CANDEE,
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The Rev. CLINTON LOCKE, D. D.,	MR. ALEX. H. EWING.

CONDENSED EXHIBIT OF STATISTICS

FOR THE YEAR ENDING SEPT. 1, A. D. 1877.

Number of Families Reported to Convention,	-	-	-	4,401
Number of Individuals not thus included,	-	-	-	1,882
Whole Number of Souls reported,	-	-	-	20,512
Baptisms—Infants,	-	-	955	
Adults,	-	-	260	
Total,	-	-	-	1,215
Confirmations,	-	-	-	904
Marriages,	-	-	-	296
Burials,	-	-	-	394
Communicants—Admitted,	-	-	904	
Received,	-	-	372	
Removed,	-	-	615	
Died,	-	-	82	
Present Number,	-	-	-	8,100
Sunday Schools—Teachers,	-	-	-	869
Scholars,	-	-	-	7,473
Offerings for Parochial purposes, inclusive of all Salaries,	-	-	\$188,485.55	
Offerings for Diocesan purposes,	-	-	25,901.14	
Offerings for General Purposes,	-	-	2,080.09	
Total of Offerings,	-	-	-	\$212,420.78

Churches Consecrated,	-	-	-	-	2
Churches Opened,	-	-	-	-	3
Parishes Admitted into Union,	-	-	-	-	2
Missions Organized,	-	-	-	-	3
Lay Readers Licensed,	-	-	-	-	66
Ordinations to the Diaconate,	-	-	-	-	4
“ “ Priesthood,	-	-	-	-	3
Clergy Canonically Resident—Bishop,	-	-	-	-	1
Priests,	-	-	-	-	91
Deacons,	-	-	-	-	9
Total,	-	-	-	-	101

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DIOCESE OF ILLINOIS.

1877. 1878.

CALENDAR

Of Canonical Collections, &c., in accordance with the Constitution and Digest of the Canons.

1877.

Sept. 11, Tuesday.....	Meeting of Fortieth Annual Convention.
Sept. 16, Third Sunday.....	Collection for Diocesan Missions.
Nov. 4, First Sunday.....	Notice of Collection for Diocesan Fund.
Nov. 11, Second Sunday.....	Collection for Diocesan Fund.
Nov. —, Thanksgiving Day.....	Collection for Aged and Infirm Clergy Fund.
Dec. 9, Second Sunday.....	Notice of Collection for Diocesan Missions.
Dec. 16, Third Sunday.....	Collection for Diocesan Missions.

1878.

Feb. 3, First Sunday.....	Notice of Collection for Diocesan Fund.
Feb. 10, Second Sunday.....	Collection for Diocesan Fund.
Mar. 10, Second Sunday.....	Notice of Collection for Diocesan Missions.
Mar. 17, Third Sunday.....	Collection for Diocesan Missions.
May 5, First Sunday.....	Notice of Collection for Diocesan Fund.
May 12, Second Sunday.....	Collection for Diocesan Fund.
May 28, Tuesday.....	Meeting of Forty-first Annual Convention.

See Diocesan Digest, Title V, Canons 1, 2, 3, 4.

Collections for Diocesan Missions are to be made on the Third Sundays in September, December, March and June; for the Diocesan Fund, on the Second Sundays of November, February, May and August, in each Conventional Year. Notice of such Collections is to be given on the Sunday previous.

Forward all remittances to the Treasurer of the Diocese, MR. C. R. LAWRENCE, 163 and 165 Lake Street, Chicago.

Diocese of Illinois.

JOURNAL

OF THE

FORTY-FIRST ANNUAL CONVENTION,

HELD IN THE

Cathedral Church of SS. Peter and Paul,

CHICAGO,

MAY 28th and 29th,

A. D. 1878.

PUBLISHED BY ORDER OF THE CONVENTION.



JOURNAL
OF THE
FORTY-FIRST ANNUAL CONVENTION

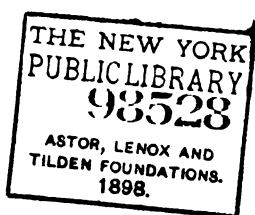
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THE
FORTY-SECOND ANNUAL CONVENTION

OF THE
Diocese of Illinois

WILL MEET IN
THE CATHEDRAL, CHICAGO,

AT 10 O'CLOCK, A. M.,
TUESDAY, MAY 27TH, A. D. 1879.

Diocesan Officers.

BISHOP.

THE RT. REV. WILLIAM EDWARD McLAREN, S. T. D.

1878.

RURAL DEANS.

The Rev. R. F. SWEET, B. D., Northern Deanry.

The Rev. ———, Eastern Deanry.

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MR. F. B. PEABODY, Secretary.

MR. EMORY COBB.

MR. WM. K. ACKERMAN.

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The Rev. T. N. MORRISON, JR.,	Mr. ALEX. H. EWING.

List of the Reverend Clergy of the Diocese of Illinois.

Clergy marked thus * were not entitled to seats in the Convention; those marked thus † were not present.

-
- The Right Rev. William Edward McLaren, S. T. D., Bishop of the Diocese, Chicago.
- The Rev. Peter Arvedson, Rector of St. John's Church, Algonquin, in charge of the Missions at Crystal Lake, McHenry and Blivin's Mills. P. O., Algonquin.
- The Rev. James W. Bonham,* P. O., 22 Bible House, New York.
- The Rev. Jacob Bredberg,† Rector of St. Ansgarius' Church, Chicago.
- The Rev. John Cauch,* Deacon, Quasqueton, Iowa.
- The Rev. Samuel F. Clarke,† M. D., Deacon, Aurora.
- The Rev. Thomas K. Coleman, Priest in charge of St. John's Church, Chicago.
- The Rev. F. C. Coolbaugh, Rector of Christ Church, Waukegan.
- The Rev. Samuel Cowell,† Lockport.
- The Rev. George F. Cushman, D. D., Rector of St. Stephen's Church, Chicago; Examining Chaplain to the Bishop.
- The Rev. Milton C. Dotten,* Ph. D., General Theological Seminary, New York.
- The Rev. E. H. Downing, Rector of Grace Church, Galena.
- The Rev. W. W. Estabrooke, M. D., Rector of the Church of the Redeemer, Elgin, and St. James', Dundee.
- The Rev. William A. Fiske, Rector of St. John's Church, Naperville.
- The Rev. A. A. Fiske, Priest in charge of Christ Mission, Harvard.
- The Rev. B. F. Fleetwood, Rector of St. Mark's Church, Chicago.
- The Rev. A. W. Glass, Rector of St. Paul's Church, Manhattan; P. O. Joliet.
- The Rev. J. E. Goodhue, Rector of Grace Church, Sterling.
- The Rev. Samuel S. Harris, D. D., Rector of St. James' Church, Chicago.
- The Rev. N. W. Heermans,† Deacon, Freeport.
- The Rev. Henry T. Heister,† Rector of St. Andrew's Church, Farm Ridge.
- The Rev. John R. Holst,† Rector of Christ Church, Streator.
- The Rev. William C. Hopkins, Rector of Trinity Church, Aurora.
- The Rev. W. H. Hopkins, Chicago.
- The Rev. H. C. Kinney, Priest attached to the Cathedral, Chicago.

- The Rev. John H. Knowles, Canon of the Cathedral and Priest in charge, Chicago.
- The Rev. Charles S. Lester, Rector of St. Paul's Church, Hyde Park.
- The Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago: Examining Chaplain to the Bishop.
- The Rev. F. N. Luson, Rector of Emmanuel Church, La Grange; in charge of the Mission of the Good Shepherd, Lawndale.
- The Rev. Francis Mansfield, Rector of the Church of the Atonement, Chicago.
- The Rev. Geo. W. Morrill.*
- The Rev. Theodore N. Morrison, D. D., Rector of Christ Church, Oak Park; in charge of the Mission at Wheaton.
- The Rev. Theodore N. Morrison, Jr., Rector of the Church of the Epiphany, Chicago.
- The Rev. F. B. Nash, Jr., Rector of Christ Church, Ottawa.
- The Rev. Nils Nordene, Deacon; Assistant Minister of St. Ansgarius' Church, Chicago.
- The Rev. W. J. O'Brien, Deacon, in charge of St. Mark's Church, Geneva, and Calvary Church, Batavia.
- The Rev. Luther Pardee, Rector of Calvary Church, Chicago.
- The Rev. H. G. Perry, Rector of All Saints' Church, Chicago.
- The Rev. William J. Petrie, Rector of the Church of our Saviour, Chicago.
- The Rev. Duane S. Phillips, Rector of St. Paul's Church, Kankakee; in charge of the Church of the Good Shepherd, Momence.
- The Rev. John W. Phillips,† Springfield.
- The Rev. Frank H. Potts,* Oconomowoc, Wis.
- The Rev. A. Reeves, M. D.,* Linden, Mich.
- The Rev. Arthur Ritchie, Rector of the Church of the Ascension, Chicago.
- The Rev. J. Stewart Smith, Rector of St. Mark's Church, Evanston.
- The Rev. A. W. Snyder, Rector of Emmanuel Church, Rockford.
- The Rev. C. B. Stout, Chicago.
- The Rev. George C. Street, Chicago.
- The Rev. Edward Sullivan, S. T. D., Rector of Trinity Church, Chicago.
- The Rev. R. F. Sweet, Rector of Zion Church, Freeport; Rural Dean, Northern Deanry.
- The Rev. Ephrem Therien,† Priest in charge of Ste. Anne's Mission, Ste. Anne.
- The Rev. George S. Todd, Chaplain of St. Luke's Hospital and Assistant Minister of Grace Church, Chicago.
- The Rev. William E. Toll, Rector of St. Peter's Church, Sycamore; in charge of St. Paul's Mission, DeKalb: P. O., Sycamore.
- The Rev. William Turner, Priest in charge of Grace Church, New Lenox, Chicago.
- The Rev. Gustav Unonius,* Sweden.
- The Rev. John R. West,* Ireland.
- The Rev. James A. Woodward,* Farm Ridge.

Bishop, 1: Priests, 50: Deacons, 6: Total of Clergy, 57.

List of Parishes

ENTITLED TO REPRESENTATION IN THE ANNUAL CONVENTION,
WITH THE NAMES OF LAY DELEGATES

Delegates marked thus * were absent, or were not heard to
answer to their names.

Algonquin, St. John's—James Kee.

Amboy, St. Thomas'—*Edmund Travers, M. D.

Aurora, Trinity—*Samuel Hoyles, *Chas Anning, *E. G. Wheaton, *H. A. Judd, *A. D. Rudd.

Batavia, Calvary—

Chicago, All Saints'—

Chicago, Ascension—*Samuel Gehr, *Joseph B. Hall, *Josiah Edson, Sterne H. Harbeson, *Malcolm B. Thompson.

Chicago, Atonement—*Reuben Tayler, Edmund R. P. Shurly, Le Grand W. Perce.

Chicago, Calvary—James M. Banks, Thomas B. Townsend, *Daniel J. Pridham.

Chicago, Epiphany—Daniel W. Page, *George Gardner, *Robert H. Walker.

Chicago, Grace—*A. Tracy Lay, L. B. Otis, Henry Keep, Abram Williams, *Edwin Walker.

Chicago, Our Saviour—*Stuart Marks, *Samuel G. Taylor, *James M. Mills.

Chicago, St. Ansgarius'—*John Levin, *Chas. F. Nylander.

Chicago St. James'—*Edwin H. Sheldon, C. R. Larrabee, *F. H. Winston, Leslie Carter, T. S. Cunningham.

Chicago, St. John's—*Collin H. Jordan, Joseph A. Sleeper, Shepherd Johnston, Daniel R. Brower, *John H. Williams.

Chicago, St. Mark's—W. H. Summers, M. W. Fuller, *F. Dickinson, L. R. Jerome, M. D., Geo. C. Fry.

Chicago, St. Stephen's—J. E. Darby, *Charles A. Wall, *Burtis S. Boyer, M. D., William Connell, John Case.

Chicago, Trinity—*J. H. Roberts, Henry C. Ranney, *W. M. Tilden, A. C. Calkins, *John H. Dwight.

Dixon, St. Luke's—James K. Edsall, *James A. Hawley, *George H. Squires, *A. K. Truesdell, O. B. Dodge.

Dundee, St. James'—*E. F. Cleveland, *W. La Verge, *C. A. Lightner, *A. S. Hollister.
 Elgin, Redeemer—*Edgar S. Eaton, *John Hobrough.
 Evanston, St. Mark's—Charles Comstock, *Wells Lake, *H. C. Wicker.
 Freeport, Zion—Frederick Bartlett, Dwight B. Breed.
 Galena, Grace—Frederick Stahl, E. D. Kittoe, M. D., *L. W. Childs.
 Highland Park, Trinity—John C. Cushman, *George R. Chittenden, *Edwin Robert Hall.
 Hinsdale, Grace—*Alfred Payne, *D. D. Crocker, *J. H. Hubbard.
 Hyde Park, St. Paul's—*W. K. Ackerman, Henry T. Chace, *R. W. Bridge, *F. S. Osborne, *J. K. Rodgers.
 Kankakee, St. Paul's—Emory Cobb, *Rodney Ashley, *Franklin Crawford, W. K. Kittoe, *A. C. Howes.
 La Grange, Emmanuel—*F. D. Cossitt, E. B. Clark, J. K. Philo, *Lisle Burnam.
 Manhattan, St. Paul's—*William Paul, *John Cockle.
 Naperville, St. John's—James G. Wright, *C. W. Richmond, William B. Greene, *J. H. Chew, M. D., W. P. Wright.
 New Lenox, Grace—Warren R. Freeman, Louis F. Gougar, Caleb J. Jones.
 Oak Park, Christ—George Sharp, R. S. Worthington, T. S. Rattle.
 Ottawa, Christ—William Osman, *Philip Godfrey.
 Rockford, Emmanuel—*R. P. Lane, John R. Porter, *Henry W. Price, *Richard W. Rogers, *George King.
 Sterling, Grace—*L. Hapgood, *M. S. Henry.
 Sycamore, St. Peter's—*Arthur M. Stark, *Frederick W. Partridge, *Frank Lott, *John G. Flinn, *Thomas L. Jones.
 Waukegan, Christ—William Besley, Chas. R. Steele, Homer B. Steele.
 Wilmington, Redeemer—

Cathedral, Chicago—Chas. D. Dana, W. F. Whitehouse, Chas. Osborn.
 The Chancellor of the Diocese, *S. C. Judd, LL. D.

Journal.

THE CATHEDRAL, CHICAGO, }
May 28th, A. D. 1878. }

The Forty-first Annual Convention of the Diocese of Illinois assembled in the Cathedral, Chicago, on Tuesday, the 28th day of May, A. D. 1878.

Morning Prayer was said at 9 o'clock A. M. by the Rev. T. N. Morrison, Jr., Rector of the Church of the Epiphany, Chicago; and the Rev. Henry G. Perry, Rector of All Saints' Church, Chicago.

At 10 o'clock A. M., the Right Reverend William Edward McLaren, S. T. D., Bishop of the Diocese, celebrated the Holy Communion, assisted in the Epistle by the Rev. R. F. Sweet, Rector of Zion Church, Freeport, and Rural Dean of the Northwestern Deanry, and in the Gospel by the Rev. S. S. Harris, D. D., Rector of St. James' Church, Chicago.

The Rev. Clinton Locke, D. D., Rector of Grace Church, preached the Convention Sermon from S. Matt. xiv, 26.

The Divine Service having been concluded, the Convention met for organization and business at half past 1 o'clock P. M., the Right Reverend William Edward McLaren, S. T. D., Bishop of Illinois, in the Chair.

The Secretary called the names of the Clergy in the Diocese, entitled to seats in the Convention, in all forty-eight; of this number, thirty-eight were present. *

There being a quorum of the Clergy, the list of the Parishes entitled to representation, having paid their annual dues, was read—thirty-six in all. The certificates of the Lay Delegates were, on call, presented, and referred to a Committee consisting of Mr. James G. Wright, Mr. William Besley and the Secretary.

The Committee reported that thirty were found correct.

* A list of the Clergy who attended this Convention is prefixed to Journal, see pp. 5 and 6.

The Secretary then called the names of the Lay Delegates, when it was found that twenty-one were represented in Convention.*

There being present a canonical number of Lay Delegates, thus constituting a quorum of both Orders, the Convention was declared to be duly organized and ready for business.

The Rules of Order were then read.

The election of Secretary being next in order, on motion of the Rev. Clinton Locke, D. D., the ballot was dispensed with for the purpose of electing the Rev. J. H. Knowles, who was thereupon unanimously re-elected Secretary of the Convention.

The Secretary of the Convention asked for an assistant, and nominated the Rev. J. Stewart Smith, Rector of St. Mark's Church, Evanston, which nomination was confirmed by the Convention.

On motion of the Rev. T. N. Morrison, D. D., the ballot was dispensed with, and Mr. C. R. Larrabee was re-elected Treasurer.

The Bishop appointed the Standing Committees as follows :

I. ON THE INCORPORATION OF THE CHURCHES.—The Rev. J. E. Goodhue, the Rev. T. N. Morrison, Jr., Mr. T. B. Townsend, Mr. Chas. Comstock.

II. ON FINANCE.—The Rev. T. N. Morrison, D. D., the Rev. Francis Mansfield, Mr. Henry Keep, Mr. J. H. S. Quick, Mr. H. T. Chace.

III. ON PRIVILEGE.—The Rev. W. A. Fiske, the Rev. C. S. Lester, Mr. L. Hapgood, Mr. H. B. Steele.

IV. ON LEGISLATION.—The Rev. Clinton Locke, D. D., the Rev. S. S. Harris, D. D., the Rev. E. Sullivan, S. T. D., the Rev. D. S. Phillips, Mr. S. C. Judd, Mr. Fredrick Stahl, Mr. L. B. Otis, Mr. Jas. K. Edsall.

V. ON THE EXTENSION OF THE CHURCH.—The Rev. R. F. Sweet, the Rev. Wm. E. Toll, D. D., the Rev. F. C. Coolbaugh, the Rev. B. F. Fleetwood, Mr. Jas. G. Wright, Mr. E. R. P. Shurly, Mr. John R. Porter, Mr. J. C. Cushman.

The Bishop also appointed the Inspectors of Election as follows :

For Standing Committee :

Clerical Vote.—The Rev. A. W. Snyder, Mr. W. H. Summers.

Lay Vote.—The Rev. A. Ritchie, Mr. Abram Williams.

For Deputies to General Convention :

Clerical Vote.—The Rev. Wm. J. O'Brien, Mr. Lester Carter.

Lay Vote.—The Rev. Luther Pardee, Mr. Shepherd Johnston.

* A list of the Parishes represented in Convention is prefixed to Journal, see pp. 7 and 8.

A list of Parishes delinquent in Diocesan dues and assessment was read as follows :

Trinity, Belvidere; Holy Communion, Chicago; St. Andrew's, Farm Ridge; Christ, Joliet; St. John's, Lockport; Holy Communion, Maywood; Good Shepherd, Momence; Christ, Streator.

Papers of application for admission into union with this Convention were received from Grace Church, Hinsdale.

On motion of Rev. Clinton Locke, D. D., said papers were referred to the Committee on the Incorporation of Churches.

The Bishop of the Diocese then proceeded to read his Third Annual Address.

Miscellaneous Business.

On motion of the Rev. E. Sullivan, S. T. D., the following resolution was adopted :

Resolved, That clergymen present, not entitled to seats in the Convention, clergymen from other Dioceses, and candidates for Holy Orders, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

On motion of the Rev. T. N. Morrison, D. D., that portion of the Bishop's Address relating to the necrology of the past conventional year, was referred to a committee to consist of two clergymen and one layman.

The Rev. T. N. Morrison, D. D., the Rev. Edward Sullivan, S. T. D., and Mr. Frederick Stahl were appointed as said Committee.

The Rev. Clinton Locke, D. D., presented and read the Report of the Committee on the Provincial System, which, with that portion of the Bishop's Address relating to the same subject, on motion of Dr. Locke, was referred to the Committee on Legislation.

REPORT OF COMMITTEE ON PROVINCIAL SYSTEM.

The Committee on the Provincial System, appointed by the last Convention of the Diocese of Illinois, submit the following report :

On the 24th day of May, 1878, by invitation of the Right Reverend the Bishop of Illinois, the Committee met in Chicago, in joint session with the Com-

mittees of the Dioceses of Quincy and Springfield, the Bishops of Illinois and Quincy being present and taking part in the deliberations. This conference of the Joint Committee resulted in the unanimous adoption of the following resolution :

Resolved, That this Joint Committee recommend to the several Annual Conventions about to meet in the three dioceses in Illinois :

First. That no change be made during the coming session, in the Constitution and Canons at present in force, and uniform throughout the three dioceses, except as hereinafter provided.

Second. That a committee be appointed by each Convention, consisting of its Bishop, and four clergymen and three laymen, to meet soon after the consecration of the Bishop of Springfield, to prepare a plan for the Provincial relation of the three Dioceses in Illinois, which plan is to be reported to the next Annual Convention of the several Dioceses.

Third. The Committee further recommend that each Convention approve an amendment to Article XIX of the Constitution, to lie over for adoption by the next Annual Convention, so that it shall read :

"ARTICLE XIX. This Constitution may be amended in any article or additions may be made thereto, at an Annual Convention, by a vote of two-thirds of the clergy and laity, voting separately,"

The Committee desire it to be understood that the object of this amendment is simply to further the design of the Conventions with respect to establishing Provincial relations in the Dioceses. It is expected that it will be in force only until all needful constitutional changes are perfected. Afterward the present Article XIX should be restored to its place in the Constitution.

C. W. LEFFINGWELL,

Secretary of Joint Committee.

CLINTON LOCKE,

JAS. K. EDSALL,

S. C. JUDD,

L. B. OTIS.

In behalf of the Committee of the Diocese of Illinois.

The Rev. A. W. Mann, Deacon, Missionary at Large to Deaf Mutes, himself a deaf mute, was accorded the privilege of the floor, and his address was read by the Secretary. Remarks were made upon this mission work by the Rev. S. S. Harris, D. D., the Rev. Clinton Locke, D. D., the Rev. T. N. Morrison, D. D., and the Rev. C. B. Stout.

On motion of the Rev. Henry G. Perry, the Secretary was directed to send suitable telegrams of congratulation to the Conventions at Springfield and Quincy now assembled.

On motion, the Convention adjourned to meet again on Wednesday at 9 o'clock A. M.

Second Day.

CATHEDRAL SS. PETER AND PAUL, CHICAGO, }

Wednesday, May 29, 1878. }

The Convention met pursuant to adjournment, at 9 o'clock A. M.

Morning Prayer was begun and continued to the Creed by Rev. Wm. C. Hopkins, Rector of Trinity Church, Aurora; the Lessons were read by the Rev. Peter Arvedson, Rector of St. John's Church, Algonquin. The Rev. F. B. Nash, Jr., Rector of Christ Church, Ottawa, said the Creed and Collects. After the singing of a hymn, the Rt. Rev. the Bishop said the concluding prayers and gave the benediction.

The Convention was then called to order by the President, and the roll called by the Secretary. A quorum being present, the minutes were read and approved.

The Committee on the Incorporation of Churches presented the following report:

REPORT OF THE COMMITTEE ON THE INCORPORATION OF CHURCHES.

The Committee on the Incorporation of Churches, to which was referred the papers from Grace Church Parish, Hinsdale, would report that they find them correct, in due form, and in accordance with the requirements of the Canons of the Diocese, and would hereby recommend that the said Parish be received into union with the Convention.

J. E. GOODHUE,
T. N. MORRISON,
T. B. TOWNSEND.

On motion of the Rev. Clinton Locke, D. D., the Parish of Grace Church, Hinsdale, was admitted into union with the Convention.

The Certificate of Lay Delegates from the same was presented, referred and found correct.

The Secretary of Convention announced that a portrait of the late Rev. Samuel Chase, D. D., was presented to the Convention by his daughter, Mrs. Higgins, to be preserved in the Cathedral.

On motion of the Rev. Clinton Locke, D. D., the portrait was accepted, and the Secretary directed to tender the thanks of the Convention to Mrs. Higgins for her gift.

The Standing Committee presented and read the following :

REPORT OF THE STANDING COMMITTEE.

The Standing Committee respectfully report that they were duly organized on the 12th of September, 1877, by the election of the Rev. Geo. F. Cushman, D. D., as President, and of Francis B. Peabody, as Secretary, and, at the same time it was ordered that the regular meeting of the Committee be held on the first Monday in every month.

At a special meeting of the Committee, held November 22, 1877, the application of Rev. Daniel Ingalls Odell, Jr., Deacon, applying to be admitted to the Priesthood, was received, and, being in due form, the Committee recommended him to the Bishop for such admission, and signed the canonical testimonials.

At a regular meeting of the Committee, January 7, 1878, the Committee gave their consent to the consecration of the Rev. James H. Eccleston, D. D., Bishop-elect of West Virginia, and of Rev. George Franklin Seymour, D. D., Bishop-elect of Springfield, and signed the necessary testimonials.

At a special meeting of the Committee, held January 12, 1878, Mr. L. Delos Mansfield, late a minister of the Congregationalists, was recommended to the Bishop for admission as a candidate for Holy Orders, and his canonical testimonials were duly signed.

At a special meeting of the Committee, held January 22, 1878, the Committee, at the request of the Chancellor of the Diocese, advised him to apply for a re-hearing in the Cheney Case, so called, before the Supreme Court of the State.

At a special meeting of the Committee, held January 28, 1878, a minute was adopted in reference to the death of the late Dr. Chase, and was ordered to be spread upon the records, and to be communicated to the press and to the family of the deceased.

At a regular meeting of the Committee, held April 1, 1878, a minute was received from the Standing Committee of the Diocese of Quincy, with reference to the death of their late President, Rev. Samuel Chase, D. D., and was ordered to be spread upon our records.

At the same meeting, consent was given to the consecration of Rev. Alexander Burgess, D. D., Bishop-elect of Quincy, and of Rev. Geo. W. Peterkin, Bishop-elect of West Virginia, and the canonical testimonials were duly signed.

At a regular meeting of the Committee, held May 6, 1878, Mr. Edward H. Cleveland, postulant, having made the necessary application, and his papers

being found in form, was recommended to the Bishop for admission as a candidate for Holy Orders, and the Committee signed the proper testimonials.

The Committee have, during their term of office, held other meetings, as the records show, but none which called for special report, and they have, during the year, audited sundry bills, as will appear by the Treasurer's accounts.

The Committee cannot close this report without mention of the entire harmony of their deliberations, and of the obligations under which they rest to Francis B. Peabody, Esq., who has not only acted as the Secretary of the Committee, but has also furnished them a room in which their meetings could be held.

By order of the Committee.

GEO. F. CUSHMAN, D. D., *President*.

FRANCIS B. PEABODY, *Secretary*.

Chicago, Ill., May 28, 1878.

On motion of the Rev. S. S. Harris, D. D., that portion of the Bishop's address relating to Diocesan Missions was referred to the Committee on the Extension of the Church.

Pledges were had for Diocesan Missions for the ensuing Conventional year, from the following Parishes, Missions, Sunday schools and individuals:

PARISHES.

St. John's, Algonquin.....	\$ 12 00	Grace, Galena.....	\$ 20 00
Trinity, Aurora.....	20 00	Trinity, Highland Park.....	12 00
Ascension, Chicago.....	136 00	St. Paul's, Hyde Park.....	60 00
Atonement, Chicago.....	25 00	St. Paul's, Kankakee.....	60 00
Calvary, Chicago.....	40 00	Emmanuel, La Grange.....	10 00
Epiphany, Chicago.....	80 00	St. Paul's Manhattan.....	10 00
Grace, Chicago.....	200 00	St. John's, Naperville.....	12 00
St. Ansgarius', Chicago.....	10 00	Grace, New Lenox.....	10 00
St. James', Chicago.....	300 00	Christ, Oak Park.....	20 00
St. Mark's Chicago.....	50 00	Christ, Ottawa.....	20 00
St. Stephen's, Chicago.....	20 00	Emmanuel, Rockford.....	40 00
Trinity, Chicago.....	200 00	Grace, Sterling.....	25 00
St. Luke's, Dixon.....	25 00	Christ, Waukegan.....	60 00
St. Mark's, Evanston.....	50 00	St. Andrew's, Farm Ridge.....	10 00
Zion, Freeport.....	35 00		

MISSIONS.

St. Luke's, Chicago.....\$ 10 00

SUNDAY SCHOOLS.

Trinity, Aurora.....	\$ 5 00	St. Mark's, Chicago.....	\$ 10 00
Calvary, Chicago.....	10 00	St. Luke's, Dixon.....	10 00
Epiphany, Chicago.....	25 00	St. Paul's, Hyde Park.....	20 00
Grace, Chicago.....	25 00	St. Paul's, Kankakee.....	15 00
St. James', Chicago.....	100 00	Christ, Ottawa.....	10 00

INDIVIDUALS.

Rev. H. C. Kinney, in Mission work.....	\$ 50 00	Rev. Wm. A. Fiske.....	\$ 15 00
Rev. W. C. Hopkins.....	10 00	Rev. Clinton Locke, D. D.....	25 00
The Rt. Rev. the Bishop.....	100 00	Rev. S. S. Harris, D. D.....	25 00
Thos. S. Cunningham, Chicago.	50 00	Henry Keep, Chicago.....	50 00
W. F. Whitehouse, Chicago....	50 00	Chas. R. Steele, Waukegan....	25 00
Emory Cobb, Kankakee.	100 00	Abram Williams, Chicago.....	25 00
Rev. Luther Pardee.....	10 00	D. W. Page, Chicago.....	10 00
Dr. Kittoe, Galena, in memoiriam	10 00	Leslie Carter, Chicago.....	25 00
T. B. Townsend, Chicago.....	10 00	Melville W. Fuller, Chicago...	25 00
Rev. A. W. Glass.....	5 00	Miss Minnie L. Cunningham..	10 00
		L. R. Jerome, M. D., Chicago.	5 00

The Rev. Francis Mansfield made a verbal report for the Trustees of the Diocese, stating that no business had been transacted by them during the past year.

The Treasurer of the Diocese presented and read his report which was, on motion, referred to the Committee on Finance.

The Committee on Legislation presented and read the following report:

REPORT OF THE COMMITTEE ON LEGISLATION.

The Committee on Legislation, to whom was referred that portion of the Bishop's Address which related to the Provincial System, and also the report of the Committee on the Provincial System, appointed by the last Convention of this Diocese, beg leave to recommend the following resolutions:

I. That no change be made at this Convention in the Constitution and Canons, except to complete legislation touching the election of Deputies to the General Convention.

II. That the proposed amendment to the XIX Article of the Constitution be not adopted.

III. That this Convention adopt the second Resolution embodied in the Report, viz.: "That a Committee be appointed by each Convention, consisting of its Bishop and four clergymen and three laymen, to meet soon after the consecration of the Bishop of Springfield, to deliberate upon, and, if they think best, to suggest a plan for the Provincial relation of the three Dioceses in Illinois, which plan is to be submitted to the next Annual Conventions of the several Dioceses.

C. LOCKE. J. K. EDSALL.
S. S. HARRIS. F. STAHL.
E. SULLIVAN.

On motion of Mr. Henry Keep, the first resolution, as above, was adopted.

On motion of Mr. Henry Keep, the second resolution, as above, was adopted.

On motion of Mr. Emory Cobb, the third resolution, as above, was adopted.

In accordance with the above resolution, the Chair appointed the following a Committee on the Provincial System :

The Rev. Clinton Locke, D. D., the Rev. S. S. Harris, D. D., the Rev. T. N. Morrison, D. D., Mr. L. B. Otis, Mr. S. C. Judd, Mr. James K. Edsall, Mr. W. F. Whitehouse.

The following report was presented and read :

REPORT ON NECROLOGY.

The Committee to whom was referred so much of the Bishop's Address as relates to the necrology of the Diocese, report :

This Convention, in mournful remembrance of one who has for forty years taken a most conspicuous part in its deliberations, desires to place upon its record a token of the high appreciation in which the memory of the late Samuel Chase, D. D., is held. The ministry of Dr. Chase synchronized with the history of this Diocese. He saw it grow from the weakness of infancy to the strength and energy of mature power and influence. He was an active participator in shaping legislation, in unfolding beneficent plans for the extension of the Church, and he engaged with zeal in its parochial and missionary work. The confidential friend and wise counselor of the first three Bishops of the Diocese, he was ever faithful to the trust reposed in him and loyal to the Church and his Bishops. He had devoted his life to the education of youth and the training of young men for the sacred ministry ; and though in God's providence his work was early abridged, he rejoiced in the knowledge that his labor had not been in vain in the Lord. He was a wise man, an accurate scholar, a learned and sound theologian, and above all a Christian gentleman. We miss his venerable presence ; and shall be no longer guided by his judicious counsel, but we bow in submission to the will of Him "who doeth all things well." To the bereaved family—the widow and the fatherless—we extend the sympathy of a mourning Diocese ; and pray for grace to sustain and comfort them in their great affliction.

In the death of the Rev. Stephen T. Allen, the Diocese has been deprived of one of its most useful and respected presbyters. For years he has shown himself "approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Though entering our Church from the Congregational communion in advanced life, he was imbued most thoroughly with the churchly spirit. His connection with our Diocesan paper for the past few years contributed largely to its interest and success, and made his name familiar through the Diocese. The Church's loss has been his gain. His surviving family may be assured that we, his brethren in God, cherish his memory with veneration.

The Rev. W. Henry Jones, though but a short time in the Diocese, has proved himself a faithful servant of the Cross, and an active and successful worker in his Parish and at missionary stations. He died having the love and confidence of all who knew him.

T. N. MORRISON, *Chairman.*

On motion of the Rev. Edward Sullivan, S. T. D., the proposed amendment to Art. 11 of the Constitution, approved at the last Convention, was adopted by a majority of both Orders, voting separately. Said amendment is as follows:

Resolved, That Article 11 of the Constitution be amended by striking out in the first sentence the words "At every Annual Convention," and inserting the words "at the Convention next preceding the General Convention;" also striking out, in the fourth sentence, the words "at the stated meeting of the Convention next preceding each triennial meeting of the General Convention," and inserting the words "at the same Convention."

The Committee on the Extension of the Church, presented and read the following report:

REPORT OF THE COMMITTEE ON THE EXTENSION OF THE CHURCH.

TO THE DIOCESAN CONVENTION OF THE DIOCESE OF ILLINOIS, NOW IN SESSION:

Gentlemen—Your Committee on Church Extension, having had the subject under consideration, beg leave to submit the following suggestions. They would recommend the Convention to adopt the following plan for Church extension in the Diocese:

1st. That each Parish supplied with a Rector, form the center of a missionary field, which shall extend to a point equally dividing the distance between them and the adjoining Parishes. That the Rector organize in this territory, at such points as he shall deem eligible for that purpose, Church Missions, where a Sunday school shall be organized and regular services conducted. That he call to his assistance laymen suitable for that purpose, to conduct such services, whom the Bishop may appoint as Lay Readers, over which the Rector shall exercise supervision. That the Rector visit each of said Missions at least once a month.

2d. They recommend the appointment, by the Bishop, of an Evangelist, who shall labor in the missionary work, going to such points in the Diocese as the Bishop may from time to time direct.

3d. They recommend the appointment of Laymen who are qualified by experience, of good report and devoted to the Church, to the permanent Diaconate—and they firmly believe that this alone would redouble the active working force of the Church in this Diocese, by bringing earnest, active laymen into the field.

4th. That besides the foregoing, they recommend that a sum be pledged for Diocesan Missions, sufficient to keep the missionaries now at work in the field, by the present method of individual and Parochial pledges.

All of which is respectfully submitted.

(Signed)

RICHARD F. SWEET,
FRANK C. COOLBAUGH,
B. F. FLEETWOOD,
W. E. TOLL,

JAMES G. WRIGHT,
E. P. SHURLY,
J. C. CUSHMAN.

1878.]

of the Diocese of Illinois.

On motion of Mr. W. F. Whitehouse, the Report was accepted, and the recommendations submitted to the deliberate judgment and future action of the Convention.

On motion of Mr. James K. Edsall, the following was adopted :

Resolved, That the Committee on the Provincial Relations of the Diocese be charged with the duty of considering the question of the tenure of Church property, to the end that the title to the same may be secured to the uses and purposes for which it is acquired ; and that said Committee may take such action in the premises as may be deemed necessary, and report thereon at the next Diocesan Convention.

There being a lack of one in the number of Trustees of the General Theological Seminary from this Diocese, on motion of the Rev. J. H. Knowles, the ballot was dispensed with for the purpose of electing the Rev. Theodore N. Morrison, Jr., as the nominee to fill said vacancy, who was thereupon duly elected by acclamation.

On motion, the House took a recess until 1:30 o'clock P. M.

The hour having arrived for the resumption of business, the Convention was called to order, the President in the chair.

The following Report was presented and read :

REPORT ON TEMPERANCE.

The Committee appointed, at the last Convention of this Diocese, on the Sin of Drunkenness, beg leave to report that, in furtherance of the end contemplated by their appointment, circulars were issued to all the clergy of the Diocese, calling their special attention to the subject and requesting a statement of their opinions, first, as to the necessity for any special organization within the Church for the suppression of drunkenness, and, second, as to the form which such organization, if thought needful, should assume. To this circular, fourteen replies were given. The opinions expressed were almost as numerous. As to the enormity of the curse of intemperance, all were agreed ; but the widest diversity of sentiment existed as to the remedy to be applied. Some found it exclusively in the Church herself, and the faith entrusted to her keeping ; others advocated co-operation, as far as possible or legitimate, with the societies already organized outside the Church ; others, again, favored the organization of Diocesan and Parochial Societies, somewhat after the pattern of those recently established in England, an outline of which was furnished in a pamphlet accompanying the circular above alluded to.

In view of the wide diversity of sentiment, the Committee have not ventured to take measures looking toward the embodiment of these suggestions in

any tangible form, feeling that their functions were of a merely preliminary nature, and limited to enquiry.

Considering, however, the appalling havoc wrought by this sin of drunkenness, and the fact that the Church is directly responsible to her head for the souls of thousands of her children, who are being daily dragged down lower and lower into its enslaving bondage, and feeling convinced that her influence in the community is being seriously impaired by the dignified apathy with which she has hitherto regarded this grave social problem, the Committee are unwilling to ask their discharge without suggesting some practical measures which, they trust, may meet the approval of this Convention. They, therefore, recommend,

I. That a Central Diocesan Society be organized in the city of Chicago, with a President (the Bishop of Illinois *ex officio*), Vice President, Executive Committee, Secretary and Treasurer; the functions of such Society to be the holding of public meetings at such times and places as may be determined, the enrollment of members, the circulation of a healthy temperance literature, the encouragement of Parochial Associations, and such other measures as may be deemed expedient for the arrest of the plague of drunkenness.

II. That wherever practicable, Parochial Guilds, or Societies, be organized, each with its President, Executive Committee, Secretary and Treasurer, the details of organization to be determined by the local officers—each Parochial Society to be in affiliation with the Central Society already suggested.

III. That in localities where organized parochial action is not feasible, the clergy of this Diocese be at liberty to co-operate with societies already organized, so far as they can do so consistently with Church principles and usages.

IV. That the editor of *The Province* be requested to place one or two columns at the disposal of the Church for the discussion of the subject of temperance.

V. That the clergy be requested to employ every means within their reach, such as sermons, platform addresses, Sunday school instruction and the distribution of judicious temperance tracts, with a view to the creation of a healthy public sentiment on this momentous subject, and the correction of the extravagances by which the cause of a true, Scriptural temperance has been so grievously "wounded in the house of its friends."

In conclusion, the Committee ask the adoption of the following resolution:

Resolved, That the report be adopted by this Convention, and that the Bishop be respectfully requested to take such measures as he may deem advisable for giving it effect.

ED. SULLIVAN, *Chairman*. FRANCIS MANSFIELD,
D. S. PHILLIPS, J. H. S. QUICK.

On motion of the Rev. S. S. Harris, D. D., the resolution appended to the above report was adopted.

The Committee on Finance report as follows:

REPORT:

The Committee on Finance have examined the report of the Treasurer and find the same correct.

T. N. MORRISON, *Chairman*.

The Board of Equalization made a verbal report.

On motion, the Convention proceeded to the election of the Standing Committee.

A ballot was had, which resulted in the election of

The Rev. S. S. Harris, D. D., the Rev. Clinton Locke, D. D., Mr. F. B. Peabody, Mr. Emory Cobb, Mr. Wm. K. Ackerman.

A second ballot was had for the remaining clerical members, but without result.

A third ballot was had, which resulted in electing

The Rev. Edward Sullivan, S. T. D.

The report of the Chancellor of the Diocese to the Bishop was presented and read.*

The Report of the Laymen's Relief Society was presented and read as follows :

REPORT:

The President and Secretary of the Laymen's Relief Society respectfully report that, in addition to the subscription in the subjoined report of the Treasurer, thirty-five new subscribers were obtained, principally through the solicitation of the Rev. A. B. Russell, employed as special agent.

The present membership of the Society is such that the amount pledged for the benefit of the family of each deceased Clergyman entitled to participate, is \$113.

As originally organized, the Society was designed for the benefit of the families of all deceased clergymen canonically connected with the Diocese of Illinois, when it comprised the present Diocese of Illinois, Quincy and Springfield.

It is thought best to continue the existence of the Society for the benefit of the families of clergymen in the three Dioceses now existing in Illinois.

All of which is respectfully submitted.

L. BURROWS, *Secretary*.

JAS. K. EDSALL, *President*.

May 29, 1878.

The undersigned Treasurer of the Laymen's Relief Society begs leave respectfully to report :

The balance on hand as per report to last Convention.....	\$19 15
There has been received on account of pledges.....	8 00
Also membership fees of two new members.....	2 00
Amount on hand	\$29 15

There has been no call upon the members since last report.

SAMUEL WILKINSON, *Treasurer*.

Peoria, Ill., May 23, 1878.

* See Appendix D.

On motion of the Rev. W. C. Hopkins, the following resolutions were adopted :

Resolved, That a committee of three be appointed by the Bishop, whose duty it shall be to issue a brief circular, immediately after this Convention, containing the most inspiring facts and suggestions, and ending with a blank form for individual pledges, to be furnished the ministers of the Diocese in charge of parishes or missions, in such numbers as would provide three copies for every family in the Diocese.

Resolved, That every minister in charge of a parish or mission in this Diocese be and hereby is recommended to hold a missionary meeting for each congregation, as soon as may be after the meeting of this Convention, and after an appeal and full statements about our Diocesan Mission afford every parishioner an opportunity to read or hear these circulars, and make individual pledges to the cause.

On motion, the ballot was dispensed with, and the following were elected Trustees of the Diocese :

The Rev. Francis Mansfield, the Rev. T. N. Morrison, D. D. ; Mr. E. A. Sheldon, Mr. L. B. Otis, Mr. Geo. Gardner.

On motion, the ballot was dispensed with, and the Rev. Henry C. Kinney was unanimously elected Registrar.

On motion, the ballot was dispensed with, and the following were elected the Missionary Committee of the Board of Missions :

The Rev. J. E. Goodhue, the Rev. Wm. A. Fiske, the Rev. B. F. Fleetwood, the Rev. F. H. Winston, Mr. A. Tracey Lay, Mr. A. C. Calkins.

On motion, the ballot was dispensed with, and the following were elected the Board of Equalization :

Mr. H. T. Chace, Mr. D. W. Page, Mr. H. C. Ranney, Mr. J. H. S. Quick.

On motion, the ballot was dispensed with, and the following were elected Trustees of Jubilee College :

The Rev. T. N. Benedict, the Rev. T. N. Morrison, D. D. ; Mr. Joseph Mayo.

On motion of the Rev. H. G. Perry, it was

Resolved, That the sum of ten dollars be appropriated to the Organist of the Cathedral for services rendered on the opening day of Convention.

On motion of the Rev. Clinton Locke, D. D., it was

Resolved, That twenty dollars be appropriated to the Verger of the Cathedral for his faithful services in Convention.

On motion of the Rev. E. Sullivan, S. T. D., it was

Resolved, That the Secretary cause to be printed one thousand copies of the Journal and Bishop's Address, and send one copy to each of the members of the Convention, and one copy to every fifteen communicants in each Parish, and the usual copies to the Bishops, Secretaries of the Conventions, and periodicals of the Church; and also that the Secretary seek proposals from various printing offices for the printing of the Journal, and select from the same at his discretion.

On motion of the Rev. H. G. Perry, it was

Resolved, That the thanks of this Convention are hereby tendered to the Church families of Chicago and the Committee of Arrangements for their cordial hospitality to the members of Convention.

Also,

Resolved, That the Minutes be committed to the Bishop and Secretary, to be duly made up for publication.

Also,

Resolved, That after the usual devotions, the Convention adjourn *sine die*.

After Prayer and Benediction by the Bishop, the Convention then adjourned.

WILLIAM EDWARD McLAREN,
President of the Convention.

J. H. KNOWLES,
Secretary of the Convention.

Dioceses in Illinois.

The Diocese of Illinois consists of all that portion of the State of Illinois lying north of the Counties of Rock Island, Henry and Bureau, east of the Illinois River, and north of the Counties of Tazewell, McLean, Champaign and Vermilion.

See City, CHICAGO.

The Diocese of Quincy consists of all that portion of the State of Illinois lying west of the Illinois River and La Salle County, and south of the Counties of Whiteside and Lee.

See City, QUINCY.

The Diocese of Springfield consists of all that portion of the State of Illinois lying south of the Counties of Woodford, Livingston, Ford and Iroquois, and east of the Illinois River.

See City, SPRINGFIELD.

Episcopal Address.

THIRD ANNUAL ADDRESS OF RT. REV. WM. E. McLAREN,
S. T. D., BISHOP OF ILLINOIS.

Nine eventful months have elapsed since we last assembled in convention. If their record does not make an unusual exhibit of such results as can be expressed by statistics, it certainly constitutes the most important chapter in the history of the Church in Illinois. In the language of numerical representation, one has become three; but to the eye of an enlightened and far-seeing faith, "a little one shall become a thousand and a small one a strong nation," for what has been shall be, and, beyond peradventure, here, as in other portions of the Church, the partition of diocesan territory too vast for adequate supervision and the consequent development of zeal and energy must result favorably in the immediate as well as in the long future; and, doubtless, we shall fail to apprehend the higher significance of such an event, if we contemplate it in the light of present surroundings, merely, and do not consider that it will continue to promote the growth and welfare of the Church in Illinois long after we have passed from the scenes of our earthly service. It was a large venture. It was environed with complications of a delicate nature which seemed to justify the fears of the timid as well as the conservative caution of the wise. Even the most ardent did well to submit the measure to the scrutiny of that right judgment in all things which comes to men rather as the gift of grace than as the endowment of nature. Those to whom sacred interests are entrusted will always remember the fate of Uzza, and withhold

their unbidden hands from the ark of the Lord; but, with the consciousness of Divine direction, they may bear it forward "with shouting and with the sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps." And who can doubt that in the crises of the movement, the finger which never errs pointed out the path of duty, and the voice which never deceives said, "This is the way: walk ye in it?"

I have participated in this great and far-reaching work with the best possible opportunities of observation. I have watched its progress, unimpeded by friction, unembarrassed by discordant policies, and favored by the almost unanimous approval of the whole Church. As each new diocese approached its complete organization in primary convention, I was constantly reminded how, in the erection of the first temple at Jerusalem, "there was neither hammer nor axe nor any tool of iron heard while it was in building." In other words, and by a change of figure, each good ship glided with grace and dignity into its destined element, ready for the exigencies of the uncertain sea, ready for the anger of the tempest or "the sky-like calm that hath no waves."

Departing upon his voyage, the experienced mariner expects to meet the baffling wind and the bursting storm; but he does not regret that he left the shore, and his heart is glad because the good ship keeps bravely on her way over the tumultuous waves that are white with many another sail bound for the same "desired haven."

CLERICAL NECROLOGY.

Deeply interested in this measure was one whose face we shall see no more, and whose sudden departure contributes an almost tragic element to the history of the conventional year. I associate this event with the division of the Diocese, because the decline of his health was first perceptible at the time when he was giving the weight of his influence in General Convention, in favor of a measure which had the approval of his grave and judicious mind, though his heart, clinging tenderly to the associations of forty years, shrank from a change of relations. I can never forget how, at a particular juncture in the process of securing the consent of the General Convention, when a question which involved the fate of

the whole movement presented itself for decision, his cheeks were wet with tears as he expressed his entire concurrence with the opinion that it was our duty to go forward. A few weeks elapsed; and the Primary Convention of Quincy assembled. Dr. Chase was the preacher. None will forget in what weakness of body, but with what fiery earnestness of spirit he proclaimed those truths which were the strength of his life and the solace of his dying hour. That was his last sermon. Could we have foreknown the fact, how startlingly would the words of St. Paul have suggested themselves: "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry which I have received of the Lord Jesus, to testify the Gospel of the grace of God. And now behold I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more."

Dr. Samuel Chase was the senior Presbyter of Illinois, and in other respects besides that of seniority, he stood eminent among his brethren, "a pillar in the temple of God." His ministry was almost contemporaneous with the organic existence of the Diocese to which he was so profoundly attached, and with whose interests he was so closely identified. During the protracted confinement and the period of suffering, which it has been my lot recently to experience (and which I found easier to bear since it was occasioned by an errand of ministration in sacred things to one for whom, by reason of reverential affection, I could gladly have accepted any disaster), I have had the opportunity to examine the historical material which, as Registrar of the Diocese, he faithfully collected and arranged. Those records reveal the name of Samuel Chase as actively associated with the Diocese through a period of more than forty years, first as an humble but ardent laborer in the diaconate, and then with an ever-increasing influence through all the subsequent growth of the Church of his faith and affection, as a canonist, a counselor, a legislator, a missionary, an educator, a theologian and, above all, a priest. To others, by long and intimate association, better qualified than myself to portray his character and pronounce his eulogy, though not capable of loving him more, this memorial duty was committed. At my request, his contemporaries, the Rev. Dr. Mor-

rison and the Rev. Mr. Benedict, respectively, in the Cathedral of Chicago and in that of Quincy, delivered sermons on his life and character, copies of which will add value to the historical treasures of the Diocese. To me remains only the tribute of a personal bereavement. If I could tell you what he has been to me—how he took me, a stranger (but his Bishop), not only by the hand, but to his heart; how he has helped me by his counsel, cheered me with his sympathy, blessed me by his example; how, in his last hours, he gave me ever-to-be-remembered tokens of his affection, you would know the loss which I have sustained.

The lesson of Dr. Chase's life is one to which we should all give heed. *He was faithful in his place, and always faithful*, and hence his life was crowned with success. It is true, he passed the most of his years in the seclusion of an academic retreat; but his influence was felt in the great centers of ecclesiastical life. He never stood before multitudes, to pour into their souls the eloquence of truth; but he fitted others, by long years of careful training, to go forth and teach the world the way of the Cross. He was a quiet, reserved, modest man; but his profound knowledge of theology, his remarkable familiarity with canon law, his unusual wisdom as a counselor, have gone abroad, and, through other voices, commanded the ear of the Church. Great, indeed, is the Church's loss. Never did a priest love her more ardently. She was all the world to him; and no dross of self-interest mingled with the pure gold of his love. Deeply grounded in the truth, he gave all his powers to her service. Year after year, from his early youth to his last hour, he lived and had his being in the atmosphere of that supernatural kingdom which is set up here in the world to perpetuate the benefits of the Incarnate Mystery.

As his pure spirit was approaching the confines of Paradise, he said, "As earth recedes, my mind is more and more occupied with the Church;" but he did not mean that his anxieties about the Church Militant increased. A few weeks before, at Quincy, he had said, "We are not merely sensuous beings, living a life that ends as the visible horizon closes, in what we are accustomed to call death; but we are spiritual beings, inhabitants of a spiritual world—a world upon whose horizon the Kingdom of God the

Church stands out as really and objectively to us, as spiritual beings, as this earth does to us as sensuous beings."

It was this "glorious Church," whose golden dome takes in both worlds, which gleamed in radiant beauty on the vision of the dying priest. No wonder, therefore, that, as earth receded, his mind dwelt with increasing intensity and joy upon that eternal reality which became more real to him as the opening eye of his soul saw more clearly the high, towering walls and goodly walks of the Jerusalem which is above.

Great, indeed, is the Church's loss in the death of this venerable man; but great, also, is the Church's triumph.

Another noble life, terminating in a holy death, was that of the Rev. Stephen Thompson Allen, who "fell on sleep" at Aurora, on the 13th day of May, at the age of 69. He was but a few months the junior of Dr. Chase. Mr. Allen was admitted to Orders on the 3d day of August, 1860, and has been a faithful, devoted and successful laborer during nearly all the succeeding years, in Illinois. He was a man whose convictions carried him away captive. He could neither temporize nor avoid responsibility. Hence, when, at the mature age of 51 years, he contracted what to him were new views of the divine constitution of the Church, he consulted not with flesh and blood, but, with a spirit as gentle and full of charity as his act was firm and decisive, he turned away from old associations, and found a home of peace in that Church which has proved to so many of us the shadow of a great rock in a weary land.

But Mr. Allen did not content himself with the privileges of Apostolic Order. His soul sought and found that inner life of the Church which reveals itself only to spiritual earnestness. This was the secret of his quiet but unceasing devotion to duty, and the reason why gratitude holds his memory dear wherever he labored. The simplicity of his character as a Christian priest qualified him for the success which always attended his work among the children, many of whom will rise up and call him blessed. Wielding the pen of a ready writer, he always sought to advance the interests of the Church by the medium of the press. His ministrations at the sick and dying bed were instructive and sympathetic. The experience of a long life gave value to his

counsels. His last sickness brought out into beautiful relief the strong lines of his character as a believing man. Doubt found no place in him in which to lurk; his faith rose to the point of triumphant certitude, and in the last moment of consciousness he reposed as calmly as a child on the bosom of the infinite Father.

The name of the Rev. William Henry Jones, Rector of St. Luke's Church, Dixon, must be added to the roll of our dead. He came to us from the Diocese of Toronto, and entered with hopeful energy upon his new field of labor. He soon certified his qualities as a presbyter by missionary explorations in that part of the Diocese, and we owe it to his zeal that several dormant parishes were encouraged to resume active life. He asked for an assistant, and, when a Deacon was appointed as his co-laborer, he united four points as an associate mission, which is to-day the flourishing evidence of his wise enthusiasm. He endeared himself to his clerical brethren and gained the respect and confidence of the community in which he dwelt. We cannot but deplore the loss of a laborer so valuable, while we rejoice that there remains a rest for one who, though cut off suddenly in his prime, was not unprepared to enter in.

The name of the Rev. Robert Charge Boyer has been on the Clergy list of the Diocese since 1871. He does not appear to have had a title, and I have been unable to learn anything in regard to him, except the fact of his death some months since.

THE DIVISION OF THE DIOCESE.

Recurring to the important measure which signalizes this year, it affords me great pleasure to put upon record my appreciation of the efforts of the representatives of the Diocese in the lower house of the General Convention, to whose cogent presentation of the subject its success was largely due. It was gratifying, also, to meet with many evidences of good will from all quarters of the Church, and to realize the general desire to co-operate with us in this onward movement. The Church is one, and progress in a particular portion advances the well-being of the whole. The great things which we asked for and the comparative statis-

tical weakness of the proposed subdivisions were the occasion, if not the apology, for a certain depreciatory tone on the part of an order of minds, who, with limited personal observation of the country, indulge the amiable impression that if we do not worship literally in "God's first temples," our churches are still built of the unhewn logs of the forest. Subsequent expressions from various sources confirm the presumption that, in the Church, as in the State, it is difficult for many to realize the westward progress of the star of empire. This untraveled self-complacency may be permitted to indulge in impressions so flattering to itself, but its influence will diminish as fresher forces assert themselves.

Immediately after the successful issue of our application to the General Convention, I called the Primary Conventions to meet, respectively, in Quincy on the 11th and in Springfield on the 18th of December. After organizing them, I was requested to continue to exercise episcopal authority as before, which has been done. That portion of my work, since December, which was performed in those dioceses will find its record at the Conventions which are synchronous with this, in Quincy and in Springfield.

The Rev. Dr. Harris, Rector of St. James' Church, Chicago, was unanimously elected Bishop of Quincy, and the Rev. Dr. Seymour, the Dean of the General Theological Seminary, was, with equal unanimity, elected Bishop of Springfield. In both these instances, the pathway to acceptance seemed closed, and the Presbyters elected felt compelled, by considerations of duty, to decline. A Special Convention for the Diocese of Quincy was called, to meet on the 26th of February, when the Rev. Dr. Burgess, Rector of Christ Church, Springfield, Mass., was elected Bishop. He was consecrated in his own church, at Springfield, on the 15th instant, and takes his seat to-day in his cathedral, with his *corona presbyterorum* and the faithful laity of his Diocese. To-day, also, the Annual Convention of the Diocese of Springfield will, under the divine guidance, take steps to provide itself with the apostolic headship.

Our gratification in view of the successful issue of this momentous scheme is tempered by a feeling akin to sadness, as we realize the absence of many familiar faces of the clergy and the

laity, who have for so many years been honored participants in the deliberations of this body and welcome guests in the homes of our Chicago churchmen. We recognize the strength of the historic bond which has united us. We are thankful for the wisdom of their co-operative efforts. We shall not cease to entertain the hope that, whatever shape our future relations may assume, we will continue in fraternal concordance to further the sacred interests which are endeared to us by every consideration of faith and service.

THE PROVINCE.

At the last Annual Convention of the undivided Diocese of Illinois, I set forth the advantages of a Bond of Union and Federation, and said: "If we are to have a partition of Illinois into two or three Dioceses, and such a partition must occur now or in the near future, we must begin at an early day to provide against separation and independence—a task much more easy of accomplishment previously than afterward, when unity will have been broken and new crystallizations been formed. It is my duty to solicit your wise consideration of the subject, under the conviction that whatever steps are taken in respect of division ought to be taken with an intelligent appreciation of the question now burdening the minds of many of our wisest men, and with the catholic instinct of unity guiding our action. This grand old Diocese of Illinois, hallowed by the prayers, labors and self-denials of many holy men, precious in the memory of thousands of the Faithful, ought to remain ONE!"

Reference is desired to all of that portion of my Address relating to this subject. The Committee on the Division of the the Diocese recommended that the matter be referred to a Special Committee, which was done. The committee was constituted as follows: The Rev. S. Chase, D. D.; the Rev. Clinton Locke, D. D.; the Rev. Wm. B. Corbyn, D. D.; Mr. Jas. K. Edsall, Mr. S. C. Judd, Mr. L. B. Otis, Mr. S. H. Treat. The following resolution was also passed by the Convention:

Resolved, That it is the sense of this Convention that, in the event of the erection of said Dioceses, all should be placed at once in provincial relation by the adoption of necessary Articles of Confederation.

At the Primary Convention of Quincy, the following preamble and resolution was offered by the Rev. Dr. Chase, and adopted:

WHEREAS, At the Convention held in Chicago, on the 11th day of September, 1877, prior to the division of the Diocese, the following resolution, viz.: "That it is the sense of this Convention that, in the event of the erection of said Dioceses, all should be placed at once in provincial relations by the adoption of necessary Articles of Confederation;" and

WHEREAS, A Committee was appointed by the said Convention, to whom was referred that portion of the Bishop's Address which related to the Provincial System, to report hereafter; therefore,

Resolved, That a committee of three clergymen and three laymen be appointed on the part of this Convention, having the same subject in charge, with instructions to confer with the aforesaid Committee, and any committee that may be appointed with like intent and purpose on the part of the Diocese of Springfield.

Resolved, That, in the judgment of this Convention, the Bishops of the several Dioceses in Illinois should form integral parts of such Committees, and that they be respectfully requested to act in such relation, and to call a meeting of the several Committees to deliberate in common and agree upon a report to be presented to the respective Conventions at their next annual meeting.

Under these resolutions, the following Committee was appointed: The Rev. C. W. Leffingwell, D. D.; the Rev. T. N. Benedict, the Rev. E. A. Larrabee, Mr. E. J. Parker, Mr. E. M. M. Clarke, and Mr. L. E. Emmons.

At the Primary Convention of the Diocese of Springfield, a preamble and resolution of similar purport were offered by the Rev. F. M. Gregg, and adopted:

WHEREAS, At the last Convention of the Undivided Diocese of Illinois held September 11, 1877, the following resolution was passed, viz.: "That it is the sense of this Convention that, in the event of the erection of said Dioceses, all should be placed at once in provincial relations by the adoption of necessary Articles of Confederation;" and

WHEREAS, A Committee was appointed by said Convention to whom was referred that part of the Bishop's Address relating to the Provincial System, to report hereafter; and

WHEREAS, The Diocese of Quincy, at its Primary Convention held on the 11th instant, did express a similar sense and take action in harmony with the same by the appointment of a Joint Committee; therefore,

Resolved, That a committee of three clergymen and three laymen be appointed on the part of this Convention, having the subject in charge, with instructions to confer with the aforesaid Committees of the Dioceses of Illinois and Quincy.

Resolved, That, in the judgment of this Convention, the Bishops of the several Dioceses in Illinois should form integral parts of such Committees, and

that they be respectfully requested to act in such relation, and to call a meeting of the several Committees to deliberate in common and agree on a report to be presented to their respective Conventions at their next annual meeting.

The Committee appointed under this resolution to represent the Diocese of Springfield is as follows: The Rev. F. M. Gregg, the Rev. D. W. Dresser, the Rev. W. M. Steel, Mr. G. H. Harlow, Mr. James S. Ewing and Mr. R. P. Johnston.

These Committees were notified to meet in joint session on Friday, the 24th of May, in Chicago. The Diocese of Illinois was represented by the Bishop, the Rev. Dr. Locke, and Messrs. Edsall, Otis and Judd; the Diocese of Quincy by the Bishop, the Rev. Dr. Leffingwell and Mr. E. J. Parker; the Diocese of Springfield by the Rev. W. M. Steel and Mr. R. P. Johnston. After deliberating, the Joint Committee unanimously adopted the following resolutions:

Resolved, That this Joint Committee of the three Conventions recommend to the several Annual Conventions about to meet in the three Dioceses in Illinois, first, that no change be made in the Constitution and Canons at present in force in these Dioceses, except as hereinafter provided; second, that by each of the said Conventions a Committee be appointed, consisting of its Bishop and four clergyman and three laymen, to meet soon after the consecration of the Bishop of Springfield, to prepare a plan for the provincial relation of the said Dioceses, to be reported at the next Annual Conventions in these districts; third, the Committee further recommend that each Convention approve an amendment to Article XIX of the Constitution, to lie over for adoption by the next Annual Convention, so that it shall read:

"Article XIX. This Constitution may be amended in any article, or addition be made thereto, at an Annual Convention, by a vote of two-thirds of the clergy and the laity voting separately."

The Committee desire it to be understood that the object of this amendment is simply to further the design of the Convention with respect to establishing provincial relations of the Dioceses. It is expected that it will be in force only until all needful constitutional changes are perfected. Afterward, the present Article XIX shall be restored to its place in the Constitution.

It will be remembered that the General Convention of 1874 appointed a Special Committee on the organization of Provincial Synods. This Committee reported the following resolution in the House of Bishops:

Resolved, That, in the judgment of this House, the time has arrived when it is expedient that the Church shall take order for the association of its Dioceses into Provinces.

The matter was finally disposed of by the adoption of the following resolution :

Resolved, That the whole subject of Provinces for this Church be re-committed to the same Special Committee, with instructions to report to this House at the next General Convention such changes and modifications in the existing organization of this Church as, in their judgment, would be made necessary or expedient by the introduction of a Provincial System.

A similar resolution passed the House of Deputies, and a Joint Committee was appointed. I have received communications on the subject from a sub-committee consisting of the Bishops of Ohio and Pennsylvania.

SUMMARY OF EPISCOPAL LABOR.

By a change of the Constitution, the present conventional year is but little more than eight months in length. During this time I was absent one month in the discharge of my duties as a member of the House of Bishops. I was unfortunately withdrawn from active labor for the space of nearly three months, by an accident which occurred while I was on my way to Jubilee College to minister in sacred things to the late Dr. Chase. I have thus been prevented from accomplishing as much visitation work as I had anticipated, not only in this Diocese, but in the Dioceses of Quincy and Springfield, over which I have exercised ecclesiastical authority. I have, however, been able to hold forty services for confirmation, and have confirmed 465 persons, making the whole number, during the two and one-half years of my Episcopate, about 2,300 souls. There is gratifying reason to believe that most of these received adequate instruction in Christian duty, and that many of them were well grounded in the doctrines that distinguish the religion of the Holy Catholic Church. These faithful soldiers and servants of Christ, now endued with new power from on high, form a large and invaluable addition to the sacramental host. And when we reflect that nearly all of them have sworn allegiance to Emmanuel while yet the dew of youth is upon them, the Church is justified in anticipating great things from them in the coming years. In many of our Parishes the faithful laymen, who hold up the hand of the clergy, are venerable with long years of service. Not the least significant among the many tokens of

prosperity is the development of zeal, faith and active service among the youth of the Church, whom Divine Grace is thus preparing to receive the mantel of the fathers when they shall be taken hence. And this affords me the opportunity to suggest to the people of our Parishes the propriety of judiciously advancing to the responsibility of vestrymen, young men of good promise for wisdom, stability and soundness in the truth and ways of the Church, that they may thus be practically trained for the larger burdens of the future.

In my first Convention Address, I remarked upon the anomaly, that the duty of preparing candidates for confirmation, confessedly primary in importance, should be crowded into a few weeks, or even days, antecedent to the Episcopal visitation; and I added the suggestion that the beginning of the Church year would be an appropriate time in which to organize classes for instruction. Recently, in looking over the journals of Illinois, I discovered that my honored and lamented predecessor frequently urged the necessity of more careful preparation. With the endorsement of his wisdom and experience, I am the more disposed to insist that uniform, systematic and patient labor, continued through a sufficient term, is essential to adequate preparation for the ordinance.

A detailed statement of the public labor which I have performed during the past nine months will be found in the appendices. At present the following summary will suffice:

Number of services conducted in whole or in part.....	135
Celebrations of the Holy Communion.....	46
Persons baptized	32
Burials.....	5
Catechizings	12
Sermons preached.....	78
Addresses delivered.....	48
Church opened.....	1
Lay Readers licensed.....	59
Postulants and Candidates for Orders	22
Ordination to the Priesthood.....	1
Clergy received from other Dioceses.....	3
“ dismissed to other Dioceses.....	4
Number of Missionaries appointed.....	22
“ “ Confirmations.....	40
“ “ Persons confirmed.....	465

As follows :

1877.

Sept.	18.	St. John's Mission, Mendota.....	8
Nov.	11.	Epiphany, Chicago.....	5
"	13.	Holy Trinity, Danville.....	9
"	14.	Grace, Paris.....	7
"	15.	Emmanuel Mission, Champaign.....	3
"	16.	St. John's, Decatur.....	10
"	20.	Christ, Limestone.....	3
"	21.	Christ, Robin's Nest.....	1
"	27.	St. Mary's Mission, Crystal Lake.....	4
"	28.	Christ Church Mission, Harvard.....	12
Dec.	21.	Trinity, Lincoln (with 5 omitted in last Journal).....	34

1878.

Jan.	4.	Cathedral.....	2
April	2.	St. Mark's, Evanston.....	8
"	4.	St. John's, Naperville.....	7
"	5.	Trinity, Aurora.....	13
"	7.	St. Mark's, Chicago.....	16
"	7.	Trinity, Chicago.....	21
"	7.	Cathedral (private).....	1
"	8.	Our Saviour, Chicago.....	15
"	9.	St. Stephen's, Chicago.....	5
"	11.	Atonement, Chicago.....	8
"	12.	Calvary, Chicago.....	10
"	14.	St. James', Chicago.....	27
"	14.	Grace, Chicago.....	26
"	16.	St. Paul's, Hyde Park.....	8
"	18.	Ascension, Chicago.....	16
"	21.	Cathedral, Chicago.....	54
"	23.	Epiphany, Chicago..... (Of whom 1 from Oak Park, 1 from Evans- ton, 2 from Wheaton and 2 from Church of the Atonement.)	15
"	25.	Christ, Joliet.....	3
"	26.	Christ, Ottawa.....	25
"	28.	St. Ansgarius', Chicago.....	17
May	7.	Christ, Streator.....	17
"	8.	Grace, New Lenox.....	12
"	9.	St. James', Dundee.....	4
"	10.	St. Mark's, Geneva.....	4
"	12.	Grace, Galena.....	8
"	13.	Zion, Freeport.....	4
"	14.	Emmanuel, Rockford.....	10
"	26.	All Saints', Chicago.....	12
"	26.	Cathedral, Chicago.....	1

A GENERAL SURVEY.

From the outlook of one who, by his official position, has the best opportunities of careful scrutiny and accurate knowledge, I see in the condition of the Diocese much to encourage the heart and inspire us with thankfulness for the past and hopefulness for the future. Such also seems to be the prevalent impression with regard to the Church at large. There is a presentiment of great prosperity, and this without ignoring what timid minds may regard as evidences to the contrary—evidences internal and external.

As to the former, let us remember that by the very principles of her Constitution, the Church includes diversities with reference to ultimate harmonization. Exacting rigid compliance with ecumenical truth, she is tolerant of differences where truth has not been authoritatively formulated. Enforcing obedience to prescribed formularies of worship, she has never declined to respect such lawful variety as may minister to different tastes. As some may and some may not perceive the genius of the Church as a catholic body, some may rest content with the existence of different schools of taste and thought under the bond of one organism, provided they do not overstep the legitimate boundaries thereof; and some may aspire to reduce all to the monotony of one pattern. As these two tendencies come into contact, the spark of controversy scintillates in the air. It is easy for those who do not understand the system to mistake the spark for a conflagration.

Beyond doubt, many external influences are arrayed against the Church. No positive system, loyally embraced and bravely championed, can expect to march upon an uncontested pathway. Opposition is the testimony of the Church's strength, as conflict is the condition of her prosperity. Foes encompass her on every side. The Reformed Catholic Church of England and America has never commended itself to the admiration of the Bishop of Rome. We expect nothing but heavy blows and anathemas from that quarter. On the other hand, from the era of the Savoy Conference to this day, the Prayer Book formularies of doctrine and worship have always seemed to a class of minds to savor too

much of the pit from which they were digged, and, for two centuries and more, the Anglican Communion has heard the cry that blanches the cheek of the ignorant and incites the treason of the disloyal—has heard it without striking from her banner the legend “Catholic, but not Roman;” has heard it with imperturbable countenance, and gone on her way “rejoicing as a giant to run his course,” and she will continue to hear it until some generations hence, when her catholic heritage will attract and satisfy and save from the papal extreme, multitudes who, in that coming reaction, shall find in her a home and refuge. In the mean time, this Church will find her progress hotly contested. Liberalism, which can embrace within the wide reach of its indiscriminate fellowship the crudest forms of skepticism, will continue to sneer at her because she will be true to herself. Prejudice, which is the paralysis of the judgment, will decline any rational scrutiny of her claims. Bigotry, which made the Jews call Him who was without sin a wine-bibber and blasphemer, will not lay aside its congenial vocation. And thus, amid a thousand unfriendly influences, she will pass on to her day of triumph.

“Though with a scornful wonder
Men see her sore opprest,
By schisms rent asunder,
By heresies distrest;
Yet saints their watch are keeping,
Their cry goes up, ‘How long!’
And soon the night of weeping
Shall be the morn of song.”

The timidity which stands trembling at opposition invites disaster; but that is not the spirit which animates the Church in this Diocese. She has confronted the problem of division with all courage and hopefulness. Any temporary inconvenience which might result from a re-adjustment will speedily disappear, and the advantages of increased supervision and concentration of effort will as speedily appear, not in any premature and spasmodic sense, but conformably to the law of healthful growth. Probably no consideration operated more powerfully on the minds of the Bishops in Boston, than the argument for closer episcopal contact with this great city. For reasons quite superior to those which have refer-

ence to material aid, the interest of the three dioceses are largely involved in the progress of the Church in their natural metropolitan center. And I firmly believe that the Providence which has smiled upon our efforts to erect new dioceses, points us to increased energy in the prosecution of our work in Chicago and its environs. We have great reason for encouragement. Divine service, according to the forms of the Book of Common Prayer, is celebrated every Sunday at twenty-one different parishes and missions in this city and at nearly as many points in suburban villages within a short radius of the city. The recent Easter exhibited many tokens of increasing spiritual activity and of prosperity in temporal matters. Gradually, and it may be painfully, but none the less surely, we are diminishing that uncomfortable volume of indebtedness which has crippled our efforts at aggressive work. Our clergy are faithful in the discharge of their sacred duties and find themselves supported by a devoted and loyal laity. In utter disdain of mere vain boasting, but at the same time desiring to avoid the opposite extreme, I believe myself justified by the outlook in thanking God for what He has done for us and enabled us to do for Him. And I ask you to hear His voice, bidding us address ourselves with new energy, with enlarged zeal, with increased liberality, with deeper charity, with unbroken fellowship, to the new and hopeful condition in which we are involved by the division of the Diocese. May He help us to discern the signs of His Providence and inspire us with enthusiasm to fulfill His purposes.

MATTERS FOR CONSIDERATION.

The office of Registrar of the Diocese has become vacant by the death of the Rev. Dr. Chase. The books and documents pertaining to the office are in my possession, and will be deposited in the Cathedral as the most appropriate and convenient place for their custody. It devolves upon this Convention to elect a Registrar for the term of three years.

The report of the Chancellor of the Diocese will inform the Convention of the progress of the cause which involves the responsibility of the Wardens and Vestrymen of a parish of the Protestant Episcopal Church, as Trustees of the temporalities of a

particular congregation, and the rights of the Church with respect to its own prosperity. In January last, the Supreme Court of Illinois affirmed the decree of the Court below. Chancellor Judd, for the Appellants, immediately filed a petition for a re-hearing, upon which the argument will take place at the June term of the Court.

At the last Convention, the proposed change in Article 11 of the Constitution, relating to the election of Deputies to the General Convention, was unanimously approved. The recommendation of the Joint Committee on the Provincial System, with respect to alterations of the Constitution, will, if accepted by the Convention, render further action unnecessary at present.

EDUCATION.

The number of postulants and candidates for Holy Orders in this Diocese is twenty-two. Two have been transferred to other Bishops, and six will naturally fall under the jurisdiction of the Bishops of Quincy and Springfield. The fund for the help of young men preparing for the sacred ministry amounts to \$1,091.95. Assistance has been extended to six postulants and three candidates. These results are very gratifying, and ought to incite to continued effort.

St. Mary's Female Seminary, at Knoxville, is a blessing to the Diocese and an honor to its conductors. The favor shown it in the increased number of pupils, taxing its capacity to the utmost, is the best testimony of its real excellence as a Christian home and Church school.

The question whether we will surrender our young men, as soon as they are prepared for college to secular or denominational institutions, is one which we seem slow to answer in the negative. Other bodies of Christian people have settled the matter as to their own interests, and are zealously engaged in building up strong and well-endowed schools of learning in or near the city. Have we no far-seeing men of large wealth who will rise to the importance of this matter and aid in laying foundations for education under the influence of a religion that has blessed and ennobled them?

[MAY,

Forty-First Annual Convention

THE CATHEDRAL CHURCH.

The services of the Cathedral have continued as usual, and are always largely attended. Recognizing the twofold relation of the Cathedral, first to the Diocese, and second to the congregation, statedly worshipping within its walls, and believing it to be incumbent upon the congregation to support the clergyman regularly officiating as my representative, and to meet the ordinary contingent expenses, I committed the financial affairs of the Cathedral in its domestic aspect, under certain restrictions, to a Board of Curators. After the experiment of one year and six months, I am satisfied of the wisdom of this arrangement. The usual offerings have nearly met the necessities, and I look with confidence to the Curators to bring the income up to the level of an increased annual expenditure. If the pews were rented, the receipts would be doubled at once, but the Cathedral will continue to open its doors and pews free to all.

The balance of indebtedness due and unpaid for the raising of the Cathedral has been reduced about \$250, and now amounts to \$600. This desirable improvement has cost nearly \$5,900. The parties to whom the balance is due are unable to wait longer. Indeed, their past patience is appreciated. As this debt has been contracted for a Diocesan purpose, I feel justified in appealing to the members of the Convention for aid to the extent needed to relieve me of further responsibility, and I beg those who are disposed to help me, to do so without further solicitation, assuring them that I shall feel sincerely grateful. This balance was an unforeseen feature of a work, for the entire expense of which I supposed myself prepared. Only on that basis did I feel willing to undertake it. The additional outlay was caused by the necessity of removing foundation walls which were discovered to be defective.

THE MISSIONS OF THE DIOCESE.

This subject continues to appeal to the Church as one of paramount importance. Every baptismal promise, every confirming oath, every vow of ordination, every eucharistic offering up of ourselves, our souls and bodies, to be a living sacrifice unto God,

binds us to zeal and self-denial in the propagation of the Faith. A divinely imposed obligation ought to be recognized by hearts that have been touched by the love of God as an honor to be spontaneously accepted and enjoyed. The law of *oughtness* is none the less binding because with many it has become obsolete in the jurisdiction of the will. The apostolic ardor ought to exist in every heart. The sacred enthusiasm which has transfigured the brightest pages in the annals of Christianity ought to animate the Church in these days when every form of error inspires its zealots with a fiery earnestness. Our people whom God has entrusted with means ought to make it less difficult to sustain feeble enterprises and enter upon new and promising fields. There is no deficiency of means. There are fields white to the harvest. There are Macedonian appeals calculated to inspire us with Pauline ardor. The defect is in the will to do what God commands. It is freely admitted that efforts have sometimes proved abortive and instrumentalities been discovered to be earthen vessels indeed, and it may be that we have not yet reached the best methods of prosecuting diocesan missionary work ; but such considerations in other spheres of activity incite men of courage to stronger effort. He who loved the Church and gave Himself for it, has committed to our unworthy hands a cause than which nothing appeals to higher motives. Amid the religious chaos of the age, what can be more inspiring than to propagate a form of religion which holds a definite faith uncorrupted by the developments of individual or papal self-will, which links us by the chain of continuous organic life to its apostolic founders, which inculcates and renders practicable the highest attainments in the spiritual life, by the use of means which have borne the test of centuries, which, when seen by organs of vision that have been cleansed from the prejudices of other systems and the misconceptions that have been fostered by the tongue of malice, presents to the adoring soul the fair form of the Bride of Christ, transcendent in her beauty, glorious in her garments of light ?

It is the bounden duty of every clergyman to impress upon the minds of the people, by definite precept and by consistent example, such a conception of the nature, the claims and the mission of their Church, as shall incite them to the willing and com-

plete discharge of their duty. Upon the theory that the Protestant Episcopal Church is the congenial home only of the wealthy and the cultivated classes, nothing can be expected but listless indifference to the wants of the sinning and sorrowing world, and selfish failure to grapple with the great problems of social regeneration. To the extent that the Church withdraws herself from the active scenes of modern life to gaze with self-complacency upon her own beauty, either through the glass æsthetic or the glass dogmatic, her hands being mainly occupied with holding the glass, she invites the penalty of unfaithfulness to her Divine Head. If we are to sit under the radiance of our pictured windows of many a hue, with a comfortable sense of our own privileges and a selfish disregard of the needs of the world, what other fate do we deserve? We are a people who believe in our Church. We so thoroughly appreciate her excellencies and are so profoundly convinced that she possesses a polity of government, a norm of worship, a type of spiritual life, a system of dogmatic truth, and a thousand traditional ways that are her heritage from the remotest antiquity, which, in the anticipated decadence of other systems, or, it may be, in their gradual resumption of lost privileges and truths we firmly believe must ultimately prevail, that we are tempted to dream the harvest-home of the Church will dawn without the toil of culture and seed-sowing. Such an implicit faith is impressive enough at a period when multitudes of people are found who accept nothing by faith, and when the advocates of systems seem to write an interrogation point after their strongest pleas; but the effect will prove real and productive in proportion as we coin our faith into deeds and realize our hopes by faithful service and self-denial. I do not by any means deprecate what we are doing, the extent and value of which no one so fully understands as does your Bishop, perhaps because I know it so well, I know also how much more might be done. With my knowledge of the field and its possibilities, you would share my almost impatient anxiety to increase the volume of our missionary operations, and this can be accomplished only on the basis of an intelligent enthusiasm for the Church. Such a motive operating upon the hearts and minds of the clergy will soon leap like a beam of light to the minds and hearts of the laity, and we shall find our treasury abundantly

supplied with the means which God has placed in their hands as His trustees.

The amount pledged at our last Convention was in about the same ratio as in the preceding year, the term covering only nine months. The Board immediately appropriated the amount pledged to twenty-two missionaries, and they have received their stipends in full for the first quarter. The second quarter's stipend will be met in full immediately after the Convention. The third and last quarter expires on the 1st of July, and it will only require the fulfillment of the pledges to enable us to complete the Conventional year without a dollar of debt.

The Domestic Committee has, for some years past, appropriated \$1,000 per annum to Illinois. The most of this sum has customarily been given to missionaries residing within the bounds of the present Diocese of Illinois, leaving it to the Diocesan Board to care for the missionaries in the other parts of the State. At its meeting, in February, the Domestic Committee declined to make any appropriation to this Diocese, and gave \$500 each to the Dioceses of Quincy and Springfield. In order not to lose any portion of these appropriations to the young Dioceses, it became necessary for me to nominate missionaries at once. In order to save them from any embarrassment, in consequence of what I regretted to anticipate, in the way of probable failure fully to comply with the pledges made in September last, I selected missionaries now on the Diocesan list. By this arrangement, they will not only secure their stipends to July 1, 1877, in full, but they will also enjoy the help of the Domestic Committee to January 1, 1878.

I see no reason to intermit our method of securing means by the system of pledges, personal and parochial. Increased obligations for the sustentation of our chief missionaries will, for a time, tax the Dioceses considerably. Moreover, the financial vice is tightening its iron grasp on all of us. But *we must do what we can!* God does not expect more: He will not be content with less. It is possible that just at this formative interval, when the new order of things is only getting under way, and in view of the stringency of the times, we may have to suffer some embarrassment; but I earnestly hope that the three Dioceses will make

their best efforts to reduce the embarrassment to a minimum, and that, even now, the stronger may be able to do something, however inadequate it may be, to help the weak.

THE CHURCH'S WORK IN OTHER LANDS.

I feel myself under constraint of duty to call your attention to the important missionary work which our Church is accomplishing in foreign lands. I am aware that a policy, which it is not necessary to characterize, has tended to challenge the indifference of many; but the Christian heart, deprecating such a partition of effort, cannot but be responsive to the world-including command which constitutes the commission of the Church Apostolic. I am aware, moreover, that many, not without some pertinency of argument, plead the preponderating importance of missionary effort upon this continent. But the commission still stands, unrepealed as to its scope, undiminished as to its emphasis. A large and unselfish zeal, regulated by the Divine command, will not decline to accept its whole duty, nor suffer itself to neglect any part of that field which is the wide world, redeemed by the Eternal Son, and to be made partaker of the benefits of redemption only by those human agencies which have been divinely appointed and established thereunto. The living Church is aggressive. Its catholic instinct accepts no limitations, and just to the extent that it devises enterprises as broad as the love of God in their scope, will it secure the richer blessings of God upon all the departments of its labors.

The Church has one hundred and twenty missionary stations in different foreign lands, at which the whole number of laborers is two hundred and forty-five, of whom four are Bishops, thirty-six are Presbyters and Deacons, four are physicians, sixteen are foreign ladies, and one hundred and eighty-five are native catechists, lay readers and teachers. These stations are found in Africa, China, Japan, Hayti, Greece and Mexico. There are fourteen boarding schools, an orphan asylum, two divinity schools, and thirty-one day schools. Medical missions are established in China and Japan, at which ten thousand patients were treated during the year ending June 30, 1877. There are thirty-two

native candidates for Holy Orders. The whole number of communicants is about four thousand, and there are candidates for baptism and confirmation in all the missions.

The eyes of the Church turn with a new interest to China and Africa, whither newly consecrated Bishops have recently gone. The enthusiasm with which Bishop Penick has entered upon his self-denying labors, arrests admiring attention. We also follow Bishop Schereschewsky with hopeful affection as, with broad and enlightened views he returns to the field where he spent sixteen years of his presbyterate, and where he accomplished the translation of the Old and New Testaments and the Book of Common Prayer into the Mandarin dialect, the most largely used of the spoken languages of China, it being the mother tongue of two hundred millions of the Chinese. I hope the Rectors of parishes will make a fresh estimate of the measure of their duty to this branch of the Church's great work, and find themselves impelled to furnish their people with such presentations of fact and appeals to motive as will secure large results.

THE PRAYER BOOK SOCIETY.

Gratitude requires me to notice the New York Bible and Common Prayer Book Society (Mr. James Pott, Treasurer, Cooper Union, New York), which has never refused an application from this Diocese, for books to be used in Missionary Churches. During ten years this society has sent out 279,232 volumes and continues to enlarge its works. Its expenditures during the past year have been greater than its receipts. I express the hope that some of our parishes may contribute in aid of this unobtrusive, but useful organization.

THE TIDAL WAVE OF IMMORALITY.

The increasing laxity in morals and the spread of ideas which tend to the further corruption of society, must strike the heart of the Christian man with consternation. One cause of it is the practical atheism which has taken the age by the throat. The dethronement of God is succeeded by the deification of self. The sanctions of divine law no longer recognized, every man becomes

a law unto himself, and the law of having one's one way ends in moral chaos and ruin. Another cause is found in those false teachers who portray God as such a piece of infinite good nature, that he is unwilling to make any difference between good and evil—the smooth tongued pulpit orators who have rung the changes on the words, “God is love,” until they are unable to hear that awful bell which sounds out its wild alarm note from the depths of a holy heaven, “God is angry with the wicked every day”—the unfaithful prophets who, in an age and a land where widespread social demoralization startles even the secular conscience, and forces the publicist no less than the moralist to inquire whither we are tending, where intemperance drags its hundreds of thousands of victims down to death every year, where sins of impurity are fastening their greedy fangs in the souls and bodies of even a greater number, and where, especially in great cities like this, hell holds wild carnival continually, and the deadliest forms of sensual vice are practiced in circles that have the outward appearance of respectability; in an age and a land like this, I say, these silver-voiced pulpiteers, these prophesiers of smooth things, are the men who sweetly assure us that God is too pitiful to punish, too sentimental to vindicate His own outraged law. This gushing presentation of the Gospel in caricature is largely responsible for the prevalent immorality. Tell men that the judgment throne will be nothing but a bureau of pardons, and they will care little whether the deeds done in the body be good or bad. Tell them that Almighty God is infinitely good humored, rather than infinitely anything else, and they will smile at you when you counsel them to avoid sin and live righteously.

There are prophets still left in the world, true to their commission, whose voices strike upon the ear of the age like the uplifting of a battle cry and call men to take up arms against their sins, their vices, their infirmities, their downward tendencies, and to seek peace of conscience, but not by bruising it into stupefaction and peace with God, but not by hurling Him from the throne of His righteousness. They warn the world as they warn the Church, that sin, this death's head at all our feasts, this breaker of human hearts, this digger of human graves, this baleful malaria that fills the atmosphere and breathes its most deadly fumes where

the sun of modern life shines with its brightest rays, is a thing which God loathes, and upon which, when He looks, He can look only with the holy indignation that is befitting Infinite Purity. You, beloved brethren of the clerical order, are commissioned to lead men to the foot of Sinai, that they may tremble under the sanctions of the law they condemn. The mere teacher will sooner or later attain to a message of smooth things. It is the Christian priest who, as he can never ignore the sacrifice for sin, can never forget the fact of sin, and who, being entrusted with a ministry of reconciliation, can never lose sight of his duty to bring men as penitent sinners to God. You will not cease, therefore, to lift the voice of warning, and with the sword of God's law smite the atheism of the age. Men wonder why they cannot solve the problems of trade and money, adjust the relations of capital and labor, regain composure and confidence in politics, secure honest government, repress the dangerous classes, and keep great social vices under control. Men need not wonder. The sages of a materialistic age may mystify themselves over the problem, but the mind which comprehends the A B C of Christian Theism, can solve it in a word. Property stands shivering before a threatened socialistic revolt. Men must learn that property, acquired without reference to the existence and commands of God, confronts its natural penalty in the menace of the Commune. If there be no divine standard, one class is as much entitled as another to define right and wrong. They may smile at it now as the parrot song of the priest, or they may sneer at it as the croaking of the moral raven, but they will yet learn in the school of disastrous experience, how true it is that righteousness exalteth a nation, and sin is a reproach to any people.

CONCLUSION.

In concluding my address, I call your attention in all solemnity to the condition of things existing to-day in the sphere of morals, as indicating unto what the Church exists and for what her councils should strive. There is a temptation to expend too much time on the mere machinery of our work, and to that extent to slight the work. A Diocesan Convention which does not, in some decided sense, accomplish good in the direction of resisting

evil and making it easier for them that are struggling after higher planes of character, so far fails of its purpose. Broad views of the real mission of the Church, which takes in, not merely the ministry to souls and the worship of God, but the wide sweep of practical beneficence and social science and the reformation in morals, will suggest more inspiring themes for discussion than those which sometimes absorb attention. Whether it be the dream of enthusiasm or the vision of prophecy, time will decide; but I believe the day is not far distant when our churches will be less attractive for the eloquence of the pulpit and the beauty of services, than for the active efforts of priests and people to apply practical means to the elevation of society in morals, and its improvement in all those arts of living which tend to elevate, and which, when practiced co-ordinately with the duties of the Christian, will elevate men to the best estate attainable in this world. May we have wisdom and courage to take firm hold of our mission and quit ourselves like men.

APPENDIX A.

DETAILS OF EPISCOPAL WORK.

1877.

September 18.—Preached at St. John's Mission, Mendota, and confirmed 8. The class was prepared by Mr. John McKim, candidate for Holy Orders, who acted as lay reader in Mendota, during his vacation.

September 20.—Preached at the Cathedral and celebrated the Holy Communion. In the evening, preached at St. John's Church.

September 28.—Started for the General Convention, spending Sunday, the 30th, in New York City.

October 3.—Opening services of the General Convention in Trinity Church, Boston. The House of Bishops convened immediately after, and remained in session until the 24th.

October 7.—Preached in the forenoon at the Church of the Advent, Boston, and in the afternoon in Old Christ Church.

October 14.—Preached and celebrated Holy Communion in the morning, in Grace Church, Medford, and in the afternoon, preached in the Church of the Messiah, Boston.

October 21.—Preached in St. Peter's Church, Cambridge.

October 23.—Celebrated Holy Communion in St. Margaret's Home, Boston.

November 4.—Preached and celebrated Holy Communion in the Cathedral, Chicago. Read the service in the evening.

November 7.—Laid the corner stone of the new St. Peter's, at Sycamore, and made an address. The Revs. W. E. Toll, Rector, J. E. Goodhue, R. F. Sweet, W. C. Hopkins and W. Henry Jones were present and participated in the services. The Church is greatly indebted to Mr. and Mrs. Waterman for this improvement. The new edifice will be of stone, and of the best in the Diocese. On the same day, I deposed Franklin W. Adams from the Holy Ministry, in conformity with Title II, Canon 5, of the Digest.

November 11.—Preached and celebrated Holy Communion in the Cathedral. In the evening, preached and confirmed 5 in the Church of the Epiphany.

November 13.—Preached and confirmed 9 in Holy Trinity, Danville.

November 14.—Preached and confirmed 7 in Grace Church, Paris.

November 15.—Preached and confirmed 3 in Emmanuel Mission, Campaign.

November 16.—Confirmed 10 in St. John's, Decatur. The Rev. J. E. Martin, of Lincoln, preached.

November 18.—Opened the new St. Matthews, Bloomington, celebrating the Holy Communion. The Rev. S. H. Granberry, of Decatur, preached in the morning, and Rev. G. H. Higgins, of Danville, in the afternoon. Met the Vestry.

November 20.—Preached and confirmed 3 in Christ Church, Limestone.

November 21.—Preached and confirmed 1 in Christ Church, Jubilee College.

November 22.—Visited St. Mary's Diocesan School, at Knoxville.

November 24.—Ordained the Rev. D. J. Odell, Jr., to the priesthood, in Trinity Church, Chicago, preaching the sermon and celebrating Holy Communion. Mr. Odell was presented by the Rector, Rev. Dr. Sullivan. In the evening I preached in the Cathedral.

November 27.—Preached in St. Paul's, Algonquin.

November 28.—Preached and confirmed 4 in St. Mary's Mission, Crystal Lake.

November 29.—Preached and confirmed 12 in Christ Church Mission, Harvard, where the Rev. A. A. Fiske is laying the foundations strong and well. Addressed the Sunday School.

November 30.—Evening Prayer and sermon in Christ Church, Oak Park, assisted by Rev. T. N. Morrison, Jr. The Rector, Dr. Morrison, was detained by sickness.

December 2.—Preached morning and evening in the Cathedral, with Holy Communion in the morning.

December 3.—Visited the Illinois students in Racine College.

December 9.—Preached morning and evening, with Holy Communion, in Grace Church, Galesburg. In the afternoon, met the Vestry.

December 11.—Opening services, with Holy Communion, in St. John's Cathedral, Quincy, the Rev. Samuel Chase, D. D., preaching the sermon. I afterward proceeded to convene the Primary Convention and organize the Diocese of Quincy.

December 12.—Celebrated Holy Communion in St. John's Cathedral, at 7 o'clock A. M. Nearly all the clergy and lay delegates and many others of the faithful were present. In the evening, the Convention having adjourned, I preached a Missionary Sermon, in the Church of the Good Shepherd.

December 16.—Preached morning and evening in St. Paul's, Springfield.

December 18.—Opening Services, with Holy Communion, in St. Paul's, Springfield, sermon by Rev. F. M. Gregg. The new Diocese of Springfield was then organized conformably to law.

December 19.—Holy Communion at 7 A. M.

December 21.—Preached and confirmed 29 in Trinity Church, Lincoln. Baptized 1 adult and 4 children.

December 23.—Celebrated Holy Communion at the Cathedral, and preached in the evening.

December 25.—Festival of the Nativity. Preached and celebrated Holy Communion in the Cathedral.

December 26.—St. Stephen's Day. Celebrated Holy Communion. In the evening, addressed the Cathedral Sunday School.

December 27.—Festival of St. John the Evangelist. Celebrated Holy Communion in the Cathedral.

December 28.—Holy Innocent's Day. Celebrated Holy Communion in the Cathedral.

December 29.—Addressed the Industrial School of the Cathedral.

December 30.—Preached and celebrated at the Cathedral, and preached in the evening.

1878.

January 1.—Circumcision Day. Celebrated Holy Communion in the Cathedral.

January 4.—Confirmed Rev. L. Delos Mansfield and wife in the Cathedral, and celebrated Holy Communion.

January 6.—Preached and Celebrated Holy Communion in St. Ansgarius' Church, Chicago. In the evening, preached at the Cathedral.

January 11.—Celebrated Holy Communion at the Cathedral.

January 12.—Visited Jubilee College and ministered in the sick room of the Rev. Dr. Chase.

January 13.—Celebrated Holy Communion, the beloved and venerable Dr. Chase receiving for the last time.

On the morning of the 15th, at about 1 o'clock, he passed into Paradise.

January 17.—At half past 10 o'clock, by request of the family, Holy Communion was celebrated in the College Chapel, the Rev. Mr. Benedict acting as celebrant. At 1 o'clock, the Burial Office was said, the Rev. Messrs. Benedict, Benson and Knowles assisting. I preached a sermon from "Some are fallen asleep." From this date to the same date in March, I was incapacitated for public service by a runaway accident, which occurred on the 13th of January, on my way from Peoria to Jubilee College. On the 6th of February, I was able with great difficulty to attend a service in memory of the Rev. Dr. Chase, when the Rev. T. N. Morrison, D. D., preached an appreciative and interesting sermon.

March 17.—Celebrated Holy Communion in the Cathedral.

March 24.—Preached morning and evening in the Cathedral. In the forenoon, celebrated Holy Communion.

March 25.—Annunciation B. V. M., celebrated Holy Communion in the Cathedral. In the afternoon read prayers and made an address.

March 26-29.—Evening Prayer and address at Cathedral every day. On the 29th, celebration at 10:30.

March 31.—Preached twice at the Cathedral, with Holy Communion in the morning.

April 2.—Preached and confirmed 8 in St. Mark's Church, Evanston.

April 3.—Preached in the Good Shepherd Mission, Lawndale.

April 4.—Preached and confirmed 7 in St. John's, Naperville.

April 5.—Administered the Holy Eucharist to the Rev. Stephen T. Allen, at his residence in Aurora.

April 5.—Preached and confirmed 13 in Trinity Church, Aurora.

April 7.—Celebrated Holy Communion, preached and confirmed 16 in St. Mark's, Chicago.

April 7.—Preached and confirmed 22 in Trinity Church, Chicago, two of whom were from St. Mark's. In the afternoon, confirmed in private a member of the Cathedral Sunday School.

April 8.—Preached and confirmed 15 in the Church of Our Saviour.

April 9.—Preached and confirmed 5 in St. Stephen's, Chicago.

April 11.—Preached and confirmed in the Church of the Atonement, Chicago.

April 12.—Celebrated Holy Communion at the Cathedral. In the evening at Calvary Church, Chicago, preached and confirmed 10, one of whom was from St. Paul's Mission, De Kalb.

April 14.—Preached and confirmed 27 at St. James' Church, Chicago.

April 14.—Preached and confirmed 26 at Grace Church, Chicago.

April 16.—Preached and confirmed 26 at St. Paul's Church, Hyde Park.

April 17.—Celebrated Holy Communion at the Cathedral.

April 18.—Read Morning Prayer at the Cathedral. In the evening, preached and confirmed 16 at the Church of the Ascension, Chicago.

April 19.—Good Friday, officiated three times at the Cathedral, and preached in the evening.

April 20.—Baptised 11 infants and 3 adults at the Cathedral, and made an address.

April 21.—Easter, preached twice and celebrated Holy Communion at the Cathedral. Confirmed 56 persons, two of whom were from St. Paul's, Hyde Park. In the afternoon, made an address at the Sunday School Festival.

April 23.—Preached and confirmed 15 at the Church of the Epiphany, Chicago. In the morning, celebrated Holy Communion at the Cathedral.

April 25.—Preached and confirmed 3 at Christ Church, Joliet.

April 26.—Preached and confirmed 25 at Christ Church, Ottawa.

April 28.—Preached and confirmed 17 at St. Ansgarius', Chicago, and celebrated Holy Communion; catechized the candidates. In the afternoon, preached the annual sermon of St. George's Society.

May 5.—Addressed Sunday School, baptised an infant, preached and celebrated Holy Communion at Grace Church, Chicago. In the afternoon, preached at St. Luke's Hospital; in the evening, at the Cathedral.

May 7.—Preached and confirmed 17 at Christ Church, Streator. Catechized and addressed the Sunday school.

May 8.—Preached and confirmed 12 at Grace Church, New Lenox.

May 9.—Preached and confirmed 4 at St. James', Dundee.

May 10.—Preached and confirmed 4 at St. Mark's, Geneva.

May 11.—Administered Holy Communion to Rev. S. T. Allen, Aurora, and baptised his grandchild.

May 12.—Preached morning and evening at Grace Church, Galena; celebrated Holy Communion, catechised the Sunday School, confirmed 8.

May 13.—Preached and confirmed 4 at Zion, Freeport.

May 14.—Preached and confirmed 10 at Emmanuel, Rockford.

May 15.—Officiated at the burial of the Rev. S. T. Allen, Aurora.

May 16.—Officiated at the burial of L. K. Osborn, at the Cathedral.

May 19.—Celebrated Holy Communion at the Cathedral. Read Evening Prayer, preached and baptised 10 children at Austin. Preached at Hope Mission.

May 24.—Celebrated Holy Communion at the Cathedral, assisted by the Rt. Rev. the Bishop of Quincy. In the afternoon, met with the Joint Committee on the Province.

May 25.—Attended meeting of the Board of Trustees of Racine College.

May 26.—Celebrated Holy Communion at the Cathedral. Preached and confirmed 12 at All Saints', Chicago. In the evening, preached and confirmed 1 at the Cathedral.

May 28.—Celebrated Holy Communion at the opening of the Annual Convention.

APPENDIX B.

1. LIST OF LICENSED LAY READERS.

R. P. Johnston, Springfield.	Reuben Tayler, Chicago.
H. C. Whipple, Galva.	Charles R. Hodge, Streator.
H. C. Ranney, Chicago.	J. Penfield, Rantoul.
D. Worthington, Chicago.	H. Taylor, Alton.
Robert Hewitt, Mendon.	S. Greenleaf, Savanna.
James Clark, Limestone.	E. M. M. Clarke, Lewistown.
John Hobrough, Elgin.	F. W. Russell, Lawndale.
Thomas B. Townsend, Chicago.	Thos. B. Martin, Galesburg.
C. H. Roberts, Chicago.	J. R. Phelps, Polo.
W. O. Hipwell, Highland Park.	Francis Hudson, Amboy.
John C. Cushman, Highland Park.	C. E. Loomis, Lee Center.
R. W. Bridge, Hyde Park.	Melville W. Fuller, Chicago.
H. T. Chace, Hyde Park.	W. H. Summers, Chicago.
W. K. Ackerman, Hyde Park.	Albert Freeman, Danville.
F. M. Doan, Jacksonville.	Lars Andersen, Danville.
Henry Higgins, Jacksonville.	E. F. Cleveland, Dundee.
Dempster Davidson, Carthage.	Geo. F. Arvedson, Dundee.
I. R. Albertson, Maywood.	R. F. Seabury, Peoria.
D. D. Mendenhall, Farmington.	W. Edmonds, Chicago.
F. M. Casal, Pittsfield.	H. M. Chittenden, Greenville.
A. Curry, Chicago.	Edward P. Holmes (deaf mute), Chicago
W. F. Whitehouse, Chicago.	Lowber Burrows, Decatur.
O. N. Ellis, Momence.	Wm. J. Quinlan, Decatur.
S. Wilkinson, Peoria.	James B. Charters, Dixon.
Joseph Mayo, Robin's Nest.	A. H. Tillson, Dixon.
Horace R. Chase, Robin's Nest.	James Sawyer, Grand de Tour.
J. D. Conley, Carlinville.	Cresswell H. Potts, Austin.
Shepherd Johnson, Chicago.	Frederic Stahl, Galena.
J. H. S. Quick, Chicago.	E. D. Kittoe, M. D., Galena.
H. H. Candee, Cairo.	

All the above licenses expire June 1, 1878, unless otherwise ordered in the license.

2. POSTULANTS AND CANDIDATES.

POSTULANTS.

W. J. O. Spiers (transferred to the Bishop of New York).	Dudley T. Greene.
Charles K. Penney.	Francis J. Hall.
Eugene Head.	James Wright Johnston.
William J. Robinson.	Miriam C. Dewitt.
Samuel F. Myers (transferred to the Bishop of Iowa).	Frederic Jones.
Eugene Hutchinson.	S. Guy See.
John B. Blanchet.	Joseph A. Dennison.
	Frank H. Luce.

CANDIDATES.

Charles R. Hodge.	Thomas G. Fowler.
Edward P. Little.	L. Delos Mansfield.
John McKim.	Edward H. Cleveland.
Edward Ritchie.	

3.—ORDINATION.

TO THE PRIESTHOOD.

The Rev. D. J. Odell, Jr.

4.—CLERGY RECEIVED AND DISMISSED.

RECEIVED FROM OTHER BISHOPS.

The Rev. A. W. Snyder, from the Bishop of Central New York.
 The Rev. D. F. Smith, from the Bishop of Vermont.
 The Rev. R. N. Avery, from the Bishop of Pittsburgh.

DISMISSED TO OTHER BISHOPS.

The Rev. Jonas Greene, to the Bishop of Gloucester and Bristol, England.
 The Rev. C. B. Guillemont, to the Bishop of Huron.
 The Rev. T. M. Thorpe, to the Bishop of Arkansas.

5.—ELECTIONS, APPOINTMENTS AND RESIGNATIONS.

ELECTIONS APPROVED.

The Rev. R. N. Avery, Rector of St. Jude's, Tiskilwa, and Priest in charge of
 Redeemer, Princeton.
 The Rev. A. W. Snyder, Rector of Emmanuel, Rockford.
 The Rev. George S. Todd, Assistant Minister of Grace Church, Chicago
 The Rev. W. F. Lloyd, LL. D., Rector of St. Luke's Church, Wyoming.

APPOINTMENTS BY THE BISHOP.

The Rev. D. F. Smith, Priest in charge of Emmanuel Mission, Champaign.
 The Rev. N. W. Heermans, Deacon, to ——— Associate Mission, Dixon.
 The Rev. W. H. Hopkins, Priest in charge of Church of the Redeemer,
 Wilmington.
 The Rev. H. C. Whitley, Deacon in charge of Christ Church, Waverly.
 The Rev. W. Turner, Priest in charge of Grace Church, New Lenox.

RESIGNATIONS.

- The Rev. S. T. Allen, Rector of Grace Church, Galesburg.
 The Rev. Oliver Hopson, Rector Christ Church, Waverly.
 The Rev. F. H. Potts, Priest in charge of the Mission at Savanna.
 The Rev. A. Reeves, M. D., Priest in charge of Grace Church, New Lenox.
 The Rev. J. W. Phillips, Rector of St. John's, Lockport.
 The Rev. G. W. Morrill, Rector of Christ Church, Joliet.
 The Rev. W. W. Estabrooke, M. D., Rector of St. James', Dundee, and Redeemer, Elgin.

6.—MISSIONARIES.

- The Rev. P. Arvedson, Algonquin, Crystal Lake, McHenry and Blivin's Mills.
 The Rev. H. K. Brouse, M. D., Aledo.
 The Rev. G. F. Cushman, D. D., Chicago.
 The Rev. W. W. Estabrooke, M. D., Elgin and Dundee.
 The Rev. A. A. Fiske, Harvard.
 The Rev. John R. Holst, Streator, Winona, etc.
 The Rev. G. H. Higgins, Danville, etc.
 The Rev. P. A. Johnson, Bunker Hill and Jerseyville.
 The Rev. W. F. Lloyd, LL. D., Wyoming, etc.
 The Rev. F. N. Luson, La Grange and Lawndale.
 The Rev. W. J. O'Brien, Geneva and Batavia.
 The Rev. A. B. Russell, Mansfield.
 The Rev. W. M. Steel, Rantoul.
 The Rev. Ephrem Therien, Ste. Anne.
 The Rev. A. E. Wells, Mound City, Pulaski and Villa Ridge.
 The Rev. H. C. Whitley, Beardstown and Waverly.
 The Rev. D. F. Smith, Champaign.
 The Rev. R. N. Avery, Tiskilwa and Princeton.
 The Rev. N. W. Heermans, Amboy, etc.
 The Rev. W. W. Steel, Petersburg and Havana.
 The Rev. A. W. Glass, Manhattan.
 The Rev. N. P. Charlot, Pre-emption.
 The Rev. H. C. Kinney, Chicago.

The following clergymen have officiated within the Diocese, by permission, during the year or portions of it, though not canonically resident :

- The Rev. M. Moody (with stipend from the Diocesan Board), at Centralia and Mount Vernon.
 The Rev. W. M. Chapin, at Wilmington.
 The Rev. A. W. Mann (with stipend from the Diocesan Board), Missionary among the Deaf Mutes in Illinois.
 The Rev. W. F. Morrison, M. D., in Chicago.
 The Rev. Geo. Moore, at Wahoo.
 The Rev. R. P. Kendall, at Warsaw.
 The Rev. W. R. Currie, at Clinton and Savanna.
 The Rev. G. F. Waldo, at Springfield.
 The Rev. G. M. Everhart, D. D., at Blivin's Mills.

7.—CLERGYMEN DECEASED.

The Rev. Samuel Chase, D. D.,
The Rev. W. Henry Jones,

The Rev. Robert Charge Boyer,
The Rev. S. T. Allen.

8.—CORNER STONES LAID.

St. Peter's, Sycamore.

St. Paul's, De Kalb.

9.—CHURCH BUILDINGS IN PROGRESS.

Emmanuel, La Grange.

St. Paul's, De Kalb.

St. Peter's, Sycamore.

10.—CHURCH OPENED.

St. Matthew's, Bloomington.

11.—CONSENT GIVEN FOR CONSECRATION OF BISHOPS-ELECT.

The Rev. G. F. Seymour, D. D., Bishop-elect of Springfield.

The Rev. Alexander Burgess, D. D., Bishop-elect of Quincy.

The Rev. G. W. Peterkin, Bishop-elect of West Virginia.

12.—DISCIPLINE.

On the 7th day of November, 1877, I deposed from the Holy Ministry, in conformity with the provisions of Title II, Canon 5, of the Digest, Franklin W. Adams, late a Priest of this Diocese.

I have received notification of the following depositions :

By the Bishop of Central Pennsylvania, Jesse M. Williams, late a Deacon.

By the Bishop of Missouri, Edward Victor Beales, late a Deacon.

By the Bishop of Northern New Jersey, Francis Pennington Mackall, late a Deacon.

By the Bishop of Iowa, Edward H. Harlow, late a Priest.

By the Missionary Bishop of Colorado, William Gill, late a Deacon.

By the Bishop of North Carolina, Robert A. Simpson, late a Priest.

By the Bishop of New Hampshire, Walter S. Whitcomb late a Deacon.

By the Bishop of Massachusetts, Samuel Cutter, late a Priest.

By the Bishop of Florida, James S. Harrison, M. D., late a Priest.

By the Missionary Bishop of Oregon and Washington George Burton, late a Priest.

By the Bishop of Connecticut, Nicholas J. Seeley, from the Priesthood.

APPENDIX C.

ACKNOWLEDGMENT OF MONEYS RECEIVED FOR THE BISHOP'S FUND FOR CANDIDATES.

St. John's, Mendota.....	\$ 1.55
St. Luke's, Dixon.....	4.00
Holy Trinity, Danville.....	5.80
Grace, Paris.....	7.05
St. John's, Decatur	8.10
Christ, Limestone.....	5.90
Christ, Robin's Nest.....	1.65
Christ, Harvard.....	10.58
Christ, Oak Park.....	15.10
Rev. W. Henry Jones.....	10.00
Trinity, Lincoln	5.60
St. James', Chicago	79.64
St. Mark's, Evanston	9.92
St. John's, Naperville	5.87
Trinity, Aurora.....	3.84
St. Mark's, Chicago.....	22.45
St. Stephen's, Chicago.....	4.79
Calvary, Chicago.....	10.25
Grace, Chicago	29.55
St. Paul's, Hyde Park.....	8.00
Ascension, Chicago.....	10.04
Epiphany, Chicago.. ..	11.05
Atonement, Chicago.....	4.75

APPENDIX D.

REPORT OF THE CHANCELLOR OF THE DIOCESE.

TO THE RIGHT REVEREND WILLIAM E. McLAREN, S. T. D., BISHOP OF ILLINOIS:

The undersigned, Chancellor of the Diocese, begs leave to report that, in January last, the Supreme Court of the State decided the case of *Allen C. Calkins et al. vs. Charles E. Cheney et al.*, affirming the decree of the Court below, but on grounds wholly different from those upon which the Circuit Court rendered its decree.

In case the decision is permitted to stand, the Diocese will have met with defeat in its efforts to secure an adjudication which would save from diversion property given and acquired for a specific religious use. So important are the issues involved, not only to this Church but to all religious bodies, that, under the Bishop's advice, and with the consent of the Standing Committee (the latter obtained with reference to the expense that would be incurred), the undersigned filed a petition for rehearing within the thirty days required; which petition will be considered and doubtless disposed of at the coming June term of the Supreme Court.

The decision was made upon a misconception of the facts. Speaking with reference to the property of Christ Church, Chicago, in controversy, the Court says:

"We concede that if it were shown this property is held in trust for a certain sect or denomination, and that the teachings of the Reverend Cheney are not in accordance with the tenets, faith and practice of such sect or denomination, there would be grounds for the injunction under the previous decisions of this Court. But the evidence expressly shows no trust was ever declared with reference to this property. And when we resort to evidence of the circumstances under which the property was acquired, and the conveyance made to the Trustees, we find the evidence tending to establish that the incorporation was effected, and the conveyance made to the Trustees, to enable the Parish or congregation to control the property."

In a preceding portion of the opinion, the Court "assume" that Mr. Cheney "was, by the proper Church judicatory, deposed from the ministry of the Protestant Episcopal Church, because of non-conformity with certain of its tenets," so that the case was left to turn upon the question, whether or not the property was "HELD IN TRUST FOR A CERTAIN" RELIGIOUS BODY.

In still another portion of the opinion, the Court expressly recognize, what no lawyer will question, that a trust may be implied from circumstances, and, when so implied, is as effectual as when expressly "declared" in the most formal terms. If, therefore, a trust, either expressed or implied, is shown in the case for the Protestant Episcopal Church, or a Parish thereof, the Court "concedes" that the injunction sought ought to be granted, "under the previous decisions of that tribunal." What, then, are the facts?

The bill of complaint avers, and the *sworn* answer and the *stipulation* of the defendants *admit*, that the parish of Christ Church, Chicago, was organized as a Parish of the Protestant Episcopal Church, in the Diocese of Illinois, and in pursuance of the laws thereof; that the persons effecting the organization, in order to accomplish the same, made formal application for that purpose to the then Bishop of such church in said Diocese for his consent, which was indispensable under the Constitution and Canons of the church, in which application they associated themselves "under the name of the Parish of Christ Church, Chicago, *in communion with the Protestant Episcopal Church in the United States of America, and Diocese of Illinois, the authority of whose Constitution and Canons they did thereby recognize, and to whose liturgy and mode of worship they promised conformity*;" that in consideration of which the Bishop gave his consent and approval of the organization; that the Parish was, accordingly, organized, a constitution being adopted by which they "*expressly acceded to the Constitution, Canons, doctrine, discipline and worship of the said Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of said church in the Diocese of Illinois*;" that they elected Wardens and Vestrymen, and that, prior to 1856, the congregation so organized became a body corporate under the religious corporation laws of Illinois, as such Parish of said Protestant Episcopal Church in said Diocese and State, and under the name of Christ Church, Chicago, aforesaid; that such incorporation was required by the laws of said Church, and was necessary in order to secure the admission of such Parish into union with the Convention of the Diocese; that, afterward, and in September, A. D. 1856, said Parish applied to be admitted, and was admitted into such union, thereby becoming entitled to all the rights and privileges resulting from such union, and which such Parish ever thereafter enjoyed, until the discipline administered upon Mr. Cheney; that Mr. Cheney himself became a member of such Convention, and took his seat as such, holding the same from 1860 to 1869, by reason of his rectorship of such Parish so in union with said Convention; that the Parish also exercised its right of representation in such Convention, acquired by the pledges and proceedings mentioned; that the Parish received frequent visitations from the Bishop of Illinois; that the lot on which the Parish church is built was purchased and the buildings thereon were erected with money and means acquired by such Parish for the purpose of purchasing ground and erecting buildings for the sole use of said Parish, as a Parish of such Protestant Episcopal Church; and that the complainant, Calkins, was among those who contributed for such purpose, himself and the other complainants, also, thereafter becoming owners of pews in the church edifice.

Nearly every witness introduced on behalf of the defendants, having ever having had any connection with the Parish, as well as many called by the

complainants, testified to more or less facts of the same purport, and that there was never any question that the Parish was a Parish of the Protestant Episcopal Church, and acquired its property for use as such, Mr. Cheney himself testifying very fully and freely to many matters establishing such identity, and to nearly every fact alleged in the bill of complaint bearing in that direction, and adding that "subscriptions were raised for the purpose of building the present church edifice for the Parish (as such Parish of the Protestant Episcopal Church) to the amount of \$30,000 to \$40,000."

Now, if all this does not establish an implied trust, then such a trust never was and never will be established. If the Supreme Court intend to hold that these facts and circumstances do not show a trust for a Parish of the Protestant Episcopal Church, then probably nine-tenths of all property held for charitable uses in Illinois, by whatever body or organization claimed, has no trust impressed upon it, and may be diverted without let or hindrance. The undersigned cannot bring himself to believe that the Court will adhere to a ruling, evidently made under a misunderstanding of the facts, and which, if not recalled, must work the most serious results.

To provide against possibilities in this regard, however, and the more securely to guard against diversions by unfaithful men in the future; whatever may be finally decided in the pending issue, the undersigned would recommend that the various Parishes of the Diocese, whose property is not impressed with a positive and declared trust for the Church, should at once and without delay take proper steps and convey the same to the Bishop and his successors in office, for the use of the Church known as the Protestant Episcopal Church in the Diocese of Illinois, or in some other way define the tenure in unmistakable terms.

The undersigned cannot close this report without congratulating the Bishop, and, through him, the Church in the Diocese, upon the important fact, that, whether the Supreme Court shall adhere to the decision referred to or not, with respect to the property rights concerned, the validity of the ecclesiastical sentence of degradation from the ministry, pronounced upon Mr. Cheney, is expressly recognized; so that the discipline of the Church remains unchallenged, and, to this extent, the dividing line between Church and State is preserved intact.

In conclusion, the undersigned desires to acknowledge the effective aid rendered by W. F. Whitehouse and F. C. Whitehouse, Esqs., in preparing the petition for rehearing. At the time this labor had to be performed, in order to comply with the rules of Court, the writer hereof was suffering from temporary illness, and hence gratefully accepted the assistance generously tendered by the gentlemen named.

Respectfully submitted,

S. CORNING JUDD, *Chancellor.*

CHICAGO, May 29, 1878.

REPORT OF THE TRUSTEES OF ST. LUKE'S FREE HOSPITAL,

FOR THE EIGHT MONTHS ENDING MAY 1, 1878.

The Trustees of St. Luke's Hospital have no particular charges to record. It has been a year of steady work and of quiet prosperity in spite of the hard times. The contributions have been as usual, although there is a deficit and some unpaid bills. Yet it is no more than has been the case for some years past, and we feel confident will be met in some way during the Spring. The first \$1,000 of Mr. Lewis' legacy of \$4,000 was paid over, and invested in the building fund. Our other investments remain the same. The several funds for the endowment of cots are growing rapidly, but as they are not yet under the control of the Hospital, no account of them can be given here. The Chapel, by the kindness of Mr. Judson and Mr. Magrath, has been thoroughly carpeted and ornamented, and with its fine Harmonium from Mrs. S. Thayer, and a pretty lecturn from Mrs. A. Sturges, is a decent and attractive place of worship. The service of the Church is offered to God there on Sundays, and there is a Communion once a month. The Chaplain reports 7 baptisms; 7 funerals; 12 Communions. The greatest pains are taken to render every attention, spiritual and material, to our suffering charges, and we can truly say that the blessings of the poor do follow us. The reports of the Treasurer and of the Medical Board are here subjoined:

REPORT OF TREASURER ST. LUKE'S HOSPITAL, FROM SEPT. 1, 1877, TO MAY 1, 1878.

Disbursements—

Wages	\$2,111 65
Medicines	593 80
Household.....	4,432 74
Insurance	180 00
Total	\$7,268 19

Receipts—

Balance on hand	\$ 30 17
Grace Church, Chicago.....	2,311 27
Calvary, Chicago	104 13
Our Saviour, Chicago	49 07
St. John's, Chicago.....	26 00
St. Mark's, Chicago	94 54
St. James', Chicago.....	1,854 18
Epiphany, Chicago.....	162 15
Ascension, Chicago	45 10
Trinity, Chicago	128 00
Cathedral, Chicago	66 35
Atonement, Chicago.....	12 85
Holy Communion, Geneva	18 00
Zion, Freeport	9 00

Receipts—continued.

St. Paul's, Hyde Park.....	18 95
St. Mark's, Evanston	27 00
Emmanuel, La Grange	6 00
St. John's, Knoxville.....	19 00
St. Stephen's, Chicago.....	5 00
Rev. Mr. Swing's Church, Chicago.....	26 35
Unity Church Festival.....	10 00
B. P. Hutchinson.....	50 00
Mr. and Mrs. P. D. Armour.....	275 00
R. D. Fowler.....	25 00
W. D. Kerfoot and others.....	30 10
Palmer, Fuller & Co.....	25 00
Collection, "Home" (Tribune).....	61 50
Annual Meeting.....	17 32
Interest on Loans	505 00
M. C. R. R. Co.....	321 00
C., B. & Q. R. R. Co.....	284 00
I. C. R. R. Co.....	100 00
Box at Hospital.....	22 27
Miscellaneous.....	759 01
Total.....	\$7,508 21
Deduct Disbursements.....	7,268 19
Balance on hand	\$240 02

W. J. BARNEY, *Treasurer.*

E. & O. E., CHICAGO, May 1, 1878.

REPORT OF MEDICAL BOARD.

From September 1, 1877, to May 1, 1878, there have been received into the Hospital for treatment	187
There have been births.....	6
There have been deaths	14

NATIONALITIES REPRESENTED.

American	89	Swiss.....	1
German	8	Pole.....	1
Dane	2	French	2
Norwegian.....	6	Prussian	1
Scotch	6	Irish.....	24
Italian.....	1	English	14
Swede	21	Welch	2
Canadian	6	Bohemian	1
Dutch.....	1	Jew	1
Total.....			187

RELIGIOUS DENOMINATIONS.

Episcopalian	54	Presbyterian	14
Roman Catholic.....	38	Baptist	5
Methodist	19	Universalist.....	1
Jew.....	3	Congregationalist.....	2
Lutheran.....	25	Non-profession.....	26
Total.....			187

(Signed) A. C. WEBSTER, *Resident Physician*.
CLINTON LOCKE, *President*.

E. K. HUBBARD, *Secretary*.

REPORT OF THE CANON OF THE CATHEDRAL.

Rt. Rev. Father:

The work of the Cathedral during the past Conventional year of nine months has been most promising. The services have been well attended, a deep interest has been manifested in our various societies, and in the congregation at large a spirit of love and of reverence has been very apparent. This has shown itself in many ways—in gifts for the adornment of the chancel, for the use of the Clergy, and the support of the Church. There is no slacking of interest in any department of our usual church work, but rather a growing desire for more usefulness and higher privileges.

Financially, we are in fair condition. With the exception of a balance yet due on raising the Cathedral, our liabilities are small. Our Easter offering was nearly sufficient to meet all our indebtedness for current expenses, and there is every reason to be confident that the Cathedral congregation will meet all our needs during the coming year through the regular offertory. The power of prayer has been evident during the past nine months of our experience.

The following are the statistics of Pastoral Ministrations:

Baptisms—Infants, 35; adults, 7—42.

Confirmed, 55.

Marriages, 23.

Burials, 18.

Respectfully submitted.

J. H. KNOWLES.

CATHEDRAL, Chicago, May, 1878.

REPORTS OF LAY READERS.

Horace B. Chase, Robin's Nest.—Since my appointment as Lay Reader in the Parish, I have read services four times.

E. F. Cleveland, M. D., Dundee.—Since December last, I have read the service of the Church and a sermon twenty times. Have taken the work of repairing the church on my hands, and raised for that purpose about five hundred dollars—two hundred and eighty of that amount coming from personal friends outside of the church, and twenty-seven dollars by a festival.

The congregations are steadily growing in number and interest, and we now have a Sunday school, numbering fifty scholars. The parish is now in the most prosperous condition it has been since its organization. I am sure that, if a working clergyman could have charge of Elgin and Dundee, the churches would soon become self-supporting, even to the Rector.

Thomas N. Conant, De Kalb.—Since receipt of appointment as Lay Reader, October 1, 1876, I have read as follows: Once, full morning service, litany and sermon; four times have I read full evening service and sermon; eighteen times have I assisted Rev. W. E. Toll, by reading either the lessons or prayers.

John C. Cushman, Highland Park.—Since the last Diocesan Convention, I read morning service on twenty-two Sundays; evening service, on sixteen Sundays; also, on six Friday evenings during Lent, and on Christmas Eve, making the total of services forty-five, including a sermon or lecture at each.

There have been two celebrations of the Holy Communion; one by the Rev. Duane S. Phillips, of Kankakee, and the other by the Rev. H. C. Kinney, of Chicago.

Permit me to suggest in this connection, that if the clergy of Chicago would so arrange as to give a Communion Service once a month to our struggling parishes who are without Rectors, at a merely nominal expense, they would render a service to the Master's cause that would ensure a rich harvest in the near future. We cannot reap without planting, nor expect a rich harvest without carefully cultivating the growing crop. If we ever hope to make the Church a great missionary organization, it must be accomplished by abandoning that purely congregational idea that a clergyman belongs exclusively to his own parish.

Our Sunday school, though small, is in a flourishing condition. The most thorough discipline is observed; lessons are well learned; each session of the school is opened by reading the entire evening service from the prayer book, and the children are now as familiar with the prayer book as their parents.

The parish has made substantial progress during the past year. Harmony prevails; and all, from the oldest to the youngest, are animated by the common purpose of placing the Church on a firm basis in our growing suburban town. Another year of hearty work will crown their efforts with success.

Orville N. Ellis, M. D., Momence.—As Lay Reader for this parish, I would respectfully report that lay service has been held in the parish chapel on every Sunday evening during the Lenten season—beginning with a service on Good Friday evening. I have also read prayers and sermon in place of Rev. Mr. Phillips, who was unavoidably absent from our regular fortnightly services. Our Lenten services were well attended, not only by communicants, but by others not in the church. On every Sunday, a shortened service is held at the commencement of the Sunday school, for the purpose of familiarizing the scholars with the prayer book, and the services of the church.

Henry C. Foote, Chicago.—From January to March, during the illness of the Rector, the Rev. H. G. Perry, when he was unable to officiate, and

afterward occasionally, I read service in the church, and sermons, such as the Rector designated. In the Sunday school also, I take part, and conduct services when the Rector may necessarily be absent, and at his request as arranged for me to do.

William O. Hipwell, Highland Park.—Services conducted by me as Lay Reader in Trinity Parish, Highland Park, since issue of your licence to me in October, 1877: Morning Prayer, ten Sundays; Evening Prayer, three Sundays; Sabbath school services, fourteen Sundays. The average attendance at each service was fifty-four. These services were conducted by me in the absence of Mr. Cushman from the parish, or when he was indisposed, thus keeping up a regular service in our Parish Church every Sunday without any intermission.

John Hobrough, Elgin.—I conducted full morning service, and read a sermon on the fifth Sunday after the Epiphany, and also conducted Lenten cottage service on the evening of March 20th.

Charles R. Hodge, Streator.—Since receiving my license, Sept. 17, 1877, I have read morning service, five times; evening service, six times, and at the burial service, one time. I have read two of Kingsley's sermons, the remainder being Norton's.

Edward P. Holmes, Clarendon Hills.—The dates of the services I have twice held for deaf mutes in the chapel of St. James' Church, Chicago, since I obtained a Lay Reader's license from you, are as follows; April 14th and May 12th, both of this season.

R. P. Johnston, Springfield.—I have continued to hold service each Sunday, at St. John's Chapel, near this city, from the date of my last report to this time, except on the 15th Sunday after Trinity, 1877, when I officiated for the Rev. W. W. Steel, at Trinity Church, Petersburg.

Shepherd Johnston, Chicago.—My services as Lay Reader, since the last Diocesan Convention, have been confined to reading a portion of the morning and evening service on Sundays, on two or three occasions, and directing the cottage services in the absence of a clergyman, and assisting in the burial service on one occasion.

David B. Lyman, La Grange.—During the past conventional year, I have read in Emmanuel Church, La Grange, the morning service and a sermon on twelve Sundays; evening service and a sermon on one Sunday, and evening service and a sermon on Ash Wednesday, all during the absence of our Rector, while ministering at other points.

Joseph Mayo, Robin's Nest.—I have read the service in Jubilee Chapel nine times since the last Convention in Chicago.

Alfred Payne, Hinsdale.—I renewed my services as Lay Reader for Grace Church, Hinsdale, on the 16th Sunday after Trinity of last year. I have read morning prayer and a sermon on every 1st, 2d and 3d Sunday of each month, up to the present time. There has been an average attendance of twenty-five or thirty worshippers.

Chreswell H. Potts, Austin.—It is my duty and privilege to report the result of the effort to establish the services of the Church at Austin, Cook County, as follows: Having secured the M. E. Church edifice for Sunday evening services, on evening of Easter Day, we had our first service, Rev. H. C. Kinney officiating and delivering a sermon, myself assisting him in the services. April 28, I read Evening Prayer, and a lecture by H. M. Thompson, D. D. May 12, Rev. F. N. Luson officiated and delivered a sermon. May 19, the Bishop visited our congregation; officiated and baptized nine children. May 24, presided at a meeting called to develop the strength of the work, at which meeting fourteen persons were present, and a temporary organization effected by the election of an Acting Vestry and following officers: Junior Warden, Secretary and Treasurer. Amount subscribed at this meeting for the support of the work, about two hundred dollars. The afternoon of May 26, we organized a Sunday school, electing Acting Junior Warden Wm. Wethercot Superintendent, and Mr. Gunthorp Treasurer. Number of children enrolled, 24. Evening of May 26, read Evening Prayer and addressed the people on the work done and yet to be done, urging the importance of confirmation as a means of grace and an aid in the work we have undertaken. Four persons have signified their desire to be confirmed, and are active in the work. The prospect of continuing the services of the Church seem promising, and, with hearts full of faith, we hope to "go forward."

John H. S. Quick, Chicago.—Since submitting my last report as Lay Reader to you, I read the service on St. Phillip's and St. James' Day in the Chapel of Grace Church, Chicago.

Henry C. Ranney, Chicago.—Since the date of my last report, I have read service twice in Trinity Church; read service and a sermon once in the chapel. Since the 10th of February, have filled the duties of Superintendent of the Sunday school, reading a sermon once; and on Easter Sunday, read the last rites of the Church over a deceased member.

W. H. Summers, Chicago.—Since my license as a Lay Reader, I have assisted our Rector in conducting the services of the Sunday school of St. Mark's Parish, Chicago.

Reuben Tayler, Chicago.—Since our last Diocesan Convention, I have read the Friday evening service in the Church of the Atonement four times. I have also read the Sunday evening service and a sermon once at Fish Creek, in the Diocese of Fond du Lac. A mission is now established at this place, called the "Mission of the Church of the Atonement."

Thomas B. Townsend, Chicago.—Since the last session of the Convention, I have, acting under your license as Lay Reader, held the following services, with a sermon or lecture at each:

Calvary Church, number of services.....	10
St. Luke's Mission " "	46
Total number.....	56

There are attached to Missions,	
Families.....	20
Officers and teachers in Sunday school.....	9
Children on roll of Sunday school.....	120
Average attendance at Sunday school, teachers and children.....	70
Attendance at church service.....	50
Baptisms (Rev. L. Pardee officiating).	10

There will be, God willing, five more children baptized within the next two weeks.

Contributions to the support of Mission :	
By pledges from all sources.....	\$105 30
By offertory	65 40
By Ladies' Aid Society.....	55 13
By Sunday school	22 72
By outside parties, chiefly through the personal efforts of Rev. L. Pardee.	138 75

Total cash received	\$387 30
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Disbursed for—

Rent.....	\$162 00
Organ.....	30 00
Stove and fuel.....	40 00
Lamps and Oil.....	22 30
Fitting up Mission rooms, including expressage, etc.....	33 40
Text books, chromos, reward cards, etc.....	12 40
Sundries, including care of and cleaning rooms.....	4 00
Christmas festival.....	22 44
Paid pledge to Diocesan Missions.....	5 00
Cash on hand, including \$47.09, being a library fund, the result of Ladies' Society and one offertory	55 76

\$387 30

It affords me abundant cause for thankfulness to be able to say that there is not a dollar due by the Mission. It has a chancel, with the necessary furniture, presented by the Rev. Mr. Smith, of Evanston; a font, and everything complete for a church service, including a small organ, with ample means for heating and lighting, and within a week will have about 100 volumes in its library. We are in need of a communion set.

Samuel Wilkinson, Peoria.—I have performed the duties of Lay Reader at St. John's, Peoria, on every Sunday, except four, since the last Convention, assisting, at times, the Senior Warden of the Parish. In addition, have read Morning Prayer and sermon in St. Paul's, Peoria, during the absence of the Rector; also, reading Morning Prayer, at his request, on Easter evening: also, on the fourth Sunday after Easter, read Morning Prayer and a sermon in Calvary Church, Farmington.

APPENDIX I.

TREASURER'S REPORT.

AMOUNTS RECEIVED FROM PARISHES AND MISSIONS ON ACCOUNT OF THE
SEVERAL FUNDS DURING THE CONVENTION YEAR 1877-8.

PLACE.	CHURCH.	Diocesan Fund.	Diocesan Missions.	Aged & In- firm Clergy Fund.
Albion	St. John's.....	\$9 00	\$9 40	\$3 50
Aledo	Mission.....		2 00	
Algonquin.....	St. John's.....	12 00	10 00	1 00
Alton	St. Paul's.....	39 50	21 40	10 50
Aurora	Trinity	39 00	8 50	2 89
Amboy.....	Mission		1 89	
Batavia.....	Calvary	12 00		
Blivin's Mills.....	Mission	10 00	10 02	
Bunker Hill.....	Christ.....	10 00	10 00	2 00
Beardstown	Mission		2 85	
Cairo.....	Redeemer.....	64 00	65 00	
Carlisle.....	St. Paul's	30 00	25 00	5 00
Centralia	Mission		5 25	
Chester.....	St. Mark's.....	18 50		
Chesterfield	St. Peter's.....	12 00	10 00	
Chicago.....	Ascension	106 00	100 00	6 73
Chicago.....	Atonement.....	44 00		
Chicago.....	Calvary	43 00	31 26	8 95
Chicago.....	Epiphany	120 00	100 00	19 00
Chicago.....	Grace.....	600 00	182 27	92 14
Chicago.....	Our Saviour.....	60 00		5 19
Chicago.....	St. Ansgarius'.....	15 00	10 00	
Chicago.....	St. James'.....	600 00	407 79	61 87
Chicago.....	St. John's.....	37 50		
Chicago.....	St. Mark's.....	72 00	40 00	12 62
Chicago.....	St. Stephen's.....	19 00	15 00	
Chicago.....	Trinity	525 00	147 70	32 18
Chicago.....	St. Luke's Mission S. S.		5 00	
Chicago.....	Cathedral.....		57 50	26 15
Collinsville.....	Christ.....	12 67		
Champaign.....	Mission	8 00	200 00	
Crystal Lake.....	Mission		1 27	
Danville	Holy Trinity.....		12 00	
Decatur	St. John's.....		5 00	
Dixon	St. Luke's.....	45 00	14 65	5 01
Dundee.....	St. James'.....	15 89	1 30	
East Harlem (Oak Park)	Christ.....	37 50	15 00	
Elgin.....	Redeemer	16 00	23 28	1 15
Evanston.....	St. Mark's.....	54 00	56 90	13 52
Farmington.....	Calvary	12 00	7 17	
Farm Ridge.....	St. Andrew's.....	15 00	10 00	
Freeport	Zion.....	45 00	40 42	7 63
Galena.....	Grace.....	36 00	20 00	5 50

PLACE.	CHURCH.	Diocesan Fund.	Diocesan Missions.	Aged & Infirm Clergy Fund.
Galesburg.....	Grace.....	\$87 66	\$50 00	
Geneseo.....	Trinity.....	18 00	7 00	\$2 00
Geneva.....	St. Mark's.....	24 00	65	
Harvard.....	Christ.....		8 00	
Havana.....	Epiphany Mission.....	5 00	5 49	
Henry.....	St. John's.....	21 00		
Highland Park.....	Trinity.....	15 00		
Hyde Park.....	St. Paul's.....	72 00	70 00	25 00
Jacksonville.....	Trinity.....	48 47	54 79	6 65
Joliet.....	Christ.....	60 00		
Jerseyville.....	Mission.....		4 00	
Kankakee.....	St. Paul's.....	66 00	3 59	
Kewanee.....	St. John's.....	5 00	9 00	
Knoxville.....	St. John's.....	44 06	2 50	
La Grange.....	Emmanuel.....	15 00	10 00	2 00
Lewistown.....	St. James'.....	3 25		
Lee Center.....	Mission.....		1 97	
Limestone.....	Christ.....	12 00	7 35	5 00
Lincoln.....	Trinity.....	27 00	24 33	
Lockport.....	St. John's.....	11 00	10 00	
Manhattan.....	St. Paul's.....	8 00	7 50	
Mansfield.....	Mission.....		1 55	
Mendon.....	Zion.....	9 00	10 00	
Momence.....	Good Shepherd.....	7 98		
Mound City.....	St. Peter's.....	3 00	2 00	
Mt. Vernon.....	Mission.....		4 75	
Naperville.....	St. John's.....	27 00	12 00	
New Lenox.....	Grace.....	8 00	10 00	
Osco.....	Grace.....	18 00		
Ottawa.....	Christ.....	45 00	20 00	4 75
Peoria.....	St. John's.....	16 50	3 25	
Peoria.....	St. Paul's.....	82 50		15 45
Petersburg.....	Mission.....	4 00	5 62	
Pittsfield.....	St. Stephen's.....	19 50		
Pre-emption.....	St. John's.....	30 00	1 10	
Princeton.....	Redeemer.....	9 80		
Polo.....	Mission.....		8 37	
Quincy.....	Good Shepherd.....	56 25	31 50	6 70
Quincy.....	St. John's.....	129 30	112 80	20 00
Rantoul.....	St. Paul's.....	12 00	2 41	80
Robin's Nest.....	Christ.....		2 00	
Rockford.....	Emmanuel.....	103 00	9 02	
Rock Island.....	Trinity.....	25 00	24 00	8 00
Rock Island County.....	Grace.....	15 00	140 00	
Springfield.....	St. Paul's.....	191 66	99 18	9 77
Sterling.....	Grace.....	37 50	20 00	
Streator.....	Christ.....	75	91	
Sycamore.....	St. Peter's.....	37 50	24 00	3 50
Tiskilwa.....	St. Jude's.....	12 50	4 82	
Warsaw.....	St. Paul's.....	8 00		
Waukegan.....	Christ.....	95 60	75 00	
Wilmington.....	Redeemer.....	12 00		
Wyoming.....	St. Luke's.....	10 00	10 00	
Personal Pledges.....			278 00	
		\$4,313 54	\$2,734 67	\$431 45

C. R. LARRABEE, *Treasurer, in Account with the Diocesan Fund.*

1877.		Dr.	Cr.
Sept. 12.	To Cash Balance from previous year	\$ 621 11	
1878.			
May 28.	“ from Parishes during the year.....	4,313 54	
1877.	CONTRA.		
Sept. 13.	By Paid Rev. Sam'l Chase, D. D., Registrar..		\$ 100 00
“ 18.	“ Wm. Cundell, Verger		30 00
“ 26.	“ Bishop McLaren, per order of Convention		250 00
“ —.	“ Convention Lunches.....		125 00
Oct. 5.	“ Peter C. Lutkin, Organist.....		10 00
“ 12.	“ Postage on Notices of Assessment....		3 00
Nov. 10.	“ “ Journals of Convention...		8 00
“ 12.	“ Treasurer's Receipt Book.....		10 50
“ —.	“ Circulars for Committees.....		12 00
“ —.	“ “ Blanks and Stationery for Secretary.....		21 58
“ 26.	“ Rev. J. H. Knowles, Secretary, on account of Salary		50 00
1878.			
Jan. 10.	“ Express Charges on Conv'n Journals.		2 15
Feb. 11.	“ Bp. McLaren, one quarter's Salary..		1,250 00
“ 25.	“ General Convention Dues.....		303 00
April 4.	“ Convention Journals, 1877, etc.....		320 80
“ 4.	“ Bp. McLaren, one quarter's Salary..		1,250 00
May 15.	“ Int. on Note for part of above Salary		18 40
“ 27.	“ Printing Papers in Oheney case		45 00
“ 27.	“ Stationery, etc., for Secretary of the Convention.....		17 14
“ 27.	“ Postal Cards for Equalization Com.		1 90
“ 28.	“ Bishop McLaren, on acct. of Salary.		750 00
“ 28.	“ Rev. J. H. Knowles, bal. of Salary.		100 00
	Balance.....		261 18
		\$4,934 65	\$4,934 65

C. R. LARRABEE, *Treasurer, in account with the Diocesan Missions.*

1877		Dr.	Cr.
Sept. 12.	To Cash Balance from previous year.....	\$ 566 12	
1878.			
May 28.	“ from Parishes during the year.....	2,456 67	
	“ from personal pledges.....	278 00	
1877.			
	CONTRA.		
Sept. 13.	By paid postal cards for Secretary of Board.		\$ 3 45
	“ Missionary stipends to Oct 1.....		535 83
Nov. 12.	“ Appropriation for Geneva		57 50
Dec. 17.	“ Postal Cards for Secretary of Board.		2 25
“ 31.	“ Missionary stipends on account.....		450 81
1878.			
Jan. 15.	“ Missionary stipends on account.....		387 85
Feb. 18.	“ Missionary stipend in full to Jan. 1.		365 50
	“ Missionary stipend to Rev. A. W. Mann		15 67
April 11.	“ Missionary stipend on account.....		564 33
May 22.	“ Missionary stipend in full to April 1.		380 05
	“ Taxes on Lot 38, Stone's Addition...		4 01
	Balance.....		533 04
		\$3,300 79	\$3,300 79

C. R. LARRABEE, *Treasurer, in account with "Aged and Infirm Clergy Fund."*

1877.		Dr.	Cr.
Sept. 12.	To Cash Balance from previous year.....	\$ 44 97	
1878.			
May 28.	To Cash from Parishes during the year.....	431 45	
	CONTRA.		
	By paid three Beneficiaries, by order of the Bishop (B., \$130; H., \$100; T., \$125).....		\$ 355 00
	Balance.....		121 42
		\$476 42	\$476 42

APPENDIX II.

PAROCHIAL AND CLERICAL REPORTS

FOR THE YEAR ENDING MAY, 1878.

Algonquin, St. John's; REV. PETER AVERDSON, Rector.

JAMES KEE and WM. ESTERGREN, Wardens.

Families, 9. Total of Souls, 47. Marriages, 3. Burials, 3. Communicants—Present Number: Males, 5; Females, 21; Total, 26. Sunday School—Teachers: Males, 1; Females, 4; Total, 5. Scholars: Males, 15; Females, 25; Total 40. Holy Communion—Public 4; Total, 4. Morning Prayer—Sundays, 23; Other Days, 3; Total, 26. Evening Prayer—Sundays, 7; Other Days, 13; Total, 20.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all Salaries, \$6.20; Current Expenses, 20.30; Total.....\$26.50

Diocesan—Diocesan Missions, \$10.00; Diocesan Fund, 12.00; Aged and Infirm Clergy, 1.00; Total,..... 23.00

General—Domestic Missions, \$3.61; Foreign Missions, 6.00; Na-shotah, 5.00; Total, 14.61

TOTAL OF OFFERINGS.....\$64.11

Amboy, St. Thomas'; REV. N. W. HEERMANS, B. D., Minister in Charge.

HUDSON, EDMUND TRAVERS, M. D., Wardens.

Families, 25. Total of Souls, 56. Baptisms: Adults, 1; Total, 1. Marriages, 1. Burials, 2. Communicants—Present Number: Males, 3; Females, 11; Total 14. Holy Communion—Public, 2; Total, 2. Morning Prayer—Sundays, 34; Total, 34. Evening Prayer—Sundays, 17; Other Days, 6; Total 23.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all salaries, \$189.41; Total.....\$189.41

Diocesan—Diocesan Missions, \$1.89; Total..... 1.89

TOTAL OF OFFERINGS.....\$190.30

Aurora, Trinity; REV. WILLIAM CYPRIAN HOPKINS, Rector.

J. E. MADERVILLE, ALFRED SLEEP, Wardens.

Families, 69; Individuals not thus included, 5; Total of Souls, 260. Baptisms—Infants, 12; Adults, 3; Total, 15. Confirmed, 13. Marriages, 3. Burials, 17. Communicants—Received, 7; Admitted, 13; Whole Number Added, 20; Removed, 24; Died, 4; Present Number: Males, 36; Females, 81; Total, 117. Sunday School—Teachers: Males, 3; Females, 9; Total, 12. Scholars: Males, 42; Females, 68; Total, 100. Public Catechisings, 9; Number Catechised, 100. Holy Communion—Public, 38; Private, 6; Total, 44. Morning Prayer—Sundays, 40; Other Days, 20; Total, 60. Evening Prayer—Sundays, 40; Total, 40.

CONTRIBUTIONS.

Parochial.—Charities, including alms at the Holy Communion, and Expenses of Parish Societies, \$108.62; Expenses of Parish and Sunday School, including all Salaries, 531.00; Church Debts, 102.00; Coal, Gas and Repairs, 76.00; Total..... **\$817.62**

Diocesan.—Diocesan Missions, \$13.50; Other Mission Work within the Diocese, 10.50; Diocesan Fund, 89.50; Aged and Infirm Clergy Fund, 2.69; Bishop's Fund for Candidates, 3.44; Total..... **70.13**

General.—Domestic Missions, \$5.22; Foreign Missions, 3.00; Total..... **8.22**

TOTAL OF OFFERINGS.....**\$895.97**

Batavia, Calvary; REV. W. J. O'BRIEN, Minister in Charge.

RICHARD BRANFORD, Warden.

Families, 18; Individuals not thus included, 6; Total of Souls, 68. Baptisms: Infants, 2; Adults, 1; Total 3. Present Number: Males, 4; Females, 25; Total, 29. Sunday School—Teachers: Males, 1; Females, 3; Total, 4. Scholars: Males, 7; Females, 10; Total 17. Public Catechisings, 17; Number Catechised, 17. Holy Communion—Public, 3; Private, 1; Total, 4. Communicants at this place go to Geneva to communicate. Evening Prayer—Sundays, 37; Total, 37.

CONTRIBUTIONS.

Parochial.—Expenses of Parish and Sunday School, including all Salaries, \$262.00; Total..... **\$262.00**

Diocesan.—Diocesan Fund, \$12.00; Total..... **12.00**

TOTAL OF OFFERINGS..... **\$274.00**

Chicago, All Saints'; REV. HENRY G. PERRY, M. A., Rector.

Baptisms: Infants, 19; Adults, 7; Total, 26. Confirmed, 12. Marriages, 7; Burials, 11. Communicants—Received, 3; Admitted, 12; Whole Number

added, 15. Died, 2. Sunday School—Teachers: Males, 3; Females, 5; Total, 8. Scholars—Males, 24; Females, 38; Total, 62. Public Catechisings every Sunday. Holy Communion—Public, 12; Private, 4; Total, 16. Morning Prayer—Sundays, 37; Other Days, 5; Total, 42. Evening Prayer—Sundays, 37; Other Days, 7; Total, 44.

CONTRIBUTIONS.

Parochial—Charities, including alms at the Holy Communion, etc., \$41.25; Expenses of Parish and Sunday School, including other items, 115.53; Subscription Parish Relief, 1,606.00; Proceeds per Rector from the East, with the Bishop and Treasurer, \$70.00; Amount, 607.65. Total.....**\$2,424.43**

The work of All Saints' is wholly a "Mission"—the Priest of the Parish conducting the same during the conventional year past without aid, domestic or diocesan, as to salaried support, with collections in church less than a hundred dollars after sundry expenses (for fuel, lights, repairs, etc.), the Pastor has to provide for almost, if not quite individually, to defray. Thanks to Almighty God, though, for sustaining grace—the Church never enjoyed more spiritually than now, suffer as it may, meanwhile, with others, till a better day.

Chicago, Ascension; REV. ARTHUR RITCHIE, M. A., Rector.

JOSEPH B. HALL, JOSIAH EDSON, Wardens.

Families, 70; Individuals not thus included, 24; Total of Souls, 300. Baptisms—Infants, 27; Total, 27. Confirmed, 16. Marriages, 6. Burials, 7. Communicants—Received, 2; Admitted, 25; Whole Number Added, 35. Removed, 2. Present Number: Males, 60; Females, 76; Total, 136. Sunday School—Teachers, 24; Scholars, 202. Public Catechisings, 35; Catechised, 202. Parish Night Schools—Teachers: Males, 12; Females, 8; Total, 20. Pupils—Males, 80; Females, 60; Total, 140. Holy Communion—Public, 298; Total, 298. Morning Prayer—Sundays, 35; Total, 35. Evening Prayer—Sundays, 35; Other Days, 56; Total, 91.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$435.02; Expenses of Parish and Sunday School, including all Salaries, 2,407.51; Church debts, 1,291.23; Parochial Mission Schools, 437.66; Church Improvement, 280.00. Total**\$4,851.42**

Diocesan—Diocesan Missions, \$80.00; Diocesan Fund, 81.00; Aged and Infirm Clergy Fund, 6.73; Bishop's Fund for Candidates, 10.04; St. Luke's Hospital, 28.50. Total..... **206.27**

General—Domestic Missions, \$7.00; Foreign Missions, 4.30. Total..... **11.30**

TOTAL OF OFFERINGS.....\$5,068.99

Chicago, Church of the Atonement; REV. FRANCIS MANSFIELD, Rector.

REUBEN TAYLER, EDWARD R. P. SHURLY, Wardens.

Families, 85; Individuals not thus included, 14; Total of Souls, 355. Baptisms—Infants, 29; Adults, 2; Total, 31. Confirmed, 10. Marriages, 7. Burials, 2. Communicants—Received, 1; Admitted, 6; Whole Number Added, 7; Total, 110. Sunday School—Teachers: Males, 3; Females, 12; Total, 16. Scholars: Males, 60; Females, 115; Total, 175. Public Catechisings, 6; Number Catechised, 150. Holy Communion—Total, 10. Morning Prayer—Sundays, 36; Other Days, 18; Total 49. Evening Prayer—Sundays, 36; Other Days, 60; Total, 96.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all Salaries, \$2,812.67; Church Debts, 100.00. Total.....**\$2,422.67**

Diocesan—Diocesan Missions, \$9.00; Diocesan Fund, 44.00; Bishop's Fund for Candidates, 10.41; St. Luke's Hospital, 11.00.

Total..... **74.41**

TOTAL OF OFFERINGS.....**\$2,467.49**

Chicago, Calvary; REV. LUTHER PARDEE, Rector.

JAMES M. BANKS, THOMAS B. TOWNSEND, Wardens.

Families, 61; Individuals not thus included, 27; Total of Souls, 208. Baptisms—Infants, 7; Adults, 1; Total, 8. Confirmed, 10. Marriages, 7. Burials, 10. Communicants—Admitted, 8; Died, 1. Present Number—Males, 27; Females, 87; Total, 114. Sunday School—Teachers, 19; Scholars, 160. Public Catechisings, 11; Number Catechised, 125. Parish School—Teachers: Females, 1; Total, 1. Pupils: Males, 6; Females, 13; Total, 19. Holy Communion—Public, 58; Private, 3; Total, 61. Morning Prayer—Sundays, 52; Total, 52. Evening Prayer—Sundays, 52; Other Days, 90; Total, 142.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$13.22; Expenses of Parish and Sunday School, including all Salaries, 1,130.42; Church Debts, 620.00. Total**\$1,763.64**

Diocesan—Diocesan Missions, \$31.26; Diocesan Fund, 43.00; Aged and Infirm Clergy Fund, 8.95; Bishop's Fund for Candidates, 10.14; St. Luke's Hospital, 296.50. Total..... **389.85**

TOTAL OF OFFERINGS.....**\$2,153.49**

Chicago, Epiphany; REV. THEODORE N. MORRISON, JR., Rector.

D. W. PAGE, GEORGE GARDNER, Wardens.

Families, 105; Individuals not thus included, 53; Total of Souls, 420; Baptisms—Infants, 16; Adults, 8; Total, 24. Confirmed, 14. Marriages, 12.

Burials, 9. Communicants—Received, 61; Admitted, 14; Removed, 44; Died, 8. Present Number: Males, 68; Females, 150; Total, 218. Sunday Schools—Teachers, Males, 4; Females, 17; Total, 21; Scholars, Males, 52; Females, 70; Total, 122. Public Catechisings, 12; Catechised, 122. Holy Communion—Public, 59; Private, 8; Total, 62. Morning Prayer—Sundays, 39; Other Days, 6; Total, 45. Evening Prayer—Sundays, 39; Other Days, 69; Total, 108.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$239.20; Expenses of Parish and Sunday School, including all Salaries, 2,443.59; Church Debts and Interest, 1,457.98; Total,.....\$4,140.77

Diocesan—Diocesan Missions, \$100.00; Diocesan Fund, 120.00; Aged and Infirm Clergy Fund, 19.00; Bishop's Fund for Candidates, 44.87; St. Luke's Hospital, 162.15. Total..... 446.02

TOTAL OF OFFERINGS.....\$4,586.79

Chicago, Grace; REV. CLINTON LOCKE, D. D., Rector; REV. GEORGE S. TODD, Assistant Minister.

A. TRACY LAY, LUCIUS B. OTIS, Wardens.

Families, 200; Individuals not thus included, 200; Total of Souls, 1,000; Baptisms—Infants, 14; Adults, 4; Total, 18. Confirmed, 26. Marriages, 12. Burials, 11. Communicants—Received, 15; Admitted, 26; Removed, 27; Died, 4. Present Number: Males, 165; Females, 295; Total, 460. Sunday School—Teachers: Males, 16; Females, 28; Total, 44. Scholars: Males, 200; Females, 300; Total, 500. Public Catechisings, 8; Catechised, 500. Holy Communion—Public, 44; Private, 3; Total, 47. Morning Prayer—Sundays, 36; Other Days, 16; Total, 52. Evening Prayer—Sundays, 36; Other Days, 30; Total, 66.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$548.45; Expenses of Parish and Sunday School, including all Salaries, 10,548; Church Debts, 3,700; Other Purposes, 60.00. Total.....\$14,856.45

Diocesan—Diocesan Missions, \$325; Other Mission Work within the Diocese, 100.00; Diocesan Fund, 600.00; Aged and Infirm Clergy Fund, 92.14; Bishop's Fund for Candidates, 29.45; St. Luke's Hospital, 2,311.27; Diocesan Paper, 75.00. Total,.... 3,532.86

General—Domestic Missions, \$48.37; Education for Holy Orders, 50.00; Foreign Missions, 27.48; Salt Lake Mission, 40.00; Bishop Elliott, 75; Nashotah, 69.60. Total..... 310.45

TOTAL OF OFFERINGS.....\$18,699.76

Chicago, Our Saviour; REV. W. J. PETRIE, Rector.

E. G. MARKS, L. E. TAYLOR, Wardens.

Baptisms, 13. Confirmed, 15. Marriages, 3. Burials, 10. Communicants—Admitted, 15; Total, 167. Sunday School—Teachers: Males, 5; Females, 12; Total, 17. Scholars—Total, 175.

CONTRIBUTIONS.

Parochial—Charities, Alms. etc., \$20; Expenses of Parish and Sunday School, including all Salaries, 2,157.20; Church Debts (interest on mortgage), 50.64. Total..... **\$2,681.20**

Diocesan—Diocesan Fund, \$60.00; Aged and Infirm Clergy Fund, 3.25; St. Luke's Hospital, \$42.00. Total..... **111.25**

General—Indian Missions, \$7.50. Total..... **7.50**

\$2,799.95*Chicago, St. Ansgarius*; REV. NILS NORDENE, Deacon, Minister in Charge.

JOHN LEVIN, CHAS. F. NYLANDER, Wardens.

Families, 49; Individuals not thus included, 19. Total of Souls, 171. Baptisms—Infants, 63. Confirmed, 16. Marriages, 22. Burials, 17. Communicants—Received, 31; Admitted, 11; Whole number Added, 42; Removed, 7; Died, 1. Present Number: Males, 42; Females 53; Total, 95. Holy Communion—Public, 2; Total, 2. Morning Prayer—Sundays, 37; Other Days, 6; Total, 43. Evening Prayer—Sundays, 25; Total, 25.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$59.06; Expenses of Parish and Sunday School, including all Salaries, 742.83; Church Debts, 2,359.

Total **\$801.89**

Diocesan—Diocesan Missions, \$10; Diocesan Fund, 15;

Total..... **25.00**

TOTAL OF OFFERINGS..... **\$826.89**

Chicago, St. James'; Rev. SAMUEL S. HARRIS, D. D., Rector.

E. H. SHELDON, C. R. LARRABEE, Wardens.

Total of Souls, about 1,200. Baptisms—Infants, 32; Adults, 3; Total, 35. Confirmed, 27. Marriages, 8. Burials, 5. Communicants—Received, 21; Admitted, 27; Whole Number Added, 48; Removed, 12; Died, 1; Total, 423. Sunday School—Teachers, 52; Scholars, 600. Holy Communion—Public, 39; Private, 4; Total, 43. Morning Prayer—Sundays, 37; Other Days, 74; Total, 111. Evening Prayer—Sundays, 37; Other Days, 114; Total, 151.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$1,854.72; expenses of Parish and Sunday School, including all Salaries, 26,875.45. Total.....\$28,230.17

Diocesan—Diocesan Missions, \$400.00; Diocesan Fund, 600.00; Aged and Infirm Clergy Fund, 61.87; Bishop's Fund for Candidates, 84.26; St. Luke's Hospital, 1,982.18. Total..... 3,127.81

General—Domestic Missions, \$422.03; Indian Missions, 5.00; Nashotah, 62.20. Total 489.23

TOTAL OF OFFERINGS.....\$31,827.41

Chicago, St. John's; REV. THOMAS K. COLEMAN, Minister in charge.

COLLINS H. JORDAN, JOSEPH A. SLEEPER, Wardens.

Families, 70; Individuals not thus included, 30; Total of Souls, 250. Marriage, 1. Sunday School—Teachers: Males, 4; Females, 9; Total, 13; Scholars: Males, 30; Females, 70; Total, 100. Holy Communion—Public, 10. Morning Prayer—Sundays, 38; Other Days, 1; Total, 39. Evening Prayer—Sundays, 38; Other Days, 27; Total, 65. The burials and baptisms in the parish have been by Rev. C. B. Stout, who will report directly.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all Salaries, \$1,346.44. Total.....\$1,346.44

Diocesan—Diocesan Fund, \$37.50. Total..... 37.50

TOTAL OF OFFERINGS.....\$1,383.94

Chicago, St. Mark's; REV. B. F. FLEETWOOD, Rector.

H. W. FULLER, W. H. LOW, Wardens.

Families, 130; Individuals not thus included, 50; Total of Souls, 500. Baptisms: Infants, 22; Adults, 5; Total, 27. Confirmed, 18. Marriages, 8. Burials, 10. Communicants—Received, 15; Admitted, 18; Whole Number Added, 33; Removed, 5; Total, 163. Sunday School—Teachers: Males, 6; Females, 20; Total, 26. Scholars: Males, 85; Females, 110; Total, 195. Public Catechisings, 8; Number Catechised, 145. Holy Communion—Public, 13; Total, 18. Morning Prayer—Sundays, 52; Total, 52. Evening Prayer—Sundays, 52; Other Days, 64; Total, 116.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$61.30; Expenses of Parish, including all Salaries, 1,710.00; Cash on hand to apply on bonded debt, 500.00; Sunday School, 166.77. Total.....\$2,438.07

Diocesan—Diocesan Missions, \$40.00; Diocesan Assessment, 72.00; Aged and Infirm Clergy Fund, 12.62; Bishop's Fund for Candidates, 22.45; St. Luke's Hospital, 94.54. Total..... **241.61**

General—Domestic Missions, \$27.35; Indian Missions, 5.00; Nashotah, 50.00; Mission to Jews, 7.00. Total..... **89.35**

TOTAL OF OFFERINGS.....\$2,769.03

Chicago. SS. Peter and Paul, Cathedral; RT. REV. W. E. McLAREN, S. T. D.; REV. J. H. KNOWLES, A. M., Canon of the Cathedral and Priest-in-Charge.

Families, 300; Total of Souls, estimated, 1,500. Baptisms—Infants, 35; Adults, 7; Total, 42. Confirmed, 55. Marriages, 28; Burials, 18. Communicants—Received, 10; Admitted, 55; Removed, 7; Died, 8. Present Number estimated at 500. Sunday School—Teachers, 35; Scholars, 350. Public Catechisings, every Sunday. Holy Communion—Choral Celebration every Sunday; Plain Celebration on Saints' Days. Choral Morning and Evening Prayer on Sundays. Choral Evening Prayer on Saints' Days.

CONTRIBUTIONS.

Cathedral—Charities, Alms, etc., disbursed by the St. Mary's Society, the Industrial School and the Young Ladies' Guild, \$350.00; disbursement for Choir purposes by the Cathedral Choir Association, 100.00; Sunday School Offering for various purposes, 375.12; Expenses of the Cathedral and Sunday School, including all salaries, 2,542.39. Total.....**\$3,367.51**

Diocesan—Diocesan Missions, Collections and Personal Pledges, \$232.50; St. Luke's Hospital, 66.35; Aged and Infirm Clergy, 26.15. Total..... **325.00**

General—Society for Promoting Christianity among the Jews, \$12.63. Total..... **12.63**

TOTAL OF OFFERINGS.....\$3,705.14

Chicago, St. Stephen's; REV. GEO. F. CUSHMAN, D. D., Rector.

F. C. CLARK, MATTHEW GUNTON, Wardens.

Families, 130; Individuals not thus included, 30; Total of Souls, 550. Baptisms: Infants, 19; Total 19. Confirmed, 5. Marriages, 15. Burials, 7. Communicants—Received, 15; Admitted, 5; Whole Number Added, 25; Removed, 10. Present Number: Males, 25; Females, 90; Total, 115. Sunday School—Teachers: Males, 7; Female, 15; Total, 22. Scholars: Males, 80; Females, 100; Total, 180. Public Catechisings, 52; Catechised, 180. Holy Communion—Public 10; Total, 10.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$1,178.98; Expenses of Parish and Sunday School, including all salaries, 242.27. Total.....**\$1,421.25**

Diocesan —Diocesan Mission, \$15.00; Diocesan Fund; 19.00; St. Luke's Hospital, 5.00. Total.....	39.00
TOTAL OF OFFERINGS	\$1,460.25

Chicago, Trinity; REV. EDWARD SULLIVAN, S. T. D., RECTOR.

W. H. ADAMS, J. W. DOANE, WARDENS.

Families, 200; Individuals not thus included, 200; total of Souls, 1,000. Baptisms—Infants, 32; Adults, 8; Total, 40. Confirmed, 21. Marriages, 13. Burials, 19. Communicants—Received, 15; Admitted 21; Removed, 10; Died, 8. Present Number, estimated at 350. Sunday School—Teachers: Males, 9; Females, 30; Total, 39. Scholars, 443. Public Catechisings—No. of Times, 12. Holy Communion—Public, 18; Private, 5; Total, 23. Morning Prayer—Sundays, 52; Other Days, 42; Total, 94. Evening Prayer—Sundays, 52; Other Days, 38; Total, 90.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$408.10; Expenses of Parish Societies, 525.00; Expenses of Parish and Sunday School, including all Salaries, 12,744.41. Total.....**\$13,677.51**

Diocesan—Diocesan Missions, \$147.70; Diocesan Fund, 436.50; Aged and Infirm Clergy Fund, 32.18; Bishop's Fund for Candidates, 25.59; St. Luke's Hospital, 524.32. Total..... **1,166.29**

General—Domestic Missions, \$134.40. Total **134.40**

TOTAL OF OFFERINGS.....**\$14,978.20**

Dixon, St. Luke's; REV. W. HENRY JONES, died April 26, 1878. Rector.

JAMES K. EDSALL, JAMES A. HAWLEY, WARDENS.

Families, 40; Individuals not thus included, 12; Total of Souls, 200. Baptisms—Infants, 4; Total, 4. Marriages, 6. Burials, 2. Communicants—Present Number: Males, 28; Females, 42; Total, 70. Sunday School—Teachers: Males, 4; Females, 6; Total, 10. Scholars: Males, 35; Females, 45; Total, 80. Public Catechisings, 40; Number Catechised, 80.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all Salaries, \$1,581.95; Ladies' Guild to Mrs. Jones, 200.00; Interest on debt, 150.00. Total..... **\$1,931.95**

Diocesan—Diocesan Missions, \$14.65; Diocesan Fund, 45.00; Aged and Infirm Clergy Fund, 5.01. Total..... **64.66**

General—Girls' School at Liberia, \$8.07. Total..... **8.07**

TOTAL OF OFFERINGS..... **\$2,004.68**

Dundee, St. James'; REV. W. W. ESTABROOKE, M. D., Rector.

E. F. CLEVELAND, A. S. HOLLISTER, Wardens.

Families, 18; Total of Souls, 30. Baptisms—Infants, 3; Adults, 2; Total, 5. Confirmed, 4. Burials, 1. Communicants—Admitted, 4. Present Number: Males, 10; Females, 20; Total, 30. Sunday School—Teachers: Males, 1; Females, 4; Total, 5. Scholars: Males, 10; Females, 45; Total, 55. Holy Communion—Public, 4; Total, 4. Evening Prayer—Sundays, 15; Total, 15.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$4.50. Total..... **\$4.50**

Diocesan—Diocesan Fund, \$13.99. Total..... **13.99**

TOTAL OF OFFERINGS.....**\$18.49**

Elgin, Redeemer; REV. W. W. ESTABROOKE, M. D., Rector.

JOHN HOBROUGH, EDGAR S. EATON, Wardens.

Families, 40; Individuals not thus included, 15; Total of Souls, 193. Baptisms—Infants, 1; Total, 1. Marriages, 3. Burials, 2. Communicants—Received, 1; Whole Number Added, 1; Removed, 7. Present Number: Males, 16; Females, 58; Total, 74. Sunday School—Teachers: Males, 2; Females, 6; Total, 8. Scholars: Males, 42; Females, 37; Total 79. Public Catechisings, 7; Number Catechised, 79. Holy Communion—Public, 10; Total, 10. Morning Prayer—Sundays, 37; Other Days, 2; Total, 39. Evening Prayer—Sundays, 9; Other Days, 16; Total, 25.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$140.00; Expenses of Parish and Sunday School, including all Salaries, 45.00. Total.....**\$185.00**

Diocesan—Diocesan Missions, \$18.28; Diocesan Fund, 16.00; Aged and Infirm Clergy Fund, 1.15. Total **35.43**

General—Domestic Missions, Easter Offerings from Sunday School, \$16.00. Total..... **16.00**

TOTAL OF OFFERINGS**\$236.43**

Evanston, St. Mark's; REV. J. STEWART SMITH, Rector.

CHARLES COMSTOCK, WELLS LAKE, Wardens.

Families, 69; Individuals not thus included, 30; Total of Souls, 300. Baptisms—Infants, 9; Adults, 4; Total, 13. Confirmed, 9; Marriages, 2; Burials, 3. Communicants—Received, 12; Admitted, 9; Whole Number Added, 21. Removed, 17; Died, 1. Present Number: Males, 40; Females, 85; Total, 125. Sunday Schools—Teachers: Males, 2; Females, 7; Total, 9. Scholars: Males, 60; Females, 40; Total, 100. Holy Communion—Public, 75; Private, 5; Total, 80. Morning Prayer—Sundays, 38; Other Days, 11; Total, 49. Evening Prayer—Sundays, 45; Other Days, 81; Total, 126.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$325.00; Expenses of Parish and Sunday School, including all Salaries, 986.92; Total.....**\$1,311.92**

Diocesan—Diocesan Missions, \$49.41; Diocesan Fund, 54.00; Aged and Infirm Clergy Fund, 13.52; Bishop's Fund for Candidates, 9.92; St. Luke's Hospital, 27.00; Total..... **153.85**

General—Domestic Missions, \$5.00; Total..... **5.00**

TOTAL OF OFFERINGS...**\$1,470.77**

Farm Ridge, St. Andrew's Parish; REV. H. T. HIESTER, Rector.

JOHN YOCUM, HIRAM JACKSON, Wardens.

Families, 26; Individuals not thus included, 7; Total of Souls, 112. Marriages, 1. Burials, 5. Communicants—Received, 1; Whole Number Added, 1; Died, 3. Present Number: Males, 13; Females, 19; Total, 32. Sunday School—Teachers: Males, 2; Females, 3; Total, 5. Scholars: Males, 10; Females, 20; Total, 30. Holy Communion—Public, 6; Private, 1; Total, 7. Morning Prayer—Sundays, 30; Other Days, 4; Total, 34. Evening Prayer—Sundays, 12; Total, 12.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$23 53; Expenses of Parish and Sunday School, including all Salaries, 300.00; Total.....**\$323.53**

Diocesan—Diocesan Missions, \$10.00; Diocesan Fund, 15.00; Total..... **25.00**

TOTAL OF OFFERINGS.....**\$325.00**

Freeport, Zion; REV. RICHARD F. SWEET, B. D., RECTOR.

THOMAS WEBSTER, FREDERICK BARTLETT, Wardens.

Families, 51; Individuals not thus included, 7; Total of Souls, 237; Baptisms—Infants, 8; Adults, 4, Total 12. Confirmed, 4; Marriages 4. Communicants—Received, 1; Admitted, 1; Whole Number Added, 2; Removed 4; Present Number: Males, 12; Females, 59; Total, 71. Sunday School—Teachers: Males, 1; Females, 7; Total, 8. Scholars: Males, 49; Females, 50; Total, 99. Public Catechisings, 37; Number Catechised, 99. Holy Communion—Public, 51; Total, 51. Morning Prayer—Sundays, 39; Other Days, 40; Total, 79. Evening Prayer—Sundays, 39; Other Days, 50; Total, 89.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$153.81; Expenses of Parish and Sunday School, including all Salaries, 1,076.27; Church Debts, 328.49; Total.....**\$1,558.57**

Diocesan—Diocesan Missions, \$40.42; Diocesan Fund, 45.00; Aged and Infirm Clergy Fund, 7.63; Bishop's Fund for Candidates, 6.88; St. Luke's Hospital, cash, 9.00; Box, 40.00; Total..... **148.93**

General—Domestic Missions, \$2.72; Home Mission for Colored People, 3.07; Indian Missions, 5.37; Education for Holy Orders, Nashotah, 23.12; Foreign Missions, 4.32; All Saints' Hall, Africa, 15.99; New York Society for Conversion of Jews, 4.38; Missionary Box auxiliary to Domestic Missions, 75.00; Total,..... **133.97**

TOTAL OF OFFERINGS.....**\$1,841.47**

Galena, Grace; REV. E. H. DOWNING, M. A., RECTOR.

FREDERICK STAHL, RICHARD SEAL, Wardens.

Families, 58; Individuals not thus included, 20; Total of Souls, 250; Baptisms—Infants, 11; Adults, 2; Total, 13. Confirmed, 8; Burials, 3. Communicants—Received, 1; Admitted, 3; Whole Number Added, 4; Removed, 2; Died, 1. Present Number: Males, 17; Females, 92; Total, 109. Sunday School—Teachers; Males, 3; Females, 11; Total 14. Scholars: Males, 30; Females, 38; Total 68. Public Catechisings, 12; Number Catechised, 68. Holy Communion—Public, 12. Morning Prayer—Sundays, 37; Other Days, 14; Total, 51. Evening Prayer—Sundays, 32; Other Days, 9; Total, 41.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$191.50; Expenses of Parish and Sunday School, including all Salaries, 570.40; Weekly and Special Collections, 169.01; Christmas Gift to Rector, 53.00; Total..... **\$983.91**

Diocesan—Diocesan Missions, \$20.00; Other Mission Work within the Diocese, 9.85; Diocesan Fund, 36.00; Aged and Infirm Clergy Fund, 5.20; Total..... **71.35**

General—Domestic Missions, \$30.70; Indian Missions, 10.00; Foreign Missions, 9.00; Nashotah, 5.00; Total..... **54.70**

TOTAL OF OFFERINGS.....**\$1,109.96**

Geneva, St. Mark's; REV. W. J. O'BRIEN, Minister in Charge.

B. F. TOWNER, Warden.

Families, 8; Individuals not thus included, 10; Total of Souls, 37. Baptisms—Infants, 1; Adults, 3; Total, 4. Confirmed, 4. Marriages, 1. Communicants—Received, 2; Admitted, 4; Whole Number Added, 6; Removed, 1. Present Number: Males, 4; Females, 20; Total, 24. Holy Communion—Public, 3; Total, 3. Morning Prayer—Sundays, 37; Other Days, 57; Total, 94. Evening Prayer—Other Days than Sundays, 2; Total, 2.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all Salaries, \$225.00; Church Debts, 100.00; Interest on Church Debt, 112.00; Coal, 24.00. Total.....**\$461.00**

Diocesan—Diocesan Missions, \$0.65; Diocesan Fund, 24.00; Bishop's Fund for Candidates, 4.00. Total..... **28.65**

General —Domestic Missions, \$0.65 ; Education for Holy Orders,	
4.00. Total.....	4.65
TOTAL OF OFFERINGS.....\$686.30	

Hyde Park, St. Paul's; REV. CHARLES STANLEY LESTER,
S. T. B., Rector.

HENRY T. CHACE, REUEL W. BRIDGE, Wardens.

Families, 63 ; Individuals not thus included, 10 ; Total of Souls, 283. Baptisms—Adults, 4 ; Total, 4 ; Confirmed, 8 ; Marriages, 2 ; Burials, 2. Communicants—Received, 3 ; Admitted, 8 ; Whole Number Added, 11 ; Removed, 17. Present Number : Males, 44 ; Females, 86 ; Total, 130. Public Catechisings, 4. Holy Communion—Public, 12 ; Total, 12. Morning Prayer—Sundays, 33 ; Other Days, 7 ; Total, 40. Evening Prayer—Sundays, 33 ; Other Days, 57 ; Total, 90.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$413.35 ; Expenses of Parish Sunday School, including all Salaries, 3,541.19 ; Church Debts, 2,000.00 ; Christmas Presents, 100.05 ; Christmas and Easter Decorations, 82.25. Total..\$6,136.84

Diocesan—Diocesan Missions, \$60.00 ; Diocesan Fund, 72.00 ; Aged and Infirm Clergy Fund, 25.00 ; Bishop's Fund for Candidates, 8.00 ; St. Luke's Hospital, 35.00 ; Home for Friendless, 5.00. Total..... **205.00**

General—Domestic Missions, \$15.00 ; Increase of Ministry, 15.30 ; Indian Missions, 10.00 ; All Saints' Hall, Liberia, 5.00 ; Foreign Missions, 15.00 ; Mexican Missions, 10.00 ; College in China, 25.00 ; Clerical Insurance Society, 10.00. Total..... **105.30**

TOTAL OF OFFERINGS.....\$6,447.14

Highland Park, Trinity ; JOHN C. CUSHMAN, Lay Reader.

JOHN C. CUSHMAN, JOHN C. CLARK, Wardens.

Families, 17 ; Individuals not thus included, 1 ; Total of Souls, 79. Baptisms—Infants, 1 ; Total, 1. Communicants—Received, 5 ; Whole Number Added, 5 ; Removed, 3. Present Number : Males, 14 ; Females, 21 ; Total, 35. Sunday School—Teachers : Male, 1 ; Females, 5 ; Total, 6. Scholars : Males, 18 ; Females, 16 ; Total, 34. Public Catechisings, 4 ; Number Catechised, 20. Holy Communion—Public, 2 ; Total, 2. Morning Prayer—Sundays, 36 ; Total, 36. Evening Prayer—Sundays, 27 ; Other Days, 7 ; Total, 34.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all Salaries, \$93.24 ; Church Debts and interest, 356.70. Total..... **\$449.94**

Diocesan—Diocesan Fund, \$15.00. Total..... **15.00**

TOTAL OF OFFERINGS.....\$464.94

Joliet, Christ Church ; REV. GEORGE W. MORRILL, Rector.

S. B. REED, — WELLS, Wardens.

Families, 90; Individuals not thus included, 25; Total of Souls, 400. Baptisms—Infants, 15; Adults, 3; Total, 18. Confirmed, 3. Marriages, 3. Burials, 7. Communicants—Received, 5; Admitted, 3; Whole Number Added, 8; Removed, 6; Died, 3; Present Number: Males, 50; Females, 80; Total, 130. Sunday School—Teachers: Males, 3; Females, 27; Total, 30. Scholars: Males, 60; Females, 80; Total, 140. Holy Communion—Public, 11; Private, 1; Total, 12. Morning Prayer—Sundays, 30; Other Days, 6; Total, 36. Evening Prayer—Sundays, 30; Other Days, 20; Total, 50.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$40; Expenses of Parish and Sunday School, including all Salaries, 1,060.35. Total.....\$1,100.35

Diocesan—Bishop's Fund for Candidates, \$6.50. Total..... 6.50

TOTAL OF OFFERINGS.....\$1,106.85

Kankakee, St. Paul's ; REV. D. S. PHILLIPS, Rector.

WILLIAM SIBLEY, EMORY COBB, Wardens.

Families, 97; Individuals not thus included, 65; Total of Souls, 440. Baptisms—Infants, 11; Adults, 4; Total, 15. Marriages, 8. Burials, 4. Communicants—Received, 6; Removed, 14. Present Number: Males, 42; Females, 104; Total, 146. Sunday School—Teachers: Males, 9; Females, 9; Total, 18; Scholars, Males, 86; Females, 95; Total, 181. Mission Sunday School at Chebanse—Teachers: Males, 1; Females, 4; Total, 5. Scholars: Males, 22; Females, 35; Total, 57. Holy Communion—Public, 12; Total, 12. Morning Prayer—Sundays, 38; Other Days, 11; Total, 49. Evening Prayer—Sundays, 38; Other Days, 50; Total, 88.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$65.50; Expenses of Parish and Sunday School, including all Salaries, 1,310; Church Debts, 303.00; Chapel Organ, 95.00; Repairs, etc., 80.50. Total.....\$1,554.00

Diocesan—Diocesan Missions, \$45.00; Other Mission Work within the Diocese, 165.00; Diocesan Fund, 66.00; Aged and Infirm Clergy Fund, 11.50. Total..... \$287.50

TOTAL OF OFFERINGS.....\$1,841.50

La Grange, Emmanuel ; REV. F. N. LUSON, A. M., Rector.

DAVID B. LYMAN, EGBERT B. CLARK, Wardens.

Families, 20; Total of Souls, 120. Baptisms—Infants, 11; Total, 11. Marriages, 2. Burials, 1. Communicants—Removed, 15; Present Number: Males, 9; Females, 16; Total, 25. Sunday School—Teachers: Males, 5;

Females, 5; Total, 10. Scholars, 70. Public Catechisings, 9; Catechised, 70. Holy Communion—Public, 10; Total, 10. Morning Prayer—Sundays, 36; Total, 36. Evening Prayer—Sundays, 27; Other Days, 12; Total, 39.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all Salaries, \$504.37; Church Debts for Church erection, 208.16. Total, **\$712.53**

Diocesan—Diocesan Missions, \$10.00; Diocesan Fund, 15.00; Aged and Infirm Clergy Fund, 2.00; St. Luke's Hospital, 6.00.

Total..... **33.00**

General—Foreign Missions, \$3.35. Total..... **3.35**

TOTAL OF OFFERINGS\$748.88

Lee Centre, St. Paul's; REV. N. W. HEERMANS, B. D., Minister in Chicago.

CLARK E. LOOMIS, M. D., W. SALSBERY, Wardens.

Families, 5; Individuals not thus included, 2; Total of Souls, 29. Baptisms—Infants, 5; Total, 5. Communicants, 7. Holy Communion—Public, 2; Total, 2. Evening Prayer—Sundays, 17; Total, 17.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all Salaries, \$80.00. Total.....**\$80.00**

Diocesan—Diocesan Mission, \$1.75. Total..... **1.75**

TOTAL OF OFFERINGS.....\$81.75

Manhattan, St. Paul's; REV. A. W. GLASS, Rector.

E. B. CRAFTS, WM. PAUL, Wardens.

Families, 10; Individuals not thus included, 5; Total of Souls, 48. Baptisms—Adults, 2; Total, 2. Marriages, 1. Burials, 2. Communicants—Removed, 1; Died, 2. Present Number: Males, 4; Females, 11; Total, 15. Sunday School—Teachers: Males, 1; Females, 2; Total, 3. Scholars: Males, 3; Females, 9; Total, 12. Public Catechisings, 33; Number Catechised, 12. Holy Communion—Public, 9; Private, 1; Total, 10. Morning Prayer—Sundays, 37; Other Days, 7; Total, 44. Evening Prayer—Sundays, 7; Other Days, 2; Total, 9.

CONTRIBUTIONS.

Parochial—Charities, Alms. etc., \$8.63; Expenses of Parish and Sunday School, including all Salaries, 337.10. Total**\$345.73**

Diocesan—Diocesan Missions, \$7.50; Diocesan Fund, 8.00;

St. Luke's Hospital, 2.00. Total..... **17.50**

TOTAL OF OFFERINGS\$363.23

Momence, Good Shepherd ; REV. DUANE S. PHILLIPS, Rector.

ORVILLE N. ELLIS, M. D., WILLIAM ASTLE, Wardens.

Families, 28; Individuals not thus included, 50; Total of Souls, 150. Baptisms—Infants, 1; Total, 1. Burials, 5. Communicants—Present Number: Males, 9; Females, 23; Total, 32. Sunday School—Teachers: Males, 3; Females, 7; Total, 10. Scholars: Males, 45; Females, 74; Total, 119. Holy Communion—Public, 4; Total, 4. Morning Prayer—Sundays, 4; Total 4. Evening Prayer—Sundays, 4; Other Days, 48; Total, 52.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$17.32; Expenses of Parish and Sunday School, including all Salaries, 300.00; Rent of Chapel, 37.00; Repairs, 17.64. Total.....**\$401.96**

Diocesan—Diocesan Fund, \$8.00. Total..... **8.00**

TOTAL OF OFFERINGS.....**\$409.96**

Naperville, St. John's ; REV. WM. ALLEN FISK, Rector.

JAMES G. WRIGHT, CHARLES W. RICHMOND, Wardens.

Families, 38; Individuals not thus included, 12; Total of Souls, 140. Baptisms—Infants, 8; Adults, 5; Total 13. Confirmed, 7. Burials, 3. Communicants—Received, 2; Admitted 8; Whole Number Added, 10; Removed, 3. Present Number: Males, 22; Females, 56; Total 78. Sunday School—Teachers: Males 2; Females, 7; Total, 9. Scholars: Total, 65. Public Catechisings—Monthly; Number Catechised, the entire School. Holy Communion—Monthly, and at the greater festivals. Morning Prayer—Sundays, 51; Other Days, 4; Total, 55. Evening Prayer, Sundays, 52; Other Days, 14; Total, 66.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$138; Expenses of Parish and Sunday School, including all Salaries, 936.11; Total.....**\$1,074.11**

Diocesan—Diocesan Missions, \$12; Diocesan Fund, 27.00; Bishop's Fund for Candidates, 5.87; St. Luke's Hospital, 5.00; Total..... **49.87**

General—Domestic Missions, \$3; Foreign Missions, 5.00; Total..... **8.00**

TOTAL OF OFFERINGS..... **\$1,121.97**

Have administered the Holy Communion at Hinsdale 7 times; baptized 2 Infants. Communicants, 31. Morning Prayer—Sundays, 12.

At Naperville \$1,000 have been subscribed to enlarge the church, by putting in transepts, making the church cruciform. It is expected that the enlargement will be completed this Summer.

New Lenox, Grace ; REV. W. TURNER, Minister in Charge.

THOMAS JONES, EPHRAIM URCH, Wardens.

Families, 19; Individuals not thus included, 19; Total of Souls, 99; Baptisms—Infants, 2; Adults 2; Total 4. Confirmed, 12. Marriages, 2. Burials, 1. Communicants—Admitted, 12; Whole Number Added, 12; Removed, 2; Present Number—Males 9; Females, 22; Total, 31. Sunday School—Teachers: Males, 2; Females, 6; Total, 8. Scholars—Males, 31; Females, 23; Total, 54. Holy Communion—Public 6. Morning Prayer—Sundays, 21; Total, 21.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$44.64; Expenses of Parish and Sunday School, including all Salaries, 144.85; Church Debts, 75.37;

Total..... **\$264.86**

Diocesan—Diocesan Missions. \$10; Diocesan Fund, 8.00;

Bishop's Fund for Candidates. 3.83; Total..... **21.83**

TOTAL OF OFFERINGS..... **\$286.69**

Oak Park, Christ ; REV. T. N. MORRISON, D. D., Rector.

S. A. PACK, WILLIAM ARCHDEACON, Wardens.

Families, 38; Total of Souls, 150; Confirmed, 1. Communicants—Received, 3; Admitted 1; Whole Number Added, 54. Present Number: Males, 16; Females, 38; Total, 53. Sunday School—Teachers, Males, 4; Females, 6; Total, 10. Scholars: Males, 30; Females, 50; Total, 80. Holy Communion—Public, 10; Total 10. Morning Prayer—Sundays, 35; Other Days, 40; Total, 75.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all Salaries, \$1,420; Total..... **\$1,420.00**

Diocesan—Diocesan Missions, \$15.00; Diocesan Fund, 50.00;

Bishop's Fund for Candidates, 15.10; Total..... **80.10**

TOTAL OF OFFERINGS..... **\$1,500.10**

Two energetic lay communicants connected with Christ Church, Oak Park, have organized a Mission Sunday School at Ridgeland. This school has commenced under very favorable auspices.

Ottawa, Christ ; REV. F. B. NASH, JR., Rector.

WILLIAM OSMAN, GEORGE BURGESS, Wardens.

Families, 89; Individuals not thus included, 30; Total of Souls, 425. Baptisms: Infants, 25; Adults, 12; Total, 37. Confirmed, 25. Marriages, 3. Burials, 7. Communicants—Admitted, 25; Whole Number Added, 48. Removed, 13. Present Number: Males, 26; Females, 104; Total, 130. Sunday School—Teachers and Officers: Males, 4; Females, 8; Total, 12. Scholars

(including one Bible Class of 30 Adults) : Total, 105. Public Catechisings, 18. Holy Communion—Public, 10; Total 10. Morning Prayer—Sundays, 38; Other Days, 9; Total, 42. Evening Prayer—Sundays, 32; Other Days, 23; Total, 55.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$27.64; Expenses of Parish and Sunday School, including all Salaries, 1,277.30; Church Debts, 897.69; Total.....**\$2,202.63**

Diocesan—Diocesan Missions, \$20.00; Diocesan Fund, 45.00; Aged and Infirm Clergy Fund, 4.75; Bishop's Fund for Candidates, 3.50; St. Luke's Hospital, Box valued at 25.00; Total..... **98.25**

TOTAL OF OFFERINGS.....**\$2,300.88**

Polo, Trinity; REV. N. W. HEERMANS, B. D., Minister in charge.

JOHN R. PHELPS, J. J. THOMPSON, Wardens.

Families, 14; Total of Souls, 48. Baptisms: Infants, 2; Adults, 2; Total, 4. Communicants—Total, 18. Holy Communion—Public, 3; Total, 3. Morning Prayer—Sundays, 15; Total, 15. Evening Prayer—Sundays, 15; Other Days, 8; Total, 23.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all Salaries, \$169.00. Total.....**\$169.00**

Diocesan—Diocesan Missions, \$8.80. Total..... **8.80**

TOTAL OF OFFERINGS.....**\$177.80**

Rockford, Emmanuel; REV. A. W. SNYDER, Rector.

R. P. LANE, M. D., GEORGE W. BARNES, Wardens.

Families, 92; Individuals not thus included, 30; Total of Souls, about 300. Baptisms: Infants, 12; Adults, 5; Total, 17. Confirmed, 10. Marriages, 1. Burials, 3. Communicants—Died, 1. Present Number: Males, 23; Females, 57; Total, 80. Sunday School—Teachers: Males, 3; Females, 6; Total, 9. Scholars in Sunday School and Bible Class; Total, 67. Public Catechisings, every Sunday; Number Catechised, 57. Holy Communion—Public, 10; Total, 10. Morning Prayer—Sundays, 26; Other Days, 40; Total, 66. Evening Prayer—Sundays, 26; Other Days, 78; Total, 104.

CONTRIBUTIONS.

Parochial—Charities, Alms, etc., \$32.76; Expenses of Parish and Sunday School, including all Salaries; 1,595.59; Church Debts by the Sunday School, 41.39; For Hymnals, 25.00. Total.....**\$1,694.74**

Diocesan —Diocesan Missions, \$9.02; Diocesan Fund, 72.00; Bishop's Fund for Candidates, 8.57. Total.....	89.59
General —Home Missions for Colored People, \$8.00; Indian Missions, 1.09; Education for Holy Orders, by an individual, 25.00; Foreign Missions, Church in Mexico, 10.00. Total.....	39.09
TOTAL OF OFFERINGS	\$1,823.42

Sterling, Grace Church; REV. J. E. GOODHUE, Rector.

LORENZO HAPGOOD, CHARLES SMITH, Wardens.

Number of Families, 50; Number of Individuals not thus included, 20; Total of Souls, 250. Baptisms—Infants, 8; Adults, 8; Total, 11. Marriages, 3. Burials, 1. Communicants—Received, 3; Admitted, 7; Whole Number Added, 10. Removed, 6; Died, 1. Present Number: Males, 15; Females, 46; Total, 61. Sunday School—Teachers, Males, 4; Females, 6; Total, 10. Scholars: Total, 75. Public Catechisings, 10; Number Catechised, 75. Holy Communion—Public, 16; Total, 16. Morning Prayer—Sundays, 50; Other Days, 8; Total, 58. Evening Prayer—Sundays, 48; Other Days, 30; Total, 78.

CONTRIBUTIONS.

Parochial —Charities, Alms, etc., \$105.06; Expenses of Parish and Sunday School, including all Salaries, 1,232.64; Total.....	\$1,337.70
Diocesan —Diocesan Missions, \$12.39; Other Mission Work within the Diocese, 17.00; Diocesan Fund, 37.50; St. Luke's Hospital, 5.00; Total.....	71.89
General —Domestic Missions, \$5.00; Foreign Missions, 5.00; Total.....	10.00
TOTAL OF OFFERINGS	\$1,419.59

Streator, Christ Church; REV. JOHN RUSSELL HOLST, Rector.

FRANCIS HOLMES, GEORGE ATHERTON, Wardens.

Families, 54; Individuals not thus included, 5; Total of Souls, 326. Baptisms—Infants, 20; Adults, 3; Total, 23. Confirmed, 14. Marriages, 1. Burials, 10. Communicants—Received, 2; Admitted, 14; Whole Number Added, 16. Removed, 2. Present Number: Males, 16; Females, 41; Total, 57. Sunday School—Teachers: Males, 7; Females, 6; Total, 13. Scholars: Males, 50; Females, 64; Total, 114. Catechised, 100. Holy Communion—Public, 11; Private, 2; Total, 13. Morning Prayer—Sundays, 35; Other Days, 3; Total, 38. Evening Prayer—Sundays, 42; Other Days, 15; Total, 57. Sermons, 67; Addresses, 30; Total, 97.

CONTRIBUTIONS.

Parochial —Charities, Alms, etc., \$3.31; Expenses of Parish and Sunday School, including all Salaries, 129.00; Church Debts, 48.00; Church Improvements, 152.25; Total,.....	\$332.56
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Diocesan —Diocesan Missions, \$3.00; Diocesan Fund, 3.75;	
Total	6.75
General —Foreign Missions, \$0.65; Total.....	.65
TOTAL OF OFFERING	\$339.96

Sycamore, St. Peter's; REV. WILLIAM E. TOLL, Rector.

ISAAC JOHNSON, ARTHUR M. STARK, Wardens.

Families, 48; Individuals not thus included, 12; Total of Souls, 200. Baptisms—Infants, 4; Adults, 1; Total, 5. Marriages, 1. Burials, 8. Communicants—Whole Number Added, 2; Removed, 1; Died, 2. Present Number: Males, 12; Females, 43; Total, 55. Sunday School—Teachers: Males, 3; Females, 6; Total, 9. Scholars: Males, 30; Females, 35; Total, 65. Public Catechisings, 14. Holy Communion—Public, 26; Private, 2; Total, 28. Morning Prayer—Sundays, 50; Other Days, 24; Total, 74. Evening Prayer—Sundays, 50; Other Days, 24; Total, 74.

CONTRIBUTIONS.

Parochial —Charities, Alms, etc., \$70.00; Expenses of Parish and Sunday School, including all Salaries, 1,341.03; Ladies' Aid Society, 400.00; St. Agnes' Society, 81.00; Total.....	\$1,892.00
Diocesan —Diocesan Missions, \$25; Diocesan Fund, 37.50;	
Aged and Infirm Clergy Fund , 3 50; Total,.....	63.00
General —Domestic Missions, \$9 00; Education for Holy Orders, 6.30; Total.....	15.30
TOTAL OF OFFERINGS	\$1,973.83

Waukegan, Christ's; REV. F. C. COOLBAUGH, Rector.

WILLIAM BESLEY, CHARLES R. STEELE, Wardens.

Families, 81; Individuals not thus included, 25; Total of Souls, 350. Baptisms—Infants, 14; Total, 14. Marriages, 6. Burials, 4. Communicants Received, 2; Whole Number Added, 2; Removed, 7; Died, 1. Present Number: Males, 53; Females, 87; Total, 140. Sunday School—Teachers: Males, 2; Females, 7; Total, 9. Scholars: Males, 25; Females, 50; Total, 75. Holy Communion—Public, 8; Private, 6; Total, 14. Morning Prayer—Sundays, 31; Other Days, 3; Total, 34. Evening Prayer—Sundays, 31; Other Days, 41; Total, 73.

CONTRIBUTIONS.

Parochial —Charities, Alms, etc., \$30.00; Expenses of Parish and Sunday School, including all Salaries, 1,296.85. Total.....	\$1,326.85
Diocesan —Diocesan Missions, \$75.00; Diocesan Fund, 95.50. Total.....	180.5
General —Domestic Missions, \$5.67; Foreign Missions, 34.00; Bible Society, 5.00. Total.....	44.6
TOTAL OF OFFERINGS	\$1,552.

REPORTS FROM MISSIONS.

Harvard, Christ Church Mission ; REV. A. A. FISKE, Rector.

WM. M. CLARKE, GEO. M. AYER, Wardens.

Families, 17; Individuals not thus included, 12; Total of Souls, 82. Baptisms—Infants, 12; Adults, 2; Total, 14. Confirmed, 12. Communicants—Received, 2; Admitted, 12; Whole Number Added, 14; Removed, 1. Present Number: Males, 6; Females, 20; Total, 26. Sunday School—Teachers: Males, 1; Females, 7; Total, 8. Scholars: Males, 26; Females, 35; Total, 61. Public Catechisings, 9; Number Catechised, Whole School. Holy Communion—Public, 10; Private, 2; Total, 12. Morning Prayer—Sundays, 36; Other Days, 1; Total, 37. Evening Prayer—Sundays, 36; Other Days, 15; Total, 61.

CONTRIBUTIONS.

Parochial—Communion Alms, etc., \$345.25; Special Service Offerings, \$5.95; Sunday School Offerings, 11.00; Easter Offerings, 62.23; Offerings for Contingent Expenses, 54.57; Ladies' Church Aid Society, 20.00; Donation to Organ Fund, 27.70. Total.....\$526.70

Diocesan—Diocesan Missions, \$8.00; Bishop's Fund for Candidates, 10.00. Total..... 18.00

TOTAL OF OFFERINGS.....\$544.70

Lawndale, Mission of the Good Shepherd.

CHICAGO, May, 1878.

TO THE RT. REV. W. E. McLAREN, BISHOP OF ILLINOIS:

Right Reverend and Dear Sir: In obedience to the instructions upon my license as Lay Reader of this mission, I have the pleasure to submit the following report:

About two years ago, a few Episcopalians residing in Lawndale, on invitation of the late Mr. James J. White, met at his residence and organized the Good Shepherd Mission, whereupon you appointed the following officers, viz.: Lay Reader and Warden, Mr. Jas. J. White; Assistant Warden, F. M. Crane; Treasurer, Geo. A. Gale; Clerk, F. W. Russell, who rented suitable rooms in a house on Central Park avenue, between Twenty-third and Twenty-fourth streets, in the month of July, 1876, and the first service was held in them on the 9th day of that month, since which date, services have been held, with but two or three exceptions, on every succeeding Sunday, and the Priest in charge (the

Rev. F. N. Luson) has administered the Sacrament of the Lord's Supper at least once in each month to an average of sixteen persons. The Baptisms number eleven (one adult), and the Confirmations have been five. A very severe loss was sustained by the mission, when, on the 26th of last July, the valuable life of the founder and first Lay Reader of the mission was snatched away from its sphere of usefulness by the hand of an assassin—temporarily suspending the work; but the services were resumed after an interval of two weeks, and have been regularly continued (with but one exception) since that time, you having appointed me to the position of Lay Reader and Warden.

All the expenses of furnishing and sustaining the mission have been met by monthly subscriptions, weekly offerings, and the funds raised in various ways by the Ladies' Guild, in addition to valuable aid rendered by Mrs. E. L. Graves, who, from the proceeds of a fancy fair, purchased and presented to the mission an excellent pedal organ, for which one hundred dollars was paid, in addition to a balance of about twenty dollars that she handed over to the Ladies' Guild, to whose generous efforts the mission is much indebted for many of its appointments and much of its success. I must refer with gratitude to the receipt last Fall of the sum of fifteen dollars and ninety cents as the proceeds of a collection taken up at the instance of the venerable Rector of St. Ann's Church, Lowell, Mass. (the Rev. Theodore Edson), with whose parish our present Senior Warden, Mr. Frank M. Crane, was associated before he came to Chicago; a rug for the altar, worked by Mrs. Douglass, and presented by her to the mission last Christmas Day; much valuable service rendered by Mrs. Hanks and Miss White (who act as organists of the Sunday School and Mission respectively), and a handsome Communion Service received from a few ladies of Grace Church. I regret to say that our prospects for the ensuing year are not so encouraging, several Episcopal families having recently removed from the village.

The Sunday school, which has been under the able superintendence of Mr. Benton, since the death of Mr. White, has been steadily increasing, until it now has an average attendance of forty, and through the generous efforts of the Ladies' Guild, a Library of upward of one hundred books, and a suitable case for keeping them, have recently been added.

The receipts and disbursements from the commencement of the mission's work to the 1st of May, 1878, have been as follows:

RECEIPTS.

Mission.....	\$595 28	
Sunday School.....	70 15	\$665 43
Ladies' Guild.....		234 62
Building Fund.....		42 54
		\$942 59

DISBURSEMENTS.

Mission.....	\$629 63	
Sunday School.....	41 50	671 13
Ladies' Guild.....	209 22	880 35

Balance, viz :

IN HANDS OF TREASURER OF MISSION.

Building Fund.....	\$42 54
Less excess of Disbursements over Rects.	5 70
	<u>\$36 84</u>

In hands of Treasurer of Ladies' Guild.. 25 40 62 24

I enclose you the reports of the Treasurers of the mission and the Ladies' Guild, from which I have taken the above figures.

I am, Right Reverend and dear sir,

Yours faithfully

F. W. RUSSELL,

Lay Reader and Warden.

Ste. Anne, Ste. Anne ; REV. EPHREM THERIEN, Rector.

LAURENT CHAYER, BENJAMIN MARTIN, Wardens.

No. of Families, 15 ; No. of Individuals not thus included, Total of Souls, 96. Baptisms—Infants, 8 ; Total, 8. Communicants—Received, 1 ; Whole Number Added, 1 ; Removed, 8. Present Number : Males, 20 ; Females, 21 ; Total, 41. Public Catechisings, 11 ; Number Catechised, 9. Holy Communion—Public, 3 ; Total, 3. Morning Prayer—Sundays, 36 ; Other Days, 7 ; Total, 43. Evening Prayer—Sundays, 6 ; Other Days, 1 ; Total, 7.

CONTRIBUTIONS.

Parochial—Expenses of Parish and Sunday School, including all Salaries,

\$1.75. Total..... \$1.75

TOTAL OF OFFERINGS..... \$1.75

Money received for use of St. Paul's Mission, De Kalb, Ill., from October 1, 1876, to Easter, 1878.

Received from Offerings.....	\$428.45
Received from other sources	281.59
Total	<u>\$710.04</u>

EXPENDITURES.

Paid Missionary (Rev. W. E. Toll).....	\$252.25
Paid for Lot, including Taxes, Interest, etc.....	216.25
Paid for Foundation for Church.....	176.92
Paid Rent for Chapel and Expenses.....	63.26
Nashotah Mission.....	.88
Cash on hand .....	.48
Total	<u>\$710.04</u>

THOS. N. CONANT,

Treasurer.

Wheaton, Trinity Mission; Rev. T. N. MORRISON, D. D., Minister in charge.

Families, 12; Number of Souls, 75. Baptisms—Adult, 1; Infants, 4.

CONTRIBUTIONS.

For Mission Support..... \$383.58

COMMUNICATIONS.

ALGONQUIN, May 27, A. D. 1878.

RIGHT REV. WM. E. McLAREN, D. D.:

Right Rev. Father in God—The following report of Missionary work done since the last Annual Convention, in September last, is hereby respectfully submitted:

At St. John's, Algonquin, Services on Sundays, 29; other days, 16; Holy Communion, 4 times; marriages, 3; burials, 3. At Trinity (Swedish) Mission, Crystal Lake, Services on Sundays, 19; other days, 1; Holy Communion, 4 times; baptised 3 infants; presented for Confirmation 4 persons. At St. Mary's Mission, Blivin's Mills, Services, Sundays, 15; baptized 1 infant; Holy Communion, 4 times. At St. James', Dundee, Services, Sundays, 5; baptized 4 infants and 2 adults; Holy Communion, twice; presented 4 persons for Confirmation, at week day evening Service. At Grace Mission, Wilmot, Wis., Services, Sundays, 13; Holy Communion, twice.

Total: Sunday Services, 91; other days, 19; baptized 9 infants and 2 adults; presented for Confirmation, 5; administered Holy Communion 16 times; celebrated 3 marriages and attended 3 burials.

Since April 1st, with your consent, St. Mary's Mission, Blivin's Mills, has passed under the temporary charge of Rev. Dr. Everhart, of Kenosha, appointed by the Bishop of Wisconsin a Missionary for Grace Mission, Wilmot. St. Mary's Mission, Blivin's Mills, has paid in full the dues to Diocesan Fund; also, the pledge to Diocesan Missions.

Trinity (Swedish) Mission, Crystal Lake, notwithstanding the fanatical efforts there made, still keeps together, adhering to the Church—20 families, comprising 104 baptized souls, 46 of whom are Communicants.

PETER ARVEDSON, *Missionary*.

119 WETHERSFIELD AVE., HARTFORD, CONN.,
November 2, 1877.

RIGHT REVEREND AND DEAR SIR:

I beg leave to respectfully report my work in your Diocese, during the past Summer.

I began my work at Wilmington, St. John Baptist's Day, and completed it the Twentieth Sunday after Trinity, from June 24th to October 14th. I found

the parish in better shape than I had expected, but there was need of organization.

Besides the regular parochial duties, I gave instruction on the Church weekly: and every Wednesday evening, explained the Holy Gospel for the next week.

I held Church Services among the Methodists, Presbyterians, etc., who met in a school house, on the prairie, about five miles from Wilmington.

Although I tried to find some people in Braidwood who had been connected with the Anglican Church, when I first reached Wilmington, I met with very little success until just as I was leaving. I have entered upon the Wilmington Register the names of 22 families whom I found in Braidwood.

I have officiated 71 times; have preached 36 times; made addresses 5 times; baptized 64 (in Wilmington, adults, 2; infants, 12; total, 14; in Chicago, infants, 1; in Braidwood, infants, 49; total, 64).

If it is proper for me to make a suggestion, I think the work in Braidwood is very promising. There is a large opportunity for work outside of those who now acknowledge allegiance to the Church. It is purely missionary, however, as the people are poor; but that makes it so much more a duty on the Church. Certainly, its claims come before those of the Mission I had during the Summer.

I am very sorry, indeed, that I was so unsuccessful, or so late in being successful, in my work at Braidwood.

Now that the work is ended, I must thank you for the courtesy and kindness you showed me while it was being done. I shall pray God's blessing upon you, in your high station, as I prayed when I was with you.

Faithfully yours,

W. M. CHAPIN.

BATAVIA, May 27, 1878.

RIGHT REVEREND AND DEAR SIR:

Since the meeting of the last Annual Convention, I have assisted the Rev. W. C. Hopkins in the administration of Morning Services and Holy Communion, and delivered three sermons in Trinity Church, Aurora. Read service, with sermon, one Sunday morning, in St. Mark's Church, Geneva. Regular Evening Service was commenced at North Aurora October 14, 1877, in the school house; services to be held once in two weeks, which was continued to December 28d; changed to Morning Service December 30th, and continued to March 31st, inclusive, with two Evening Services, making in all, at North Aurora, 16 services and sermons. Since the latter date, there has been only an Afternoon Service on the first Sunday of the month; on the other Sundays the house is occupied by other bodies. I have baptized 2 infants.

SAMUEL F. CLARKE, *Deacon*.

LOCKPORT, June 1, 1878.

RIGHT REV. BISHOP McLAREN :

My Dear Sir.—During the past Conventional year, I have officiated occasionally, as opportunity and health permitted, at St. John's, Lockport. Since the resignation of the Rev. Mr. Phillips, at Easter, I have taken temporary charge of the parish.

Very truly yours,

SAMUEL COWELL.

MADALEN, N. Y., May 6, 1878.

TO THE RIGHT REV. W. E. McLAREN, D. D.:

Since I came to this place, in September last, I have assisted the Rector of the parish, the Rev. James Starr Clark, D. D., in the services of the Church, 31 Sundays, and on other days, when services were held; and I have preached here 11 sermons. I have officiated and preached occasionally in other places, and attended 1 funeral.

O. HOPSON.

During the nine months ending with May, 1878, I officiated 68 times on the Lord's Day, and 32 services on other days. These services were held in 9 parishes in this Diocese and in 4 parishes in the Diocese of Springfield. During the same time, I solemnized 3 weddings, officiated at 4 funerals, administered the Holy Communion 14 times in public and twice in private, and baptized 2 children.

HENRY C. KINNEY.

THE CHURCH MISSION TO DEAF MUTES.

REPORT OF REV. A. W. MANN, MISSIONARY AT LARGE.

THE RIGHT REV. W. E. McLAREN, D. D., BISHOP OF ILLINOIS:

This report is intended to cover briefly the work done during the year beginning May 1, 1877, and closing April 30, 1878.

It is very gratifying to be able to report an increasing interest in this, the Church's special work, not only on the part of the deaf mutes, but also of their hearing and speaking friends. The peculiar adaptability of the prayer book system to the wants of the former, is at once realized and admitted. Thus far, all the services have been well attended. As an evidence of the interest in these, I may be allowed to cite instances. At my last service in St. Louis, I met a lady who had traveled fully one hundred miles for the purpose of joining with the others in Divine worship. At a previous service in the same place, I also met a young man from a distant part of Southern Illinois. At my first service in Michigan City, Indiana, I had the pleasure of taking by the hand an old schoolmate, who had come twenty miles on foot. Other instances like the above could be given. How much encouragement these afford the Missionary, can be easily imagined. This interest has yielded good fruit, as the number of

baptisms and confirmations will show. The tabulated statement appended will, it is believed, give information of due interest. In it the number of communicants is given as forty-eight. This does not include those of places where services have not yet been held. The entire number is about sixty.

Up to the present time, my work as Missionary at large has taken me into ten Dioceses. Letters came from places unvisited, asking for services, and it is intended to meet all those calls as soon as possible. During the year, services have been held at the following places in Illinois: Chicago, Jacksonville, Galesburg and Rockford. The way is clear to a more general extension of the Church's services, everywhere in the Union. The great need of the hour is Missionaries, and the money to pay them.

In regard to support: During the past twelve months, I have received from all sources the sum of \$786.18. About \$500 of this comes from appropriations by Diocesan Missionary Committees, and the rest from collections at regular as well as deaf mute services.

The appropriation from the Diocese of Illinois is \$50 for nine months; \$33.33 of this sum has already been drawn, leaving a small remainder.

Of the necessity of a sufficient support, it is doubtless unnecessary here to speak at length. On account of the extent of the work, the amount of traveling and the expense of correspondence, I am supposed to expend more than most clergymen do. In order to meet those expenses with a slim support, much self-denial has indeed been practiced.

The idea of specially remembering the CHURCH MISSION TO DEAF MUTES, on the Twelfth Sunday after Trinity, meets with a hearty concurrence from all to whom it has been mentioned. The day may soon come when the aggregate offerings of that day will furnish the means of sending out a larger missionary force. Our brethren of the clergy and laity are asked to remember the work on that day. Its active maintenance appears very necessary, in view of the rapid increase of the number of graduates from the different State institutions now scattered over the Union. Our object is to take them up where the schools leave them, and continue their religious instruction.

Respectfully submitted.

A. W. MANN, *Missionary at Large.*

LINDEN, Mich., May 17, 1868.

RT. REV. W. E. McLAREN, D. D., BISHOP OF ILLINOIS:

In accordance with the canons of the Church, I herewith submit my report of services rendered since the last Convention. I have had no regular Parish or Mission work, but I have officiated by reading the Service and preaching nearly every Lord's Day at the following places within the Dioceses of Michigan and Western Michigan, viz.: Ovid, East Saginaw, St. Louis, Midland, Hamburg, Brighton and Mount Pleasant, and am now supplying the Mission Stations of Holly and Linden, in the stead of the Missionary, who is in New York, by the bedside of his invalid wife, and will (D. V.) remain here

until the close of the Mission year, June 30th. I am very anxious to resume Parish or Mission work within the bounds of the Diocese of which I am a member, and hold myself in readiness to do so as soon as God in His wise providence will open a way for me so to do.

Yours respectfully,

ABRAHAM REEVES.

RIGHT REV. BISHOP McLAREN :

The past conventional year of eight months, I have been called to officiate at seven funerals, three baptisms (infants) and one marriage.

I have celebrated Holy Communion on Easter Day, and on three other Sundays. Have assisted in same service on the first Sundays in each month, and on Christmas Day. Have preached in St. Stephen's Church three times, and in St. John's on Easter Day and three other Sundays ; in Hope Mission once. Have regularly assisted in Morning Service at St. John's, with few exceptions, and assisted the Rector on Ash Wednesday and Good Friday in the Church of the Atonement.

Have generally conducted the devotions of our people, when present, at our Wednesday evening cottage service, in Prayers and Litany Services. These occasions have been profitable to those who attend, and are of much value. They have been generally very well attended.

In the vacancy of the Rectorship in St. John's, much of the Parish work naturally comes upon me. Beyond this, from my long residence, I have frequent calls outside of our own Parish for visiting the sick and affording the consolations of religion to the dying.

The Wardens of the Parish have, doubtless, in their report, referred to the death of our late officiating Minister, the Rev. Stephen T. Allen.

St. John's was the place of his last work on earth. For the brief period of four months, his faithful preaching was listened to with marked attention by our congregation. The unexpected termination of his labors, his illness and death were all deeply regretted.

As a Parish, we were too soon deprived of his able and instructive sermons. Mr. Allen was long enough with us to feel a deep interest in the future of St. John's. This feeling he expressed to one of our Wardens before his death. I speak for myself and the congregation when I say that all our relations with our departed brother were of the pleasantest kind.

It was a melancholy satisfaction for me that I was privileged to be present at Mr. Allen's funeral at Aurora, with a member of our Vestry, as a delegation from St. John's. The large congregation assembled on that occasion attested the esteem in which he was held by the people of his former charge and citizens of Aurora.

His life and work are ended in the Church on earth. He has gone to his rest in the Paradise of God. We may thank God for the "good examples of all those who, having finished the course in faith, do now rest from their labors."

All of which is respectfully submitted.

C. B. STOUT.

The undersigned begs to report that, since the session of the last Diocesan Convention, he has been constantly engaged in ministerial duty, principally in connection with his Parish Church of the Ascension, having celebrated the Holy Eucharist sixteen times, and otherwise assisted continually. He has, likewise, officiated at twelve services at Mattins and celebration at Mendota; on three occasions at Kalamazoo, Mich.; thrice at the Cathedral; once at St. James', Chicago, and six times at Hope Mission.

At the last-named station, where your missionary has done a great deal of pastoral visiting, the prospects for a permanent work for the Church are very good, although matters are, as yet, in too elementary a condition to make a more detailed report necessary. All of which is respectfully submitted.

GEORGE C. STREET,
Priest in charge of Hope Mission.

FARM RIDGE, Ill., May 27, 1878.

TO THE RIGHT REVEREND THE BISHOP OF ILLINOIS:

Since the last Diocesan Convention, I have officiated more frequently and regularly, the second Sunday in the month supplying the church in Streator.

Respectfully, JAMES A. WOODWARD.

CONDENSED EXHIBIT OF STATISTICS

FOR THE YEAR ENDING MAY 1, A. D. 1878.

Number of Families Reported to Convention, -	-	-	3,010
Number of Souls reported, -	-	-	18,329
Baptisms—Infants, -	610	-	-
Adults, -	128	-	-
Total, -	-	-	788
Confirmations, -	-	-	465
Marriages, -	-	-	204
Burials, -	-	-	238
Communicants—Admitted, -	359	-	-
Received, -	248	-	-
Removed, -	278	-	-
Died, -	42	-	-
Present Number, -	-	-	4,801
Sunday Schools—Teachers, -	-	-	59
Scholars, -	-	-	5,02
Offerings for Parochial purposes, inclusive of all salaries, -	-	-	\$117,214
Offerings for Diocesan purposes, -	-	-	11,637
Offerings for General Purposes, -	-	-	1,528
Total of Offerings, -	-	-	\$130,379
Churches Opened, -	-	-	-
Parishes Admitted into Union, -	-	-	-
Lay Readers Licensed, -	-	-	-
Postulants and Candidates for Orders, -	-	-	1
Ordinations to the Priesthood, -	-	-	50
Clergy Canonically Resident—Bishop, -	-	-	6
Priests, -	-	-	-
Deacons, -	-	-	-
Total, -	-	-	-

Diocese of Illinois.

LIST OF PARISHES AND MISSIONS.

PARISHES.

Algonquin, St. John's.	Highland Park, Trinity.
Amboy, St. Thomas'.	Hinsdale, Grace.
Aurora, Trinity.	Hyde Park, St. Paul's.
Batavia, Calvary.	Joliet, Christ.
Belvidere, Trinity.	Kankakee, St. Paul's.
Chicago, All Saints'.	Lacon, St. John's.
Chicago, Ascension.	La Grange, Emmanuel.
Chicago, Atonement.	La Salle, St. Mark's.
Chicago, Calvary.	Lee Center, St. Paul's.
Chicago, Epiphany.	Lockport, St. John's.
Chicago, Grace.	Manhattan, St. Paul's.
Chicago, Holy Communion.	Maywood, Holy Communion.
Chicago, Our Saviour.	Metamora, Christ.
Chicago, St. Ansgarius'.	Momence, Good Shepherd.
Chicago, St. James'.	Morris, St. Thomas'.
Chicago, St. John's.	Naperville, St. John's.
Chicago, St. Luke's.	New Lenox, Grace.
Chicago, St. Mark's.	Oak Park, Christ.
Chicago, SS. Peter and Paul, Cathedral.	Oswego, St. John's.
Chicago, St. Stephen's.	Ottawa, Christ.
Chicago, Trinity.	Peru, St. Paul's.
De Kalb, St. Alban's.	Polo, Trinity.
Dixon, St. Luke's.	Rockford, Emmanuel.
Dundee, St. James'.	Sterling, Grace.
Elgin, Redeemer.	Streator, Christ.
Evanston, St. Mark's.	Sycamore, St. Peter's.
Farm Ridge, St. Andrew's.	Utica, St. George's.
Freeport, Zion.	Warren, St. Paul's.
Fulton, Christ.	Waukegan, Christ.
Galena, Grace.	Wilmington, Redeemer.
Geneva, St. Mark's.	Woodstock, St. John's.
Grand Detour, St. Peter's.	

MISSIONS.

Austin, Mission.	Morrison, Mission.
Blivin's Mills, St. Mary's.	Onarga, Trinity.
Chicago, Hope.	Oregon, Mission.
Chicago, St. Luke's.	Pontiac, Mission.
Chicago (Lawndale), Good Shepherd.	Rockton, Mission.
Crystal Lake, Trinity.	Savanna, Mission.
El Paso, Mission.	Waldron, Mission.
Harvard, Christ.	Winona, Mission.
Joliet, Rolling Mills.	

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Collections for Diocesan Missions will be made on the Third Sundays in June, September, December and March; for the Diocesan Fund, on the Second Sundays of August, November, February and May, in each Conventional Year; and for the Aged and Infirm Clergy Fund, on Thanksgiving Day. Notice of each collection is to be given on the Sunday previous.

Forward all remittances to the Treasurer of the Diocese, Mr. C. R. LARRABEE, 168 Lake Street, Chicago.

Diocese of Illinois.

JOURNAL

OF THE

FORTY-SECOND ANNUAL CONVENTION.

Held at

Cathedral Church of SS. Peter and Paul.

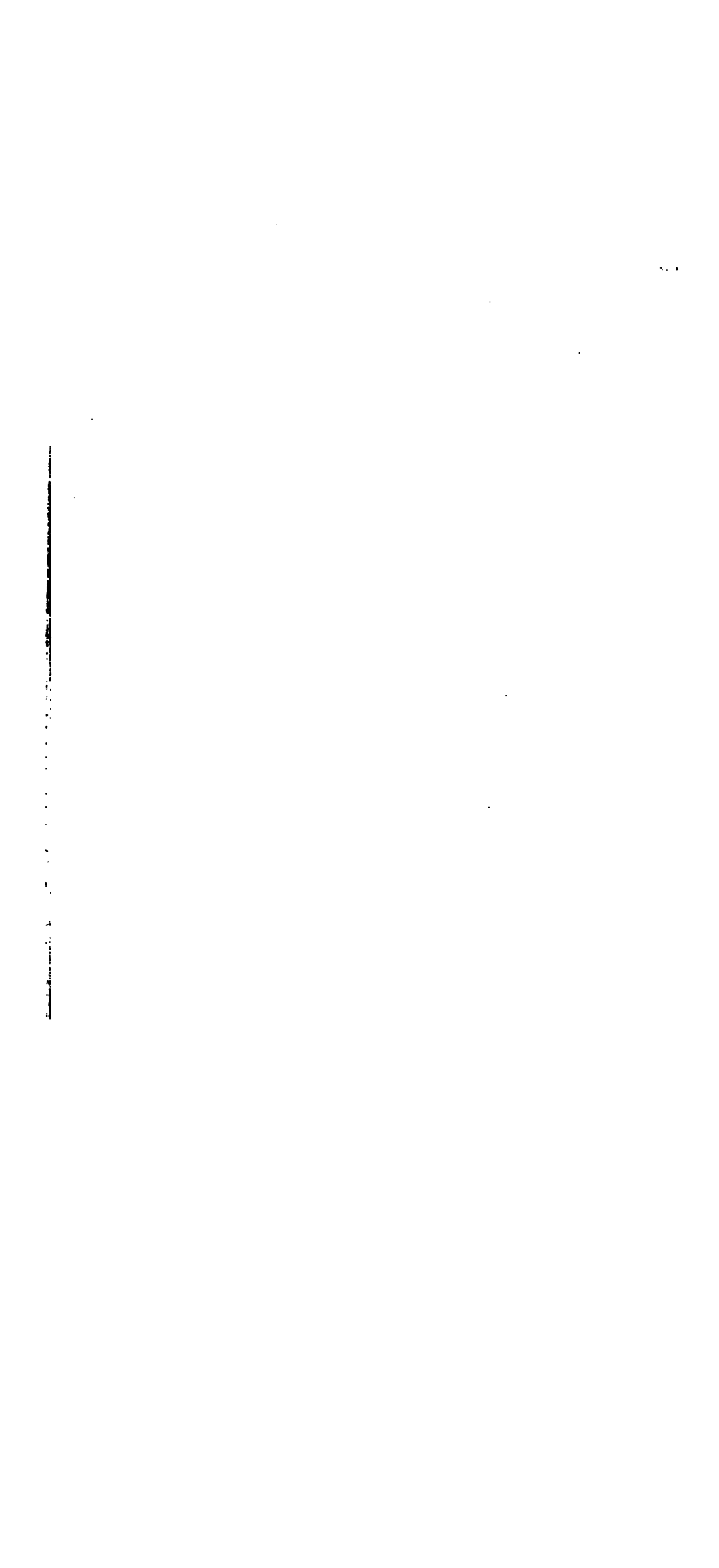
CHICAGO.

MAY 27th, 28th, 29th, 30th, 1879.

A. D. 1879.

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CHICAGO,

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PUBLISHED BY ORDER OF THE CONVENTION.
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108408

THE
FORTY-THIRD ANNUAL CONVENTION

OF THE
Diocese of Illinois

WILL MEET IN
THE CATHEDRAL, CHICAGO,

AT 9 O'CLOCK, A. M.,

TUESDAY, MAY 25TH, A. D. 1880.

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THE RT. REV. WILLIAM EDWARD McLAREN, S. T. D.

1878.

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MR. F. W. WHITEHOUSE.

List of the Reverend Clergy of the Diocese of Illinois.

The Clergy who are marked thus * were not entitled to seats in the Convention ;
those marked thus † were not present.

- The Right Rev. William Edward McLaren, S. T. D., Bishop, Chicago.
 The Rev. Peter Arvedson, Rector of St. John's Church, Algonquin, in charge
 of St. Ansgarius' Church, Chicago, and the Missions at Crystal Lake,
 Blivens' Mills and McHenry.
 The Rev. James W. Bonham,* 22 Bible House, New York.
 The Rev. Jacob Bredberg, Chicago.
 The Rev. John Cauch,* Deacon, Quasqueton, Iowa.
 The Rev. Samuel F. Clarke,* Deacon, Aurora.
 The Rev. E. F. X. Cleveland, M. D., Deacon officiating in St. James' Church,
 Dundee.
 The Rev. Thomas K. Coleman,* Kentucky.
 The Rev. F. C. Coolbaugh, Rector of Christ Church, Waukegan.
 The Rev. J. D. Cowan, Deacon attached to the Cathedral.
 The Rev. Samuel Cowell, Lockport.
 The Rev. George F. Cushman, D. D.,* Brooklyn, N. Y.
 The Rev. M. C. Dotten, Ph. D.,* Deacon, New York.
 The Rev. E. H. Downing, Rector of Grace Church, Galena.
 The Rev. W. A. Fiske, LL. D., Rector of St. John's Church, Naperville.
 The Rev. A. A. Fiske, Priest in charge of Christ Church Mission, Harvard.
 The Rev. B. F. Fleetwood, Rector of St. Mark's Church, Chicago.
 The Rev. A. W. Glass, Rector of St. Paul's Church, Manhattan.
 The Rev. J. E. Goodhue, Rector of Grace Church, Sterling; Examining Chap-
 lain of the Bishop.
 The Rev. S. S. Harris, D. D., Rector of St. James' Church, Chicago.
 The Rev. N. W. Heermans, Priest in charge of St. Thomas' Church, Amboy,
 and St. Paul's Church, Lee Center.
 The Rev. Henry T. Heister, Rector of St. Andrew's Church, Farm Ridge.
 The Rev. John R. Holst, Rector of Christ Church, Streator, in charge of sev-
 eral Missions.
 The Rev. W. H. Hopkins.*
 The Rev. H. C. Kinney, Rector of Christ Church, Joliet.
 The Rev. John H. Knowles, Priest in charge of the Cathedral, Chicago.
 The Rev. William H. Knowlton, Rector of St. Andrew's Church, Chicago.
 The Rev. Charles S. Lester, Rector of St. Paul's Church, Hyde Park.

- The Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago; Examining Chaplain to the Bishop.
- The Rev. F. N. Luson, Rector of Emmanuel Church, La Grange; in charge of the Missions at Riverside and Palos.
- The Rev. John McKim, Deacon in charge of St. John's Church, Lockport.
- The Rev. George W. Morrill.*
- The Rev. Theodore N. Morrison, D. D., Priest in charge of Trinity Mission, Wheaton.
- The Rev. Theodore N. Morrison, Jr., Rector of Church of the Epiphany, Chicago.
- The Rev. F. B. Nash, Jr., Rector of Christ Church, Ottawa.
- The Rev. Nils Nordene, Deacon.*
- The Rev. W. J. O'Brien, Priest in charge of St. Mark's Church, Geneva, and Calvary Church, Batavia.
- The Rev. Luther Pardee, Rector of Calvary Church, Chicago.
- The Rev. Henry G. Perry, Rector of All Saints' Church, Chicago.
- The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago; Examining Chaplain to the Bishop.
- The Rev. D. S. Phillips, Rector of St. Paul's Church, Kankakee, in charge of the Church of the Good Shepherd, Momence, and Waldron Mission.
- The Rev. William E. Phillips, Chaplain of St. Luke's Hospital, Chicago.
- The Rev. Arthur Ritchie, Rector of the Church of the Ascension, Chicago.
- The Rev. A. T. Sharpe, Rector of Christ Church, Oak Park.
- The Rev. J. Stewart Smith, Rector of St. Mark's Church, Evanston, in charge of Christ Church, Winnetka.
- The Rev. D. F. Smith, Priest in charge of Grace Church, Hinsdale, and Good Shepherd Mission, Lawndale.
- The Rev. A. W. Snyder, Rector of Emmanuel Church, Rockford.
- The Rev. C. B. Stout, Chicago.
- The Rev. W. W. Steel, Rector of St. Luke's Church, Dixon, in charge of St. Peter's Church, Grand Detour.
- The Rev. George C. Street, Chicago; Missionary attached to Cathedral.
- The Rev. R. F. Sweet, Rector of Zion Church, Freeport; Rural Dean Northern Deanry.
- The Rev. Ephrem Therien, Priest in charge of Ste. Anne's Mission, Ste. Anne.
- The Rev. William E. Toll, Rector of St. Peter's Church, Sycamore, in charge of St. Paul's Mission, De Kalb.
- The Rev. William Turner, Chicago.
- The Rev. Gustav Unonius,* Sweden.
- The Rev. John R. West,* Ireland.
- The Rev. James A. Woodward, Priest in charge of Grace Church Mission, Pontiac; Post Office, Farm Ridge.

I hereby certify that the above is a correct list of the clergymen canonically resident in the Diocese of Illinois, with their titles, on the 27th day of May, A. D., 1879.

WILLIAM EDWARD McLAREN,

Bishop of Illinois.

List of Parishers

ENTITLED TO REPRESENTATION IN THE ANNUAL CONVENTION,
WITH THE NAMES OF LAY DELEGATES.

Delegates marked thus * were absent, or were not heard to
answer to their names.

Algonquin, St. John's—James Kee, *William Estergren.

Amboy, St. Thomas'—*E. R. Travers, M. D., *John R. Rosebrugh.

Chicago, Ascension—J. B. Hall, Josiah Edson, Samuel Gehr, S. H. Harbeson,
*S. Otis Walker.

Chicago, Calvary—James M. Banks, *Thomas Richards.

Chicago, Epiphany—Daniel W. Page, George Gardner, *Robert H. Walker.

Chicago, Grace—A. Tracy Lay, L. B. Otis, Henry Keep, *Edwin Walker,
*Abram Williams.

Chicago, St. Andrew's—Reuben Tayler, Joseph A. Sleeper, Edmund R. P.
Shurley.

Chicago, St. Ansgarius'—John Levin, A. M. Lind.

Chicago, St. James'—E. H. Sheldon, C. R. Larrabee, J. S. Rumsey, Leslie Car-
ter, T. S. Cunningham.

Chicago, St. Mark's—*H. W. Fuller, *M. W. Fuller, L. R. Jerome, George C.
Fry, Thomas Althorp.

Chicago, Trinity—Henry C. Ranney, J. H. Roberts, W. M. Tilden, A. C.
Calkins, *C. Billings.

Dixon, St. Luke's—James K. Edsall, *James A. Hawley, James B. Charters,
*A. K. Trusdell, *O. B. Dodge.

Dundee, St. James'—W. J. Footner, *A. T. Hollister, *G. F. Arvedson.

Evanston, St. Mark's—Henry B. Slaymaker, J. H. Avery, Douglas B. Smith.

Freeport, Zion—D. B. Breed, Frederic Bartlett.

Galena, Grace—Frederick Stahl, *Richard Seal, E. D. Kittoe, M. D.

Geneva, St. Mark's—

Hinsdale, Grace—Alfred Payne, D. J. Crocker, J. H. Hubbard, John Olds, J.
F. Stuart.

Highland Park, Trinity—J. C. Cushman, George R. Chittenden, W. O. Hipwell.

Hyde Park, St. Paul's—H. T. Chace, *R. W. Bridge, *S. H. Larminie, *F. S.
Osborne.

Joliet, Christ—*S. B. Reed, *Edward Young, *Thomas Wallace, *Egbert Phelps, George Raynor, M. D.

Kankakee, St. Paul's—Emory Cobb, W. G. Swannell, *F. Crawford, *W. K. Kittoe, Orville N. Ellis, M. D.

La Grange, Emmanuel—D. B. Lyman, *J. K. Philo, *A. W. Merrill.

Lee Center, St. Paul's—C. E. Loomis, M. D., William Salsbury.

Lockport, St. John's—Frank Pierce Arnold.

Manhattan, St. Paul's—*William Paul, *John Cockle.

Momence, Good Shepherd—

Naperville, St. John's—William P. Wright, Jr., Wm. B. Green, Robert Freeman, John H. Batten, Jr., J. A. Chew, M. D.

New Lenox, Grace—*W. R. Fellows, Sinclair Hill, C. J. Jones.

Oak Park, Christ—George Sharp, R. S. Worthington, Thomas S. Rattle.

Ottawa, Christ—*William Osman, *Joseph Stout, *Douglas Hapman, *E. C. Swift, *E. G. Osman.

Rockford, Emmanuel—Robert P. Lane, M. D., John R. Porter, *Richard W. Rogers, *George D. King.

Sterling, Grace—*W. H. Merrill, *S. T. Osmer, *Fayette Dyer.

Sycamore, St. Peter's—*Arthur M. Stark, Frank M. Lott, *Thomas C. James, *Frederick M. Partridge.

Waukegan, Christ—*William Besley, Charles R. Steele, *Homer B. Steele, Samuel Ryall.

Wilmington, Redeemer—

Chicago, Cathedral—Charles D. Dana, William F. Whitehouse.

Chancellor of the Diocese—S. Corning Judd, LL. D.

Journal.

THE CATHEDRAL, CHICAGO, }
May 27, A. D. 1879. }

The Forty-second Annual Convention of the Diocese of Illinois assembled in the Cathedral, Chicago, on Tuesday, the 27th day of May, A. D. 1879.

Morning Prayer was said at 9 o'clock A. M.

At 10 o'clock A. M., the Right Reverend William Edward McLaren, S. T. D., Bishop of the Diocese, celebrated the Holy Communion, assisted in the Epistle by the Rev. J. E. Goodhue, Rector of Grace Church, Sterling, and in the Gospel by the Rev. R. F. Sweet, Rector of Zion Church, Freeport, and Rural Dean of the Northwestern Deanry.

The Rev. Samuel Cowell preached the Convention Sermon from Rom., xiv, 7.

The Divine Service having been concluded, the Convention met for organization and business at quarter past 1 o'clock P. M., the Right Reverend William Edward McLaren, S. T. D., Bishop of Illinois, in the Chair.

The Secretary called the names of the Clergy in the Diocese entitled to seats in the Convention, in all forty-six; of this number, thirty-eight were present.*

There being a quorum of the Clergy, the list of the Parishes entitled to representation, having paid their annual dues, was read—thirty-two in all. The certificates of the Lay Delegates were, on call, presented, and referred to a Committee consisting of Mr. F. Bartlett, Orville N. Ellis, M. D., and the Secretary.

The Committee reported that all were found correct.

*A list of the Clergy who attended this Convention is prefixed to Journal, see pp. 5 and 6.

The Secretary then called the names of the Lay Delegates when it was found that twenty-three Parishes were represented at the Convention.*

There being present a canonical number of Lay Delegates thus constituting a quorum of both Orders, the Convention was declared to be duly organized and ready for business.

The Rules of Order were then read.

The election of Secretary being next in order, on motion of the Rev. Clinton Locke, D. D., the ballot was dispensed with the purpose of electing the Rev. J. H. Knowles, who was then upon unanimously re-elected Secretary of the Convention.

The Secretary of the Convention asked for an assistant, and nominated the Rev. J. Stewart Smith, Rector of St. Mark Church, Evanston, which nomination was confirmed by the Convention.

On motion of Mr. L. B. Otis, the ballot was dispensed with and Mr. C. R. Larrabee was re-elected Treasurer.

The Bishop appointed the Standing Committees as follows :

COMMITTEES :

I. ON THE INCORPORATION OF CHURCHES.—The Rev. J. E. Goodhue, Rev. C. S. Lester, Mr. Julian S. Rumsey, Mr. H. C. Ranney.

II. ON FINANCE.—The Rev. T. N. Morrison, D. D., the Rev. A. W. Snyder, Mr. James M. Banks, Mr. C. R. Larrabee, Mr. John H. S. Quick.

III. ON PRIVILEGE.—The Rev. H. T. Heister, the Rev. Rev. W. E. T. Mr. James H. Roberts, Mr. Charles R. Hale, Mr. D. B. Lyman.

IV. ON LEGISLATION.—The Rev. Clinton Locke, D. D., the Rev. S. Harris, D. D., the Rev. R. F. Sweet, the Rev. T. N. Morrison, Jr., Mr. L. B. Otis, Mr. S. Corning Judd, Mr. F. Stahl, Mr. James K. Edsall.

V. ON THE EXTENSION OF THE CHURCH.—The Rev. D. S. Phillips, Rev. H. C. Kinney, the Rev. F. N. Luson, the Rev. P. Arvedson, Mr. J. Cushman, Dr. E. D. Kittoe, Mr. Leslie Carter, Mr. A. Tracy Lay.

INSPECTORS OF ELECTIONS.

For Standing Committee :

Clerical Vote.—The Rev. F. C. Coolbaugh, Mr. J. C. Cushman.

Lay Vote.—The Rev. W. W. Steel, Dr. J. H. Chew.

For Missionary Committee :

Clerical Vote.—The Rev. L. Pardee, Mr. W. M. Tilden.

Lay Vote.—The Rev. F. B. Nash, Jr., Mr. George Sharpe.

*A list of the Parishes represented in Convention is prefixed to Journal, see pp. 7 and 8.

For Board of Equalization :

Clerical Vote.—The Rev. N. W. Heermans, Charles D. Dana.

Lay Vote.—The Rev. W. J. O'Brien, Dr. L. R. Jerome.

A list of Parishes delinquent in Diocesan dues and assessments was read as follows :

Trinity, Aurora; Trinity, Belvidere, three years; Atonement, Chicago; Our Saviour, Chicago; St. Stephen's, Chicago; Redeemer, Elgin; St. Andrew's, Farm Ridge; Holy Communion, Maywood, two years; Christ, Streator.

On motion of the Rev. Dr. Locke, the case of St. Andrew's Church, Chicago, was referred to Committee on Privilege.

The Bishop of the Diocese then proceeded to read his Fourth Annual Address.

Miscellaneous Business.

On motion of the Rev. Charles L. Lester, the following resolution was adopted :

Resolved, That clergymen present, not entitled to seats in the Convention, clergymen from other Dioceses, and candidates for Holy Orders, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

On motion of Mr. L. B. Otis, the erection of the two new Deanries, as set forth in the Bishop's Address, and the change in the bounds of the other, were approved by the Convention.

On motion of Mr. L. B. Otis, the appointment of the Rural Deans, as mentioned in the Bishop's Address, were each and severally approved by the Convention; named as Rural Dean of the Southern Deanry, the Rev. D. S. Phillips, Rector of St. Paul's Church, Kankakee, in charge of the Church of the Good Shepherd, Momence, and the mission at Waldron; and as Rural Dean of the Northeastern Deanry, the Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago.

The Rev. H. C. Kinney offered the following resolution, which was, on motion, adopted :

Resolved, That so much of the Bishop's Address as refers to the Episcopal Residence and its gift by Dr. Wheeler, be referred to a special committee

The Secretary then called the names of the Lay Delegates, when it was found that twenty-three Parishes were represented in Convention.*

There being present a canonical number of Lay Delegates, thus constituting a quorum of both Orders, the Convention was declared to be duly organized and ready for business.

The Rules of Order were then read.

The election of Secretary being next in order, on motion of the Rev. Clinton Locke, D. D., the ballot was dispensed with for the purpose of electing the Rev. J. H. Knowles, who was there-upon unanimously re-elected Secretary of the Convention.

The Secretary of the Convention asked for an assistant, and nominated the Rev. J. Stewart Smith, Rector of St. Mark's Church, Evanston, which nomination was confirmed by the Convention.

On motion of Mr. L. B. Otis, the ballot was dispensed with, and Mr. C. R. Larrabee was re-elected Treasurer.

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I. ON THE INCORPORATION OF CHURCHES.—The Rev. J. E. Goodhue, the Rev. C. S. Lester, Mr. Julian S. Rumsey, Mr. H. C. Ranney.

II. ON FINANCE.—The Rev. T. N. Morrison, D. D., the Rev. A. W. Snyder, Mr. James M. Banks, Mr. C. R. Larrabee, Mr. John H. S. Quick.

III. ON PRIVILEGE.—The Rev. H. T. Heister, the Rev. Rev. W. E. Toll, Mr. James H. Roberts, Mr. Charles R. Hale, Mr. D. B. Lyman.

IV. ON LEGISLATION.—The Rev. Clinton Locke, D. D., the Rev. S. S. Harris, D. D., the Rev. R. F. Sweet, the Rev. T. N. Morrison, Jr., Mr. L. B. Otis, Mr. S. Corning Judd, Mr. F. Stahl, Mr. James K. Edsall.

V. ON THE EXTENSION OF THE CHURCH.—The Rev. D. S. Phillips, the Rev. H. C. Kinney, the Rev. F. N. Luson, the Rev. P. Arvedson, Mr. J. C. Cushman, Dr. E. D. Kittoe, Mr. Leslie Carter, Mr. A. Tracy Lay.

INSPECTORS OF ELECTIONS.

For Standing Committee :

Clerical Vote.—The Rev. F. C. Coolbaugh, Mr. J. C. Cushman.

Lay Vote.—The Rev. W. W. Steel, Dr. J. H. Chew.

For Missionary Committee :

Clerical Vote.—The Rev. L. Pardee, Mr. W. M. Tilden.

Lay Vote.—The Rev. F. B. Nash, Jr., Mr. George Sharpe.

*A list of the Parishes represented in Convention is prefixed to Journal, see pp. 7 and 8.

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Lay Vote.—The Rev. W. J. O'Brien, Dr. L. R. Jerome.

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On motion of the Rev. Dr. Locke, the case of St. Andrew's Church, Chicago, was referred to Committee on Privilege.

The Bishop of the Diocese then proceeded to read his Fourth Annual Address.

Miscellaneous Business.

On motion of the Rev. Charles L. Lester, the following resolution was adopted :

Resolved, That clergymen present, not entitled to seats in the Convention, clergymen from other Dioceses, and candidates for Holy Orders, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

On motion of Mr. L. B. Otis, the erection of the two new Deanries, as set forth in the Bishop's Address, and the change in the bounds of the other, were approved by the Convention.

On motion of Mr. L. B. Otis, the appointment of the Rural Deans, as mentioned in the Bishop's Address, were each and severally approved by the Convention; named as Rural Dean of the Southern Deanry, the Rev. D. S. Phillips, Rector of St. Paul's Church, Kankakee, in charge of the Church of the Good Shepherd, Momence, and the mission at Waldron; and as Rural Dean of the Northeastern Deanry, the Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago.

The Rev. H. C. Kinney offered the following resolution, which was, on motion, adopted :

Resolved, That so much of the Bishop's Address as refers to the Episcopal Residence and its gift by Dr. Wheeler, be referred to a special committee

to consist of the Bishop, the President of the Standing Committee, the Rector of St. James' Church, Chicago, and the Chancellor of the Diocese, to draft some memorial of thanks for this gift.

The Rev. Samuel Cowell presented the following, which was, on motion, adopted :

Resolved, That the portion of the Bishop's Address with respect to systematic contributions, be referred to the Committee on the Extension of the Church.

The report of the Standing Committee was presented and read, as follows :

REPORT OF STANDING COMMITTEE.

At the Annual Convention of the Diocese of Illinois, May, 1878, the following persons were elected to constitute the Standing Committee of the Diocese :

The Rev. Samuel S. Harris, D. D., the Rev. Edward Sullivan, D. D., the Rev. Clinton Locke, D. D., Mr. William K. Ackerman, Mr. Emory Cobb, Mr. Francis B. Peabody.

June 7, 1878. The Committee was organized by the election of Rev. Clinton Locke, D. D., President, and Mr. Francis B. Peabody, Secretary.

Testimonials were signed recommending Mr. John McKim for admission to the Sacred Order of Deacons.

Regular meetings were fixed for the first Monday of each month.

Resolution adopted that all persons intending to submit testimonials to the Standing Committee, are requested to apply to the Secretary for a blank form or forms of such testimonials, to be filled up, signed and returned to the Secretary.

June 22, 1878.—Testimonials were signed, recommending Rev. N. W. Heermans, B. D., to be admitted to the Sacred Order of Priests.

September 2, 1878.—The Secretary was instructed to draw an order on the Treasurer of the Diocese, for the payment of the lunches furnished the Diocesan Convention. The Secretary was also instructed to draw an order on the Treasurer of the Diocese for the payment of \$500, being the sum authorized by the Convention, towards the expenses of repairing the Episcopal residence.

An order was also drawn on the Treasurer in favor of Culver, Page & Hoyne, for \$14, their bill for postal cards, cash book, ledger, etc.

Testimonials were signed, recommending Mr. Joseph Davison Cowan to the Bishop as a candidate for Holy Orders.

November 4, 1878.—E. F. Cleveland was recommended to the Bishop as a candidate for Holy Orders. Edward Mansfield McGuffy was recommended to the Bishop as a candidate for Holy Orders.

December 9, 1878.—Testimonials were signed, recommending the Rev. William J. O'Brien, to be returned to the Priesthood.

January 6, 1879.—Mr. John Hedman was recommended to the Bishop as a candidate for Holy Orders.

February 17, 1879.—Testimonials were signed, recommending E. F. Cleveland, M. D., for admission to the Sacred Order of Deacons.

The Committee concurred in the election of the Right Rev. J. H. D. Wirgfield, D. D., to be Bishop of the Diocese of Louisiana, and gave their express consent thereto.

April 24, 1879.—Mr. Joseph Davison Cowan was recommended to the Bishop for admission to the Holy Order of Deacons, and his testimonials signed.

The President was directed to prepare the report of the Committee for the Diocesan Convention.

CLINTON LOCKE,

President Standing Committee of the Diocese of Illinois.

T. B. PRABODY, *Secretary.*

The following report was presented and read, and on motion of the Rev. Henry G. Perry, the amended Constitution appended thereto was approved by the Convention :

REPORT OF THE LAYMEN'S CLERICAL AID SOCIETY.

The undersigned, in behalf of the Laymen's Clerical Aid Society, respectfully report that they deem it expedient that the Society be so re-organized as to adjust it to the changes resulting from the setting-off and formation of two new Dioceses from the original Diocese of Illinois; and that the Society be continued for the benefit of the families of deceased clergymen, canonically connected with either of the present Dioceses of Illinois, Quincy and Springfield.

To that end, we recommend the adoption of certain amendments to the Constitution of the Society (a copy of which is hereto appended), and respectfully submit the same for the consideration of the members of the Society present at this Forty-second Convention of the Diocese of Illinois.

JAMES K. EDSALL, *President.*

GEORGE H. HARLOW, *Vice President.*

L. BURROWS, *Secretary.*

SAMUEL WILKINSON, *Treasurer.*

May 27, 1879.

AMENDED CONSTITUTION of the Laymen's Clerical Aid Society, of the Protestant Episcopal Church, in the Dioceses of Illinois, Quincy and Springfield.

ARTICLE I.

This association shall be known as the Laymen's Clerical Aid Society of the Protestant Episcopal Church in the Dioceses of Illinois, Quincy and Springfield. The Bishops of said Dioceses shall, ex officio, be visitors of said Society.

ARTICLE II.

Any person may become a member of this Society by paying an initiation fee of one dollar, and agreeing to pay from one to five dollars (as he or she may agree when becoming a member), within thirty days after receiving notice of the death of any clergyman connected with either of said Dioceses.

ARTICLE III.

The affairs of the Society shall be managed by a Board of Trustees, consisting of six members, to be appointed as follows: At each annual Diocesan Convention of said several Dioceses, two Trustees may be appointed by each Convention from the members of the Society, for the term of one year, and until their successors shall be appointed. Said Trustees shall meet at such time and place as they, or a majority of them, may appoint, and organize by the election from their own number, of a President, Secretary and Treasurer of said Society. Any three of said Trustees, when convened in a meeting duly called, shall constitute a quorum.

ARTICLE IV.

In every parish in the Dioceses, an Assistant Secretary may be appointed to act in connection with the principal Secretary.

ARTICLE V.

The benefits of this Society shall extend to the widow and orphans of every clergyman who, at the time of his death, was a resident of and canonically connected with either of said Dioceses, and had been actively engaged in some Church work to the date of the illness of which he died; and when there is no widow or orphan, to any other relative, if any, dependent on him for support.

ARTICLE VI.

Upon the receipt of satisfactory evidence of the death of any clergyman entitled to the benefits of this Society, the Secretary shall notify the members of the association, and each member shall send his or her subscription to the Treasurer. All the funds so collected shall be paid by the Treasurer, under the supervision of the Board, to the family of such deceased clergyman.

ARTICLE VII.

Distribution of the amount payable to the family of a deceased clergyman shall be made to the members of that family, in such proportions as the Board of Trustees may think best. In any case of doubt, the Board may refer the question to the Standing Committee of the Diocese concerned, whose decision shall be final.

ARTICLE VIII.

The failure of any member to pay the amount pledged shall be regarded as a withdrawal from the association.

ARTICLE IX.

The Board of Trustees shall have power to make such by-laws, not inconsistent with this Constitution, as they may deem necessary, and may procure the incorporation of the Society.

ARTICLE X.

The Trustees shall annually make, and cause to be published, a report of their proceedings and the condition of the association.

ARTICLE XI.

All officers of this association shall serve without compensation.

ARTICLE XII.

This Constitution may be amended by the concurrent action of the Diocesan Conventions of each of said three Dioceses.

The report of the Committee on the Province was presented and read as follows :

REPORT OF THE COMMITTEE ON THE PROVINCE.

The Committee appointed at the last Annual Convention to act jointly with similar committees from the Dioceses of Quincy and Springfield, beg leave to report that the Joint Committee met at the Grand Pacific Hotel, in the city of Chicago, on Monday, December 2, 1878. There were present from the Diocese of Illinois, Bishop McLaren, the Rev. Drs. Locke, Harris and Morrison, Messrs. Otis, Judd and Whitehouse; from the Diocese of Quincy, Bishop Burgess, Rev. Dr. Leffingwell, Rev. Messrs. Benedict and Holcombe, and Mr. Grimshaw; from the Diocese of Springfield, Bishop Seymour, Rev. Dr. Easter, Rev. Messrs. Dresser and Dillon-Lee, and Mr. R. P. Johnson, representing Judge Treat.

Bishop McLaren presided. The Rev. Dr. Leffingwell was chosen Secretary. The following resolutions were then adopted :

1. *Resolved*, That it is expedient that the several Dioceses of Illinois proceed to establish for themselves a Federate Convention or Council, according to the provisions of Canon 8, Title 3, of the General Convention, in full recognition of the supreme authority of the General Convention, in all matters pertaining to the Constitution and Canons of the Church; the said Council to be known by the name of the province of ———.

2. *Resolved*, That a subcommittee of three from each Diocese, of whom the Bishop shall be one, be appointed to prepare and report to the next Diocesan Convention a Constitution for the proposed Federate Council or Province.

3. *Resolved*, That it is expedient and desirable that the Church in the several Dioceses of the United States should provide for the better enjoyment of provincial relations, and that to this end it be recommended that the several Diocesan Conventions of Illinois shall petition the General Convention to associate the several Dioceses into Provinces, upon such principles as shall promote the peace, growth and prosperity of the Church.

4. *Resolved*, That the subcommittee be instructed to furnish to the members of this Joint Committee, as soon as may be convenient, a copy of the Constitution that they prepare, for recommendation to the next Annual Convention.

The subcommittee appointed under the second resolution met on the 3d day of December, and prepared a Constitution, which they now beg leave to submit to this Convention :

PROPOSED CONSTITUTION.

SECTION 1. The Dioceses in the State of Illinois, viz., the Diocese of Illinois, the Diocese of Quincy and the Diocese of Springfield, hereby associate themselves as a Province, to be called the Province of Illinois, and establish a Federate Council as permitted, by Canon 8, Title 3, of the General Convention

SEC. 2. Each Diocese, by its Convention, shall elect and appoint ten deputies, five of whom shall be clergymen and five laymen, who, together with the Bishops in the Province, shall constitute a quorum ; a less number may adjourn from time to time.

SEC. 3. The Federal Council shall hold its first meeting in Chicago, on the last Tuesday in September, and afterward once at least each year, on such day and at such place as the Council shall determine, by a standing resolution or by adjournment.

SEC. 4. In the Council, the Bishops, two at least being present, may, on their motion, vote as a separate body ; and the clergy and laity may also vote by orders, upon the demand of any three members.

SEC. 5. The presiding officer of this Council shall be a Bishop, to be selected by the Bishops of the Province.

SEC. 6. The Council may exercise all powers not in conflict with the Constitution or Canons of the General Convention, or with the Constitution of either of the Dioceses of the Province.

SEC. 7. This Constitution shall be in force in all its provisions as soon as they shall be adopted and confirmed by the three Dioceses.

All of which is respectfully submitted.

WILLIAM EDWARD McLAREN.
CLINTON LOCKE.
S. CORNING JUDD.

On motion of the Rev. S. S. Harris, D. D., said Report was referred to the Committee on Legislation.

The Committee on Privilege presented and read the following Report :

REPORT OF COMMITTEE ON PRIVILEGE.

The Committee on Privilege, to whom was referred the matter of the change of the name of St. John's Protestant Episcopal Church, Chicago, to that of St. Andrew's Protestant Episcopal Church, Chicago, beg leave to report that the members of the Church of the Atonement, Chicago, were, in October last, transferred to and became members of St. John's. That, after that event, the congregation of St. John's, at a regular meeting called for that purpose, voted to change the name to St. Andrew's, and the proper affidavit, under the statutes of the State of Illinois, was made by the Rev. Francis Mansfield, the Rector of the Church and Chairman of the meeting, and filed and recorded in the office of the Recorder of Cook County ; and thus the name of the corporation before then known as St. John's Protestant Episcopal Church, Chicago, was legally changed to St. Andrew's Protestant Episcopal Church, Chicago. Your Committee recommend the adoption of the following resolution :

Resolved, That the action of the congregation of St. John's Protestant Episcopal Church, Chicago, changing the name of that Parish, or Church, to St. Andrew's Protestant Episcopal Church, Chicago, be, and the same is hereby, approved by this Convention, and that hereafter the Delegates elected to represent said Parish be admitted to seats in the Convention, and that what has

heretofore been St. John's Protestant Episcopal Church, Chicago, be known and recognized by its new name of St. Andrew's Protestant Episcopal Church, Chicago.

H. L. HIESTER, *Chairman*.

The Rev. Henry G. Perry moved the adoption of the resolution as presented by the Committee.

Mr. James K. Edsall moved to strike out the clause of the resolution in relation to the admission of Delegates, to wit, "and that thereafter the Delegates elected to represent said Parish be admitted to seats in the Convention."

Some discussion having arisen upon the matter, on motion of Mr. Julian S. Rumsey, the subject was postponed until next day.

On motion, the Convention adjourned to meet again on Wednesday, at 9 o'clock A. M.

Second Day.

CATHEDRAL SS. PETER AND PAUL, CHICAGO, }
Wednesday, May 28, 1879. }

The Convention met pursuant to adjournment, at 9 o'clock A. M.

Morning Prayer and Litany were said by the Rev. Peter Arvedson, Rector of St. John's Church, Algonquin. The Lessons were read by the Rev. A. W. Snyder, Rector of Emmanuel Church, Rockford.

The Convention was then called to order by the President, and the roll called by the Secretary. A quorum being present, the minutes were read and approved.

On motion, the matter of St. Andrew's Church, Chicago, postponed from the previous day, was taken up.

The Committee on Privilege accepted the proposed amendment of Mr. James K. Edsall. On motion, the resolution as thus amended was adopted by the Convention.

The Delegates from St. Andrew's Church, presented their Certificate and took their seats.

The Trustees of the Diocese made a verbal Report.

The Diocesan Board of Missions presented the following report, which was, on motion, referred to the Committee on the Extension of the Church :

REPORT.

During the past twelve years, Missionaries have been laboring in the Diocese, by appointment of the Bishop, and have received stipends by vote of the Committee. Mission work has been done by these Missionaries, and by other clergy of the Diocese, at some fifty different places in the Diocese. At some points, only occasional services have been given ; at other points, regular services have been conducted, and, for the most part, with the most encouraging results.

We may well believe, that in no previous year has so much been done in direct Missionary work in this Diocese, as during the past Conventional year, or more accomplished.

During the past year, there has been expended by vote of the Board, \$2,599.34 ; balance from previous year, \$533.04 ; received from Parishes, Missions and personal pledges, \$2,153.70 ; balance on hand, at date, \$203.89.

J. E. GOODHUE,
W. A. FISKE,
B. F. FLEETWOOD,
F. H. WINSTON,
A. TRACY LAY,
A. C. CAWKINS,

Missionary Committee.

Pledges were had for Diocesan Missions for the ensuing Conventional year, from the following Parishes, Sunday Schools and individuals :

PARISHES.

St. John's, Algonquin.	\$12 00	Trinity, Highland Park.....	\$12 00
St. Thomas', Amboy.....	10 00	St. Paul's, Hyde Park.....	60 00
Ascension, Chicago.....	165 00	St. Paul's, Kankakee.....	50 00
Calvary, Chicago.....	50 00	Emmanuel, La Grange.....	20 00
Epiphany, Chicago.....	100 00	St. John's, Naperville	25 00
Grace, Chicago.....	200 00	Christ, Oak Park.....	20 00
St. James', Chicago.....	300 00	Emmanuel, Rockford.....	40 00
St. Mark's, Chicago.....	50 00	Grace, Sterling.....	25 00
St. Andrew's, Chicago.....	50 00	St. Peter's, Sycamore.....	30 00
Trinity, Chicago.....	200 00	Grace, New Lenox.....	10 00
St. Luke's, Dixon.....	25 00	Christ, Joliet.....	25 00
St. Mark's, Evanston.....	25 00	Christ, Waukegan.....	50 00
St. Andrew's, Farm Ridge...	10 00		
Zion, Freeport.....	50 00	Total	\$1,624 00
Grace, Galena.....	20 00		

SUNDAY SCHOOLS.

St. Peter's, Grand Detour....	\$ 5 00	St. Luke's, Dixon.....	\$10 00
St. Mark's, Evanston.....	25 00	St. Paul's, Hyde Park.....	10 00
Calvary, Chicago.....	10 00	St. Paul's, Kankakee.....	10 00
Epiphany, Chicago.....	25 00	Christ, Ottawa.....	10 00
Grace, Chicago.....	25 00	Emmanuel, La Grange.....	10 00
St. James', Chicago.....	50 00		
St. Mark's, Chicago.....	10 00	Total.....	\$200 00

PERSONAL.

Mr. L. B. Otis.....	\$50 00	Mr. George Gardner.....	25 00
Rev. Dr. Locke.....	50 00	Mr. J. H. Roberts.....Pd.	25 00
Rev. Dr. Harris.....	50 00	Mr. Charles R. Steele.....	25 00
Mr. W. M. Tilden.....	100 00	Dr. R. P. Lane.....	25 00
Mr. S. C. Judd.....	50 00	Mr. Leslie Carter.....	25 00
Mr. Emory Cobb.....	100 00	Rev. A. W. Glass.....Pd.	5 00
Dr. J. H. Chew.....	10 00		
Dr. Kittoe, in memoriam.Pd.	10 00	Total.....	\$575 00
Mr. James K. Edsall.	25 00		

The Treasurer of the Diocese presented his report, which was, on motion, referred to the Committee on Finance.

The report of St. Luke's Hospital was presented and read.

Mr. E. R. P. Shurley moved the amendment of Title III, Canon 6, Diocesan Digest, as follows, which, on motion, was referred to the Committee on Legislation :

SEC. 2. The parishioners qualified to vote for Wardens and Vestrymen, and upon all questions coming before the congregation at any annual or special meeting thereof, shall be as follows, and those only :

1. All communicants of full age belonging to the Parish, who have been duly recorded and recognized as such, and are not at the time under ecclesiastical censure.

2. All baptized persons of the age of 21 years and more, who, regularly and in good faith, attend the public services of the Church in the Parish, and are recognized as members of the congregation by the Rector and at least one of the Wardens; or, if there be no Rector present or presiding, by the Wardens, and who contribute, by subscription or otherwise, to the funds or expenses of the congregation, and have done so for six months previous to the meeting, and who, in addition, declare themselves conscientiously attached to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States.

The Chancellor of the Diocese presented a report on the Cheney case, with bill of Clerk of Court, etc., which, on motion, was referred to the Committee on Finance.

The Committee on Legislation presented and read the following Report :

REPORT OF COMMITTEE ON LEGISLATION.

The Committee on Legislation, to whom was referred the Report of the Joint Committee on the Provincial System and the proposed Constitution, reported by the Subcommittee of such Joint Committee, respectfully report that they have considered the said proposed Constitution, and recommend that it be not adopted, for this, among other reasons: That the powers proposed to be exercised are not enumerated in said Constitution.

CLINTON LOCKE,
SAMUEL S. HARRIS,
T. N. MORRISON, JR.,
L. B. OTIS,
FREDERICK STAHL,
J. R. EUSALL.

The following resolution was also offered for the consideration of the House :

Resolved, That the Convention withhold its consent to the proposed Constitution of the Province.

A minority report from the same Committee was presented and read, as follows :

MINORITY REPORT OF COMMITTEE ON LEGISLATION.

The undersigned, a minority of the Committee on Legislation, to whom was referred the action of the Joint Committee, appointed by the Diocese of Illinois, Springfield and Quincy, and of the Subcommittee designated by such Joint Committee, in reference to the subject of establishing provincial relations between said Diocese, according to the provisions of Title 3, Canon 8, of the General Convention, beg leave to report that they have maturely considered the report made by such Subcommittee, submitted to this Convention, and are of the opinion that the action by them proposed ought to be adopted by this Convention; and accordingly the undersigned recommend the adoption of the following resolutions :

1. *Resolved*, That it is the sense of this Convention that it is expedient that the several Dioceses of Illinois proceed to establish for themselves a Federate Convention or Council, according to the provisions of Canon 8, Title 3 of the General Convention; in full recognition of the supreme authority of the General Convention in all matters pertaining to the Constitution and Canons of the Church; the said Council to be known by the name of the Province of Illinois.

2. *Resolved*, That this Convention hereby adopts and establishes the following as the Constitution of the Federate Council of the Province of Illinois, the exercise of the powers therein specified not to be operative, as having the force of law, until the same shall be submitted to and approved by

the General Convention, as contemplated in Canon 8, Title 8 of the General Canons :

SECTION 1. The Dioceses of the State of Illinois, viz.: the Diocese of Illinois, the Diocese of Quincy and the Diocese of Springfield, hereby associate themselves as a Province, to be called the Province of Illinois, and establish a Federate Council as permitted by Canon 8, Title 8 of the General Convention.

SEC. 2. Each Diocese by its Convention shall elect and appoint ten Deputies, five of whom shall be clergymen and five laymen, who, together with the Bishops in the Province, shall constitute a quorum ; a less number may adjourn from time to time.

SEC. 3.—The Federate Council shall hold its first meeting in Chicago, on the last Tuesday in September, and afterward at least once each year, on such day and at such place as the Council shall determine, by a standing resolution or by adjournment.

SEC. 4. The Council of Bishops, two at least being present, may on their motion vote as a separate body ; and the Clergy and Laity may also vote by orders, upon the demand of any three members.

SEC. 5. The presiding officer of this Council shall be a Bishop, to be selected by the Bishops of the Province.

SEC. 6. The Council may exercise all powers not in conflict with the Constitution or Canons of the General Convention, or with the Constitution of either of the Dioceses of the Province.

SEC. 7. This Constitution shall be in force in all its provisions as soon as they shall be adopted and confirmed by the three Dioceses.

3. *Resolved*, That the powers to be exercised by such Federate Council as proposed in the foregoing Constitution, are hereby submitted to the General Convention for its approval ; and the Deputies from this Diocese to the next session of the General Convention are hereby instructed to use their influence and cast their votes in favor of such approval.

4. *Resolved, also*, That it is the sense of this Convention that it is expedient and desirable that the Church in the several Dioceses of the United States should provide for the better enjoyment of provincial relations, and that to this end this Convention hereby petitions the General Convention to associate the several Dioceses into Provinces, upon such principles as shall promote the peace, growth and prosperity of the Church.

All of which is respectfully submitted.

R. F. SWEET,
S. CORNING JUDD.

The Chancellor of the Diocese moved the adoption of the resolutions as presented by the minority of the Committee.

Mr. E. R. P. Shurley moved as an amendment that the resolution offered by the majority of the Committee on Legislation be adopted.

The Secretary read the following telegram, received from the Diocese of Quincy :

QUINCY, Ill., May 28, 1879.

REV. J. H. KNOWLES, *Secretary, Cathedral, Chicago* :

I send official notification of the unanimous adoption of the proposed Constitution of the Province of Illinois.

GEO. H. HIGGINS, *Secretary*.

A discussion of some length ensued. A vote by orders being called for on the amendment offered by Mr. Shurley, it was found that the following Clergymen voted in the affirmative :

The Revs. Peter Arvedson, W. A. Fiske, LL. D., S. S. Harris, D. D., Henry T. Hiester, Charles S. Lester, Clinton Locke, D. D., F. N. Luson, Theodore N. Morrison, Jr., F. B. Nash, Jr., D. F. Smith, C. B. Stout—in all, eleven.

The following clergymen voted in the negative :

The Rt. Rev. W. E. McLaren, S. T. D., the Revs. F. C. Coolbaugh, J. D. Cowan, J. E. Goodhue, N. W. Heermans, Henry C. Kinney, J. H. Knowles, William H. Knowlton, John McKim, Theodore N. Morrison, D. D., William J. O'Brien, Luther Pardee, Henry G. Perry, D. S. Phillips, Arthur Ritchie, A. T. Sharpe, J. Stewart Smith, A. W. Snyder, W. W. Steel, George C. Street, R. F. Sweet, William E. Toll—in all, twenty-two.

The lay vote in the affirmative was as follows :

St. John's, Algonquin; Calvary, Chicago; Epiphany, Chicago; Grace, Chicago; St. James', Chicago; St. Mark's, Chicago; Trinity, Chicago; St. Luke's, Dixon; Grace, Galena; St. Paul's, Hyde Park; St. John's, Naperville; Grace, New Lenox; Emmanuel, Rockford; Christ, Waukegan—in all, fourteen.

The lay vote in the negative was as follows :

Ascension, Chicago; St. Mark's, Evanston; Trinity, Highland Park; St. Paul's, Kankakee; Emmanuel, La Grange; St. John's, Lockport; St. Peter's, Sycamore; Cathedral, Chicago; the Chancellor of the Diocese—in all, nine.

The lay vote divided was as follows :

St. Andrew's, Chicago; Grace, Hinsdale; Christ, Oak Park—in all, three.

The motion was lost for lack of concurrent vote of both orders.

On motion of Mr. James K. Edsall, the matter was postponed to next year.

On motion, the Convention adjourned to meet again Thursday morning, at 9 o'clock.

Third Day.

CATHEDRAL SS. PETER AND PAUL, CHICAGO, }
Thursday, May 29, 1879. }

The Convention met, pursuant to adjournment, at 9 o'clock A. M.

Morning Prayer and Litany were said by the Rev. Henry G. Perry, Rector of All Saints' Church, Chicago.

The Convention was then called to order by the President, and the roll called by the Secretary. A quorum being present, the minutes were read and approved.

The Committee on the Extension of the Church presented and read their report :

REPORT OF COMMITTEE ON THE EXTENSION OF THE CHURCH.

The Committee on Church Extension beg leave to report that, in their opinion, the efficient missionary work that has been carried on in the Northern Deanry the past year, where it has been the aim to carry out not only our canonical system, but also the suggestions in the report on this subject at the last Convention, has fully demonstrated the wisdom and practicability of this method of work. The Committee call attention again especially to the first suggestion of that report. It reads as follows :

" *First*—That each Parish supplied with a Rector form the center of a missionary field which shall extend to a point equally dividing the distance between them and the adjoining Parishes. That the Rector organize in this territory, at such points as he shall deem eligible for that purpose, church missions, where a Sunday School shall be organized and regular services conducted. That he call to his assistance laymen, suitable for that purpose, to conduct such services, whom the Bishop may appoint as Lay-Readers, over whom the Rector shall exercise supervision. That the Rector visit each of said missions at least once a month."

The problem with us is how to do our best in reaching and cultivating the many desert spots in the Diocese, with the few men and the small means at our disposal. The harvest is great, but the laborers are few. We must recognize more and more the priesthood of the laity. The clergy are too few in numbers, and change their location too often to accomplish much missionary work alone. The best men among the laity in every Parish must be encouraged to assist—not only as Lay-Readers, but as Superintendents of Sunday Schools and teachers

of adult classes in those schools. The great difficulty so often quoted as being in the way of this kind of work—that suitable men cannot be found who are willing to engage in missionary effort—is to be remedied by the clergy themselves. They have it in their power to infuse a missionary spirit into the people of their charge—to arouse and train for the work. They must be not only its directors, but its inspirers.

Your Committee further suggest that through the regular meetings of the Chapters in the different Deanries, as well as by other means, greater efforts be made, whereby our people generally may be informed of the needs and hindrances of the missionary work, and of any favorable opening for such work, in order that their sympathies may be enlisted and their hearts inclined to devise liberal things in the way of systematic and cheerful offerings.

The importance of meeting more fully the supply of workers in the missionary field has brought again before your Committee the consideration (recommended last year) of the appointment of laymen who are qualified by experience and education to the Diaconate, according to the provisions of our general Canons. In some of our mission stations there are persons now officiating as lay readers who are believed to possess all the qualifications required in Title I, Canon 2, Sec. 5 of the Canons of the General Convention; and who, if encouraged, might be led to become candidates for the Diaconate only. The very history of the Canon referred to, shows that a like exigency has been felt before, and that this, in the opinion of the Church, was a wise way to meet it.

One great help in church extension is undoubtedly the judicious employment of literature in tract form. The missionary, the lay-reader, the Sunday-school Superintendent, always finds abundant opportunities for using such means to good advantage. This fact has suggested to your Committee the importance of a tract depository in Chicago, with a full assortment of the freshest and best pamphlets on Church principles.

There are numerous well-written and approved pamphlets on Church principles, but they do not always meet the special wants of the particular mission. A member of our Committee—himself a successful lay-worker—suggests the advisability of instructing the Board of Missions, or of appointing a committee of clergymen, to prepare a list of tracts—with a brief summary of the character of each—that are well adapted to our work in this Diocese, and publish the same in *The Province* and in *The Living Church*.

After all, brethren, our plans will be of little value, our machinery will in fact be all worthless, unless the motive power of the love of God, the Spirit of Christ, and the zeal of His cause throb through this machinery and impel it to efficient action. We need, therefore, both as a Church and as individuals, a more entire consecration of ourselves to the service of our Master, Christ. Without this consecration all our efforts are vain. With this, the poorest system may be made effectual by the blessing of God to the furtherance of His kingdom in this Diocese.

D. S. PHILLIPS.	J. C. CUSHMAN.
H. C. KINNEY.	E. D. KITTOE.
F. N. LUSON.	LESLIE CARTER.
P. ARVEDSON.	A. TRACY LAY.

On motion of the Rev. Dr. Locke, the following resolution was adopted:

Resolved, A Committee consisting of the Bishop, the Rev. H. C. Kinney and the Rev. B. F. Fleetwood, draw up a list of tracts suitable for Church work, and publish the same in *The Province* and *The Living Church*.

The Registrar of the Diocese presented and read his report, as follows:

REPORT OF THE REGISTRAR.

The accessions during the past year, to the books and pamphlets under the care of the Registrar, have been both large in number and of considerable value.

The Secretary of the Convention has turned over all the Convention Reports (in number amounting to over nine hundred) which have been received by him as exchanges. The Rev. J. H. Knowles has also donated a very valuable document, which is even now very rare, "The Proceedings of General Council of the Protestant Episcopal Church in the Confederate States of America, 1865."

From the Rev. C. W. Leffingwell, D. D., has been received several volumes of *The Diocese* and *The Province*.

By purchase and exchange, I have added over four hundred pamphlets, sermons, reports of societies, magazines and pastoral letters. Among these, I would particularize the General Convention Reports, since 1838, almanacs with clergy lists, for over thirty-five years, and a complete set of all pamphlets and printed letters relating to the ecclesiastical history of the Diocese of Illinois during the period between the death of its second and the consecration of its third Bishop. I may here add that I do not believe that there has been a single item of interest relating to any event in the history of this Diocese, during the past thirty years, concerning which I have not secured some document, pamphlet or newspaper scrap printed at the time. Should I be continued in my office, I shall use every endeavor to obtain all pamphlets relating to these past controversies.

The Registrars of most of our Dioceses report the number of journals which they need to complete the files of Convention Reports of other Dioceses. In making this collection their greatest object, I think that they fall into a mistake. As Registrar of Illinois, my first duty is to preserve all that relates to Illinois. I care more for sermons, whether printed in pamphlet or in a newspaper form, delivered in the State, or some Easter programme or Lenten circular or newspaper scrap, or old lesson book which has been in use in one of our own Parishes, than I do for journals of other Dioceses. I would request all my clerical and lay brethren to send me all such documents. Still these other reports must not be undervalued. If the Convention will give me our old Convention Reports with which to make exchanges, I will use them for that purpose.

As Registrar, I have given during the year information to seven persons.

In some Dioceses, it is made the business of the Registrar to enter in a book a copy of all title-deeds of church property, all acts of incorporation, all papers relating to property changes. I do not know whether the papers which are brought before our Convention year by year are preserved, neither do I know whether the work of copying such records would be of any value in this State. If the legal members of the Convention see any advantage in it, the present Registrar would be pleased to add it to his other duties.

The books and pamphlets which were collected for the Registrar's department by Registrar Chase, have not yet been put in order.

Respectfully submitted,

HENRY C. KINNEY, *Registrar*.

On motion of Rev. F. C. Coolbaugh, the sum of \$25 was ordered to be paid to the Registrar of the Diocese, for expenses incurred in procuring pamphlets.

On motion of Rev. H. G. Perry, the sum of \$31.50 was ordered to be paid to the Registrar, for expense incurred in obtaining closet for books and papers.

On motion, the Convention proceeded to the election of the Standing Committee.

A ballot was held, which resulted in the election of

The Rev. Clinton Locke, D. D.; the Rev. S. S. Harris, D. D.; and Mr. William K. Ackerman.

A second ballot was had for the remaining members, which resulted in the election of Mr. Emory Cobb.

A third ballot was had for the remaining members, but without result.

A motion was made by the Rev. T. N. Morrison, D. D., to dispense with the ballot, for the purpose of electing the Rev. R. F. Sweet as the remaining clerical member of the Standing Committee, which was adopted, and the Rev. R. F. Sweet was thereupon elected.

A fourth ballot was had, which resulted in the election of Mr. J. H. Roberts.

The following report was presented and read; and on motion of Rev. Dr. Locke, the resolution appended thereto adopted:

The Committee to whom was referred that part of the Bishop's Address, referring to the donation to the Diocese of an Episcopal residence, would recommend the adoption of the following resolution:

Resolved, That the Convention of this Diocese have heard, with great pleasure, the statement of the Bishop in his Annual Address, in regard to the donation of a house and lot for an Episcopal residence, by Dr. Tolman Wheeler, of

St. James' Church, Chicago, and desire to return to him their warmest thanks, and to place on record their sense of his great generosity and well-timed aid in making this noble gift.

WM. EDWARD McLAREN,
CLINTON LOCKE,
SAMUEL S. HARRIS,
S. CORNING JUDD.

The Committee on Legislation reported as follows :

REPORT.

The Committee on Legislation, to whom was committed the proposed amendment to Canon VI, Title 8, would report that they see no just reason for any change in the present Canon.

CLINTON LOCKE, *President*.

S. S. HARRIS, *Secretary*.

Mr. James K. Edsall offered the following resolution, which was adopted :

Resolved, That the Constitution of the Laymen's Clerical Aid Society, as amended, be published in the Journal of the proceedings of this Convention.

Mr. James K. Edsall also offered the following resolution, which was adopted :

WHEREAS, The Diocese of Springfield has held its Convention for the current year, and cannot, for the present, comply with the requirements of the amended Constitution of the Laymen's Clerical Aid Society, in the election of Trustees ; and, whereas, the present, as well as former, Constitution authorizes the officers of said Society to hold over until their successors are elected ; therefore,

Resolved, That we recognize the right of Mr. George H. Harlow, Vice President, and Mr. L. Burrows, Secretary, of said Society, to continue to act as Trustees thereof in behalf of the Diocese of Springfield, where they reside, until the Convention of said Diocese shall elect their successors.

The following was presented, read and ordered to be printed :

REPORT

Of Treasurer of the Layman's Relief Society for the Families of Clergymen of the Protestant Episcopal Church in the Diocese of Illinois.

Dr. To balance of Membership Fund on hand per last Report.....	\$21 15
Cr. By amount paid for postage.....	1 00
Balance membership account.....	\$20 15
Dr. To amount on hand account of pledges received as per last report..	\$8 00
Amount received in response to call for the benefit of the family of Rev. W. H. Jones, deceased	68 00
Amount received since said call, being amount of subscription of a family who pay in this manner without waiting for the usual call	8 00
Total.....	\$84 00

Cr. By amount paid to Mrs. Jones, widow of deceased.....	\$76 00
Balance on hand per account of pledges.....	\$8 00

SAMUEL WILKINSON, *Treasurer*.

PEORIA, Ill., May 26, 1879.

There being a lack of one in the number of Trustees of the General Theological Seminary from this Diocese, on motion of the Rev. J. H. Knowles, the ballot was dispensed with for the purpose of electing the Rev. F. N. Luson as the nominee to fill said vacancy, who was thereupon duly elected by acclamation.

The Finance Committee presented the following report :

REPORT OF COMMITTEE ON FINANCE.

The Finance Committee have examined the appended account, and recommend that it be paid.

They have also examined the Treasurer's Report, and find the same correct.

T. N. MORRISON, *Chairman*.

Diocese of Illinois, to R. A. D. Wilbanks, Clerk Superior Court, Dr.

To costs in judgment against Plaintiffs in Error in Calkins *et al.* vs.

Cheney *et al.*, determined June term, 1877, rehearing; motion

denied June term, 1878.....\$55 10

Approved: S. C. Judd, *Chancellor of the Diocese*.

Mr. C. R. Larrabee presented and read the report of the Board of Equalization.

The Rev. J. H. Knowles offered the following resolution, which was adopted :

Resolved, That the Bishop be requested to secure from the Parishes and Missions of the Diocese, in their annual reports to him, a full statement of the number of free sittings in each, and the method of support adopted, whether by pew-rents, pledges, subscriptions or the offertory.

On motion of Mr. A. C. Calkins, the ballot was dispensed with, and Mr. James K. Edsall and Mr. C. R. Larrabee were elected Trustees of the Laymen's Clerical Aid Society.

The Rev. Henry G. Perry moved the following resolution, which was adopted :

Resolved, That the Secretary cause to be printed one thousand copies of the Journal and Bishop's Address, and an additional five hundred copies of the Bishop's Address in separate pamphlet form, and send one copy of the Journal and Address to each of the members of the Convention, and one copy to every fifteen communicants in each Parish, and the usual copies to the Bishops, Secretaries of the Conventions and periodicals of the Church ; and also

that the Secretary seek proposals from various printing offices for the printing of the Journal, and select from the same at his discretion.

On motion of the Rev. Dr. Harris, the rules were suspended and the present Missionary Committee of the Board of Missions were elected, substituting the name of Mr. W. M. Tilden for that of Mr. A. C. Calkins; the following were thereupon elected :

The Rev. J. E. Goodhue, the Rev. William A. Fiske, LL. D., the Rev. B. F. Fleetwood, Mr. F. A. Winston, Mr. A. Tracy Lay, Mr. W. M. Tilden.

On motion of the Rev. Dr. Harris, the ballot was dispensed with, and the present Board of Equalization was elected, as follows :

Mr. H. T. Chace, Mr. D. W. Page, Mr. H. C. Ranney, Mr. J. H. S. Quick, Mr. C. R. Larrabee.

Mr. A. C. Calkins moved a suspension of the rules, for the purpose of electing the Rev. B. F. Fleetwood as Trustee of the Diocese, who was thereupon duly elected.

On motion of the Rev. R. F. Sweet, at 12 o'clock the House took a recess of twenty minutes, to allow a funeral service appointed at the Cathedral for that hour to proceed.

The House having again assembled, on motion of the Rev. H. G. Perry, it was

Resolved, That the thanks of this Convention are hereby tendered to the Church families of Chicago and the Committee of Arrangements for their cordial hospitality to the members of the Convention.

Also,

Resolved, That the Minutes be committed to the Bishop and Secretary, to be duly made up for publication.

Also,

Resolved, That after the usual devotions, the Convention adjourn *sine die*.

After prayer and benediction by the Bishop, the Convention then adjourned.

WILLIAM EDWARD McLAREN,
President of the Convention.

J. H. KNOWLES,
Secretary of the Convention.

APPENDIX I.

TREASURER'S REPORT.

AMOUNTS RECEIVED FROM PARISHES, SUNDAY SCHOOLS AND MISSIONS ON ACCOUNT
OF THE SEVERAL FUNDS, DURING THE CONVENTION YEAR 1878-79.

PARISH.	CHURCH.	Diocesan Fund.	Diocesan Missions.	Aged and In- firm Clergy Fund.
Algonquin.....	St. John's.....	\$ 20 00	\$ 12 00	\$ 1 00
Amboy.....	St. Thomas'.....		6 86	
Aurora.....	Trinity.....	15 00		
Austin.....	Mission.....	2 86	10 00	
Batavia.....	Calvary.....	15 00		
Belvidere.....	Trinity.....		7 80	
Blivin's Mills.....	Mission.....	8 00	3 78	
Chicago.....	Ascension.....	142 00	136 00	
Chicago.....	Calvary.....	75 00	50 00	9 13
Chicago.....	Epiphany.....	190 00	105 00	27 50
Chicago.....	Grace.....	1000 00	225 00	62 65
Chicago.....	Our Saviour.....			5 87
Chicago.....	St. James'.....	1000 00	402 39	94 02
Chicago.....	St. John's.....	25 83		11 79
Chicago.....	St. Mark's.....	140 00	50 00	
Chicago.....	St. Stephen's.....		13 35	
Chicago.....	Trinity.....	700 00	50 00	33 46
Chicago.....	Cathedral.....		11 58	27 46
Crystal Lake.....	Mission.....		4 39	
De Kalb.....	Mission.....			1 05
Dixon.....	St. Luke's.....	82 00	35 00	10 00
Dundee.....	St. James'.....	12 00	3 50	
Evanston.....	St. Mark's.....	100 00	54 32	8 14
Farm Ridge.....	St. Andrew's.....	31 05	10 00	
Freeport.....	Zion.....	80 00	50 88	8 06
Galena.....	Grace.....	60 00	21 00	5 20
Geneva.....	St. Mark's.....	32 00	3 00	
Hinsdale.....	Grace.....	5 00	4 45	
Harvard.....	Mission.....		11 45	
Highland Park.....	Trinity.....	36 00	12 00	
Hyde Park.....	St. Paul's.....	178 00	100 00	25 00
Joliet.....	Christ.....	120 00		
Kankakee.....	St. Paul's.....	120 00	75 00	
La Grange.....	Emmanuel.....	80 00	10 00	1 79
Lee Center.....	St. Paul's.....	2 50	5 82	
Lockport.....	St. John's.....	50 00	4 65	
Manhattan.....	St. Paul's.....	12 00		
Momence.....	Good Shepherd.....	17 02		

1879.]

of the Diocese of Illinois.

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PARISH.	CHURCH.	Diocesan Fund.	Diocesan Missions.	Aged and In- firm Clergy Fund.
Naperville.....	St. John's.....	\$ 50 00	\$ 12 00	\$ 5 32
New Lenox.....	Grace.....	12 00	10 00	
Oak Park.....	Christ.....	50 00	20 00	10 75
Ottawa.....	Christ.....	80 00		
Polo.....	Trinity.....	5 00	6 98	
Rockford.....	Emmanuel.....	80 00	36 57	7 50
Sterling.....	Grace.....	50 00	25 00	2 00
Streator.....	Christ.....	1 65	1 45	
Sycamore.....	St. Peter's.....	62 50	17 50	5 50
Waukegan.....	Christ.....	150 00	60 00	8 27
Wilmington.....	Redeemer.....	16 00		
		\$4855 41	\$1678 70	\$371 46

CHICAGO, May 27, 1879.

C. R. LARRABEE,

Treasurer.

C. R. LARRABEE, *Treasurer, in account with the Diocesan Fund.*

1878.						
June 1.	To Cash Balance from previous year.....	\$	361	18		
	" received from the Diocese of Springfield, for arrears of assessments	\$	104	01		
	" received from the Diocese of Quincy, for arrears of assessments		92	26		
1879.						
May 27.	" received from Parishes and Missions, for assessments of current year.....	\$4,855	41	\$5,051	68	\$5,812 84
1878.		Cr.				
June 7.	By paid Wm. Cundell, verger of Cathedral, for services during Convention.....	\$	20	00		
" 12.	" P. C. Lutkin, Organist of Cathedral...		10	00		
July 9.	" Eckhardt Bros., for Lunches at Con- vention.....		50	00		
Aug. 23.	" Bishop's Salary, balance due June 8, 1878.....		500	00		
	" Rev. J. H. Knowles, Sec'y, for postage on Convention Journals and Docu- ments... ..		10	00		
Dec. 27.	" Bishop's Salary, one quarter, to Sept. 8, 1878.....	\$1,000	00			
1879.						
	" Interest on Note for above 90 days....		21	66		
Feb. 24.	" Bishop's Salary, one quarter, to Dec. 8, 1878.....		1,000	00		
	" Interest on Note for above 30 days....		7	33		
April 29.	" Rev. J. H. Knowles, Sec'y, Salary for current year.....		150	00		
	" Rev. J. H. Knowles, postage bill.....		4	00		
May 15.	" Bishop's Salary, one quarter, to 8th March.....		1,000	00		
" 20.	" Culver, Page, Hoyne & Co., for 1,000 Journals of Convention of 1878.....		231	00		
	" For Ledger and Cash Books for Treas..		11	50		
	" For 100 Postal Cards, printed.....		2	50		
	" Sundry Bills for Episcopal Residence — Repairs and necessary improvements...\$549 83					
	Insurance.....		40	00		
	Taxes for 1878.....		118	14		
				\$707 97	\$4,725 94	
Balance.....					\$ 586 94	

C. R. LARRABEE, *Treasurer, in Account with Diocesan Missions.*

1878.

June 1. To cash from previous year.....\$ 533 04
 " received from Diocese of Springfield,
 for arrears of pledges..... 116 49

1879.

May 27. " received from Parishes, Sunday Schools
 and Missions during the year.....\$1,678 70
 " received from personal pledges..... 475 00 \$2,803 23

1878.

CR.

July 1. By paid Missionary stipends, one quarter to
 date :

Rev. J. R. Holst, Streator.....\$50 00
 " E. Therien, St. Anne..... 50 00
 " W. M. Steel, Rantoul..... 25 00
 " Peter Arvedson, Algonquin 50 00
 " F. N. Luson, La Grange.. 50 00
 " A. A. Fiske, Harvard..... 62 50
 " W. W. Estabrooke, Elgin 41 67
 " N. W. Heermans, Amboy 62 50
 " A. W. Mann (deaf mute) 16 67
 " H. K. Brouse, Aledo..... 37 50
 " A. B. Russell, Mansfield.. 25 00
 " P. A. Johnson, Bunker Hill 25 00
 " Martin Moody, Mt. Vernon 25 00
 " H. C. Whitley, Springfield 25 00
 " W. W. Steel, Petersburg.. 20 00
 " G. F. Cushman, D. D.,
 Chicago..... 50 00
 " D. F. Smith, Champaign..100 00 \$715 84

1879.

April 29. By paid Missionary Stipend, three-
 quarters in full to 1st April,
 1879 :

Rev. Peter Arvedson, Algonquin 187 50
 " A. A. Fiske, Harvard.....225 00
 " N. W. Heermans, Amboy..187 50
 " J. R. Holst, Streator.....187 50
 " G. F. Cushman, D., D.,
 Chicago.....133 33
 " F. N. Luson, La Grange..150 00
 " Wm. Turner, Chicago..... 75 00
 " Wm. J. O'Brien, Geneva. 90 00
 " H. G. Perry, Chicago..... 75 00
 " Wm. E. Toll, Sycamore... 37 50
 " E. Therien, St. Anne.....187 50
 " D. S. Phillips, Kankakee 75 00

Rev. Wm. C. Hopkins, Cham-		
paign.....	125 00	
" A. W. Mann (deaf mute) 56 25		
" A. W. Glass, special.....	50 00	
C. H. Potts (Lay Reader),		
Austin.....	35 00	1,877 08
By paid for postal cards for Mission-		
ary Board.....		2 25
Taxes for the year 1878, on lot		
donated by H. O. Stone to the Mis-		
sionary Board.....	4 17—	\$2,599 84
Balance.....		\$ 203 89

C. R. LARBABEE, *Treasurer, in account with the Aged and Infirm Clergy Fund.*

1878.	Dr.	Cr.
June 1. To cash balance from previous year.....	\$121 42	
1879.		
May 27. To cash received from Parishes and Missions		
during the year	\$371 47	\$492 88
1878.	CR.	
July 22. By paid Rev. J. Bredberg.....	25 00	
Oct. 5. " " "	25 00	
Nov. 29. " " "	10 00	
1879.		
Jan. 10. " " A. W. Glass.....	75 00	
" 15. " " C. B. Stout.....	25 00	
" 20. " " J. Bredberg	15 00	
Feb. 1. " " "	15 00	
March 1. " " "	15 00	
Arpil 1. " " "	15 00	
" 28. " " "	20 00	\$240 00
Balance.....		\$252 88

APPENDIX F.

REPORT OF THE CHANCELLOR OF THE DIOCESE.

TO THE RIGHT REVEREND WILLIAM E. McLAREN, S. T. D., BISHOP OF ILLINOIS :

The undersigned, Chancellor of the Diocese, reports that since the session of this Convention, held in May last, and at the June Term of the Supreme Court of the State, that tribunal denied the petition for a re-hearing filed by the undersigned in the case of Allen C. Calkins, et al., vs. Charles E. Cheney ; but the Justice who announced the decision, stated from the Bench that the opinion would be modified by the Court in some respects. Not having seen the modified opinion, the undersigned is unable to state whether the modifications made materially change the holdings of the Court, as stated in the report of the undersigned, submitted during the session of the last Convention.

Respectfully submitted,

S. CORNING JUDD, *Chancellor.*

APPENDIX G.

REPORT OF THE NORTHERN DEANERY.

I have the honor to report that during the Conventional year, the Chapter of the Northern Deanery has held three meetings, viz., at Rockford, 24th and 25th of September; at Polo, 10th and 11th of December; and at Amboy, 29th and 30th of April. Instructive papers have been read, and addresses made at these meetings, with the celebration of the Holy Eucharist. In addition to these regular meetings, four of the clergy met in Rochelle, in the month of January, for three days' services and instructions, resulting in establishing a weekly service on Tuesdays, which four of the clergy attend in turn, one of them being the Rev. Mr. Toll, of St. Peter's, Sycamore. Mission services have also been held semi-monthly at Morrison, Polo, Amboy, Lee Center, Grand Detour, Belvidere and Oregon, by the clergy of the Deanery; also at two stations near Galena, by Dr. Kittoe, of that place. I have not been furnished with the number of communicants, or amount of money raised at any of these stations, except Oregon, where there are 10 communicants, and \$146.61 have been raised for expenses, including \$60 for an organ. In accordance with the formal request of the Rev. Mr. Toll, of Sycamore, and the unanimous request of the Chapter, I hereby ask you if it be in accordance with your pleasure, to add De Kalb County to the Northern Deanery, thus giving the Chapter the valuable services of the Rev. Mr. Toll, with his parish at Sycamore, and his Mission at De Kalb. All of which is respectfully submitted.

R. F. SWEET, *Dean*.

REPORTS OF LAY READERS.

Henry T. Chace, Hyde Park.—Since my last appointment as Lay Reader, I have read service at St. Paul's Church, Hyde Park, eight times.

E. F. Cleveland, M. D., Dundee.—Since my last report to you as Lay Reader in St. James' Church, Dundee, I have read the service of the Church, with sermons, forty times on Sundays in Dundee, four times at St. John's, Algonquin, and conducted twelve week-day services, with addresses, during Lent. Church life among church people is steadily developing, and the congregations rapidly increasing in numbers. The Sunday school has been crystallized to churchly ways, and an elegant set of six silk banners, made by the "Calvary Church Guild," of Chicago, procured. Improvements on the church are slowly but steadily progressing.

A neat baptismal font has lately been added. While the parish is made up of a few, and they of limited means, we feel thankful that so much has been done. I have lately organized old and young into working societies, viz.: "The Ladies' Missionary and Aid Society," "Gentlemen's Guild," "Young People's Literary and Temperance Society," and a "Choral Society," hoping, in that way, to keep all busy and give each ample opportunity to use whatever talent he may possess. We have had afternoon services here for many years. I have lately changed the order to Morning and Evening Prayer, with a week-day service. The change will result in more work and lasting good. The parish is united, and manifesting more activity than ever before, not only in work, but in Christian living, and the Church has made many friends here of such as were formerly opposed or indifferent to her. We are sowing seed, and are trying to see that none but *good* seed be cast into the ground, that in the future others may reap.

Thomas N. Conant, De Kalb.—Since my last report, I have read full morning service and sermon twice; evening service and sermon once; assisted the Rev. W. E. Toll by reading lessons or prayers four times.

John C. Cushman, Highland Park.—Since the last Diocesan Convention, acting under your appointment as Lay Reader in Highland Park, I have the honor to report the following service: Morning service, with sermon, on thirty Sundays; evening service, with sermon, on thirteen Sundays; evening service at the Sunday school on thirty-two Sundays; evening service on other days, two—making the total number of morning services read by me during said time, thirty; the total of evening services, forty-seven; total of morning and evening services, seventy-seven; total number of sermons read, forty-three. During the year, there have been seven Celebrations of the Holy Communion—one by yourself, six by visiting clergy. The report of Mr. W. O. Hipwell, who officiated in my absence, will account for the balance of the year. Services have been held on every Sunday during the year. The Annual Report will give a full exhibit of the financial condition of the parish. Our Sunday school is flourishing, and the parish is making slow but substantial progress. The floating debt has been reduced to less than \$170, and will doubtless all be paid during the coming year. The interest on our bonded debt has been promptly paid when due, as also our assessments for the Diocesan Fund and our pledges for Diocesan Missions. I see no good reason why, by pursuing with patience the policy heretofore adopted and thus far adhered to, our parish may not soon be placed on a solid financial foundation, with every prospect of a bright and prosperous future.

J. K. Edsall.—During the vacancy in the rectorship of St. Luke's Parish, Dixon, in the early part of the last Conventional year, I read Morning Service in that church three times.

J. H. Edwards, Grand Detour.—I would respectfully report that I began work as Lay Reader, at Grand Detour, on or about the second Sunday after Epiphany (January 19), and since that time I have held fifteen service making an average of three per month.

O. N. Ellis, M. D., Momence.—Since my report of last year as Lay Reader of the Parish of the Good Shepherd, Momence, I would beg leave to report as follows: Lay services have been held at such times as the minister in charge has been unable to officiate, and services were said the first Sunday in Lent, Good Friday and Easter Day morning. The services were not so well attended as in former years, but made up in spirit what we lost in numbers. At our Sunday school I have had on each day a shortened service, arranged by the Rev. D. S. Phillips, especially as a Sunday-school service, with the idea of familiarizing the members of the school with our Church service, and I take much pleasure in saying that its effect shows itself in the hearty responses when regular services are held at the Parish chapel. Since May 1, I have removed from this place to Kankakee, and am now reading in St. Paul's Mission at Waldron, under the direction of Rev. Mr. Phillips.

W. O. Hipwell, Highland Park.—During the past Conventional year, and since my last report, I have conducted the following services, viz.: Morning Prayer, seventeen Sundays; Evening Prayer, six Sundays; Evening Prayer, seven week-day Lenten Services. Our parish, although small in numbers, is strong in faith and zeal, and although without a Rector, is nobly struggling to place itself on an "owe no man anything" base. We have nearly succeeded. Mr. Cushman's report will give full details.

Charles R. Hodge, Streator.—During the past year, I have read Morning Service nine times and Evening Prayer three times, with sermon each time. Have also read the Burial Service once.

E. D. Kittoe, M. D., Galena.—The Lay Reader, licensed June 1, 1878, would respectfully report that he held service first at Grace Church, Galena, the Rector being absent, on the Sunday after Ascension, June 2. On the following Sunday, he held the first service at St. Luke's Church, Park Mills, and, on Trinity Sunday, at Prospect Hill Church. Since which time, on alternate Sundays, services have been regularly held at these two Missions. They have been well attended by quiet, orderly and reverently attentive congregations. Average at St. Luke's, Park Mills, thirty-five; and at Prospect Hill, twenty-five. There have been added to the Church, by Holy Baptism, at St. Luke's, one adult and two children; and at Mission at Prospect Hill, two adults and ten children; five from St. Luke's received the rite of Confirmation. These baptisms were all administered by the Rector, E. H. Downing.

David B. Lyman, La Grange.—During the past year, I have read the morning service and a sermon, selected by the Rector, on the second Sunday of each month during the absence of our Rector while ministering at other points. Our Sunday school has increased from seventy to one hundred and three scholars. Through the efforts of the little ones, we have secured a beautiful library of three hundred volumes. As a parish, we thank God and take courage for the many spiritual and temporal blessings of the year.

Alfred Payne, Hinsdale.—My services as Lay Reader in this parish since the last annual Convention have been as follows: During the months of June and July, Morning Prayer and sermon were read on the first, second

and third Sundays of both months; and from the second Sunday in October to the present time, the same services have been rendered on the second Sunday in each month, and also on the third Sunday of the present month.

Chreswell H. Potts, Austin.—With Easter Day, April 13, 1879, closed the first year's work of St. Paul's, Austin. Accompanying this please find statement in detail of the work accomplished. The first service was on Easter Day, 1878, and as we now look back, we do not dwell upon the difficulties encountered and obstacles overcome, with all of which your fatherly interest in our work has made you familiar, but to thank God and take courage. In making this my first annual report, I thank the clergy, Messrs. Pardee, Kinney, Luson and Sharpe, who have so kindly assisted us; and cannot refrain from bearing testimony to the earnestness, zeal and fidelity with which each member of our little flock—in the Vestry, the Ladies' Guild and the Sunday school—has pressed forward in the work of building up the Church in Austin. Perfect harmony and unity of action prevails. Surely "the Lord hath blessed us; the Lord hath made the light of His countenance to shine upon us." Blessed be the name of the Lord.

Henry C. Ranney, Trinity, Chicago.—My services as Lay Reader, in Trinity Parish, have been called for only three times during the past year: March 30, I read Evening Prayer and sermon; April 6, Evening Prayer; April 20, full morning service. The Rev. Dr. Sullivan resigned the charge of this parish April 14th. With the exception of the 20th of April, the full services of the Church have been maintained by the Rev. Messrs. Allen, Maxwell, Mortimer, Blackiston and Parke.

Reuben Taylor, Chicago.—Since our last Diocesan Convention, I have read the Friday evening service, in the Church of the Atonement and St. Andrew's, seven times, and I have also read the Sunday evening service with a sermon twice, and three different times I have assisted our Rector in reading a portion of the service, and twice I have officiated at funerals at the cemetery.

COMMUNICATIONS.

THE REV. PETER ARVEDSON.

ALGONQUIN, May 26, 1879.

Besides services as per reports from St. John's Church, Algonquin, St. Mary's Mission, Blivins' Mills, and Trinity (Swedish) Mission, Crystal Lake, I have rendered missionary services as follows during the past Conventional year:

At St. James', Dundee, Sunday services, 16; Holy Communion, 9 times; celebrated 2 marriages and attended 2 funerals. At St. Ansgarius' Church, Chicago—Sunday morning services, 9; Holy Communion, 3 times; baptized 4 infants, presented 11 persons for confirmation, celebrated 1 marriage and attended 1 funeral. At the Church of the Redeemer, Elgin—Sunday services,

2; Holy Communion, 2 times; baptized 1 infant. At Barrington, on the Wisconsin Division of the Chicago & North-Western Railway—Sunday afternoon service, 1; weekday evening service, 1; Holy Communion, once in private; baptized 1 infant, attended 1 funeral. At Jefferson, on said division of said railway—1 Sunday afternoon service, in Swedish, and baptized 2 infants. At Crystal Lake—4 Sunday evening services, in English. Wilmot, Wis.—5 Sunday morning services, by way of exchange with Rev. George M. Everhard, D. D., of Kenosha, for services rendered by him at St. Mary's Mission, Blivins' Mills. making an aggregate of all services by me rendered as follows: Sunday morning services, 49; Sunday afternoon or evening services, 49; weekday services, 17; Holy Communion, 30 times in public, 2 times in private; baptized 16 infants; presented for confirmation, 14; celebrated 7 marriages, and attended 7 funerals. All of which is respectfully submitted.

THE REV. SAMUEL T. CLARK, DEACON.

Since the last Diocesan Convention, I have assisted regularly at morning services and in the administration of Holy Communion in Trinity Church, Aurora; have preached four sermons at different places.

THE REV. JOSEPH D. COWAN, CATHEDRAL, CHICAGO.

I beg to report that, since my licensure as Lay Reader at the Cathedral, 26th of last February, I have assisted Canon Knowles in the daily services. I was admitted to the Diaconate on the 27th of April. Since then, I have assisted at the Holy Communion three times, at the Cathedral, and administered Holy Baptism twice. I officiated at Elgin on the 11th inst., at Momence on the 18th, and at St. Stephens', Chicago, on the 25th inst.

THE REV. SAMUEL COWELL.

During the past Conventional year, I have officiated occasionally in Lockport and parishes adjacent. I have also administered the Holy Communion several times. It is pleasing and comforting to worship in God's house, and promote as far as possible the missionary activities of the Church.

THE REV. F. N. LUSON.

The Mission at Riverside, for the present, is to be known as the Riverside Mission. The number of communicants is twenty. Service is held every Sunday afternoon. The Sunday school numbers forty-five scholars. We pay for the rent of the room in the hotel at Riverside, where the services are held, \$100 a year. Since January last, I have received \$20 a month. Holy Communion is administered every second Sunday.

THE REV. HENRY G. PERRY, M. A.

Since report at last Diocesan Convention, besides doing duty parochial for All Saints', Chicago, I have officiated variously, also, as for the Church of the Holy Communion, Maywood; St. Paul's, Austin; and at St. Andrew's and St

Stephen's, both of Chicago—the last two pastorates having been rendered vacant by the resignations, respectively, of Revs. Dr. Cushman and Mansfield, devolving upon me quite all, by way of mission work, I could well attend to here and there. I have held and taken part in a hundred services during the year, having administered the Holy Communion fourteen times (twice in private), prepared and presented a class of candidates to the Bishop for confirmation, baptized sixteen infants and two adults (one a Jewish convert), making a total of eighteen baptisms, and officiated at twenty-two marriages and twelve funerals.

The regular collections, as made at all Church services, were taken charge of by the Treasurer, to account for in their appropriate places.

I have been with the Bishop on several occasions of divine worship at the Cathedral Church, and, under the Episcopal cognizance, signed the testimonial recommendatory of (now) the Rev. J. D. Cowan as a candidate for Holy Orders, upon his abandoning the so-called "Reformed" connection for the Church.

From personal observation, I desire especially to commend among the laity met in my rounds their manifest co-operation for the Sunday-school interests with the services of the Church, where her ministry needs actual aid and support substantially.

Let the people assist and encourage the priest in discharge of every possible duty, heartily and perseveringly, thus, by God's blessing, in good time, to success beyond question; and, under Him, to prove a marked, most salutary example of Christian usefulness and zeal for others to emulate.

THE REV. W. E. PHILLIPS.

May 26, 1879.

The Rev. W. E. Phillips entered upon the discharge of his duties as Chaplain of St. Luke's Free Hospital, September 1, 1878. Since that time he has visited the patients daily, rendering them such assistance, spiritually and otherwise, as it was in his power to do. He has maintained a short daily service in the Hall, within hearing of every patient, after the morning and evening meals: also in the Chapel Evening Prayer, with sermon, on all Sundays, at 4 P. M. Since Easter, 1879, daily Evening Prayer in chapel at the same hour; Wednesday and Friday, Litany taking the place of Evening Prayer. Holy Communion administered to patients, 6; baptisms, infants, 7; adult, 1; burials, 2. It has also been his privilege to assist the Rector of Grace Church in the service on several occasions, when he has been able to go out.

THE REV. CHARLES B. STOUT.

My report for the past Conventional year must be short. Comparatively, it has been the barren year of my life. Advancing age and protracted illness have been the causes.

During the summer months of 1878, I was engaged almost every Sunday, assisting in some portion of the services in St. John's Church.

In September, while supplying St. John's Church, Kalamazoo, Mich., the very serious accident befell me which has disabled me from active work for

the past eight months. I see no immediate prospect for entire relief from this most painful disability. It has occasioned painful suffering for months.

On Easter Sunday, I took part in the Morning Services in St. Andrew's Church, reading prayers, the Gospel and Post-Communion, and assisting the Rector in the Holy Sacrament. This was my first public service in over seven months. The first Sunday in May, I again officiated, assisting the Rector as above. Preached in St. John's, Kalamazoo, twice, read prayers in Trinity Church, Chicago, and St. Luke's, Kalamazoo, once. Baptized two infants, officiated at two funerals and married two couples.

[The Bishop appends the following from a private note received from Mr. Stout:]

During my entire ministry of over forty-two years, I have never been laid by from active work for more than a few weeks at any one time until now.

I trust I am duly thankful to the good Lord, that I have been able to labor so constantly, and only regret that I have been privileged to do so little for the upbuilding of Christ's kingdom in this world. I have married in all this time about one hundred couples, baptized over two hundred adults and children, buried over three hundred persons, preached more than three thousand sermons.

As Rector, have been instrumental in the erection of four new churches and enlarging two others. I have seen all clear of debt and supplied with full services and ministers most of the time to this day.

THE REV. GEORGE C. STREET.

After the last Convention, my time was wholly given, for more than five months, to the interests of the Mission on Milwaukee avenue, where I officiated every Sunday, as before; occupying a large portion of my time, during the week-days, in pastoral visiting among my flock, a duty which was rendered extremely laborious and fatiguing by the distances which I had to travel, mainly on foot, in the prosecution of my work. My health finally succumbed, under the combined influence of over-fatigue and of the unprecedentedly hot weather; and with great reluctance, acting under the advice of my Bishop and others, including my medical adviser, I resigned my charge, officiating for the last time at Hope Mission on the Fourteenth Sunday after Trinity. Since then, I have been largely engaged in the interests of *The Churchman* newspaper: having spent about three months in the Diocese of Iowa, one month at home, and between three and four months in Baltimore. With hardly an exception, every Sunday has been occupied with clerical duty, and a large part of the week-day evenings and early mornings as well.

During my incumbency of Hope Mission, dating from my last annual report, I baptized seven children, and officiated at one marriage and one funeral.

The amount raised through the weekly offertory, for the expenses of the Mission, during my incumbency of twenty-two weeks, was \$71.29. All of which is respectfully submitted.

THE REV. H. D. TURNER.

CHICAGO, May 27, 1879.

In accordance with appointment, I commenced officiating at Morris on the second Sunday in September last, and which I have continued on alternate Sundays with New Lenox. During this period, I have held the following services: Morning Prayer, ten times; Evening Prayer, four times; Litany and Ante-Communion service, nine times; administration of the Holy Communion, nine times, and once in private; infant baptisms, four; sermons preached, twenty; lectures on the Prayer-Book, three. Within the past month, we have lost by removal, three families and the same number of communicants. Number of families now connected with the Mission, twenty; number of communicants, twenty-two.

THE REV. JAMES A. WOODWARD, *Missionary*.

The Rev. Jas. A. Woodward has continued to officiate and preach in Christ Church, Ottawa, and Christ Church, Streator, occasionally, as requested. Has assisted at one funeral in Ottawa, and administered public infant baptism during the morning service, in the church at Streator.

In July last, he began to officiate regularly every other Sunday, holding morning and evening services in Pontiac, and in December was appointed Missionary in Charge, the Mission being regularly organized by the Bishop, under the name of "Grace Church Mission."

The Bishop visited Pontiac October 24, preaching and administering Confirmation to nine candidates, who were presented by Rev. F. B. Nash, Jr., Rector of Christ Church, Ottawa, he having been requested to begin the work of establishing the present Mission, in which he has taken a deep and sustained interest. I have also held services and preached at Winona and near Evans.

The Missionary appointed in the Mission in Pontiac, has baptized ten persons at two special Mission Services for baptism, and has also administered the Holy Communion to a goodly number. We expect to number thirty communicants and quite a number of families and parishioners in the city and adjacent country. There is a great desire to have a church edifice, which would be one great means of assuring a flourishing parish in this appreciative community and important locality, surrounded by a number of towns and a large district in which there is no church.

CHICAGO—CALVARY CHURCH.

The REV. LUTHER PARDEE, *Rector*.

Wardens—J. M. Banks, T. Richards. *Vestrymen*—William Barrow, Jr., H. C. Cooke, Thomas Denby, R. J. Grier, W. A. Martin, D. J. Pridham, Stephen Thorne, Joseph Hainsworth.

Families.....	75	Communicants:			
Individuals not thus included.....	25	Last reported.....	114	Sunday-school Teachers.....	19
Total number of Souls.....	263	Received.....	19	“ Scholars.....	160
Baptisms—Infants.....	15	Admitted by Confirmation.....	5	Catechisings.....	12
“ Adults.....	2	Total number added.....	24	Holy Communion.....	82
Total.....	17	Removed.....	8	Morning Prayer, Sundays.....	52
Confirmed.....	5	Died.....	2	“ week days.....	47
Marriages.....	10	Present number, males.....	28	Evening Prayer, Sundays.....	52
Burials.....	6	“ females.....	97	“ week days.....	116
		Total.....	125		

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$ 45 93	Missions.....	\$ 50 00
Expenses.....	1,254 10	Fund.....	75 00
Church debt, interest.....	1,704 24	Aged and Infirm Clergy Fund.....	9 13
Total.....	\$3,004 27	Bishop's Fund for Candidates.....	8 17
		St. Luke's Hospital.....	45 53
		Total.....	\$187 83
		General:	
		Conversion of Jews.....	4 30
Grand Total.....			\$3,196 40

CHICAGO—EPIPHANY.

The REV. T. N. MORRISON, JR., *Rector*.

Wardens—Daniel W. Page, George Gardner. *Vestrymen*—C. J. Magill, H. D. Oakley, J. H. Grier, M. D. Talcott, R. H. Walker, J. H. French, E. S. Boynton, I. N. Holden.

Families.....	110	Communicants:			
Individuals not thus included.....	40	Number last reported.....	218	Sunday-school Teachers.....	25
Number of Souls.....	450	Received.....	37	“ Scholars.....	140
Baptisms—Infants.....	20	Admitted by Confirmation.....	24	Catechisings.....	12
“ Adults.....	6	Total number added.....	61	Holy Communion, Public.....	95
Total.....	26	Removed.....	32	“ Private.....	3
Confirmed.....	24	Died.....	3	Morning Prayer, Sundays.....	52
Marriages.....	22	Present number, males.....	81	“ week days.....	13
Burials.....	10	“ females.....	163	Evening Prayer, Sundays.....	52
		Total.....	244	“ week days.....	154

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$352 70	Missions.....	\$122 75
Expenses.....	3,563 17	Fund.....	182 50
Church debt interest.....	2,009 77	Aged and Infirm Clergy.....	27 50
“ work.....	300 00	Bishop's Fund for Candidates.....	11 05
Total.....	\$6,325 64	St. Luke's Hospital.....	576 01
		Total.....	\$919 81
		General:	
		Yellow Fever Sufferers.....	63 00
Grand Total.....			\$7,318 81

CHICAGO—GRACE CHURCH.

The REV. CLINTON LOCKE, D. D., *Rector*.*Wardens*—A. Tracy Lay, Anson Bigelow. *Vestrymen*—John L. Peck, J. H. Quick, George Buck, V. Watkins, Charles Drew, Abram Williams.

		Communicants:	
Families.....	200	Number last reported...	480
Individuals not thus included.....	200	Received.....	30
Total number of Souls.....	1,000	Added by Confirmation.....	17
Baptisms—Infants.....	36	Total number added.....	47
“ Adults.....	3	Removed.....	30
Total.....	39	Died.....	4
Confirmed.....	17	Present number, males.....	180
Marriages.....	20	“ females.....	293
Burials.....	19	Total.....	473
		Sunday-school Teachers.....	65
		“ Scholars.....	700
		Catechisings.....	12
		Holy Communion, Public.....	67
		“ Private.....	10
		Morning Prayer, Sundays.....	52
		“ week days.....	30
		Evening Prayer, Sundays.....	44
		“ week days.....	80

CONTRIBUTIONS.

		Diocesan:	
		Missions.....	\$ 190 00
		Fund.....	1,000 00
		Aged and Infirm Clergy Fund.....	62 65
		St. Luke's Hospital.....	2,300 00
		The Province.....	75 00
		Total.....	\$3,752 77
		General:	
		Domestic Missions.....	\$190 00
		Missions to Colored People.....	20 23
		Education for Holy Orders.....	30 00
		Memphis Sufferers.....	168 00
		Deaf and Dumb.....	20 50
		Total.....	\$428 73
		Grand Total.....	\$21,219 64

CHICAGO—OUR SAVIOUR.

The REV. W. J. PETRIE, *Rector*.*Wardens*—G. S. Taylor, James Hill. *Vestrymen*—J. Porter, T. R. Miller, J. H. Truman, William Rudd, — Chadwick, M. S. Roern, Stewart Marks.

Baptisms—Infants.....	18	Sunday-school Teachers.....	22
Confirmed.....	6	“ Scholars.....	200
Marriages.....	5		
Burials.....	25		
Communicants.....	160		

CONTRIBUTIONS.

		Diocesan:	
		Fund.....	\$60 00
		Aged and Infirm Clergy.....	5 87
		St. Luke's Hospital.....	21 77
		Total.....	\$87 64
		General:	
		Indian Mission.....	7 50
		Grand Total.....	\$2,368 67

Forty-Second Annual Com-

CHICAGO—ST. ANDREW'S.
W. KNOWLTON, B. D., Re

CHICAGO—ST. ANDREW.
The Rev. W. H. Knowlton, B. D., Rector.
Feodymen—W. D. Baker, E. R. P. Shurly, C. E. Manger
Le Grand W. Perce, J. E. Stridiron.
Teachers...

The Rev. W. H. Knowlton		Deacons—	
W. D. Baker, E. A. ...		Deacons—	
D. Gregory, Le Grand W. Perce, J. E. ...		Deacons—	
Reuben Taylor, J. A. Sleeper.		Deacons—	
D. R. Brower, Erasmus Garrott,		Deacons—	
Morning Prayer, Sundays...		12	Sunday-school Teachers...
week days		6	Scholars...
Evening Prayer, Sundays...		12	Catechising...
week days		13	
Holy Communion...		10	
Communicants, about.....		150	
Baptisms—Infants.....		5	
Marriage.....		1	
Burial.....		1	
CONTRIBUTIONS.			
for one year, for all objects, about \$2,000.			
Summer parishes of			

CONTRIBUTIONS.

1 Holy Communion

CONTRIBUTIONS.

Total amount for one year, for all objects, about \$2,000.

the union of the form John'

CONTRIBUTIONS.

Total amount for one year, for all objects, about £240.

St. Andrew's Parish is composed of the union of the former parishes of St. John's and The Atonement, the corporation of St. John's being continued under the change of name.

The above imperfect report dates from the accession of the present Rector.

St. Andrew's Parish is composed of the united
n's and The Atonement, the corporation of St. John's
under the change of name.
The above imperfect report dates from the accession of the present Rector,
arch 9, 1879.

CHICAGO—ST. ANSGARIUS' CHURCH.
PETER ARVEDSON, Minister in Charge.
J. C. A. Johnson

CHICAGO—ST. ANSGARUS
The REV. PETER ARVEDSON, Minister in Charge.
Pastors—A. F. Ekdahl, C. A. John
Nils Palm.

CHICAGO.

The REV. PETER ARVEDSON, Pastor.
Vestrymen—A. F. Ekdahl, C. A. Johnson,
D. Gustafson, Nils Palm.

Wardens—J. Levin, A. G. Yngor.

Families.....	20	Communicants:	95	Holy Communion	
Individuals not thus in- cluded.....	3	Number last reported...	11	Morning Prayer, Sunday- week day.....	
Total of Souls.....	100	Admitted by confirma'n	1		
Baptisms—Infants.....	10	Died.....	25		
Confirmed.....	11	Present number, males	35		
Marriage.....	1	“ females	60		
Burials.....	4	Total.....			

CONTRIBUTIONS.

\$814 33 Diocesan :
Fund.....

CONTRIBUTIONS.

Marriage.....			
Burials.....			
Parochial:		\$814 33	Diocesan:
Expenses		134 00	Fund
Church debt and interest.....		\$948 33	
Total.....			
Grand Total			

CHICAGO—ST JAMES' CHURCH.
C. S. HARRIS, D. D., Rector.

CHICAGO—ST JAMES
The Rev. S. S. HARRIS, D. D., Rector.
Vestrymen—John De
Street, H. Ban

The REV. C. R. LARRABEE, H. T. TOWNER, WARDENS—		J. B. PEABODY, C. A. STREET, H. BANISTER, WARDENS—	
Wardens—C. R. Larrabee, H. T. Towner.	Wardens—J. B. Peabody, C. A. Street, H. Banister.		
Winston, W. D. Kerfoot, T. B. Peabody.			
Baptisms—Infants.....	62	Communicants.....	423
“ Adults.....	64	Last reported.....	23
Total.....	28	Received.....	26
Confirmed.....	15	Admitted by confirm'n.....	49
Marriages.....	8	Total number added.....	99
		Removed.....	4
		Died.....	450
		Total.....	
		Sunday-school.....	
		Holy Communion.....	
		Morning Prayer.....	
		Evening Prayer.....	

CONTRIBUTIONS.

		Diocesan:	
		Missions.....	\$561 08
		Other Missions in Diocese.....	227 00
		Fund.....	1,075 30
		Aged and Infirm Clergy.....	94 02
		St. Luke's Hospital.....	1,861 67
		Total.....	\$3,819 07
		General:	
		Mission for Mutes.....	27 60
		Yellow Fever Sufferers.....	126 00
		Total.....	\$153 60
Parochial:			
Charities.....	\$1,593 24		
Expenses.....	18,239 42		
Total.....	\$19,832 66		
Grand Total.....		\$23,805 33	

CHICAGO—ST. MARK'S CHURCH.

The Rev. B. F. FLEETWOOD, Rector.

Wardens—H. W. Fuller, W. H. Low. Vestrymen—W. W. Watkins, G. C. Fry, R. A. Wescott, J. A. Sibley, L. O. Goddard, — Althrop, W. H. Sommers, C. R. Kimball.

		Communicants:	
		Last reported.....	163
		Received.....	18
		Added by Confirmat'n.....	20
		Total.....	38
		Removed.....	11
		Died.....	3
		Present number, males.....	53
		“ females.....	134
		Total.....	187
Families.....	135	Sunday-school Teachers.....	24
Individuals not thus incl'd.....	40	“ Scholars.....	240
Total of Souls.....	500	Catechisings.....	10
Baptisms—Infants.....	25	Holy Communion, Public.....	20
“ Adults.....	6	“ Private.....	3
Total.....	30	Morning Prayer, Sundays.....	52
Confirmed.....	20	“ week days.....	18
Marriages.....	7	Evening Prayer, Sundays.....	52
Burials.....	11	“ week days.....	42

CONTRIBUTIONS.

		Diocesan:	
		Missions.....	\$50 00
		Fund.....	140 00
		Aged and Infirm Clergy.....	10 76
		Bishop's Fund for Candidates.....	20 00
		St. Luke's Hospital.....	101 96
		Total.....	\$322 72
		General:	
		Domestic Missions.....	36 85
		Education for Holy Orders.....	50 00
		Total.....	\$86 85
Parochial:			
Charities.....	\$97 98		
Expenses.....	2,570 70		
Church Debt and Interest.....	880 00		
Ladies' Aid Society.....	352 00		
Total.....	\$3,900 68		
Grand Total.....		\$4,310 25	

CHICAGO—SS. PETER AND PAUL CATHEDRAL.

The Rt. Rev. W. E. McLAREN, S. T. D.

The Rev. J. H. KNOWLES, A. M., Priest in Charge.

The Rev. J. D. COWAN, Deacon Attached (in charge of St. Stephen's Church, Chicago).

		Communicants:	
		Received.....	12
		Admitted.....	47
		Died.....	14
		Removed.....	20
		Present number.....	525
Families.....	300	Holy Communion, Sundays.....	
Total of Souls.....	1,500	Plain Celebration, 8 A. M.....	
Baptisms—Infants.....	51	Choral “ 10:30 A. M.....	
“ Adults.....	6	Plain “ Thursday.....	
Total.....	57	and SS. days, 9 A. M.....	
Confirmed.....	47	Choral Morning and Evening.....	
Marriages.....	44	Prayer, Sundays.....	
Burials.....	31	Daily Morning and Evening.....	
		Prayer, 9 A. M. and 4:30 P. M.....	

CHICAGO—ST. ANDREW'S.

The REV. W. H. KNOWLTON, B. D., *Rector*.

Wardens—Reuben Taylor, J. A. Sleeper. *Vestrymen*—W. D. Baker, E. R. P. Shurly, C. D. B. Brower, Erasmus Garrott, D. Gregory, Le Grand W. Perce, J. E. Stridin

Communicants, about.....	150	Morning Prayer, Sundays...	12	
Baptisms—Infants.....	5	" " week days	6	Sunday-school Tea
Marriage.....	1	Evening Prayer, Sundays...	12	" " Sch
Burial.....	1	" " week days	13	Catechisings.....
		Holy Communion.....	10	

CONTRIBUTIONS.

Total amount for one year, for all objects, about \$2,000.

St. Andrew's Parish is composed of the union of the former parishes of St. John's and The Atonement, the corporation of St. John's being continued under the change of name.

The above imperfect report dates from the accession of the present pastor, March 9, 1879.

CHICAGO—ST. ANSGARIUS' CHURCH.

The REV. PETER ARVEDSON, *Minister in Charge*.

Wardens—J. Levin, A. G. Yngor. *Vestrymen*—A. F. Ekdahl, C. A. Johnson, A. N. Lind D. Gustafson, Nils Palm.

Families.....	20	Communicants:		
Individuals not thus included.....	3	Number last reported...	95	
Total of Souls.....	100	Admitted by confirm'n	11	
Baptisms—Infants.....	10	Died.....	1	Holy Communion....
Confirmed.....	11	Present number, males	25	Morning Prayer, Sun
Marriage.....	1	" females	35	" " wee
Burials.....	4	Total.....	60	

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses.....	\$814 33	Fund.....	
Church debt and interest.....	134 00		
Total.....	\$948 33		
Grand Total.....			

CHICAGO—ST. JAMES' CHURCH.

The REV. S. S. HARRIS, D. D., *Rector*.

Wardens—C. R. Larrabee, H. T. Townner. *Vestrymen*—John De Koven, J. S. Rum Winston, W. D. Kerfoot, T. B. Peabody, C. A. Street, H. Bantner, Jr., G. L. Dun

Baptisms—Infants.....	62	Communicants:		
" Adults.....	2	Last reported.....	423	Sunday-school Teach
Total.....	64	Received.....	23	" " Schol
Confirmed.....	28	Admitted by confirm'n	26	Holy Communion, P
Marriages.....	15	Total number added.....	49	" " wee
Burials.....	8	Removed.....	9	Morning Prayer, Sur
		Died.....	4	" " wee
		Total.....	459	Evening Prayer, Sur

DUNDEE—ST. JAMES' CHURCH.

The REV. E. F. CLEVELAND, M. D., *Deacon in Charge*.

Wardens—A. S. Hollister, G. F. Arvedson. *Vestrymen*—I. McKnight, Richard Smith, S. J. Dahlborn, William La Berg, Charles Blow.

Families	14	Communicants:			
Individuals not thus included	8	Number last reported...	30	Sunday-school Teachers	5
Total of Souls	61	Received	4	" Scholars	50
Marriage	1	Admitted by confirma'n	1		
Burials	3	Total number.....	5		
		Removed	5		
		Died	2		
		Present number, males	13		
		" females	17		
		Total.....	30		

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities	\$50 00	Missions.....	\$4 50
		Fund.....	12 00
		Total	\$15 50
Grand Total			\$139 31

EVANSTON—ST. MARK'S CHURCH.

The REV. J. STEWART SMITH, B. D., *Rector*.

Wardens—Charles Comstock, Wells Lake. *Vestrymen*—H. S. Slaymaker, G. G. Wilcox, L. C. Hoyt, N. C. Gridley, R. H. Wynman, George Gooch.

Families	75	Communicants:			
Individuals not thus included	50	Number last reported....	125	Sunday-school Teachers	14
Total of Souls	350	Received	42	" Scholars	135
Baptisms—Infants	12	Admitted by confirma'n.	7	Catechising.....	52
" Adults	1	Removed	35	Holy Communion, Public.	114
Total	13	Died	3	" Private	5
Confirmed	7	Present number, males....	46	Morning Prayer, Sundays ..	52
Marriages	1	" females	90	" week days	26
Burials	7	Total	136	Evening Prayer, Sundays ..	53
				" week days	88

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities	\$420 01	Missions.....	\$54 32
Expenses	1,652 75	Other Missions in Diocese.....	7 72
		Fund.....	100 00
Total	\$2,072 76	Aged and Infirm Clergy.....	8 14
		Bishop's Fund for Candidates.....	7 92
		Total	\$178 10
		General:	
		Domestic Missions.....	\$3 76
		Foreign Missions.....	3 76
		Sisters of St. Mary, Memphis.....	45 00
		Total	\$52 52
Grand Total			\$2,303 38

St. Mark's Church was made free from the first Sunday in April, 1879. In addition to the regular services in the parish church, the Rector holds weekly services at North Evanston and Winnetka, and has a Sunday school in operation at both places. The number are included in the above report.

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$300 00	Missions.....	\$16
Choir.....	224 69	St. Luke's Hospital.....	21
Sunday-school Offerings.....	510 05	Aged and Infirm Clergy Fund.....	2
Altar.....	253 75	Total.....	\$43
Expenses.....	3,170 05	General:	
Total.....	\$4,458 54	S. P. C. Jews.....	1
		Deaf Mutes.....	1
		Memphis Sufferers.....	11
		Total.....	\$13
		Grand Total.....	\$5,028

CHICAGO—TRINITY CHURCH.

The REV. ———, Rector.

Wardens—W. H. Adams, J. W. Douns. Vestrymen—A. Stager, J. H. Dwight, C. L. Raymond.
M. Tilden, W. C. D. Grannis, A. F. Seeberger, H. I. Higgins, H. C. Ranney.

Families.....		Communicants:	
Individuals not thus in-	200	Number last reported..	350
cluded.....		Admitted by confirma'n	23
Total of Souls.....	200	Total number added.....	23
Baptisms—Infants.....	1,000	Removed.....	21
“ Adults.....	40	Died.....	1
Total.....	44	Total.....	361
Confirmed.....	23	Sunday-school Teachers.....	
Marriages.....	12	“ Scholars.....	
Burials.....	12	Catechisings.....	
		Holy Communion.....	
		Morning Prayer, Sundays..	week days
		Evening Prayer, Sundays..	week days

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$895 46	Missions.....	\$197
Expenses.....	10,940 00	Fund.....	936
Church debt and interest.....	13,750 00	Aged and Infirm Clergy.....	33
Total.....	\$25,585 43	Bishop's Fund for Candidates.....	55
		St. Luke's Hospital.....	688
		Total.....	\$1,909
		General:	
		Yellow Fever Sufferers.....	111
		Grand Total.....	\$27,605

DIXON—ST. LUKE'S CHURCH.

The REV. W. W. STEEL, A. M., B. D., Rector.

Wardens—J. K. Edsall, J. A. Hawley. Vestrymen—O. B. Dodge, C. E. Chandler, J. B. Chart.
A. H. Tillson, G. H. Squires, S. C. Eells, A. K. Trusdell, C. S. Browne.

Families.....		Communicants:	
Individuals not thus in-	40	Number last reported...	70
cluded.....		Received.....	1
Total number of Souls.....	12	Removed.....	4
Baptisms—Infants.....	200	Died.....	5
Marriages.....	2	Present number, males.....	25
Burials.....	3	“ females.....	46
	9	Total.....	71
		Sunday-school Teachers.....	
		“ Scholars.....	
		Catechisings.....	
		Holy Communion, Public... Private.....	
		Morning Prayer, Sundays..	week days
		Evening Prayer, Sundays..	week days

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$27 77	Missions.....	15
Expenses.....	1,532 35	Fund.....	82
Total.....	\$1,560 12	Bishop's Fund for Candidates.....	12
		Church at Amboy.....	100
		Total.....	\$217
		General:	
		Domestic Missions.....	22
		Education for Holy Orders.....	20
		Total.....	\$23
		Grand Total.....	\$1,797

GALENA—GRACE CHURCH.

The Rev. E. H. DOWNING, M. A., *Rector*.*Wardens*—F. Stahl, Richard Seal. *Vestrymen*—E. D. Kittos, M. D., L. W. Childs, A. E. Heron, E. S. Merrick, W. S. McMaster.

		Communicants:			
Families.....	60	Last reported.....	109	Sunday-school Teachers.....	13
Individuals not thus in- cluded.....	19	Received	1	“ Scholars.....	59
Total of Souls.....	290	Added by Confirmation.....	15	Catechisings.....	18
Baptisms—Infants.....	22	Total	16	Holy Communion.....	16
“ Adults.....	3	Removed	6	Morning Prayer, Sundays.....	52
Total.....	25	Present number, males.....	19	“ week days.....	30
Confirmed.....	8	“ females.....	100	Evening Prayer, Sundays.....	47
Marriages.....	2	Total.....	119	“ week days.....	19
Burials.....	7				

CONTRIBUTIONS.

		Diocesan:	
		Missions.....	\$ 21 00
		Other Missionary work in Diocese.....	24 50
		Fund	60 00
		Aged and Infirm Clergy Fund.....	5 20
		Bishop's Fund for Candidates.....	10 00
		Memorial to Dr. Chase.....	2 00
		Total.....	\$122 70
Parochial:		General:	
Charities	\$371 25	Domestic Missions.....	\$22 80
Expenses.....	782 57	Foreign Missions.....	7 70
Special and weekly collections.....	153 10	Nashotah.....	7 00
Total	\$1,306 92	Daisy-bed, Jersey City.....	2 00
		Total.....	\$39 50
Grand Total.....			\$1,469 12

GENEVA—ST. MARK'S CHURCH.

The Rev. W. J. O. BRIEN, *Rector*.*Warden*—B. F. Towner. *Vestrymen*—A. Morse, J. H. Mayborne, P. Johnson.

		Communicants:			
Families.....	10	Last reported.....	24	Holy Communion, Public.....	24
Individuals not thus in- cluded.....	9	Received	2	“ Private.....	2
Total of Souls.....	37	Present number, males.....	3	Morning Prayer, Sundays.....	32
Baptisms—Infants.....	1	“ females.....	19	“ week days.....	75
Marriages.....	7	Total	22	Evening Prayer, Sundays.....	18
Burials.....	4				

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses.....	\$327 10	Missions.....	\$ 3 00
Church debt and interest.....	86 00	Fund.....	32 00
Total.....	\$413 10	Total.....	\$35 00
Grand Total.....			\$448 10

HIGHLAND PARK—TRINITY CHURCH.

JOHN C. CUSHMAN, *Lit. Reader.*

Wardens—W. O. Hipwell, J. C. Clark. Vestrymen—G. R. Chittenden, T. S. Turtle, W. S. Davis, H. Obce.

Families.....	20	Communicants:	35	Sunday-school Teachers.....	5
Individuals not thus included.....	1	Last reported.....	6	Scholars.....	27
Total of Souls.....	96	Received.....	2	Catechisings.....	12
Baptisms—Infants.....	2	Added by Confirmation.....	8	Holy Communion.....	7
Confirmed.....	2	Total.....	3	Morning Prayer, Sundays.....	52
Marriages.....	2	Removed.....	17	Evening Prayer, Sundays.....	52
		Present number, males.....	23	“ week days.....	8
		“ females.....	40		
		Total.....	40		

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses.....	\$ 77 86	Missions.....	\$12 00
Church debt.....	685 32	Fund.....	36 00
Total.....	\$763 18	Total.....	\$48 00
Grand Total.....			\$811 18

HINSDALE—GRACE CHURCH.

The REV. D. F. SMITH, *Minister in Charge.*

Wardens—A. Payne, D. J. Crocker. Vestrymen—J. Ohls, J. F. Stuart, C. Maydwell, J. H. Hubbard.

Families.....	23	Communicants:		Sunday-school Teachers.....	8
Baptisms—Infants.....	5	Number of males.....	20	“ Scholars.....	73
Marriages.....	2	“ females.....	31	Holy Communion.....	6
		Total.....	51	Morning Prayer, Sundays.....	51
				“ week days.....	3
				Evening Prayer, Sundays.....	1
				“ week days.....	7

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses.....	\$533 13	Missions.....	\$4 45
		Fund.....	5 00
		Bishop's Fund for Candidates.....	3 20
		Total.....	\$12 65
Grand Total.....			\$545 78

HYDE PARK—ST. PAUL'S CHURCH.

The REV. CHARLES S. LESTER, S. T. B., *Rector.*

Wardens—H. T. Chace, R. W. Bridge. Vestrymen—I. Atkinson, B. F. Ayer, J. Dunn, S. H. Larmie, J. Morgan, J. S. Osborne, W. C. Ritchie, H. L. Wait.

Families.....	63	Communicants:		Sunday-school Teachers.....	10
Individuals not thus incl'd.....	12	Number last reported.....	130	“ Scholars.....	80
Total of Souls.....	265	Received by letter.....	18	Public Catechisings.....	2
Baptisms—Infants.....	3	Admitted by confirma'n.....	5	Holy Communion.....	16
Confirmed.....	5	Total number added.....	23	Morning Prayer, Sundays.....	52
Marriages.....	2	Removed.....	19	“ week days.....	7
Burials.....	2	Died.....	3	Evening Prayer, Sundays.....	52
		Present number, males.....	43	“ week days.....	60
		“ females.....	88		
		Total.....	131		

CONTRIBUTIONS.	
Parochial:	
Charities.....	\$254 84
Expenses.....	3,750 48
Church debt and interest.....	841 24
Total.....	\$4,846 56
Diocesan:	
Missions.....	100 00
Other Missions.....	3 00
Fund.....	155 25
Aged and Infirm Clergy.....	25 00
Bishop's Fund for Candidates.....	15 00
St. Luke's Hospital.....	192 00
Total.....	\$490 25
Grand Total.....	\$5,451 81

JOLIET—CHRIST CHURCH.

The Rev. H. C. KINNEY, *Rector*.

Wardens—S. B. Reed, E. Young. *Vestrymen*—G. Rayner, M. D., E. Phelps, J. Wallace, H. M. Cust, G. Dugall, M. D., W. A. Strong.

Communicants:	
Families.....	90
Individuals not thus included.....	25
Total of Souls.....	400
Baptisms—Infants.....	6
“ Adults.....	1
Total.....	7
Burials.....	7

Communicants:	
Number last reported....	130
Total.....	90
Sunday-school Teachers.....	18
“ Scholars.....	130
Public Catechisings.....	12
Holy Communion, Public.....	17
“ Private.....	2
Morning Prayer, Sundays....	52
“ week days.....	30
Evening Prayer, Sundays....	52
“ week days.....	41

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses.....	\$1,014 00	Fund.....	\$120 00
		Bishop's Fund for Candidates.....	22 50
		Total.....	\$142 50
Grand Total.....			\$1,156 50

The present Rector has been in charge about four weeks.

KANKAKEE—ST. PAUL'S CHURCH.

The Rev. D. S. PHILLIPS, *Rector*.

Wardens—W. Sibley, E. Cobb. *Vestrymen*—W. G. Swannell, F. Crawford, G. V. Huling, R. Ashley, H. C. Clarke, D. I. Babcock, W. K. Kittos, W. Geleno.

Communicants:	
Families.....	104
Individuals not thus included.....	80
Total of Souls.....	500
Baptisms—Infants.....	17
“ Adults.....	12
Total.....	29
Confirmed.....	28
Marriages.....	4
Burials.....	10

Communicants:	
Number last reported....	146
Received.....	2
Admitted by confirmat'n.....	27
Total.....	29
Removed.....	26
Died.....	5
Present number, males.....	44
“ females.....	101
Total.....	145
Sunday-school Teachers.....	18
“ Scholars.....	186
Mission Sunday-school at Waldron—Teachers.....	6
“ Scholars.....	60
Holy Communion, Public.....	12
“ Private.....	4
Morning Prayer, Sundays....	48
“ week days.....	15
Evening Prayer, Sundays....	50
“ week days.....	77

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$75 50	Missions.....	\$175 00
Expenses.....	1,537 00	Other Mission work.....	27 85
Church debt and interest.....	140 00	Fund.....	120 00
Bell, and Cushion and Repairs.....	605 25	Bishop's Fund for Candidates.....	17 73
Total.....	\$2,357 75	St. Luke's Hospital.....	10 50
		Organ for Waldron.....	51 50
		Books for Waldron.....	35 00
		Total.....	\$437 57
		General:	
		Domestic Missions.....	5 75
Grand Total.....			\$2,801 07

LA GRANGE—EMMANUEL CHURCH.

The Rev. F. N. LUSON, A. M., *Rector*.*Wardens*—D. B. Lyman, J. K. Philo.

Families	20	Communicants:	25	Sunday-school Teachers.....	10
Baptisms—Infants	7	Last reported.....	11	" " Scholars	100
" Adults.....	3	Admitted by confirma'n	3	Holy Communion, Public..	54
Total.....	10	Removed.....	2	" " Private..	1
Confirmed.....	11	Died	31	Morning Prayer, Sundays..	41
Burials.....	3	Total.....		Evening Prayer, Sundays..	48
				" " week days	13

CONTRIBUTIONS.

		Diocesan:			
		Missions.....	\$10		00
		Fund.....	30		00
		Aged and Infirm Clergy Fund.....	3		75
		Bishop's Fund for Candidates.....	9		75
		Total.....	\$53		54
Parochial:					
Charities, etc.....	\$845 56				
Grand Total.....				\$899	10

LEE CENTER—ST. PAUL'S CHURCH.

The Rev. N. W. HEERMANS, B. D., *Rector*.*Wardens*—C. E. Loomis, M. D., William Salisbury.

Baptisms—Infants	7	Communicants:	7	Holy Communion.....	6
" Adults.....	1	Last reported.....	15	Evening Prayer, Sundays..	26
Total.....	8	Admitted.....	1	" " week days.	1
Confirmed.....	15	Removed.....	1		
Burials.....	2	Died	9		
		Present number, males.	11		
		" females.	20		
		Total			

CONTRIBUTIONS.

Parochial:		Diocesan:			
Charities	\$150 00	Missions.....	\$4		00
Grand Total.....				\$154	00

LOCKPORT—ST. JOHN'S CHURCH.

The Rev. JOHN McKIM, *Deacon in Charge*.*Wardens*—J. Griswold, F. P. Arnold. *Vestrymen*—L. J. Parker, I. Nobes, W. Cowell, F. W. Schoof, M. D.

Families.....	43	Communicants:		Sunday-school Teachers.....	11
Individuals not thus incl'd	18	Received by letter.....	1	" " Scholars	45
Total of Souls.....	175	Admitted.....	8	" " Public Catechists.....	52
Baptisms—Infants	13	Added.....	9	Holy Communion.....	9
" Adults.....	6	Removed.....	6	Morning Prayer, Sundays..	47
Total.....	19	Died	1	" " week days.	17
Confirmed.....	11	Present number, males.	11	Evening Prayer, Sundays..	48
Marriages	2	" females.	30	" " week days.	21
Burials.....	5	Total.....	41		

CONTRIBUTIONS.

		Diocesan:			
		Missions	\$5		85
		Fund.....	50		17
		Bishop's Fund for Candidates.....	4		60
		St. Luke's Hospital	1		68
		Total	\$58		84
Parochial:		General:			
Charities.....	\$48 47	Domestic Missions.....	3		75
Expenses.....	551 05	Indian Mission.....	2		75
Church debt and interest.....	175 00	Foreign Missions.....	2		34
Total	774 52	Total	\$9		184
Grand Total.....				\$842	

MANHATTAN—ST. PAUL'S CHURCH.

The REV. A. W. GLASS, *Rector*.

Wardens—E. B. Crafts, William Paul. Vestrymen—J. Cockle, J. Baker, G. A. Buck.

Families.....	12	Communicants:		Sunday-school Teachers.....	3
Individuals not thus included.....	3	Number last reported...	15	" Scholars.....	15
Total of Souls.....	52	Received.....	2	Public Catechisms.....	30
Baptisms—Infants.....	3	Whole number added...	3	Holy Communion, Public ..	9
" Adults.....	1	Present number, males ..	4	" Private ..	1
Total.....	4	" females ..	14	Morning Prayer, Sundays...	34
Confirmed.....	1	Total.....	18	" week days ..	4
				Evening Prayer, Sundays...	4

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$25 88	Fund.....	\$3 00
Expenses.....	316 17	General:	
Total.....	\$342 05	Yellow Fever Sufferers.....	13 00
Grand Total.....			\$358 05

The Rector of this Parish was unfitted for his labors, by illness, for four months of the past year.

MOMENCE—GOOD SHEPHERD.

The REV. D. S. PHILLIPS, *Rector*.

Wardens—George Searle, Thomas Keyes. Vestrymen—A. E. Wickstrom, E. C. Cooke, D. C. Riker, Thomas Stratton, Charles Miller, A. A. Culver.

Families.....	35	Communicants:		Sunday-school Teachers.....	8
Individuals not thus inclu'd	30	Number last reported...	32	" Scholars.....	115
Total of Souls.....	170	Added by confirmation..	6	Holy Communion.....	4
Baptisms—Infants.....	2	Removed	7	Morning Prayer, Sundays...	4
" Adults.....	3	Present number, males..	7	Evening Prayer, Sundays...	10
Total.....	5	" females ..	26	" week days ..	44
Confirmed.....	6	Total.....	33		

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$9 00	Fund.....	\$15 00
Expenses.....	325 00	Bishop's Fund for Candidates.....	6 00
Rent of Chapel.....	50 00	Total.....	\$21 00
Total.....	\$384 00		\$405 00
Grand Total.....			

NAPERVILLE—ST. JOHN'S CHURCH.

The REV. WILLIAM ALLEN FISKE, *Rector*.

Wardens—J. G. Wright, W. B. Green. Vestrymen—M. B. Powell, Robert Freeman, Walton C. Miller, J. H. Chew, M. D., S. P. Stevens.

Families.....	46	Communicants:		Sunday-school Teachers.....	9
Individuals not thus inclu'd	20	Number last reported...	78	" Scholars.....	75
Total of Souls.....	200	Received.....	2	Catechisms.....	12
Baptisms—Infants.....	13	Admitted by codfirma'n	20	Holy Communion.....	14
" Adults.....	5	Added.....	22	Morning Prayer, Sundays...	52
Total.....	18	Removed.....	5	" week days ..	4
Confirmed.....	20	Present number, males..	29	Evening Prayer, Sundays...	54
		" females ..	66	" week days ..	12
		Total.....	95		

CONTRIBUTIONS.

		Diocesan:	
		Missions.....	\$27 00
		Fund	50 00
		Aged and Infirm Clergy	5 32
		Bishop's Fund for Candidates.....	13 00
		St Luke's Hospital.....	5 00
		Total.....	\$100 32
		General:	
		Domestic Missions.....	5 00
		Foreign Missions	5 00
		Yellow Fever Sufferers.....	33 00
		Total.....	\$43 00
Parochial:			
Charities.....	\$75 00		
Expenses.....	900 00		
Church repairs and enlargement.....	1,500 00		
Total.....	\$2,475 00		
Grand Total.....			\$2,518 32

NEW LENOX—GRACE CHURCH.

The Rev. WILLIAM TURNER, Minister in Charge.

Warden—Thomas Jones. Vestrymen—W. R. Fellows, D. Haven, S. Hill, T. Lynk, C. J. Jones, J. E. Gougar, L. Gougar.

		Communicants:	
Families.....	19	Last reported.....	31
Individuals not thus included.....	19	Removed.....	2
Total of Souls.....	100	Died.....	1
Baptisms—Infants.....	5	Present number, males.....	8
Marriages.....	1	“ females.....	20
Burials.....	1	Total.....	28
		Sunday-school Teachers.....	6
		“ Scholars.....	55
		Holy Communion, Public.....	10
		“ Private.....	1
		Morning Prayer, Sundays.....	31
		Evening Prayer, Sundays.....	5

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$ 13 18	Missions.....	\$ 10 00
Expenses.....	380 06	Fund.....	12 00
Church debt and interest.....	234 67	Bishop's Fund for Candidates.....	3 83
Total.....	\$628 51	St. Luke's Hospital.....	3 54
		Total.....	\$29 37
Grand Total.....			\$657 88

OAK PARK—CHRIST CHURCH.

The Rev. A. T. SHARP, Rector.

Wardens—A. S. Pack, George Sharp. Vestrymen—A. W. Giles, G. G. Mayo, J. Ervine, T. S. Rattly, R. Worthington, J. Carne, Jr.

		Communicants:	
Families.....	38	Last reported.....	54
Individuals not thus included.....	15	Received.....	1
Total number of Souls.....	150	Admitted by Confirm'n.....	8
Baptisms—Infants.....	5	Added.....	10
“ Adults.....	1	Present number, males.....	15
Total.....	6	“ females.....	49
Confirmed.....	8	Total.....	64
Marriages.....	2	Sunday-school Teachers.....	11
Burials.....	2	“ Scholars.....	60
		Catechisings.....	6
		Holy Communion, Public.....	13
		“ Private.....	3
		Morning Prayer, Sundays.....	32
		“ week days.....	17
		Evening Prayer, Sundays.....	32
		“ week days.....	15

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$ 50 00	Missions.....	\$ 11 00
Expenses.....	1,200 00	Fund.....	50 00
Church debt and interest.....	200 00	Aged and Infirm Clergy Fund.....	10 75
Total.....	\$1,450 00	St. Luke's Hospital.....	20 40
		Total.....	\$ 92 15
		General:	
		Conversion of Jews.....	3 20
Grand Total.....			\$1,545 35

OTTAWA—CHRIST CHURCH.

The Rev. F. B. NASH, *Jr.*, *Rector*.

Wardens—William Osman, Joseph Stout. *Vestrymen*—L. H. Eames, J. F. Nash, D. Hapeman, S. W. Rager, M. H. Swift, J. U. Beem, E. C. Swift, Thomas Barton.

Families	82	Communicants:			
Individuals not thus included	23	Last reported.....	130	Sunday-school Teachers	13
Total of Souls	400	Added by Confirmation	8	" Scholars	105
Baptisms—Infants	16	Received.....	16	Catechisings	18
" Adults	4	Total added.....	24	Holy Communion	15
Total	20	Removed.....	18	Morning Prayer, Sundays ...	44
Confirmed	9	Died.....	2	" week days	4
Marriages	7	Present number, males	27	Evening Prayer, Sundays ...	41
Burials	9	" females	108	" week days	2
		Total	135		

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities	\$ 69 11	Missions	\$ 7 45
Expenses	1,651 26	Fund	80 00
Church debt and interest	3,240 00	Bishop's Fund for Candidates	7 00
		St. Luke's Hospital	15 25
Total	\$4,960 37	Total	\$109 70
		General:	
		Education for Holy Orders	5 00
		Missions:	
		Special Offering	35 00
		Total	\$40 00
Grand Total			\$5,110 07

POLO—TRINITY CHURCH.

The Rev. N. W. HEERMANS, B. D., *Minister in Charge*.*Wardens*—J. B. Phelps, J. J. Thompson.

Families	12	Communicants:			
Confirmed	3	Last reported.....	18	Morning Prayer, Sundays ...	26
Burials	3	Admitted by confirm'n	3	Evening Prayer, Sundays ...	26
		Total number added.....	3	" week days	6
		Removed.....	4		
		Died.....	1		
		Total	16		

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses	\$178 35	Missions	10 15
Church debt	200 00	Fund	5 00
		Bishop's Fund for Candidates	7 02
Total	\$378 35	Total	\$22 17
Grand Total			\$400 52

ROCKFORD—EMMANUEL CHURCH.

The Rev. A. W. SNYDER, *Rector*.

Wardens—R. P. Lane, M. D., G. W. Barnes. *Vestrymen*—J. R. Porter, R. W. Rogers, C. C. Jones, H. W. Price, G. E. King.

Families	72	Communicants:			
Individuals not thus incl'd.	30	Last reported.....	80	Sunday-school Teachers	6
Total of Souls	300	Admitted.....	2	" Scholars	60
Baptisms—Infants	15	Added by confirma'n.....	5	Catechisings	2
" Adults	3	Total.....	7	Holy Communion, Public ...	30
Total	18	Removed.....	4	" Private	1
Confirmed	7	Died.....	2	Morning Prayer, Sundays ...	52
Married	1	Present number, males	26	" week days	40
Burials	11	" females	55	Evening Prayer, Sundays ...	52
		Total	81	" week days	50

CONTRIBUTIONS.

		Diocesan:	
		Missions	\$36 57
		Fund	90 00
		Aged and Infirm Clergy.....	7 50
		Bishop's Fund for Candidates.....	9 31
		Convocation Expenses.....	9 75
		Total	\$153 13
		General:	
		Domestic Missions, bequest.....	50 00
		" collected	1 04
		Foreign Missions, bequest.....	50 00
		Total	\$101 04
Grand Total			\$2,432 86

STERLING—GRACE CHURCH.

The Rev. J. E. GOODHUR, *Rector.*

Wardens—L. Hapgood, James Ingersoll. *Vestrymen*—W. W. A. Sanborn, William Merrill, H. F. Batcheller, Fayette Dyer, S. T. Osmer.

		Communicants:	
Families		50	Last reported.....
Individuals not thus incl'd		30	Received
Total of Souls.....		250	Admitted by confirm'n.
Baptisms—Infants.....		10	Total number added.....
" Adults.....		2	Removed
Total.....		12	Died.....
Confirmed		14	Present number, males.....
Marriages		4	" females
Burials.....		12	Total.....
			50

CONTRIBUTIONS.

		Diocesan:	
		Missions.....	\$25 00
		Other work in Diocese.....	12 00
		Fund.....	50 00
		Aged and Infirm Clergy.....	2 10
		Bishop's Fund for Candidates.....	8 48
		St. Luke's Hospital.....	4 80
		Total.....	\$102 18
		General:	
		Indian Missions.....	2 80
		Education for Holy Orders.....	16 00
		Church Home, Memphis.....	4 21
		Total.....	\$22 81
Grand Total.....			\$1,528 28

STREATOR—CHRIST CHURCH.

The Rev. J. R. HOLST, *Rector.*

Wardens—Francis Holmes, George Atherton. *Vestrymen*—R. Simpson, William Elliot, M. Baldwin, Frank Miller.

		Communicants:	
Families.....		47	Number last reported...
Individuals not thus incl'd		5	Received.....
Total of Souls.....		250	Added by Confirmation
Baptisms—Infants.....		15	Total.....
Confirmed.....		6	Removed.....
Marriages.....		2	Died.....
Burials.....		9	Present number, males.....
			" females.....
			Total.....
			51

CONTRIBUTIONS.

		Diocesan:	
		Missions	\$1 33
		Fund.....	1 30
		Total	\$2 83
Parochial:			
Charities, etc.....		\$9 04	
Expenses		225 37	
Church debt, etc.....		77 80	
Total.....		\$312 21	
Grand Total			\$318 04

SYCAMORE—ST. PETER'S CHURCH.

The REV. WILLIAM E. TOLL, B. D., *Rector*.

Wardens—Isaac Johnson, A. M. Stark. *Vestrymen*—F. W. Tott, T. C. Jones, J. G. Flinn, F. W. Partridge, James S. Waterman, Charles Thillum, T. P. Stone, George Francis.

		Communicants:			
<i>Families</i>	47	Number last reported...	55	Sunday-school Teachers.....	6
<i>Individuals not thus included</i>	9	Received	7	" Scholars.....	70
<i>Total of Souls</i>	196	Added	10	Catechisings.....	27
<i>Baptisms—Infants</i>	4	Present number, males..	11	Holy Communion.....	28
<i>Marriages</i>	6	" females	55	Morning Prayer, Sundays...	51
<i>Burials</i>	2	Total	66	" week days	15
				Evening Prayer, Sundays...	51
				" week days	46

CONTRIBUTIONS.

		Diocesan:	
<i>Parochial:</i>		Missions.....	\$17 60
Charities.....	\$52 00	Fund.....	62 50
Expenses, etc.....	\$1,172 00	Aged and Infirm Clergy.....	5 50
Debts (New Church Building).....	15,000 00	St. Luke's Hospital.....	10 60
Total	\$16,224 00	Total	\$96 10
		General:	
		Society for the Conversion of Jews..	3 50
Grand Total			\$16,323 60

WAUKEGAN—CHRIST CHURCH.

The REV. F. C. COOLBAUGH, *Rector*.

Wardens—William Beeley, C. B. Steele. *Vestrymen*—W. B. Dodge, Homer B. Steele, Samuel Ryall, E. B. Beeley, A. T. Spencer, J. F. Ingalls, J. T. Cary.

		Communicants:			
<i>Families</i>	90	Number last reported...	140	Sunday-school Teachers.....	9
<i>Individuals not thus included</i>	27	Received.....	6	" Scholars.....	90
<i>Total of Souls</i>	370	Received by confirma'n	7	Catechisings.....	8
<i>Baptisms—Infants</i>	16	Whole number added...	13	Holy Communion.....	20
<i>Confirmed</i>	9	Removed	2	Morning Prayer, Sundays...	49
<i>Marriages</i>	8	Died.....	1	" week days	3
<i>Burials</i>	12	Present number, males..	58	Evening Prayer, Sundays...	45
		" females	82	" week days	75
		Total	150		

CONTRIBUTIONS.

		Diocesan:	
<i>Parochial:</i>		Missions.....	\$60 00
Charities	\$30 00	Fund.....	150 00
Expenses.....	1,344 00	Aged and Infirm Clergy.....	8 27
Total	\$1,374 00	Fund for Candidates.....	12 00
		Total	\$230 27
		General:	
		Domestic Missions.....	3 00
		Foreign "	2 00
		Total	\$5 00
Grand Total			\$1,609 27

REPORTS FROM MISSIONS.

AUSTIN—ST. PAUL'S MISSION (UNORGANIZED).

C. H. Potts, *Lay Reader*.

Acting Wardens—C. H. Potts, William Nethercot. *Acting Vestrymen*—W. P. Gunthorp, Albert Kidder, Sr., Charles J. Roberts, A. K. Williams, R. T. Trull, C. J. Marshall.

		Communicants:			
Families.....	16	Admitted by confirma'n..	5	Sunday-school Teachers.....	12
Individuals not thus in-		Removed.....	2	" Scholars.....	64
cluded.....	24	Died.....	1	Catechisings.....	12
Total of Souls.....	94	Present number, males...	10	Holy Communion, Public..	3
Baptisms—Infants.....	11	" females	13	" Private	1
" Adults.....	1	Total.....	23	Morning Prayer, Sunday..	1
Total.....	12			Evening Prayer, Sunday..	40
Confirmed	5			week days	8
Burials.....	1				

CONTRIBUTIONS.

		Diocesan:			
		Missions.....		\$10 00	
Parochial:		Fund.....		2 84	
Expenses.....	\$355 45	Total		\$12 84	
		General:			
		Yellow Fever Sufferers.....		\$5 00	
Grand Total.....				\$176 29	

BLIVIN'S MILLS—ST. MARY'S MISSION.

The REV. PETER ARVEDSON, *Missionary*.

Warden—Robert Tweed.

		Communicants:			
Families.....	16	Died.....	1	Holy Communion.....	4
Individuals not thus in-		Present number, males...	6	Evening Prayer, Sunday..	21
cluded.....	1	" females	10	week days	1
Total of Souls.....	62	Total	16		
Baptisms—Infants.....	1				
Marriages.....	1				
Burials	1				

CONTRIBUTIONS.

		Diocesan:			
		Missions.....		\$7 70	
Parochial:		Fund.....		8 00	
Expenses.....	\$55 00	St. Luke's Hospital.....		2 73	
		Total.....		\$18 51	
		General:			
		Domestic Missions.....		\$1 33	
Grand Total.....				\$74 84	

Two-thirds of the above services were rendered by the Rev. G. M. Everhart, D. D., of Kenosha, Wis.

CHICAGO—HOPE MISSION.

A. CURREY, *Lay Reader*.

Families	20	Communicants:			
Baptisms—Infants.....	10	Total number.....	26	Sunday-school Teachers....	10
				“ Scholars....	80
				Evening Prayer, Sundays..	30

CONTRIBUTIONS.

About..... \$200 00

CHICAGO—ST. LUKE'S MISSION.

T. B. TOWNSEND, *Lay Reader*.

Families	31	Sunday-school Teachers....	9	Holy Communion	2
Baptisms—Infants.....	2	“ Scholars.....	130	Total number Services.....	61

CONTRIBUTIONS.

Total of all Offerings..... \$290 53

The Revs. T. N. Morrison, D. D., H. C. Kinney and L. Pardee have officiated at times.

CRYSTAL LAKE—TRINITY MISSION (SWEDISH).

The Rev. PETER ARVEDSON, *Minister in Charge*.

Warden—Nil Abing.

Families.....	16	Communicants:			
Individuals not thus in-		Number last reported.....	46	Holy Communion.....	4
cluded.....	6	Removed by letter.....	10	Morning Prayer, Sundays..	16
Total of Souls.....	90	Present number, males..	19		
Baptisms—Infants.....	4	“ females	17		
Marriages	1	Total	36		

CONTRIBUTIONS.

Parochial.....	\$15 25	Diocesan:			
		Missions.....		\$4 79	
Grand Total				\$20 04	

DE KALB—ST. PAUL'S MISSION.

The Rev. WILLIAM E. TOLL, B. D.

Wardens—T. N. Conant, Alfred Johnson.

Families.....	13	Communicants:			
Baptisms—Infants.....	2	Present number, males	4	Holy Communion.....	12
Burials.....	1	“ females	11	Evening Prayer, Sundays...	50
		Total	15	“ week days.	3

CONTRIBUTIONS.

Parochial:					
Expenses, Salaries, etc.....				\$751 48	
Other Expenses				100 00	
Total.....				\$851 48	

HARVARD—CHRIST CHURCH MISSION.

The REV. A. A. FISKE, *Missionary.*

Warden—George M. Ayer. Vestryman—W. T. Woodruff, M. D.

Families.....	20	Communicants:	Sunday-school Teachers.....	8
Individuals not thus incl'd	11	Last reported.....	" Scholars.....	45
Total of Souls.....	91	Received.....	Catechisings.....	20
Baptisms—Infants.....	4	Added by confirmat'n.....	Holy Communion.....	14
Confirmed.....	6	Total added.....	Private.....	4
Marriages.....	2	Removed.....	Morning Prayer, Sundays.....	52
Burials.....	4	Total.....	" week days.....	3
			Evening Prayer, Sundays.....	52
			" week days.....	7

CONTRIBUTIONS.

Parochial:		Diocesan:		
Charities.....	\$168 00	Missions.....	\$12	00
Expenses.....	424 30	Bishop's Fund for Candidates.....	4	29
Sunday school.....	9 63	St. Luke's.....		00
Total.....	601 83	Total.....	\$16	29
Grand Total.....			\$61	12

LA SALLE—ST. MARK'S MISSION.

The REV. _____.

Families.....	10	Communicants:	Sunday-school Teachers.....	1
Individuals not thus incl'd	4	Confirmed.....	" Scholars.....	12
Total of Souls.....	38	Removed.....		
Baptisms—Infants.....	4	Died.....		
		Present number, males.....		
		" females.....		
		Total.....		

CONTRIBUTIONS.

Yellow Fever Sufferers.....				10
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LAWNDAL—GOOD SHEPHERD MISSION.

F. W. RUSSELL, *Lay Reader.*

Morning Prayer, Sundays.....	52	Holy Communion.....	13
" week days.....	2	Sunday-school Scholars.....	50
Evening Prayer.....	6		

CONTRIBUTIONS.

Expenses.....	\$24		73
Ladies Guild.....	31		86
Building Fund.....	40		54
Grand Total.....	\$31		13

PONTIAC—GRACE MISSION.

The REV. JAMES A. WOODWARD.

Wardens—J. B. Peckham, J. T. Terry. Clerk—A. W. Cowan.

Families.....	9	Morning Prayer, Sundays.....	18
Individuals not thus included.....	25	Evening Prayer, ".....	1
Confirmed.....	9	Holy Communion.....	

CONTRIBUTIONS.

Expenses.....	\$151		
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SAVANNA—MISSION OF THE HOLY SPIRIT.

SIMON GREENLEAF, *Lay Reader.*

Families.....	7	Communicants:			
Individuals not thus in-		Present number, males...	2	Sunday-school Teachers....	3
cluded.....	4	“ females.....	5	“ Scholars.....	30
Total of Souls.....	25	Total.....	7	Catechisings.....	10
Baptisms—Infants.....	1			Holy Communion.....	3
				Morning Prayer, Sundays..	47
				Evening Prayer, Sundays..	11
CONTRIBUTIONS.					
Parochial:					
Charities, etc.....					\$20 00
Expenses, Salaries, etc.....					106 00
Total.....					\$126 00

STE. ANNE—STE. ANNE MISSION.

The REV. EPHREM THEREIN, *Rector.*

Wardens—L. Chayer, B. Martin.

Families.....	12	Communicants:			
Total of Souls.....	75	Number last reported.....	52	Holy Communion.....	2
Baptisms—Infants.....	11	Added by Confirmation..	3	Morning Prayer, Sundays..	47
Confirmed.....	3	Removed.....	2	“ week days.....	5
Marriages.....	4	Died.....	1	Evening Prayer, week days	6
Burials.....	1	Present number, males...	19		
		“ females.....	13		
		Total.....	32		

SENECA—ST. JAMES' MISSION.

The REV. F. P. NASH, *Missionary.*

Families.....	10	Communicants:			
Individuals not thus in-		Males.....	6	Evening Prayer, Sundays..	4
cluded.....	15	Females.....	6	“ week days.....	5
Total of Souls.....	60	Total.....	12		
Baptisms—Infants.....	11				
“ Adults.....	3				
Total.....	14				

CONTRIBUTIONS.

Parochial:		Diocesan:			
Salaries, etc.....	\$58 98	Fund.....		\$2 04	
		Bishop's Fund for Candidates.....		2 62	
		Total.....		\$4 66	
Grand Total.....				\$63 64	

WHEATON—TRINITY MISSION.

The REV. T. N. MORRISON, D. D., *Minister in Charge.*

Families.....	8	Communicants:			
Individuals not thus in-		Received.....	1	Sunday-school Teachers....	4
cluded.....	1	Admitted by confirma'n..	3	“ Scholars.....	20
Total of Souls.....	29	Total number added.....	4	Holy Communion.....	14
Baptisms—Adults.....	1	Removed.....	3	Morning Prayer, Sundays..	1
Confirmed.....	3	Present number, males...	5	“ week days.....	3
		“ females.....	13	Evening Prayer, Sundays..	50
		Total.....	18	“ week days.....	1

CONTRIBUTIONS.

Total.....	\$663 26
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Lockport.....	St. John's.....	175	13	6	19	11	8	1	6	1	11	39	41	2	6	11	45	52	9
Manhattan.....	St. Paul's.....	52	3	1	4	1	15	2	2	1	4	14	18	3	15	30	10
Manassas.....	Good Shepherd.....	32	2	3	5	6	32	6	.....	.....	7	26	23	.....	.....	8	115	20	4
Marysville.....	St. John's.....	46	20	13	18	20	78	20	2	5	29	66	98	.....	.....	9	75	12	14
New Lenox.....	Grace.....	19	100	5	.....	.....	31	.....	2	1	15	49	24	.....	.....	6	45	.....	11
Oak Park.....	Christ.....	38	150	5	6	8	64	8	.....	.....	2	27	108	.....	.....	11	60	6	16
Ottawa.....	Trinity.....	12	48	16	4	20	7	18	1	16	18	1	136	9	3	13	108	18	15
Polo.....	Emmanuel.....	72	300	15	3	18	7	80	5	2	4	2	55	81	1	6	60	2	31
Rockford.....	Grace.....	54	250	10	2	12	14	61	10	3	8	7	44	59	4	12	9	65	20
Stearns.....	Christ.....	47	250	15	2	15	6	57	6	2	12	2	39	51	2	13	50	4	22
Sycamore.....	St. Peter's.....	47	296	4	.....	4	6	55	7	10	.....	11	55	60	6	8	70	7	28
Waukegan.....	Christ.....	90	370	16	.....	10	9	140	7	6	2	1	58	92	150	8	90	8	20
Mission.																			
Anstin.....	St. Paul's.....	16	94	11	1	12	5	.....	5	.....	2	1	10	13	23	.....	1	12	4
Blissville Mills.....	St. Mary's.....	16	62	1	.....	1	.....	.....	.....	.....	.....	1	6	10	16	1	.....	.....	4
Chicago.....	Hope.....	20	.....	10	10	.....	.....	.....	.....	.....	.....	.....	26	.....	.....	10	80	.....	2
Crystal Lake.....	St. Luke's.....	31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	30	.....	4
De Kalb.....	Trinity.....	16	90	4	4	.....	46	.....	.....	10	.....	19	17	36	.....	.....	.....	.....	4
Harvard.....	St. Paul's.....	13	.....	2	2	.....	.....	.....	.....	.....	.....	4	11	15	.....	.....	.....	.....	12
La Salle.....	Christ.....	20	91	4	4	6	25	6	1	4	.....	28	.....	.....	1	8	45	20	18
Lawndale.....	St. Mark's.....	10	38	4	4	8	.....	8	.....	14	1	9	20	29	.....	1	12	.....	13
Pontiac.....	Good Shepherd.....	9	.....	.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	.....	1
Savanna.....	Grace.....	7	25	1	.....	1	.....	.....	.....	.....	.....	2	5	7	.....	.....	6	30	10
Ste. Anne.....	Holy Spirit.....	12	75	11	11	3	52	3	.....	2	1	19	13	32	4	1	.....	.....	3
Seneca.....	St. Anne.....	10	60	11	3	14	.....	.....	.....	.....	.....	6	6	12	.....	.....	.....	.....	2
Wheaton.....	St. James.....	8	29	.....	1	1	3	.....	3	1	3	5	13	18	.....	.....	4	20	14
Totals.....	Trinity.....	2,624	12,848	599	90	689	437	4,801	422	271	383	77	.....	6,100	218	254	435	5,695	1,759

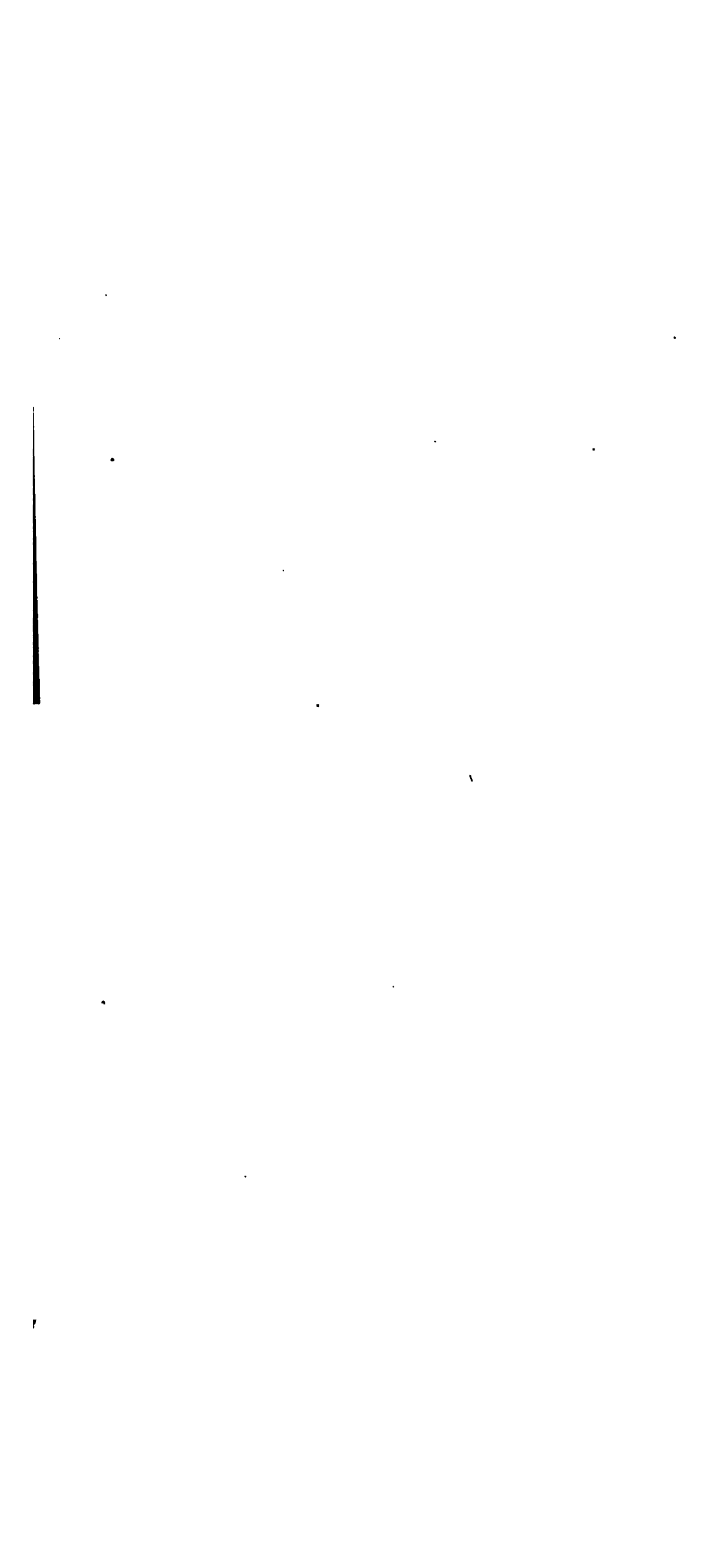
* From the report of the last Convention.

SUMMARY OF PAROCHIAL REPORTS FOR 1878-79.

(CONTINUED.)

PLACE.	CHURCH.	Total for Parochial Expenses.	DIOCESAN.		Total of all Offerings.	Total for General Church Purposes.	Grand Total.
			Fund.	Millions.			
Algouquin.....	St. John's.....	\$71.18	\$20.00	\$12.00	\$33.00	\$17.33	\$151.51
Amboy.....	St. Thomas.....	1,213.20		8.00	8.00	16.75	1,839.95
Aurora.....	Trinity.....	789.36	40.00	13.50	53.50	17.35	860.41
Baevia.....	Calvary.....	352.00	20.00		20.00		372.00
Chicago.....	Ascension.....	7,730.40	142.00	136.00	320.36	191.63	8,278.38
"	Calvary.....	6,034.77	175.00	5.00	180.83	4.30	6,395.90
"	Epiphany.....	6,024.64	102.80	122.75	910.81	63.70	7,118.81
"	Grace.....	17,328.14	1,000.00	180.00	3,752.77	498.72	21,219.64
"	Our Saviour.....	2,273.53	60.00		87.64	7.50	2,368.67
"	St. Andrew's.....				10.00		2,000.00
"	St. Augustine.....	941.32	10.00		10.00		961.32
"	St. James.....	10,872.68	1,075.30	798.00	3,819.07	157.60	23,865.23
"	St. Mark's.....	1,894.68	30.00		32.72	96.85	4,310.25
"	St. Peter and Paul.....	4,458.68	140.00	186.58	432.02	136.13	5,088.75
"	Trinity.....	25,595.43	534.00	197.70	1,909.40	111.00	27,605.85
Dixon.....	St. Luke's.....	1,500.12	80.71	15.33	217.62	25.83	1,797.87
Dunlap.....	St. James.....	50.00	12.00	3.50	15.50		136.00
Kranston.....	St. Mark's.....	2,072.76	100.00	62.04	178.10	62.19	2,243.38
Laurens.....	St. Andrew's.....	390.00	30.00	10.00	43.00	21.00	463.00
Freeport.....	Grace.....	1,868.10	80.00	50.85	133.26	203.45	2,224.81
Galesburg.....	St. Mark's.....	1,306.92	60.00	45.50	122.70	39.50	1,469.18
Genese.....	St. Mark's.....	413.12	32.00	3.00	35.00		448.10
Highland Park.....	Trinity.....	763.18	36.00	12.00	48.00		811.18
Hindale.....	Grace.....	533.13	6.00	4.45	12.05		545.78
Lytle Park.....	St. Paul's.....	4,846.56	135.25	103.00	490.25	115.00	5,451.81
Joliet.....	Christ.....	1,014.00	150.00		142.60		1,166.60

Kankakee.....	St. Paul's.....	2,337 75	120 00	202 85	437 57	5 75	2,801 77
La Grange.....	Immanuel.....	945 56	30 00	10 00	33 94		989 10
Lee Center.....	St. Paul's.....	770 00		4 00	4 00		154 00
Lockport.....	St. John's.....	778 02	50 00	3 85	98 62	9 34	882 46
Manhattan.....	St. Paul's.....	342 00			21 00	13 00	338 06
Romence.....	Good Shepherd.....	384 00	15 00		21 00		250 00
Superior.....	St. John's.....	2,071 00	50 00	27 00	190 32	45 00	2,518 32
New Union.....	Grace.....	628 51	12 00	10 00	29 37		677 88
Oak Park.....	Christ.....	14,500 00	50 00	10 00	16 00	3 20	1,745 35
Ottawa.....	Trinity.....	5,990 37	90 00	7 45	198 77	40 00	5,110 07
Rockford.....	Immanuel.....	370 35	5 00	10 15	153 13	101 04	1,689 62
Sterling.....	Grace.....	9,178 80	90 00	38 57	109 18	22 81	1,439 86
Streator.....	Christ.....	1,463 20	50 00	37 00	98 10		1,558 98
Stamora.....	St. Peter's.....	312 21	1 50	1 35	8 83		318 04
Waukegan.....	Christ.....	10,294 00	62 50	17 60	220 27	3 50	10,398 00
		1,274 00	150 00	60 00			1,669 27
Missions—							
Austin.....	St. Paul's.....	352 45	2 84	10 00	19 84	8 00	376 29
Bishop's Mills.....	St. Mary's.....	35 00	8 00	7 50	18 51	1 83	74 84
Chicago.....	Hope.....						200 00
	St. Luke's.....						290 53
Crystal Lake.....	Trinity.....	15 25		4 79			30 04
De Kalb.....	St. Paul's.....	851 48					851 48
Harvard.....	Christ.....	601 83		12 00	18 29		618 12
La Salle.....	St. Mark's.....						7 00
Lowndale.....	Good Shepherd.....	318 13					318 13
Pontiac.....	Grace.....	151 70					151 70
Savanna.....	Holy Spirit.....	126 00					126 00
Ste. Anne.....	St. Anne.....	58 98	2 00		4 66		63 64
Wheaton.....	Trinity.....						608 26
Totals.....		\$148,744 55	\$5,120 02	\$2,537 37	\$14,914 30	\$1,935 41	\$167,721 74



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make this my opportunity to say how similar thoughts concerning the possibilities of the Church in Chicago frequently come to me. Regular services are now held at sixteen places within the city limits, and at nearly as many suburban points, where men doing business in the city reside. Other facts and figures would give further emphasis to this encouraging statement. But it has its "shady side." With the exception of St. Luke's Hospital, and a few industrial and night schools under the care of rectors of parishes, we have neither charities nor institutions in this vast city. Colleges and theological schools of every name except our's abound; and of some of these it may be said, that they might not have existed, but for the singularly unselfish munificence of people who were known as Episcopalians. How long is this state of things to continue? Is it premature, now, after the Church has been planted four and forty years in Chicago, to begin to consider what more we shall do in it, beyond providing our people with services? Nay, rather, the period long since arrived, in which our men and women of wealth, who have gathered their plentiful stores at this marvelous center of trade and growth, ought to have considered within themselves their duty to the Giver of every good and perfect gift. I can point to several sections of this city where 30,000 to 50,000 souls dwell in a state of spiritual famine; and where, if we had the means of building chapels of an inexpensive kind, multitudes could be brought to our services and back to their Heavenly Father. Any intelligent mind can conceive of forms of charity and Christian beneficence, entirely practicable and seriously needed, which might be realized, if they who are entrusted with means would listen to the call of God. If we had the endowment that would support three or four competent teachers, we should be able to prepare our own candidates for the Holy Ministry, and attract many others to this great center to be prepared for the same. The scheme of a Church University for the Northwest was never designed by its lamented author to linger about one locality, but was avowedly intended to secure a foothold in Chicago. There are those who will not cease to pray that our rich men and women may rise to the perception of their opportunity and obligation, and so our reproach will be wiped away.

June 11.—This was the day (Feast of St. Barnabas) appointed for the consecration of the Rev. George Franklin Seymour, D. D., LL. D., to the office and work of a Bishop. It was my duty to act as one of his presenters. I need not describe the solemnity of the function, under the sacred roof of "old Trinity"; nor can I express the gratitude with which I realized the consummation of the scheme of division, by which Illinois has secured the watch and care of three Bishops.

June 23.—Having returned to Chicago, I officiated this Lord's Day in the Cathedral.

June 27.—Attended the meeting of the Board of Trustees and the Commencement Exercises of Racine College.

June 28.—Having accepted an election to the Board of Trustees of Kemper Hall, Kenosha, I attended the annual meeting and made an address at the close of the Commencement Exercises.

June 30.—At St. Luke's Church, Dixon, I advanced to the Order of Priests, the Rev. Nile W. Heermans, connected with the associate mission as Deacon, and who had proved himself worthy of promotion. He was presented by the Rev. Mr. Goodhue.

July 1.—At Trinity Church, Polo, I baptized one person and confirmed three, presented by Mr. Heermans. A lot has been purchased in a more central locality, and it is proposed either to build or to remove the old church.

July 2.—I was gratified to find, at 3 o'clock, a large congregation gathered in the beautiful country church at Lee Center. Three were baptized and three confirmed. Mr. Heermans has charge of the parish, and Dr. Loomis is the efficient Lay Reader. At Amboy, in the evening, I confirmed seven persons, presented by Mr. Heermans.

July 3.—Visited Grace Church, Sterling, and confirmed five.

July 7.—Officiated this Lord's Day in Grace Church, Chicago, celebrating the Holy Communion.

July 9.—At St. Paul's Church, Kankakee, I confirmed fourteen persons.

July 14.—At the Cathedral, with sermon and Holy Communion.

July 21.—The usual services at the Cathedral. In the morning, I confirmed two persons, dear relatives of my own.

July 25.—Celebrated the Eucharist in the Church of the Holy Communion, Geneva Lake, Wis. (Feast of St. James), assisted by the Rector, Rev. Mr. Kerfoot.

July 28.—Preached twice in the same church, many of our Chicago church people being present.

Aug. 14.—At the Cathedral, with Holy Communion and sermon. In the evening, I confirmed Mr. Joseph D. Cowan, formerly a Licentiate of the Presbytery of Chicago, and afterward in charge of a "Reformed" congregation in Chicago.

Aug. 8.—Dismissed the Rev. W. C. Hopkins, to the Diocese of Springfield.

Aug. 11.—All day at the Cathedral, with usual services; and the annual commemoration of the decease of my lamented predecessor. In the afternoon, said the Burial Office at Grace-land Cemetery.

Aug. 17.—Met Vestry of Christ Church, Joliet.

Aug. 18.—In the morning, I preached a Harvest-home sermon at Christ Church, Joliet; and in the evening, at St. John's, Lockport.

Aug. 19.—Visited the parish at Aurora, and met the Vestry.

Aug. 20.—Visited St. John's Church, Naperville, with reference to the improvements to the edifice.

Aug. 21.—Confirmed three persons in St. John's Church, Algonquin—two of them from Crystal Lake.

Aug. 25.—Celebrated Holy Communion at 7 o'clock and preached at morning service in St. John's Church, Detroit, Mich.

Aug. 28 to Sept. 3.—Attended a called meeting of Bishops in New York to act on the resignation of the Bishop of Michigan. On the evening of the last day, he was deposed.

Sept. 8.—Officiated morning and evening in St. James' Church, Clinton, C. N. Y.

Sept. 11.—Said the Office of Holy Matrimony in Chicago.

Sept. 15.—At the Cathedral all day.

Sept. 22.—At the Cathedral all day.

Sept. 23.—Met the Standing Committee at 12 o'clock, and the Vestry of St. John's Church in the evening.

Sept. 24.—Attended a meeting of the Northern Deanry at Rockford.

Sept. 25.—At 7 o'clock celebrated the Holy Communion in Emmanuel Church. Other services at 3 and 7:30 P. M. Made three addresses. I take this occasion to express my gratification at the harmonious and energetic manner in which this Deanry prosecutes its work. It is pleasant to behold brethren dwelling together in unity, and using their united influence in the furtherance of the interests they are so solemnly vowed to promote. I have hoped that the clergy in other parts of the Diocese might profit by the example. Accepted Letters Dimissory of the Rev. W. W. Steel from the Bishop of Springfield, and approved his settlement as Rector of St. Luke's, Dixon.

Sept. 27.—Visited Racine College for the purpose of meeting postulants who are studying there.

Sept. 29.—At the Cathedral all day.

Oct. 4.—Attended a burial service at the Cathedral.

Oct. 5.—Consecrated Emmanuel Church, Lagrange. This is one of the most beautiful of our suburban churches—substantial, comfortable and *paid for*. Ninety feet long by thirty-two feet wide, it has an apsidal chancel and a tower sixteen feet square and seventy-five feet high, with a turret rising above one angle, all of stone. There it stands, not indeed “a dim and mighty minster of old time, a temple shadowy with remembrances of the majestic past,” but a monument of the zeal and fidelity of those who expect to use it, and who, in the exercise of exemplary prudence and foresight, have been enabled to consecrate it at its completion. A number of the clergy assisted at the service. The instrument of donation was read by D. B. Lyman, Esq., the Senior Warden, and the Bishop's sentence of consecration by the Rev. F. N. Luson, the Rector. At the celebration, a large number received. The theme of the sermon was, “Worship, the Chief Object of the Church.”

Oct. 6.—I preached and celebrated the Eucharist in the Church of the Atonement, the parishes of St. John and the Atonement having, with my consent, effected a corporate union, and taken the name of St. Andrew's Church. This was the first united service. A large congregation was present, and the new venture gives every assurance of success. There is reason for general congratulation at this step, as the parishes on the West Side were

not advantageously distributed. The Rev. F. Mansfield, who became rector of the new organization, has since resigned, and been succeeded by the Rev. W. H. Knowlton, under whose efficient labors the parish is prospering. In the evening of the same Lord's Day I preached at the Cathedral.

Oct. 8.—Preached a missionary sermon at the Beloit (Wis.) Convocation.

Oct. 9.—Celebrated the Eucharist in St. Paul's Church, Beloit, and read a paper on the "Duty of Frequent Communion." Under the direction of its Dean, Rev. F. Royce, this Convocation has gained a high reputation for efficiency. Accepted the Rev. Wm. E. Phillips' Letters Dimissory from the Missionary Bishop of Arkansas, and recognized him as Chaplain of St. Luke's Hospital.

Oct. 13.—Celebrated Holy Communion, preached, confirmed five, and addressed the Sunday school at St. Paul's Mission, Austin, one of our flourishing suburban enterprises. Returning to the city, preached at the Cathedral in the evening.

Oct. 18.—St. Luke's Day. Presided at the annual meeting for St. Luke's Hospital in St. James' Church. The reports will reach the Convention through the President.

Oct. 20.—In the evening, I preached at the Cathedral.

Oct. 22.—Went to Knoxville to attend a meeting of the Trustees of Jubilee College, but a quorum was not present. In the afternoon, I preached in the chapel of St. Mary's, at which time one young lady from this Diocese was confirmed by the Bishop of Quincy.

Oct. 23.—At El Paso, met again the members of St. Paul's Mission. The gold dollar which I left here as a "nest-egg" has grown to \$235, and in due time, I doubt not, we shall have a church-building. I preached in the evening, confirmed five persons and baptized one.

Oct. 24.—My second visit to our new Grace Church Mission at Pontiac, when the first class of nine persons was confirmed. The Rev. Mr. Nash, of Ottawa, accompanied me. I have since appointed the Rev. Mr. Woodward to the charge of the Mission, which bids fair to prove successful.

Oct. 25.—I officiated this evening in the Church of the Redeemer, Wilmington. There were no candidates. The Rev.

W. H. Hopkins had officiated there for a year, but had just taken his departure.

Oct. 26.—Was met at Joliet by the Rev. Mr. Glass, and rode through the first snow-storm of the season to Manhattan, a rural parish, where a few devoted church people have accomplished the building of a church and rectory, and the purchase of a glebe, and where Mr. Glass labors with appreciated devotion.

Oct. 27.—Preached and confirmed one in St. Paul's, Manhattan. In the afternoon, we rode to New Lenox, and I preached in Grace Church in the evening.

Oct. 28th.—Accepted the Rev. A. T. Sharpe's Letter Dimissory from Missouri, and recognized him as Rector of Christ Church, Oak Park, Dr. Morrison having previously resigned.

Oct. 30.—I appointed the Rev. J. E. Goodhue, of Sterling, one of my Examining Chaplains.

Oct. 31.—By invitation of the Standing Committee of the Diocese of Wisconsin, I attended, in the Cathedral at Milwaukee, a service of thanksgiving for the safe return from abroad of my beloved brother, Bishop Welles, in improved health, and with renewed devotion to his work. Perhaps this affords me an opportunity to express the disappointment I experienced in declining, under compulsion of duty, the invitation of the Archbishop of Canterbury to attend the Conference of the Anglican Bishops at Lambeth Palace. The accidental injuries which I received near Jubilee College, in January of last year, withdrew me from Diocesan labor for three months, and necessarily forbade further absence. Providentially prevented from participating in this notable council, I ask attention to the reports of the Bishops who were more fortunate, and particularly to the published accounts of my brethren of Ohio and Albany.

Nov. 2.—It was my pleasing duty this day to lay the cornerstone of St. Thomas' Church, Amboy, the clergy of the Northern Deanry assisting. Addresses were delivered by Dean Sweet, Mr. Goodhue and myself. The beautiful and impressive ceremony was witnessed by a large number of people.

Nov. 3.—I visited St. Thomas' Church, Morris, a dormant parish which has, by God's blessing, been revived. The unfinished stone church remains to challenge the people to put forth untiring

effort. I preached, addressed the Sunday school, and celebrated the Holy Communion, (twenty receiving), in another place of worship. Visits among the people convinced me that, in due time, we may hope to see the Church strongly established here.

Nov. 4.—Admitted Edward Mansfield McGuffey, candidate for Priest's Orders.

Nov. 10.—At Trinity, Highland Park. In the morning, I read prayers, preached, baptized one child, and celebrated the Eucharist. In the afternoon, catechised and addressed the Sunday school. At night, read prayers, preached, and confirmed two. The faithful labors of Mr. J. C. Cushman, Lay Reader, are appreciated. The debt on the beautiful church will soon be paid, and I hope to see a clergyman settled there before another year.

Nov. 12.—Attended meeting of the Trustees of Kemper Hall, at Kenosha. This school is very prosperous under the management of the Sisters of St. Mary. Visited Racine College, in company with Bishop Welles.

Nov. 14.—Preached and confirmed five in St. Mark's, Chicago.

Nov. 17.—A night ride through darkness and fog, during which we lost our way several times, brought Mr. Heister and myself safely (thank God!) from the station to the rural rectory of Farm Ridge, five miles away, where we arrived after midnight. At the Sunday morning service, Mr. Heister presented five for confirmation. The little church was crowded with earnest worshippers.

P. M.—In the afternoon, we rode twelve miles to Streator, where I confirmed six persons. May God help the faithful Rector to bear up under the discouragements of hard times.

Nov. 18.—At Sterling, Mr. Goodhue presented nine for confirmation. This is the second visitation since Convention. Maj. Henry, who was confirmed in private, has since departed to be with Christ. He was honored by his fellow-citizens, and respected for his integrity and public spirit. His house has been my home, and I shall miss him.

Nov. 19.—At Morrison, Whiteside County, with Mr. Goodhue, of Sterling. A Mission was established here in 1870, but it did not long survive. I found some of the carpets, lamps and

chancel furniture in a store-loft. We held service in the Presbyterian Church. I baptized two children. After the service, I invited our Church people to remain. About fifty persons, some of whom had come long distances, complied with the invitation. I encouraged them to be faithful to their vows, and to strive to resuscitate the defunct mission.

Nov. 21.—From Dixon, Mr. Steel, the Rector, and myself, rode to Grand-Detour in Mr. Edsall's carriage. This is one of the oldest parishes in Northern Illinois. Grace, Galena; St. James', Chicago; and St. Luke's, Dixon, only are older. Thirty-one years ago, St. Peter's, Grand Detour, was admitted into union. The village is decidedly decadent, but the services are well attended. The stone church resists decay better than some of the houses which surround it. Two persons were confirmed—a father and his young daughter.

Nov. 22.—At Rochelle. This is virgin soil, so far as Episcopal visitation is concerned. Here are a goodly number of our Church people. It is a busy and thriving town, and promises well as a missionary point. Mr. Goodhue and Mr. Toll read Evening Prayer and I preached, having previously baptized a grandchild of the late Rev. S. T. Allen. Among those present was Mr. A. H. Todd, whose father was Rector of St. John's, Stamford, Conn., for thirty years. Some years ago, through Mr. Todd, an offer of a valuable tract of land was made on condition that a church should be built at Creston or Rochelle. The Northern Deanry has since met at Rochelle.

Nov. 24.—Visited the Mission at Wheaton, under charge of the Rev. Dr. Morrison, of Chicago. Three persons were confirmed. An excellent Sunday school is attached to this Mission.

P. M.—Went by train to Elgin, and met the members of the parish in the evening, in Odd Fellows' Hall. There is no other place of its size in the Diocese where we have not a well-planted parish, and I hope that Elgin will not long remain the exception.

Nov. 26.—Re-opened St. John's, Naperville—an enlargement of the church, which makes it one of the gems of church architecture in the neighborhood of Chicago. Addresses were made by Canon Knowles, Dr. Locke, Dr. Fisk and myself. Mr. Luson,

Mr. Kinney and Mr. Smith were also present. Dr. Fisk presented ten candidates for confirmation.

Nov. 28.—Thanksgiving Day, celebrated Holy Communion and made an address at the Cathedral.

Nov. 30.—I appointed the Rev. W. J. Petrie, Rector of the Church of Our Saviour, Chicago, an Examining Chaplain.

Dec. 1.—Celebrated Holy Communion at the Cathedral. The Bishop of Springfield preached on the Gospel.

P. M.—The same Bishop preached in the evening at Grace Church, at which time I confirmed a young man.

Dec. 2.—Daily morning and evening prayer resumed at the Cathedral. The Joint Committee on the Provincial System met at the Grand Pacific Hotel, in Chicago. There were present from the Diocese of Illinois, beside myself, the Rev. Drs. Locke, Harris and Morrison, Messrs. Otis, Judd and Whitehouse; from the Diocese of Quincy, Bishop Burgess, Rev. Dr. Leffingwell, Rev. T. N. Benedict, Rev. T. I. Holcombe, Hon. Wm. A. Grimshaw; from the Diocese of Springfield, Bishop Seymour, Rev. Dr. Easter, Rev. D. W. Dresser, Rev. M. R. St. J. Dillon-Lee, and Mr. R. P. Johnston, representing Judge Treat.

I called attention to a resolution of the last Annual Convention of the Diocese of Illinois, relating to the tenure of Church property, referred to the Committee on Provincial Relations, and asked that it might be considered by the Joint Committee. It was, after some discussion,

Resolved, That the subject of the tenure of Church property be referred to the following sub committee, with the request that they procure such legislation, by the State of Illinois, as they may deem proper: *Committee*—Messrs. Edsall, Judd, Treat and Grimshaw.

This Committee has since made proper efforts in the direction indicated.

The following resolutions were then adopted :

1. *Resolved*, That it is expedient that the several Dioceses of Illinois proceed to establish for themselves a Federate Convention or Council, according to the provisions of Canon 8, Title III, of the General Convention, in full recognition of the supreme authority of the General Convention in all matters pertaining to the Constitution and Canons of the Church; the said Council to be known by the name of the Province of ———.

2. *Resolved*, That a subcommittee of three from each Diocese, of whom the Bishop shall be one, be appointed to prepare and report to the next Diocesan Convention, a Constitution for the proposed Federate Council or Province.

3. *Resolved*, That it is expedient and desirable that the Church in the several Dioceses of the United States should provide for the better enjoyment of Provincial relations, and that to this end it be recommended that the several Diocesan Conventions of Illinois shall petition the General Convention to associate the several Dioceses into Provinces upon such principles as shall promote the peace, growth and prosperity of the Church.

4. *Resolved*, That the subcommittee be instructed to furnish to the members of this Joint Committee, as soon as may be convenient, a copy of the Constitution that they prepare for recommendation to the next Annual Convention.

The subcommittee, after completing the work committed to them, requested the Bishops to call another meeting of the Joint Committee, to meet in Springfield, April 29, 1879, but the Bishops, on consultation, deemed this meeting unnecessary.

The portion of the subcommittee representing this Diocese will present their report at the proper time. The proposed Constitution, which they will report, has now been before the Diocese some six months.

The Diocese of Springfield, in Convention assembled on the 6th of May, 1879, adopted the Constitution precisely as reported, and without a dissenting voice. A communication from the Secretary of that Convention has been received, and will be presented to this Convention in due time. The action of the Diocese of Quincy will reach us before our sessions are concluded.

I hope this Convention will act conformably to the spirit of past Conventions, and adopt the report of the Committee. The proposed Constitution may be defective in some of its details, but such defects, if they exist, are insignificant as compared with the importance and advantages of a measure which is designed to preserve the unity of the Church in Illinois, and which covers a principle of ecclesiastical polity which will save our national Church from the dangers of disintegration. It may be added that the proposed formation of a federated union neither trenches upon, but rather conserves the authority of the General Convention, nor does it abridge the rights of the individual Dioceses, but rather enlarges their privileges and liberties. In its relation to the Episcopate, it

confers no prerogatives on any one inconsistent with the parity of the office and the equality of its incumbents. As contrasted with the peculiarity of diocesan independence, it combines wisdom and affords relief in case of needed appeal, and must prove very grateful to the Episcopate itself as furnishing a means of official co-operation and fraternity too little enjoyed heretofore.

It will be observed that this movement is one which is strictly under law; that it is also in the line of the past and proposed drift of the Church; that this action may be regarded as tentative and yet hopefully so, and, furthermore, that the idea developed among us spontaneously, for, so far as my own first utterances are concerned, they but gave voice to the deep-seated sentiment of our wisest heads and warmest hearts, that the pain of division could be assuaged only by the balm of federation.

Dec. 3.—The Trustees of Jubilee College met at the Grand Pacific Hotel in Chicago. In accordance with a purpose formed some time since, I declined the presidency of this institution and nominated the Rt. Rev. Alexander Burgess, S. T. D., as my successor in office, according to the provisions of the charter. In the evening of this day, a reception was given to the Bishops of Quincy and Springfield at my residence. It was pleasant thus, for the first time, to realize, by sight, the fact that Illinois now has three Bishops.

Dec. 4.—Seven Bishops met at Nashotah, as Trustees of that institution.

Dec. 5.—After Holy Communion in the Chapel, the Bishops resumed their work, which was completed on the 6th, by the adoption of statutes and the appointment of the Bishops of Wisconsin, Illinois and Fond du Lac, as an Executive Committee.

Dec. 6.—Attended a meeting of the Trustees of Racine College, at which a gratifying and satisfactory financial exhibit was made by the Warden. The College had received nearly seventy new students. At this visit, I confirmed two young men.

Dec. 8.—Morning Prayer, baptism, sermon and Holy Communion at Christ Church, Winnetka. Here is a consecrated Church with a Lay Reader, and occasional services from Rev. Mr. Smith, of Evanston. Four members of one family were baptized.

P. M.—At the Cathedral, most of the city clergy, and representatives of most of the parishes, were present, in token of the third anniversary of my consecration. The meeting was to me, literally, a surprise; and all the more gratifying because of its spontaneity. An address was made by Dr. Locke. From the depths of a heart greatly strengthened and encouraged, I gave thanks to God that He had perfected His strength in my weakness and crowned my care and toil with the tokens of His blessing.

Dec. 10.—Gave a Letter Dimissory to the Rev. F. H. Potts, who has gone to the Missionary District of Western Texas. Appointed the Rev. James A. Woodward Missionary at Pontiac, and organized the Mission at Pontiac under the name of Grace Church.

Dec. 12.—Visited Oregon, Ogle County, in company with Dean Sweet, who has held services here during the past year. The first Bishop of Illinois held a service here in 1840. There were only a few houses at that time. A faithful few are determined to sustain Mr. Sweet in his labors. How many earnest prayers ought to be offered for our clergy who are engaged in this pioneer work!

Dec. 14.—Gave a Letter Dimissory to the Rev. George S. Todd, who has been appointed to the staff of Cathedral Clergy in Milwaukee.

Dec. 15.—Spent the day very pleasantly at Riverside, where a Mission has recently been organized, and Mr. Luson, of Lagrange, been placed in charge. At the celebration in the morning, twenty-one received. In the afternoon, two were confirmed. It was pleasant to note the interest manifested by the people of this beautiful suburban village. On the line of the C., B. & Q. R. R., near Chicago, we now have services at Lawndale, Riverside, Lagrange, Hinsdale, Naperville and Aurora.

Dec. 22.—Holy Communion and sermon at the Cathedral.

Dec. 25.—Christmas; Holy Communion and sermon at the Cathedral.

Dec. 29.—This, the first Sunday after Christmas, was the fiftieth anniversary of the incorporation of Trinity Church, Cleveland, Ohio, of which parish I was Rector at the time of my

election to the Episcopate. The first confirmation held in Cleveland was on the 27th of September, 1819, by Bishop Chase, afterward first Bishop of Illinois. There were three services of a memorial character, in which, by invitation of my esteemed successor, Dr. Brown, I was privileged to take part.

Jan. 3, 1879.—Confirmed a young Swede at the Cathedral.

Jan. 5.—Officiated as usual at the Cathedral.

Jan. 6.—Feast of the Epiphany; celebrated Holy Communion at the Cathedral.

Jan. 8.—Admitted John Hedman, a Swede, candidate for Priest's Orders.

Jan. 9.—Attended annual meeting of the Board of Curators at the Cathedral. With great gratification, I notice the gradual progress toward entire success of the experiment of a free church, with absolutely no income from any source except the offertory, and with no privileges by rental or reservation to the worshippers.

Jan. 12.—I spent this Lord's Day in Christ Church, Waukegan. Nine persons were confirmed.

Jan. 14.—Accompanied and assisted by the Rev. F. G. Nash, Jr., I visited St. Mark's Mission, at La Salle, where I confirmed eight persons and baptized two infants.

Jan. 15.—At Ottawa, I confirmed seven. Sunlight is breaking full and strong upon this parish; the burdensome debt has been paid and the church will be consecrated in June. Mr. Nash has mission services at several points. During the year, he has visited Lacon, La Salle, Utica, Pontiac, Morris, Marseilles and Seneca.

Jan. 17.—Examined the Rev. W. J. O'Brien, Deacon, applying for the Priesthood.

Jan. 26.—Visited Christ Church Mission, at Harvard, preaching all day, and in the evening confirming six persons.

Jan. 30.—The happy thought of securing a sufficient sum to endow a cot in the children's ward of St. Luke's Hospital, by appealing through *The Churchman* weekly paper, to the children of the land, reached successful conclusion to-day. At half-past 10 o'clock, in the Chapel of the Hospital, I celebrated the holy communion, and at the offertory, placed on the altar the sum of \$3,004.09. Addresses were made by myself, and Dr. Locke

whose faithful and untiring presidency of this charity is appreciated by the whole community. I would that the burden were made easier for him; and, more than that, that we might see the beginnings of other institutions of beneficence here. Sometimes I dream of great development in the line of our humanitarian efforts in Chicago. The waking reality is not far distant. Practical beneficence is the true *articulus stantis vel cadentis ecclesiae*. Christian zeal without the cup of water in its hand is a mockery. But let us not forget that the cup must first be filled from the fountain of love. The Bishop of Derry beautifully says, "every battle-field, and hospital, and mission, and crowded city bears witness that tears shed beneath the Cross, as the Christ-ideal melts into the soul, are the rains which quicken the harvests of human charity."

Jan. 31.—St. Peter's Church, Sycamore, was consecrated to the perpetual service and honor of the blessed and undivided Trinity. A goodly number of the clergy were present, and the services were cheerfully impressive. The parish was organized in 1856, and, of late years has prospered remarkably under the devoted labors of the Rev. Mr. Toll. By the exemplary liberality of Mr. and Mrs. J. S. Waterman, the frame structure has been replaced by this strikingly beautiful church. The style is the English Gothic of the thirteenth century. The material is limestone in the rough ashlar. The dimensions are seventy feet from west to east and forty feet from north to south; the main front, in which is a large rose window, is flanked on the south angle by a tower crossing diagonally; and through this tower is one of the main entrances. The chancel window, presented by the St. Agnes Society, is a three-paneled picture, fourteen feet high, a memorial of the late Bishop Whitehouse. The church is an ornament to the town and a credit to the parish. The Diocese owes special gratitude to Mr. and Mrs. Waterman, without whose aid, to the extent of nearly \$15,000, this work could scarcely have been accomplished.

Feb. 2.—I advanced the Rev. W. J. O'Brien to the Sacred Order of Priesthood, at the Cathedral. He was presented by the Rev. J. H. Knowles. In the evening, the Bishop of Wisconsin gave an interesting account of the Lambeth Conference. I was

absent from the city during the nine following days, being called to Princeton, N. J., to attend the burial of my revered and beloved mother.

Feb. 9.—In the morning, I celebrated the Eucharist and preached in the Church of the Holy Communion, and, in the afternoon, preached in Trinity Chapel, New York City.

Feb. 16.—Preached and celebrated at the Cathedral.

Feb. 18.—Visited the Church of the Good Shepherd, Mومence, under care of the Rev. Mr. Phillips, of Kankakee, and confirmed six.

Feb. 19.—Held service at 3 P. M. in St. Anne's Church, St. Anne, where I preached, confirmed three young persons and baptized the infant son of Mr. Therien. After this service, I went to Waldron, where there is a new Mission, under Mr. Phillips. I preached and confirmed eight. In passing, I must bear grateful testimony to the wisdom and zeal which Mr. Phillips evinces in caring not only for his parish but for "the next towns."

Feb. 23.—The usual services at the Cathedral.

Feb. 24.—St. Matthias' Day; celebrated Holy Communion at the Cathedral.

Feb. 25.—Visited Racine College, and found the Warden very sick. I little dreamed that I should see his face no more.

Feb. 26.—Ash Wednesday; attended three services at the Cathedral; celebrated the Blessed Sacrament, and preached twice.

Feb. 28.—Another \$3,000 to endow the "Minnie Cot," and raised mainly through the influence and zeal of Mrs. Douthett, the much-beloved mother of Mrs. Locke, was placed by me on the altar of St. Luke's Hospital. Assisted by Chaplain Phillips, I administered Holy Communion to a goodly band of our most devoted church-workers. Dr. Locke and myself made addresses. One thought suggested by this and a previous similar service is sufficiently important to mention here. The financial problem is one that presses upon our minds with great emphasis. Parishes, missions and institutions feel the strain keenly. How shall the ordained clergy, who have given up secular pursuits the better to serve God and their fellow-men, be supported and relieved

from worldly care and anxiety? How shall our hospitals and homes and other agencies for the relief of the suffering and the poor be provided with adequate means? Answers many occur to as many minds. But do not these golden offerings teach us the importance of small gifts, so often overlooked? The little rills make the great river. I once asked a priest of the Church of Rome how he could build so grand a church, his parish being manifestly composed of very poor people. His reply was "All, from the very youngest, give something, and they continue to give so much—be it twenty-five cents or twenty-five dollars per annum—until the sum total is raised; and the small gifts realize more to us than the large ones do." The small sums sent to *The Churchman* from children in all parts of our land, during two years past, have amounted to \$10,000. Why should not every Diocese adopt this principle of putting honor upon the mites? It may require a little machinery and a vast deal of systematic, and, perhaps, vexatious, painstaking, but the result will justify the labor and the trouble. Systematic giving by all, under constraint of Christian love, would afford us all the means needed for the various departments of Church work. It may be that the method will be fully exemplified only when this generation of children, who are receiving proper training, have arrived at maturity, and have begun to bear the heat and burden of the day. But I believe that this Convention can address itself to no matters of more practical importance than the question of *system in giving to God for His Church*.

March 2.—Celebrated Holy Communion and preached at the Cathedral.

March 6.—Attended a meeting of the Executive Committee, at Nashotah.

March 9.—Began three days' services in Christ Church, Joliet, with Holy Communion and sermon. In the afternoon, I preached to the children. In the evening, preached again.

March 10 and 11.—The services on each of these days were litany and sermon at 10.30 A. M., and evening prayer and sermon at night. On the 10th, I baptized one child; on the 11th, one child and one adult. It was a great pleasure to me to draw

so near to a particular parish, and I trust the influence of the services upon the good people of the Church was salutary.

March 13.—Dismissed the Rev. A. Reeves, M. D., to the Diocese of Indiana.

March 19.—A telegram brought me the startling announcement of the death of the Rev. Dr. James DeKoven, by apoplexy. In this noble man, whom God has taken to a more congenial clime, the Church has lost one of the finest representations of her best life, and his immediate friends a brother, whose departure they must long contemplate with an utter sense of bereavement.

“For Lycidas is dead—dead ere his prime;
Young Lycidas, and hath not left his peer.”

His beautiful character, manifestly governed by the highest motives that can influence human action, was the fruitage of grace early received and never neglected. With an ardor like that of the virgins who watched the burning altar of Vesta, he devoted himself to preserving the purity with which he came from the waters of baptism; not without conflict, not without grievous trials, but with exemplary triumphs of faith. He was wise, pure and holy. He did not live unto himself, but unto God. His desire was so to pass through things temporal that, finally, he might not lose the things eternal; and while we must mourn that his “sun is gone down while it is yet day,” we may indulge the assurance that among the praises which the saints and holy angels shall sing to the honor of God’s mercy, through eternal ages, it may be to the unspeakable glory of God that He has redeemed the soul of this, His servant, and made him partaker of the everlasting life which is through Jesus Christ, our Lord.

No man who abandons himself, without reserve, to a life-work, can really die. He lives in his reward, beyond the stars; but he lives potentially in the influence which survives his departure. Dr. DeKoven lives in that large number of souls who caught from his nobleness an inspiration that has ennobled their lives. He lives in those who have been as tenderly as wisely reclaimed from evil ways of thought or act, and taught to walk in wisdom’s ways, whose ways are pleasantness and all whose paths are peace. He lives in a thousand hearts which were

warmed by the fervors of his eloquence. He lives as a blessed memory within the sacred penetralia of many souls whose disclosed sorrows were soothed and sanctified by his words, fitly spoken, that were like apples of gold in pictures of silver. He lives in the solemn resolve of many that his broad schemes of Christian education shall not be forgotten. He lives as a perpetual example to us who yet remain, how a priest can enter, in the most absorbed way, into the conflicts and struggles that characterize the Church, as she is rising slowly, but not the less really, to the realization of her own normal condition and life, as they are pictured ideally in the Prayer Book; can enter these struggles, not to court applause by contending for things that please the popular mind, but to solicit opposition by uncovering defects and revealing pathways of development, and yet can preserve his soul from bitterness, and maintain that inner calm and sweetness of spirit which is the fruit of conscious communion, day by day, with the Incarnate God. "Blessed are they which do hunger and thirst after righteousness, for they shall be filled."

Farewell, dear brother, who art gone, and yet abidest with us by thy works and thy words and the memory of thy beautiful life; fare thee well in that pleasant land where thy Lord, no longer seen by faith but by sight, leadest thee through the green pastures and by the still waters. and may the perpetual light of His smile rest upon thee!

March 21.—Attended a meeting of the Trustees of Racine College. Addresses were made by several of the Trustees.

March 22.—The sad duty of committing the body of our departed friend to the keeping of its kindred clay made this a day of bitter grief for ourselves and the Church, but of unfeigned joy for him who has entered into rest.

March 23.—Requested by the Trustees to remain and represent them at the services in the Collegiate Church on this Lord's Day, I celebrated the Blessed Sacrament, and made an address upon the death of him whose fresh grave, a few feet distant, still bore its burden of fading flowers. Other addresses were made by the Rev. Drs. Hodges, Parker and Richey, classmates of the deceased. Returning to Chicago, in the evening I visited the Church of Our Saviour, and confirmed six persons. The Rev. Mr.

Petrie, the Rector, has recently been appointed Chaplain of the U. S. Marine Hospital.

March 25.—An evening service, in memory of the Rev. Dr. De Koven, was held at Grace Church. The service was sung by the choir of the Cathedral, and the sermon, a beautiful tribute, was preached by the Rev. Dr. Locke.

March 26.—The Rev. W. H. Knowlton was accepted from the Diocese of Western Michigan, his settlement approved, and he recognized as Rector of St. Andrew's Church, being the united parishes of St. John and the Atonement. In the evening I preached at the Cathedral.

March 27.—I gave a Letter Dimissory to Pennsylvania to the Rev. Francis Mansfield. In the evening I confirmed ten in St. John's Church, Naperville.

March 28.—A class of ten Swedes were confirmed in St. Ansgarius' Church, Chicago. They were prepared and presented by the Rev. Mr. Arvedson.

March 30.—In the morning I preached and confirmed twenty-three in Trinity Church; in the evening preached and confirmed fifteen in St. Mark's Church, Chicago.

March 31.—I preached and confirmed four in St. Stephen's, Chicago, presented by the Rev. H. G. Perry. The Rev. G. C. Cushman, D. D., had resigned. Accepted the Letter Dimissory from Springfield of the Rev. D. F. Smith, and recognized him as minister in charge of Grace Church, Hinsdale.

April 2.—I preached and confirmed seven in St. Mark's Church, Evanston. Celebrated Holy Communion next morning.

April 3.—I visited and preached in Grace Church, Hinsdale.

April 4.—Confirmed eleven, baptized one, and preached in Emmanuel Church, Lagrange.

April 6.—Celebrated Holy Communion, preached and confirmed twenty-eight in St. James' Church, Chicago. In the evening I preached and confirmed fifteen in Grace Church, Chicago.

April 7.—Attended at Racine a meeting of the Endowment Committee of Racine College.

April 10.—Preached and confirmed five in Calvary Church, Chicago.

April 11.—Good Friday. Three services, with sermons and address at the Cathedral.

April 12.—At the Cathedral, in the afternoon, I baptized nine infants and four adults.

April 13.—Easter. Celebration of the Holy Eucharist at the Cathedral. In the afternoon I addressed the children of the Cathedral Schools.

April 14.—Celebrated the Eucharist at the Cathedral.

April 15.—I preached and confirmed eleven at St. John's Church, Lockport.

April 16.—At the Church of the Epiphany, Chicago, I preached and confirmed twenty-five, one of the number from Grace Church, Chicago.

April 17.—I preached and confirmed twenty-nine at the Church of the Ascension, Chicago. Gave a Letter Dimissory to the Bishop of Montreal for the Rev. Edward Sullivan, S. T. D., who had resigned Trinity Church, Chicago, to accept a parish in Montreal. Dr. Sullivan has left the Diocese after a successful ministry of ten years, taking with him the respect of many friends, the regretful affection of his flock, and my own most cordial wishes that the Head of the Church may bless his labors in the future as in the past.

April 18.—Met with a committee of Bishops at Racine, and with the Executive Committee of Nashotah House.

April 20.—Sunday after Easter was spent at Rockford. Celebrated Holy Communion and preached in the morning. Preached, confirmed and addressed seven in the evening. It is gratifying to mark the evidences of prosperity in this parish under the labors of the Rev. Mr. Snyder.

April 21.—Accompanied by Mr. Snyder, I visited Trinity Church, Belvidere, a parish which has been dormant for a number of years. There is a consecrated church building, and some families remaining, who are attached to the old faith, and hoping for the resumption of the beautiful and beloved services of the Prayer Book. I preached and baptized four children. I devoted the offertory to the repair of a demolished rose window. Here, as on many similar occasions, I was met by church people from the surrounding country—sheep without a shepherd, still

cherishing a warm love for the old fold. It makes one's heart sick to think how many hundreds of souls like these might be reached by the faithful missionary, and saved to the church, if means were supplied by those who hold God's silver and gold in trust.

April 22.—At Zion Church, Freeport, I preached and confirmed eleven, and received encouraging report from Dean Sweet, of the Mission-work, in the Northern Deanry.

April 24.—I confirmed eight at Grace Church, Galena, Mr. Sweet preaching the sermon.

April 25.—Celebrated Holy Communion at 7 o'clock, and made an address, appropriate to St. Mark's Day. About forty communicants received. After breakfast, I rode with Dr. E. D. Kittoe, six miles to Park Mills, where he has held services under license as Lay Reader for some time. At this and another point, the fruits of faithful work are beginning to appear, as the class of last evening bore witness. Expressing my sincere appreciation of Dr. Kittoe's Christian work, as churchly as it is Christian, I pray our Heavenly Father to provoke many more of our devout laymen to emulate what he and others of like spirit are doing.

April 26.—With the Chaplains, I examined Joseph Denison Cowan and Edward Francis Xavier Cleveland, M. D., candidates, one for Priest's and the other for Deacon's Orders.

April 27.—I admitted the persons just named to the Order of Deacons; Mr. Cowan being presented by the Rev. J. H. Knowles, and Dr. Cleveland by Mr. Arvedson. The sermon was preached by the Rev. Dr. Leffingwell, of the Diocese of Quincy.

April 29.—In St. Paul's Church, Kankakee, I preached and confirmed six.

April 30.—Attended the meeting of the Northern Deanry at Amboy, and made an address. By request of the Deanry, I have set off DeKalb County as an addition to the Northern Deanry, and I ask the Convention to approve this action.

May 1.—Consecrated St. Thomas' Church, Amboy, preaching and celebrating Holy Communion. Nearly all the clergy of the Deanry were present. To the people of Amboy, and to Mr. Heermans in particular, the thanks of the Diocese are due for

the zeal and liberality which have given us this beautiful little church.

May 4.—Celebrated Holy Communion in St. Mark's Church, Chicago.

May 9.—Attended a meeting of the Trustees of Racine College, at which time the Rev. Stevens Parker, S. T. D., of Elizabethtown, N. J., was elected Warden.

May 11.—Preached and confirmed five, at St. Paul's Church, Hyde Park, and found the parish in a very flourishing condition. The interior decorations have greatly improved the appearance of the church. In the evening I preached at the Cathedral.

May 14.—Attended a funeral at St. James' Church, Chicago.

May 18.—In the morning, preached at the Cathedral, and in the evening visited Christ Church, Oak Park, where I preached and confirmed seven. It was pleasant to observe tokens of a new life under the labors of the diligent and faithful Rector.

May 25.—Celebrated Holy Communion, and preached morning and evening at the Cathedral.

I have omitted in this narration some of the minor details, such, for example, as addresses at confirmation services. As a matter of course, there is a vast amount of episcopal duty which cannot be expressed in reports, or reduced to statistic form.

The usual summary view is appended. The appendices attached to this address contain the names of lay readers; postulants and candidates; persons ordained; and missionaries; with other details.

Number of services conducted in whole or in part.....	189
Celebrations of the Holy Communion.....	54
Persons baptized.....	41
Burials.....	8
Catechisings.....	14
Sermons preached.....	119
Addresses delivered.....	67
Churches consecrated.....	3
Corner-stone laid.....	1
Lay Readers licensed.....	44
Postulants and Candidates for Orders.....	16
Ordinations—To the Diaconate.....	8
To the Priesthood.....	2

Clergy received from other Dioceses.....	5
Clergy dismissed to other Dioceses.....	9
Number of Missionaries.....	12
Number of visitations.....	64
Number of Confirmations.....	54
Number of persons confirmed.....	458
As follows:	
1878.	
June 30. St Luke's, Dixon.....	2
July 1. Trinity, Polo.....	3
" 2. St. Paul's, Lee Center.....	15
" 2. St. Thomas', Amboy.....	7
" 3. Grace, Sterling (1).....	5
" 9. St. Paul's, Kankakee (1).....	14
" 21. Cathedral (1).....	2
Aug. 4. Cathedral (2).....	1
" 21. St. John's, Algonquin.....	3
Oct. 13. St. Paul's, Austin.....	5
" 23. St. Paul's, El Paso.....	5
" 24. Grace, Pontiac.....	9
" 27. St. Paul's, Manhattan.....	1
Nov. 10. Trinity, Highland Park.....	2
" 14. St. Mark's, Chicago (1).....	5
" 17. St. Andrews', Farm Ridge.....	5
" 17. Christ, Streator.....	6
" 20. Grace, Sterling.....	9
" 21. St. Peter's, Grand Detour.....	2
" 24. Trinity, Wheaton.....	8
" 26. St. John's, Naperville (1).....	10
Dec. 1. Grace, Chicago (1).....	1
" 6. Racine College.....	2
" 15. Riverside Mission.....	2
" 15. Cathedral (3).....	1
1879.	
Jan. 12. Christ, Waukegan.....	9
" 14. St. Marks's, La Salle.....	8
" 15. Christ, Ottawa.....	7
" 26. Christ, Harvard.....	6
Feb. 18. Good Shepherd, Momence.....	6
" 19. St. Anne's Mission.....	3
" 19. Waldron Mission.....	8
March 23. Our Saviour, Chicago.....	6
" 27. St. John's, Naperville (2).....	10
" 28. St. Ansgarius, Chicago.....	10
" 30. Trinity, Chicago.....	23
" 30. St. Mark's, Chicago (2).....	15
" 31. St. Stephen's, Chicago.....	4

1879.			
April	1.	St. Mark's, Evanston.....	7
"	4.	Emmanuel, Lagrange.....	11
"	6.	St. James', Chicago.....	28
"	6.	Grace, Chicago (2).....	15
"	10.	Calvary, Chicago.....	5
"	11.	Cathedral, Chicago (4).....	2
"	13.	Cathedral, Chicago (5).....	41
"	15.	St. John's, Lockport.....	11
"	16.	Epiphany, Chicago.....	25
		(Of whom one from Grace, Chicago).	
"	17.	Ascension, Chicago.....	29
"	20.	Emmanuel, Chicago.....	7
"	22.	Zion, Freeport.....	11
"	24.	Grace, Galena.....	8
"	29.	St. Paul's, Kankakee (2).....	6
May	11.	St. Paul's, Hyde Park.....	5
"	18.	Christ, Oak Park.....	7
	Total.....		453
	Whole number of persons confirmed since my consecration..		2,728

Thus closes the incomplete record of a year, which has made an almost unintermitting demand upon my best capacities of labor and administration. I did not anticipate any diminution of the volume of duty in consequence of the division of the Diocese, and I have not been disappointed. It is, however, my duty, as it is my highest joy, to spend and be spent in the service of Almighty God and His Son, our Saviour, and in the advancement of those principles of His Church, which we hold as a priceless heritage from the past and as the assurance of the Church's future triumphs. Sustained on the one hand by an implicit faith in those principles and on the other by an abiding confidence in their ultimate acceptance, no temporary storms of controversy, no wresting of things from that line of sober and devout wisdom which is characteristic of our Church, no wild mob-shout from the multitude of enemies beyond our pale, no sharp and painful realization of our own deficiencies in spirit and in economical adjustment, have contributed anything to impair that faith and that confidence. Those who can understand sympathetically this feeling are, I believe, the men who have caught the true spirit of our beloved Church, and who will prove her best interpreters and bravest defenders. They are the men upon whom we must rely for any healthy advancement of external strength and inner life.

They, too, are the men in whom that noble collect for the twenty-first Sunday after Trinity is divinely answered: "Grant, we beseech Thee, merciful Lord, to Thy faithful people pardon and peace, that they may be cleansed from all their sins, *and serve Thee with a quiet mind*; through Jesus Christ our Lord."

The general Church has recently been called to mourn the sudden departure of the Right Rev. Joseph Pere Bell Wilmer, D. D., LL. D., Bishop of Louisiana, consecrated in 1866. He was a prelate of remarkable purity and devotion. He was one of the most ingenuous and childlike of men. He was absolutely fearless in discharging his duty, but as tender and compassionate as a woman. His mind was well stored with learning, and his theology was definite and substantial. He loved the Church and he revered the Prayer Book. He said to me, in Boston, "You are a young Bishop, my brother, and I am an old one; this is, in all probability, my last Convention, and I want to leave this word for you, 'Never let them touch the Prayer Book!'" I met him for the last time in New York, in September last, when painful duties devolved upon us; the part he took was characterized by gentleness, yet decision. It was a rare privilege at that time to hear him describe, in his own graphic way, the scenes and transactions of the Lambeth Conference, from which he had just come.

With regard to our missionary work, I would simply say that all our work is of that character. We are laying the foundations in virgin soil. Foundation-work is hard, taxing, and often thankless. But as that is what the Master has commanded us to do, we must do it cheerfully and thoroughly. One of our difficulties is the impatience for results, which characterizes us all, forgetful that true success is the fruit of patient continuance. Still, we have no reason to mourn as though our toil were all unrequited, and to encourage our hearts and prepare us to perform our whole duty in making pledges for the year to come, I ask attention to a brief survey of the strictly missionary work done in this Diocese.

Algonquin.—A small flock, with consecrated church, ministered to by Mr. Arvedson.

Amboy.—A successful mission under Mr. Heermans' care. A church has been built and consecrated this year.

Batavia.—Mr. O'Brien holds services in a hall. There is hope that a church may be built shortly.

Belvidere.—An old parish, dormant, but inclined to awake. Mr. Snyder has held several services.

De Kalb.—A church building nearly completed and already occupied. Mr. Toll has the mission in charge.

Dundee.—Parish revived and prospering. Dr. Cleveland, Deacon, is officiating there.

Geneva.—An old parish and very weak, but not without hope. Mr. O'Brien labors here.

Grand Detour.—Another old parish lately revived. Mr. Steel has it in charge, and services are regularly conducted by a Lay Reader.

La Salle.—A Sunday School is kept up, mostly through the energy of Mrs. Daniel Evans. Occasional services are held by various clergymen. I confirmed eight there this year.

Lee Center.—Strictly rural, and enjoying a degree of prosperity. Mr. Heermans is in charge, greatly assisted by Dr. Loomis, Lay Reader.

Manhattan.—Another prairie parish, with rectory and glebe of twenty-five acres. The church has been repaired during the year. If all our parishes should abound in good works as this one does, the transformation would be like a miracle.

Momense.—A parish that rewards effort with real appreciation. Mr. Phillips officiates there, and provides services when he cannot go himself.

Morris.—Services revived during the year. There are church people enough, but the times are very hard. I hope yet to see the unfinished walls of the stone church completed.

McHenry.—At this point Mr. Arvedson holds occasional services.

Mendota.—Our mission here has not been fortunate, but there are some who love the Church, and hope to see it established.

Polo.—An advance step has been taken in the purchase of a lot in the center of the village, to which possibly the old church may be moved. Mr. Heermans has officiated here during the year.

Streator.—Mr. Holst labors on here with equal energy and patience.

Utica.—Occasional services have been held here, with encouraging outlook, by Mr. Nash.

Austin.—A new and flourishing mission, just beyond the limits of Chicago. Mr. Pardee, Mr. Luson, Mr. Sharpe and Mr. Kinney have held services.

Blivin's Mills.—A consecrated church, with regular services, partly by Mr. Arvedson, and partly by Dr. Everhart, of Wisconsin.

Hope Mission.—Near Wicker Park, Chicago, where Mr. Street labored for some months. It is now proposed to rent another place for worship.

St. Luke's Mission.—In the southwestern part of the city, and prospering to the extent of self-support.

Lawndale.—This is within the city limits. Mr. Smith, of Hinsdale, now officiates. Here, as in all our suburban missions, are to be found devout and self-forgetful laymen, who are entitled to the gratitude of the Diocese.

Crystal Lake.—Mr. Arvedson labors among the Swedes. A building belonging to Mr. Dole has been appropriated and fitted up for the services.

El Paso.—A small mission, with a Sunday school, and a fund commenced with which to build or buy a church.

Joliet Rolling Mills.—A building and a Sunday school mission.

Harvard.—A rented church, neatly fitted up. Mr. Fiske is prosecuting his work on virgin soil, but with hopeful results.

Morrison.—A defunct mission has been resuscitated, and Mr. Goodhue is holding services with large attendance. There ought to be a church built here within a year or two.

Oregon.—A mission, which owes its existence to the determined purpose of Mr. Sweet to know no such word as discouragement.

Pontiac.—Another new mission, with the best prospects. Mr. Woodward has charge.

Savanna.—On the banks of the Mississippi, with a little church in which Mr. Curry, of Iowa, officiates, assisted by the Lay Reader.

Waldron.—Another of Mr. Phillips' missions, a hard field, but not unproductive.

Wenona.—A few of our people here. They have received occasional services from Mr. Holst.

Winnetka.—Church consecrated, but rather inconveniently located. Mr. Smith, of Evanston, has the Mission in charge, and a Lay-Reader assists.

Ransom.—Mr. Holst has gathered a little flock here, and there has been some talk of a church building.

Riverside.—Another new suburban Mission, with decidedly encouraging progress. Mr. Luson ministers here regularly.

Park Mills.—Services here are conducted by Dr. Kittoe, of Galena, and the work is not without the Divine blessing.

Palos.—A few families are striving under difficulties to build a church here. Mr. Kinney and Mr. Luson have officiated.

St. Anne.—Rather a discouraging prospect. Mr. Therien expects to retire from the Mission.

Jefferson.—Several services have been held here by Mr. Arvedson.

Norwood Park.—Assistance was given to begin a Sunday school. The seed sown will in due time bear fruit.

Wilton Center.—During a good part of the year, previous to his long illness, Mr. Glass, of Manhattan, held services here.

Seneca.—A new Mission is about to be organized at this place, with bright prospects. Mr. Nash will be in charge.

Rochelle.—A very promising effort to plant the church has been made by the clergy of the Northern Deanry. I hope to place Rochelle and Oregon in charge of a clergyman.

I ask the members of this Convention and of our Church in this Diocese to accept this record as *the best missionary address I can make*. I add further that the stipends of our missionaries have been paid to April 1, 1879.

Since the last Convention, I have occupied the residence, 255 on Ontario Street, in this city, this property having been deeded to the Bishop of Illinois, in trust, to be used as an Episcopal residence, by Dr. Tolman Wheeler and his wife. These dear friends have been identified with the Church in Illinois for many years, and have always manifested a beneficent interest in its welfare.

Personally, as well as officially grateful to them for this recent evidence of their love to the Church, I would suggest that the Convention also express its thanks for this timely and generous gift.

Appreciating the good success which attends the working of the Northern Deanry, and feeling the importance of associating all our clergy and laity in a similar manner, I have determined to erect the counties of La Salle, Kendall, Will, Grundy, Kankakee, Woodford, Livingstone, Ford, Iroquois, and that part of Putnam and Marshall Counties lying east of the Illinois river into a "Rural Deanry," to be known as the "Southern Deanry," and the counties of Cook, Du Page, Kane, Lake and McHenry into a "Rural Deanry," to be known as the "Northeastern Deanry." In these Deanry districts organizations may be effected by the establishment of chapters conformably to Title IV, Canon 1, § 1 of the Canons of the Diocese, and I ask that the Convention to confirm these boundary lines and the following appointments, viz :

To be the Rural Dean of the Southern Deanry, the Rev. Duane S. Phillips, Rector of St. Paul's Church, Kankakee, in charge of the Church of the Good Shepherd, Momence, and the Mission at Waldron.

To be the Rural Dean of the Northeastern Deanry, the Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago.

It is proper here to state that Mr. A. H. Ewing has resigned his position as Trustee of the General Theological Seminary.

I have appointed the Rev. W. J. Petrie, and Rev. J. Goodhue, Examining Chaplains.

At our last Convention, a resolution relative to the tenure of Church property was referred to the Committee on Provincial Relations. I brought this matter before the Joint Committee, which, after some consideration of this highly-important matter, passed the following resolution :

Resolved, That the subject of the tenure of Church property be referred to the following sub-committee, with the request that they procure such legislation, by the State of Illinois, as they may deem proper: *Committee*—Messrs. Edsall, Judd, Treat and Grimshaw.

A bill was subsequently presented in the Senate, and passed by that body. It was ordered to a second reading in the House.

since which I have no information in regard to its fate. A copy of the bill is appended to this address. There is not one of us who is not profoundly concerned in this matter, and our children and children's children are even more so. I might illustrate the folly of trusting our property interests as they are now so generally entrusted, but I content myself with saying that no business man would commit such folly.

This has been the most trying year, financially, that the Diocese has experienced since my episcopate began. But, at the same time, it has been a year full of spiritual encouragement and growth. We can well afford to cast temporal fears and anxieties to the winds, if God, the Holy Ghost, is manifesting His presence among us. All is well with us when souls are being brought to the Saviour, and when lukewarmness among our communicants is developing into fervor and earnestness. Happy is that Diocese where the minds of the people are fixed, not so much on points of difference in opinion and ceremony, as upon points of agreement with respect to our great mission of pushing forward the beloved Church, whose roots will take hold in this new soil all the more vigorously because they were planted first in the soil of apostolic times.

And now, brethren, my heart's desire and prayer is, that the Spirit of God may preside in our councils, and that we may realize our obligations to the Church more thoroughly than ever. We live in stirring times. The conditions are singularly broken and chaotic. But in the possession of an apostolic heritage we enjoy the definite settlement of many of the questions which distract other bodies. We have a fixed and unalterable polity; we enjoy a faith that can neither be added to nor diminished; we breathe an atmosphere that is fragrant with the past, and yet charged with the freshest vitalizing forces. All this is calculated to inspire our hearts with enthusiasm. But we must be true to our heritage. Palsied be the hand that seeks to disturb our peace, or revolutionize our system. Our development in all right directions is in the hands of no bishop, priest, deacon, layman, convention or parish. He Who presides over the normal progress and growth of the Church is the all-wise, all-mighty, all-holy Spirit of God, Who at Pentecost did teach the hearts of

God's faithful people, and by Whom alone we may have a right judgment in all things.

And, is it not appropriate, dear brethren, that, as we approach even now the eve of another Whitsuntide, our lips should begin to sing a *Veni Creator Spiritus*, and that our brows should be ready to receive the sevenfold gifts of grace, the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness?

APPENDIX A.

1.—LIST OF LICENSED LAY READERS.

F. W. Russell, Lawndale.	W. H. Low, Chicago.
Augustus Curry, Chicago.	M. W. Fuller, Chicago.
Henry C. Foote, Chicago.	W. H. Summers, Chicago.
J. R. Phelps, Polo.	T. B. Townsend, Chicago.
Horace Gates, Rockford.	George Gardner, Chicago.
R. W. Bridge, Hyde Park.	Shephard Johnston, Chicago.
W. K. Ackerman, Hyde Park.	J. H. S. Quick, Chicago.
H. T. Chace, Hyde Park.	Reuben Taylor, Chicago.
E. F. Cleveland, M. D., Dundee.	H. C. Ranney, Chicago.
C. E. Loomis, M. D., Lee Center.	W. F. Whitehouse, Chicago.
O. N. Ellis, M. D., Momence.	C. R. Hodge, Streator.
Alfred Payne, Hinsdale.	G. F. Arvedson, Dundee.
J. K. Edsall, Dixon.	E. P. Holmes (deaf mute), Chicago.
F. Stahl, Galena.	S. Greenleaf, Savanna.
E. D. Kittoe, M. D., Galena.	A. M. Stark, Sycamore.
T. N. Conant, DeKalb.	W. C. Larned, Chicago.
C. H. Potts, Austin.	E. C. Larned, Chicago.
James Sawyer, Grand Detour.	F. C. Clark, Chicago.
F. Hudson, Amboy.	John H. Edwards, Grand Detour.
D. B. Lyman, La Grange.	F. C. Lawrence, M. D., Byron.
J. C. Cushman, Highland Park.	J. D. Cowan, Chicago.
J. B. Charters, Dixon.	T. W. Blainie, Riverside.
	J. J. Cressy, Freeport.

2.—POSTULANTS AND CANDIDATES.

POSTULANTS.

John B. Blanchet.	Eugene Hutchinson.
William C. Dewitt.	Francis J. Hall.
J. A. Denison.	Frederic Jones.
	William J. Robinson.

CANDIDATES.

Joseph D. Cowan,	John McKim.
Edward H. Cleveland.	E. M. McGuffey.
E. F. X. Cleveland, M. D.	L. D. Mansfield (transferred to the
John Hedman.	Bishop of Minnesota).
Charles R. Hodge.	Edward Ritchie.

3.—ORDINATIONS.

TO THE DIACONATE.

E. F. X. Cleveland, M. D.
Joseph D. Cowan.

John McKim (by the Bishop of Fond
du Lac, at my request).

TO THE PRIESTHOOD.

The Rev. N. W. Heermans.

The Rev. W. J. O'Brien.

4.—CLERGY RECEIVED AND DISMISSED.

RECEIVED FROM OTHER BISHOPS.

The Rev. W. H. Knowlton, from the Bishop of Western Michigan.

The Rev. W. E. Phillips, from the Missionary Bishop of Arkansas.

The Rev. Andrew T. Sharpe, from the Ecclesiastical Authority of the Diocese
of Missouri.

The Rev. D. F. Smith, from the Bishop of Springfield.

The Rev. W. W. Steel, from the Bishop of Springfield.

DISMISSED TO OTHER BISHOPS.

The Rev. W. W. Estabrooke, M. D., to the Bishop of Iowa.

The Rev. W. C. Hopkins, to the Bishop of Springfield.

The Rev. F. Mansfield, to the Bishop of Pennsylvania.

The Rev. D. J. Odell, Jr., to the Bishop of Rhode Island.

The Rev. J. W. Phillips, to the Bishop of Springfield.

The Rev. F. H. Potts, to the Missionary Bishop of Western Texas.

The Rev. A. Reeves, to the Bishop of Indiana.

The Rev. E. Sullivan, S. T. D., to the Bishop of Montreal.

The Rev. Geo. S. Todd, to the Bishop of Wisconsin.

5.—ELECTIONS, APPOINTMENTS AND RESIGNATIONS.

ELECTIONS APPROVED.

The Rev. H. C. Kinney, Rector of Christ Church, Joliet.

The Rev. W. H. Knowlton, Rector of St. Andrew's Church, Chicago.

The Rev. W. E. Phillips, Chaplain of St. Luke's Hospital, Chicago.

The Rev. A. T. Sharpe, Rector of Christ Church, Oak Park.

The Rev. W. W. Steel, Rector of St. Luke's Church, Dixon.

APPOINTMENTS BY THE BISHOP.

The Rev. W. Turner, Priest in charge of St. Thomas' Church, Morris.

The Rev. P. Arvedson, Priest in charge of St. Ansgarius' Church, Chicago.

The Rev. E. F. Cleveland, M. D., Deacon officiating in St. James' Church,
Dundee.

The Rev. J. D. Cowan, Deacon, attached to the Cathedral, Chicago.

The Rev. F. N. Luson, Priest in charge of Missions at Riverside and Palos.

The Rev. John McKim, Deacon in charge of St. John's Church, Lockport.

The Rev. J. A. Woodward, Priest in charge of Grace Church Mission, Pontiac.
 The Rev. D. F. Smith, Priest in charge of Mission of the Good Shepherd,
 Lawndale.
 The Rev. W. W. Steel, Priest in charge of St. Peter's Church, Grand Detour.

RESIGNATIONS.


The Rev. Jacob Bredberg, Rector of St. Ansgarius Church, Chicago.
 The Rev. Geo. C. Cushman, Rector of St. Stephen's Church, Chicago, and
 Examining Chaplain.
 The Rev. W. W. Estabrook, M. D., Rector of the Church of the Redeemer,
 Elgin, and St. James' Church, Dundee.
 The Rev. W. A. Fiske, LL. D., Priest in charge of Grace Church, Hinsdale.
 The Rev. W. C. Hopkins, Rector of Trinity Church, Aurora.
 The Rev. F. Mansfield, Rector of the Church of the Atonement, Chicago.
 The Rev. T. N. Morrison, D. D., Rector of Christ Church, Oak Park.
 The Rev. Nils Nordene, Assistant Minister of St. Ansgarius Church, Chicago.
 The Rev. G. S. Todd, Chaplain of St. Luke's Hospital, and Assistant Minister
 of Grace Church, Chicago.
 The Rev. Edward Sullivan, S. T. D., Rector of Trinity Church, Chicago.
 The Rev. W. Turner, Missionary at New Lenox and Morris.

6.—CORNER-STONE LAID.

St. Thomas' Church, Amboy, Nov. 2, 1878.

7.—CHURCHES CONSECRATED.

Emmanuel, Lagrange, Oct. 5, 1878. St. Peter's, Sycamore, Jan. 31, 1879.
 St. Thomas, Amboy, May 1, 1879.

 The following are awaiting consecration:

The Cathedral of SS. Peter and Paul, Chicago.
 St. John's Church, Lockport.
 Christ Church, Ottawa.
 Grace Church, New Lenox.

8.—NEW CHURCH OPENED BUT NOT CONSECRATED.

St. Paul's Church, De Kalb.

9.—CHURCH ENLARGED.

St. John's Church, Naperville.

10.—MISSIONARIES, MAY 27, 1879.

The Rev. P. Arvedson,	The Rev. F. N. Luson,
The Rev. John R. Holst,	The Rev. H. G. Perry,
The Rev. W. J. O'Brien,	The Rev. Ephraim Therien,
The Rev. A. W. Glass,	The Rev. W. E. Toll,
The Rev. N. W. Heermans,	The Rev. A. W. Mann (deaf mute).
The Rev. A. A. Fiske,	

11.—DISCIPLINE.

I have received notice of the following depositions :

C. Inglis Chapin, from the Priesthood, by the Bishop of Central Pennsylvania.

J. A. D. Hughes, from the Priesthood, by the Bishop of Central Pennsylvania.

Thomas B. Newby, from the Priesthood, by the Bishop of New Jersey.

James Lavelle, from the Diaconate, by the Bishop of New Jersey.

William C. Wilson, from the Diaconate, by the Bishop of New Jersey.

George M. Hubbard, from the Diaconate, by the Bishop of California.

Edson B. Cartmill, from the Priesthood, by the Bishop of Southern Ohio.

Pliny B. Morgan, from the Priesthood, by the Bishop of Southern Ohio.

Robert E. Terry, from the Priesthood, by the Bishop of Albany.

Herbert C. Miller, from the Priesthood, by the Bishop of Connecticut, acting for the Standing Committee of Albany.

John W. Doremus, from the Diaconate, by the Bishop of Texas.

A. J. Faust, from the Diaconate, by the Bishop of Maryland.

APPENDIX B.

ACKNOWLEDGMENT OF MONEYS RECEIVED FOR THE BISHOP'S FUND FOR CANDIDATES.

Christ, Joliet.....	\$22 54*
Christ, Ottawa.....	7 00*
Grace, New Lenox.....	3 83
St. James', Dundee.....	2 44
St. Mark's, Geneva.....	4 00
Emmanuel, Rockford.....	16 89*
St. Luke's, Dixon.....	12 76
Trinity, Polo.....	7 02
St. Paul's, Lee Center.....	4 53
St. Thomas', Amboy.....	1 72
Grace, Sterling	8 48*
St. Paul's, Kankakee.....	17 73*
St. Paul's, El Paso.....	5 00
Grace, Pontiac.....	7 20
Redeemer, Wilmington.....	3 00
St. Thomas', Morris.....	4 26
Morrison.....	7 00
St. Peter's, Grand Detour.....	4 25
Rochelle	3 66
Grace, Chicago.....	65 12*
Christ, Waukegan	14 33
St. Mark's, La Salle.....	1 25
Seneca.....	2 92
Good Shepherd, Momence	3 82
St. John's, Naperville.....	7 01
Trinity, Chicago.....	55 82
St. Mark's, Evanston.....	7 92
Grace, Hinsdale	3 00
Emmanuel, Lagrange.....	10 00
Calvary, Chicago	8 17
St. John's, Lockport.....	4 71
Epiphany, Chicago	10 02
Zion, Freeport	5 00
Grace, Galena.....	10 00
Ascension, Chicago.....	10 85
St. Paul's, Hyde Park.....	15 00

* Two collections.

APPENDIX C.

A BILL FOR AN ACT CONCERNING RELIGIOUS CORPORATIONS.

SECTION 1. *Be it enacted by the people of the State of Illinois, represented in the General Assembly,* That any diocesan convention, council, synod, presbytery, conference, association, consociation or other general organization for ecclesiastical or religious purposes, existing in any church or religious denomination in this State, and which, according to the polity, canons, customs or usages of such church or denomination, is composed of or represents several parishes, congregations or particular churches, may organize as, or form, a corporation, with perpetual succession, in the manner hereinafter provided.

SEC. 2. Any such convention, council, synod, presbytery, conference, association, consociation or other general organization for ecclesiastical purposes, desiring to organize as, or form, a corporation under this act, may adopt a canon or resolution, in which shall be state —

First—Its purpose to organize and form a corporation under this act.

Second—The name of such proposed corporation.

Third—The name of the ecclesiastical body, church or denomination so forming such corporation, and the district or territorial limits over which it exercises jurisdiction.

Fourth—The official titles of the officers (such as president, trustees or otherwise) by whom the powers of such corporation are to be exercised.

Fifth—By whom, and the manner in which, such officers shall be elected or appointed, and the length of their official terms, respectively: *Provided*, that the convention or other ecclesiastical body organizing such corporation may, if it so elects, declare that its diocesan or other chief ecclesiastical officer may, *ex officio*, be a member and the president of such board of trustees or other body of officers so elected or appointed to exercise the powers of such corporation.

Sixth—The names and post office address of those appointed or elected as the first board of trustees or other officers.

Seventh—A specification of the powers which may be exercised by such board of trustees or other officers, not in conflict with the laws of this State.

SEC. 3. A copy of such resolutions or canon, certified to by the presiding officer of the body passing the same and attested and verified by the affidavit of its clerk or secretary, may be filed in the office of the Secretary of State, and the Secretary of State shall thereupon issue a certificate of incorporation as provided in cases of other incorporated societies or associations; and upon such filing, such corporation shall from thenceforth be deemed to be duly formed and organized. It shall be the duty of the Secretary of State to

record in a suitable book to be kept for that purpose all such resolutions or canons, so attested and certified and filed in his office, and to keep a registry of all corporations formed under this act; and the said canon or resolution, together with the certificate of the Secretary of State, shall be duly recorded in the recorder's office in the county in which said corporation is organized.

SEC. 4. The convention or other body forming or organizing such corporation, and its successors, may, by the adoption of canons or resolutions, amend or modify the canon or resolutions under which such corporation was organized, in such manner as it may think proper, so only as not to conflict with the laws of this State. Such amendment, attested and certified to as above, shall be filed in the office of the Secretary of State, before the same shall take effect, and shall be recorded therein in like manner as the original.

SEC. 5. Any corporation formed under this act may acquire real and personal property by purchase, gift, grant, devise and bequest, and may own and hold the same for religious, charitable and educational purposes; and may, as trustee, also be vested with and hold the title to such property as may be conveyed to or vested in it as trustee for religious, charitable or educational purposes, for the use of any particular parish, church, society or congregation connected therewith. And any property now held in trust by any person, corporation or trustees for the use and benefit of the religious body or organization forming a corporation under this act, or any of its component parts, may, with the consent of the beneficiary, be conveyed to and the title thereto vested in the corporation so organized under this act as the successor in such trust.

SEC. 6. No corporation organized under this act shall have power to contract any debt, or do any act which shall create a lien upon or in any manner incumber any property the title to which shall have been vested in it in trust or otherwise: *Provided*, this act is subject to any limitation or modification which may be hereafter enacted by general law as to the amount of real estate and personal property to be held by the corporations respectively provided for herein for religious or educational purposes.

APPENDIX D.

REPORT OF THE PRESIDENT OF ST. LUKE'S HOSPITAL.

The rules of the Hospital of St. Luke demand that a report be made to the Bishop, during the sitting of the Annual Diocesan Convention. As the President of St. Luke's, I submit herewith and in compliance with that rule, present a statement of the financial condition and of the work done by the Hospital since May, 1878. The financial condition is as follows:

RECEIPTS BY ST. LUKE'S HOSPITAL FROM MAY 1, 1878, TO MAY 1, 1879.

To balance on hand May 1, 1878.....	\$ 240 02
Grace Church, Chicago.....	\$2,206 95
St. James', Chicago.....	1,861 67
Trinity, Chicago.....	688 17
Epiphany, Chicago.....	576 01
Cathedral, Chicago.....	218 04
St. Mark's, Chicago.....	101 96
Calvary, Chicago.....	45 53
Our Saviour, Chicago.....	29 02
St. Andrew's, Chicago.....	24 90
Church of the Ascension, Chicago.....	40 00
Prof. Swing's Church, Chicago.....	352 90
Unity Church Sunday School.....	30 00
St. Paul's, Hyde Park.....	192 00
St. Andrew's, Farm Ridge.....	3 00
Zion, Freeport.....	4 35
St. Luke's, Dixon.....	7 04
Christ Church, Ottawa.....	10 25
St. Mary's, Blivins' Mills.....	2 78
St. Paul's, Kankakee.....	9 50
St. Peter's, Sycamore.....	10 50
W. E. Phillips, Chicago.....	100 00
Board of Patients.....	470 60
Illinois Central R. R.....	528 16
Chicago, Burlington & Quincy R. R.....	15 00
Michigan Central R. R.....	370 00
Interest.....	817 00
Miscellaneous.....	1,972 15
	<hr/> 10,687 48

Total amount received for the year.....\$10,927 50

The Hospital owns the building and lots on which it stands, free; also, lot corner State and Fontaine streets, Chicago, worth \$40,000; also, loaned on first-class security, \$18,050.00.

N. K. FAIRBANK, *Treasurer*.

Chicago, May 1, 1879.

DISBURSEMENTS FOR THE YEAR.

Wages and Incidentals.....	\$ 3,016 09
Food.....	5,153 10
Insurance.....	210 00
Medicine.....	1,224 94
Bedding.....	145 14
Lights.....	511 88
Fuel.....	131 45
Household Expenses, etc.....	481 93
South Park Taxes.....	7 40
	<hr/>
	\$10,881 93
Balance on hand.....	45 57
	<hr/>
	\$10,927 50

It would appear by this that there was a small balance in the treasury, but there are many unpaid bills not coming within the scope of that report, so that there is, in reality, a deficit of some \$1,800. It is earnestly hoped that the churchmen of Chicago will soon wipe out that debt. The summer is coming on when it is very hard to procure any money, and we look forward with anxiety to the entering upon it, already hampered with a heavy debt. Gradually our Endowment Fund is growing. During the year, the rest of the Lewis bequest of \$4,000 has been paid in, and two beds, "The Churchman Cot" and "The Winnie Memorial Cot," have been endowed by the gift of \$3,000 for each one, from the churchmen of this land. We have now over \$18,000 at interest, from which we will certainly derive a revenue of \$1,080 a year. Our real estate remains unchanged from last year. A Dead House is now in process of erection in the Hospital yard, much of the material for which has been contributed by the lumbermen of the city; through the instrumentality of Mr. E. K. Hubbard. A part of the money by various physicians of the city. It has been for years a much-needed building. Another very great improvement has just been made by the generosity of Dr. G. M. Chamberlain, one of the medical staff of the Hospital. Our appliances for obtaining hot water were of the most insufficient nature. Dr. Chamberlain, at his own expense, has had an apparatus put in which gives us an abundant supply.

The work done has been as follows: Admissions, males, 163; females, 113. Total, 276. Discharges, improved or cured, 245; incurable, 10. Deaths, 15. Births, 17. The nationalities were: 36 English, 34 Irish, 31 Germans, 15 Scandinavians and 154 Americans. The religious beliefs were: 34 Churchmen, 31 Lutherans, 48 Romanists, 24 members of various religious bodies and 107 with no fixed religious belief. The Chaplain of the Hospital, the Rev. William E. Phillips, gives his whole time to the spiritual care of the sick in the Hospital.

He not only holds services, but he attends to the library, he writes letters, he teaches the young children we have there and gives excellent counsel to many perplexed and care-burdened people. He reports the number of baptisms as 10; burials, 5; Holy Communions, 15. Service and a sermon, every Sunday, at 4 P. M., and Evening Prayer every day at 4 P. M.; also, a short service in the Hall, after breakfast and supper. We have been most favored by three visitations of the Bishop, who evinces the kindest interest in our welfare.

We wish particularly to call the attention of the Convention to the Endowment of Beds. This is always going on. Small contributions have already endowed two. Another is more than half ready. The Bed for Incurables has just been commenced, and still another has been undertaken by the *Farmers' Review*. Certainly, the children of a parish can be much interested in this work, and anything sent to the subscriber will be acknowledged in the proper channel. When all our beds are endowed, we will be relieved from the anxiety (perhaps, after all, a blessed one) of never knowing whether our wants will be supplied or not.

Thanking our many friends for the many gifts of books, eatables, delicacies of all kinds, fuel, clothing, etc., etc., all of which will be acknowledged in the annual October report, I remain their servant in Christ,

CLINTON LOCKE,

President of St. Luke's Hospital.

APPENDIX E.

REPORT OF THE PRIEST-IN-CHARGE OF THE CATHEDRAL.

To the Right Reverend the Bishop of Illinois :

Twelve months since, in my first report as Priest-in-Charge of the Cathedral, I spoke of the then past year as "one of experiment, and, so far, of hopeful experiment." I may now add that the experience of the year just now ended has fully borne out the hope then expressed.

The officers of the Cathedral congregation have shown much interest in all matters pertaining to the welfare of the Cathedral. They have given their attention in many painstaking ways, they have led the van in liberal gifts, and have shown constant and increasing love for the Cathedral Church and its work. This same spirit is also evident in the congregation at large. The Offertory—the constant and immediate test of the real interest of the attendants at our worship—though not up to the full ability of our membership, has nearly met our necessities. If all who attend the Cathedral could realize that each person worshipping with us ought, as an act of worship, to give something at each service when an offering is made, we should have enough for our needs.

There are, however, many faithful souls in our congregation, who are constant in their prayers and their alms. To such as these we may return thanks for the fact that an additional expenditure of \$20 per month has not materially increased our annual deficit. This item alluded to was incurred to meet the enlarged outlay for rent, caused by my removal, in May last, at the kind suggestion of the Bishop, to a more convenient and commodious house, close to the Cathedral Church.

This nearness of residence has enabled me to resume the Daily Service, suspended since 1872, which was done in Advent last. Morning and Evening Prayers are now said daily, at 9 A. M. and 4.30 P. M., with an encouraging attendance of worshipers.

The Cathedral site, central as it is, of fair extent, and the only completed church edifice in the city entirely free from incumbrance, ought to have its whole area covered with suitable buildings for residences and schools, thus enabling us to economize our means and quadruple our force. With such help it would not be too much to hope for the day when, to the many in our great city who ever need such spiritual aids—the struggling, the sad, the disheartened, the stranger and the wayfarer, as well as the scholar and the saint—our

daily worship, made glorious by constant song, would be an ever-precious space and delight.

What better witness could there be against the materialism of the age than that presented by the constant, earnest and dignified worship of a Cathedral Church in a great city? Ours is now the day of small things; but the "two or three" who daily pray are nobly helping the glory of the certain future. In this relation, I would invoke the sympathetic assistance and co-operation of the city clergy in the restoration of the Daily Offices in the Cathedral Church.

In the spiritual affairs of the Cathedral Congregation, I need not particularize in this report further than to give the details of pastoral ministrations, usually presented to the Bishop at the Annual Convention of the Diocese. I have myself witnessed the large congregations, the devout worshipers and the solemn Eucharists, on the many occasions of his presence. The details are as follows:

Baptisms—Infants, 51; adults, 6; total, 57. Confirmed, 47. Marriages, 14. Burials, 31.

With regard to the material structure of the Cathedral, which, as a matter of equity, the congregation worshipping within its walls ought to preserve and keep in order, I would report that, under the direction of the Board of Curators, this has been done during the past year; some necessary repairs have been made, and other improvements are projected. Taking into consideration, however, the fact that the Cathedral is the church of the Diocese at large, and is always open to all, some aid might be expected from the Diocese, in order that certain improvements, very much needed, may be speedily accomplished. The interior decoration shows the decay of over sixteen years. It is crumbling from the walls, and needs now a complete renovation.

During the past year, a new furnace, heating the clergy vestry room and the chapel, has been presented by the teachers and children of the Industrial School.

The children of the Sunday School have a project on foot to replace the sum of near \$700, the accumulation of their annual Easter Offerings for several years, all lost by the failure of the Merchants, Farmers and Mechanics' Savings Bank, where the sum was deposited. With this amount the children intended to place a memorial window in the Cathedral, and in due time, also to provide a suitable bell. It is to be hoped that their efforts to replace the sum will meet with encouragement and success.

During the past year, with the permission of the Bishop, a handsome memorial cross, of brass, has been presented to the Cathedral and placed upon the altar.

Gifts of books have also been received from Mr. Thomas D. Lowther, Mr. Henry C. Ranney and Mr. John C. McCabe—in all, seventy volumes. It is a modest beginning of a Cathedral Library; but if donors increase as years go by, and all give in proportion, it will soon be of commensurate importance with its name, and be of permanent use and value.

The various societies in connection with the Cathedral continue their work of usefulness. All go on in quiet, steady progress. Each association

workers, in its sphere is enlarging its experience, and preparing to do such good works as God hath prepared for it to walk in. It is with deep feeling that I place upon record my acknowledgment of the hearty, loyal co-operation which I have met with from all the workers in the Cathedral congregation. Nothing is done "through strife or vainglory," but in "lowliness of mind," each esteeming "others better than themselves," and hence all labor tends to peace and prosperity.

All of which is respectfully submitted.

J. H. KNOWLES,

Priest-in-Charge.

May 27, 1879.

Collections for Diocesan Missions will be made on the Third Sundays in June, September, December and March; for the Diocesan Fund, on the Second Sundays of August, November, February and May, in each Conventional Year; and for Aged and Infirm Clergy Fund, on Thanksgiving Day. Notice of each collection is to be given on the Sunday previous.

Forward all remittances to the Treasurer of the Diocese, Mr. C. R. LARRABEE, 168 Lake Street, Chicago.

Diocese of Illinois.

ORGANIZED A. D. 1832.

JOURNAL

OF THE

FORTY-THIRD ANNUAL CONVENTION,

HELD IN THE

Cathedral Church of SS. Peter and Paul,

CHICAGO,

May 25th and 26th.

A. D. 1880.

PUBLISHED BY ORDER OF THE CONVENTION.

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JOURNAL
OF THE
FORTY-THIRD ANNUAL CONVENTION

OF THE
Diocese of Illinois,

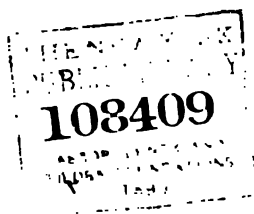
HELD IN THE
CATHEDRAL CHURCH OF SS. PETER AND PAUL,
CHICAGO,

MAY 25TH AND 26TH, A. D. 1880.



PUBLISHED BY ORDER OF THE CONVENTION.

1880.



THE
FORTY-FOURTH ANNUAL CONVENTION

OF THE
Diocese of Illinois

WILL MEET IN
THE CATHEDRAL, CHICAGO,

AT 9 O'CLOCK, A. M.,

TUESDAY, MAY 31ST, A. D. 1881.

Diocesan Officers.

BISHOP.

THE RT. REV. WILLIAM EDWARD McLAREN, S. T. D.

1880.

RURAL DEANS.

THE REV. R. F. SWEET, B. D., Northern Deanry.
THE REV. CLINTON LOCKE, D. D., Northeastern Deanry.
THE REV. D. S. PHILLIPS, Southern Deanry.

SECRETARY OF THE CONVENTION.

THE REV. J. H. KNOWLES.

TREASURER OF THE CONVENTION.

MR. C. R. LARRABEE.

STANDING COMMITTEE.

THE REV. T. N. MORRISON, D. D., *President*.
THE REV. A. W. SNYDER, *Secretary*.
THE REV. D. S. PHILLIPS.
MR. WILLIAM K. ACKERMAN.
MR. A. TRACY LAY.
MR. E. H. SHELDON.

TRUSTEES OF THE DIOCESE.

THE REV. B. F. FLEETWOOD, MR. E. H. SHELDON,
THE REV. T. N. MORRISON, D. D., MR. L. B. OTIS,
MR. GEORGE GARDNER.

CHANCELLOR OF THE DIOCESE.

MR. S. C. JUDD.

REGISTRAR.

THE REV. HENRY C. KINNEY.

BOARD OF MISSIONS.

The RT. REV. THE BISHOP OF THE DIOCESE, President Ex Officio.

The RURAL DEANS, Members Ex Officio.

The REV. R. A. HOLLAND,	MR. A. F. SEEBERGER,
The REV. FREDERICK COURTNEY,	MR. EMORY COBB,
The REV. ARTHUR RITCHIE,	MR. J. M. BANKS.

BOARD OF EQUALIZATION.

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TRUSTEES OF JUBILEE COLLEGE.

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TRUSTEES OF ST. MARY'S SCHOOL.

The REV. C. W. LEFFINGWELL, D. D. MR. S. C. JUDD,
MR. WILLIAM HESTER.

LAYMEN'S CLERICAL AID SOCIETY.

MR. JAS. K. EDSALL,	MR. GEORGE H. HARLOW,
MR. LOWBER BURROWS,	MR. SAMUEL WILKINSON.

DEPUTIES TO GENERAL CONVENTION.

The REV. CLINTON LOCKE, D. D.,	MR. S. C. JUDD,
The REV. R. F. SWEET,	MR. WM. M. TILDEN,
The REV. J. H. KNOWLES,	MR. C. R. LARRABEE,
The REV. WM. E. TOLL,	MR. EMORY COBB.

PROVISIONAL DEPUTIES.

The REV. F. C. COOLBAUGH,	MR. WM. F. WHITEHOUSE,
The REV. T. N. MORRISON, JR.,	MR. D. W. PAGE,
The REV. J. E. GOODHUE,	MR. E. D. KITTON, M. D.,
The REV. WM. H. KNOWLTON,	MR. F. H. WINSTON.

NOMINATED AS TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

The REV. J. H. KNOWLES,	REV. F. N. LUSON,
The REV. CLINTON LOCKE, D. D.,	MR. C. R. LARRABEE,
The REV. T. N. MORRISON, JR.,	MR. L. B. OTIS,
	MR. W. F. WHITEHOUSE.

List of the Reverend Clergy of the Diocese of Illinois.

The Clergy who are marked thus * were not entitled to seats in the Convention ;
those marked thus † were not present.

-
- The Right Rev. William Edward McLaren, S. T. D., Bishop, Chicago.
 The Rev. Peter Arvedson, Rector of St. John's Church, Algonquin, in charge
 of St. Mary's (Swedish) Mission, Crystal Lake.
 The Rev. R. N. Avery, Rector of the Church of the Redeemer, Wilmington.
 The Rev. Edward Benedict, Rector of Trinity Church, Aurora ; in charge of
 Calvary Church, Batavia, and St. Mark's Church, Geneva.
 The Rev. John Blyman, Priest in charge of St. Stephen's Mission, Rochelle,
 and St. Philip's Mission, Oregon.
 The Rev. Jacob Bredberg,† Chicago.
 The Rev. John Cauch,*† Deacon, Quasqueton, Iowa.
 The Rev. Samuel F. Clark,*† Deacon, Aurora.
 The Rev. Edward F. Cleveland, M. D., Deacon, officiating in St. James' Church,
 Dundee.
 The Rev. Thomas K. Coleman*†.
 The Rev. Frank C. Coolbaugh, Rector of Christ Church, Waukegan.
 The Rev. Frederick Courtney, Rector of St. James' Church, Chicago.
 The Rev. Joseph D. Cowan, Priest attached to the Cathedral, officiating in St.
 Stephen's Church, Chicago.
 The Rev. Samuel Cowell*†, Lockport.
 The Rev. Edward H. Downing, Rector of Grace Church, Galena.
 The Rev. William A. Fiske, LL.D., Rector of St. John's Church, Naperville.
 The Rev. A. A. Fiske, Priest in charge of Christ Church Mission, Harvard.
 The Rev. B. F. Fleetwood, Rector of St. Mark's Church, Chicago.
 The Rev. A. W. Glass, Rector of St. Paul's Church, Manhattan.
 The Rev. J. E. Goodhue, Rector of Grace Church, Sterling ; in charge of St.
 Anne's Mission, Morrison, and Examining Chaplain to the Bishop.
 The Rev. John Hedman, Deacon, officiating in St. Ansgarius' Church, Chicago.
 The Rev. N. W. Heermans, Priest in charge of St. Thomas' Church, Amboy, St.
 Paul's Church, Lee Center, and the Mission at Tonica.
 The Rev. Henry T. Hiester, Rector of St. Andrew's Church, Farm Ridge.
 The Rev. R. A. Holland, Rector of Trinity Church, Chicago.

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- The Rev. John R. Holst, Rector of Christ Church, Streator.
 The Rev. W. H. Hopkins*†.
 The Rev. Frederick S. Jewell, Ph. D., Rector of St. Mark's Church, Evanston.
 The Rev. Henderson Judd, Priest in charge of Grace Church Mission, Oak Park.
 The Rev. Henry C. Kinney, Rector of Christ Church, Joliet.
 The Rev. John H. Knowles, Priest in charge of the Cathedral.
 The Rev. William H. Knowlton, Rector of St. Andrew's Church, Chicago.
 The Rev. Charles S. Lester, Rector of St. Paul's Church, Hyde Park.
 The Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago; Examining Chaplain to the Bishop; Rural Dean of the Northern Deanry.
 The Rev. F. N. Luson,† Priest in charge of St. Paul's Mission, Riverside; St. Paul's Mission, Austin, and St. Barnabas' Mission, West Fortieth street, Chicago.
 The Rev. J. P. Lytton, Rector of Trinity Church, Highland Park, and in charge of Christ Church Mission, Winnetka.
 The Rev. John McKim,*† Japan.
 The Rev. Theodore N. Morrison, D. D., Priest in charge of Trinity Mission, Wheaton.
 The Rev. Theodore N. Morrison, Jr., Rector of the Church of the Epiphany, Chicago.
 The Rev. F. B. Nash, Jr., Rector of Christ Church, Ottawa; in charge of St. James' Mission, Seneca.
 The Rev. Nils Nordene,*† Deacon.
 The Rev. Luther Pardee, Rector of Calvary Church, Chicago.
 The Rev. Henry G. Perry, Rector of All Saints', Chicago.
 The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago; Examining Chaplain to the Bishop.
 The Rev. D. S. Phillips, Rector of St. Paul's Church, Kankakee; in charge of the Church of the Good Shepherd, Mokena, and the Mission at Waldron; Rural Dean of the Southern Deanry.
 The Rev. William E. Phillips, Chaplain of St. Luke's Hospital, Chicago.
 The Rev. Arthur Ritchie, Rector of the Church of the Ascension, Chicago.
 The Rev. Edward Ritchie,* Deacon, Chicago.
 The Rev. Daniel F. Smith, Priest in charge of Grace Church, Hinsdale, and Good Shepherd Mission, Lawndale.
 The Rev. A. W. Snyder, Rector of Emmanuel Church, Rockford.
 The Rev. William W. Steel, Rector of St. Luke's Church, Dixon, in charge of St. Peter's Church, Grand Detour.
 The Rev. George C. Street,† Chicago, Missionary attached to the Cathedral.
 The Rev. R. F. Sweet, Rector of Zion Church, Freeport; in charge of the Missions at Warren and Lena; Rural Dean of Northern Deanry.
 The Rev. Ephrem Therien,*†
 The Rev. James E. Thompson, Priest in charge of St. Thomas' Mission, Chicago.
 The Rev. William E. Toll, Rector of St. Peter's Church, Sycamore; in charge of St. Paul's Mission, De Kalb.

The Rev. William Turner,*† Chicago.
 The Rev. Gustav Unonius,*† Sweden.
 The Rev. John R. West,*† Ireland.
 The Rev. James A. Woodward,*† Farm Ridge.

I hereby certify that the above is a correct list of the clergymen canonically resident in the diocese of Illinois, with their titles, on the 25th day of May, A. D. 1880.

WILLIAM EDWARD McLAREN,
Bishop of Illinois.

WHOLE NUMBER OF CLERGY CANONICALLY RESIDENT IN THE
 DIOCESE:

Bishops 1; Priests, 52; Deacons, 5; total.....	58
Number entitled to seats in this convention.....	46
Number present entitled to seats.....	44
Number present not entitled to seats.....	1
Number absent entitled to seats.....	2
Number absent not entitled to seats.....	11

Clergy present from other Dioceses: The Rev. Robert Ritchie, Pennsylvania; the Rev. George Howard, Somerville, Iowa.

List of Parishes

ENTITLED TO REPRESENTATION IN THE ANNUAL CONVENTION,
WITH THE NAMES OF LAY DELEGATES.

Delegates marked thus * were absent or were not heard to
answer to their names.

- Algonquin, St. John's—James Kee, William Estergren.
Amboy, St. Thomas'—
Batavia, Calvary—
Chicago, Ascension—Samuel Gehr, *S. H. Harbeson, C. S. Warren, *Josiah Edson, *T. O. Walker.
Chicago, Calvary—James M. Banks, Stephen Thorn, A. Eddy, Jr.
Chicago, Epiphany—*Daniel W. Page, J. H. French, Isaac H. Holden.
Chicago, Grace—*Lucius B. Otis, *Anson Bigelow, A. Tracy Lay, Henry Keep, *Edwin Walker.
Chicago, St. Ansgarius'—A. W. Winberg, Olaf Nillson, *A. M. Lind.
Chicago, St. Andrew's—Reuben Tayler, *Daniel R. Brower, *William D. Baker.
Chicago, St. James'—C. R. Larrabee, J. S. Rumsey, William K. Ackerman, J. K. Edsall, *Leslie Carter.
Chicago, St. Mark's—Melville W. Fuller, H. B. Grier, *L. R. Jerome, M. D., W. H. Summers, R. Murray.
Chicago, St. Stephen's—F. C. Clark, John Case, W. J. Brooks, *Thomas Hartz, *John Dawson.
Chicago, Trinity—J. H. Roberts, S. S. Osborn, A. C. Calkins, W. M. Tilden, H. C. Ranney.
Dixon, St. Luke's—*S. C. Eells, *J. B. Charters, *O. B. Dodge, *G. H. Squiers, *H. W. Greetham.
Dundee, St. James'—*G. F. Arvedson, *Richard Smith, A. S. Hollister.
Evanston, St. Mark's—Charles Comstock, *Wells Lake, John H. Avery.
Freeport, Zion—*Thomas Webster, *Frederick Bartlett, *Charles H. Menzie, *Dwight B. Reed, *John E. Adamson.
Galena, Grace—Frederick Stahl, *Richard Seal, Ed. D. Kittoe, M. D., *L. W. Childs, *W. S. McMaster.
Geneva, St. Mark's—
Highland Park, Trinity—John C. Cushman, *William O. Hipwell, *George D. Boulton, *Richard Street, *William C. Magill.

-
- Hinsdale, Grace—D. J. Crocker, Alfred Payne, *J. F. Stuart.
 Hyde Park, St. Paul's—Henry T. Chace, Reuel W. Bridge, John Dunn, Frank S. Osborne, S. H. Larminie.
 Joliet, Christ—S. B. Reed, *Edward Young, *George Raynor, M. D.
 Kankakee, St. Paul's—*William Sibley, *F. Crawford, Rodney P. Ashley, Emory Cobb.
 LaGrange, Emmanuel—David B. Lyman, *Andrew W. Mitchell, *Jewel K. Philo.
 Manhattan, St. Paul's—*William Paul, *John Cockle.
 Naperville, St. John's—*James G. Wright, *Robert Freeman, Wm. B. Greene, *J. H. Batten, Jr., *John H. Chew, M. D.
 New Lenox, Grace—*W. R. Fellows, *Sinclair Hill, *Louis Gougar, Caleb J. Jones.
 Oak Park, Christ—George Sharp, R. S. Worthington, Thomas S. Rattle.
 Ottawa, Christ—*William Osman, *Joseph Stout, M. D., Clarence Hobart.
 Polo, Trinity—
 Rockford, Emmanuel—*R. P. Lane, M. D., John E. Porter, *Levi Moulthrop, *Richard W. Rogers, *Benjamin Hurd.
 Sterling, Grace—*Fayette Dyer, *Henry L. Davis.
 Sycamore, St. Peter's—*A. M. Stark, *A. Y. Thompson, F. W. Partridge,
 Waukegan, Christ—Charles R. Steele, *William Besley, Homer B. Steele, *Samuel Ryall.
 Wilmington, Redeemer—
-
- Chicago, Cathedral—Charles D. Dana, *William F. Whitehouse.
 Chancellor of the Diocese, S. Corning Judd, LL. D.
-

Number of Parishes entitled to representation in this Convention, 36.
 Number represented and present, 26.

Journal.

THE CATHEDRAL, CHICAGO, }
May 25, A. D., 1880.

The Forty-third Annual Convention of the Diocese of Illinois assembled in the Cathedral, Chicago, on Tuesday, the 25th of May, A. D. 1880.

Morning Prayer was said at 9 o'clock A. M.

At 10:30 o'clock A. M., the Right Reverend William Edward McLaren, S. T. D., Bishop of the Diocese, celebrated the Holy Eucharist, assisted in the Epistle by the Rev. R. F. Sweet, Rector of Zion Church, Freeport, and Rural Dean of the Northwestern Deanry; and in the Gospel, by the Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago, and Rural Dean of the Northern Deanry.

The Rev. Henry C. Kinney, Rector of Christ Church, Joliet, preached the Convention Sermon.

Divine Service having been concluded, the Convention met for organization and business; the Right Reverend William Edward McLaren, S. T. D., Bishop of Illinois, in the Chair.

The Secretary called the names of the clergy in the Diocese entitled to seats in the Convention, in all forty-six; of this number, thirty-six were present.*

There being a quorum of the clergy, the list of the parishes entitled to representation, having paid their annual dues, was read—thirty-six in all. The certificates of the Lay Delegates were, on call, presented, and referred to a Committee consisting of Mr. D. J. Crocker, Mr. W. H. Summers, and the Secretary.

On motion, the House took a recess until 2 o'clock P. M.

* A list of clergy present in Convention is prefixed to JOURNAL (see pages 5 and 6).

At 2 o'clock, the House came to order, the Right Reverend Bishop in the Chair.

The Committee on the certificates of Lay Delegates reported that of the thirty-six parishes entitled to representation, certificates from thirty-two were presented, and found correct.

The Secretary then called the names of the Lay Delegates, when it was found that twenty-six parishes were represented in convention.*

A quorum of both Clerical and Lay Delegates being present, the Convention was declared duly organized and ready for business.

The Rules of Order were then read.

On motion, the ballot was dispensed with, and the Rev. J. H. Knowles was re-elected Secretary.

On motion, the ballot was dispensed with, and Mr. C. R. Larrabee was re-elected Treasurer.

On motion, the following resolution was adopted :

Resolved, That clergymen present, not entitled to seats in Convention, clergymen from other Dioceses, candidates for Holy Orders, and lay members of other diocesan Conventions, be admitted to the floor of this Convention ; and that they be requested to hand their names to the Secretary.

The Bishop appointed the Standing Committees as follows :

COMMITTEES :

- I. ON THE INCORPORATION OF CHURCHES, the Rev. A. W. Snyder, the Rev. C. Coolbaugh, Mr. J. M. Banks, Mr. William M. Tilden.
- II. ON FINANCE, the Rev. C. S. Lester, Mr. Emory Cobb, Mr. J. H. Roberts.
- III. ON PRIVILEGE, the Rev. B. F. Fleetwood, the Rev. D. F. Smith, Mr. Homer B. Steele, Mr. Frederick Stahl.
- IV. ON LEGISLATION, the Rev. T. N. Morrison, D. D., the Rev. R. F. Sweet, the Rev. D. S. Phillips, the Rev. Clinton Locke, D. D., Mr. S. C. Judd, Mr. C. L. Larrabee, Mr. Samuel Gehr, Mr. D. B. Lyman.
- V. ON THE EXTENSION OF THE CHURCH, the Rev. T. N. Morrison, Jr., the Rev. William H. Knowlton, the Rev. R. A. Holland, Mr. Henry Keep, Mr. George Sharp, Mr. John H. Avery.

The Bishops appointed the Inspectors of Elections also, as follows :

FOR STANDING COMMITTEES :

Clerical Vote, the Rev. Peter Arvedson, Edward D. Kittoe, M. D.

Lay Vote, the Rev. N. W. Heermans, Mr. Alfred Payne.

* A list of the parishes represented in Convention is prefixed to JOURNAL (see pages 8 and 9).

FOR DEPUTIES TO GENERAL CONVENTION:

Clerical Vote, the Rev. L. Pardee, Mr. J. C. Cushman.

Lay Vote, the Rev. J. P. Lytton, Mr. T. S. Rattle.

FOR PROVISIONAL DEPUTIES TO GENERAL CONVENTION.

Clerical Vote, the Rev. W. W. Steel, Mr. J. M. Banks.

Lay Vote, the Rev. Henderson Judd, Mr. D. B. Lyman.

FOR TRUSTEES OF THE DIOCESE OF ILLINOIS.

Clerical Vote, the Rev. F. B. Nash, Jr., Mr. C. D. Dana.

Lay Vote, the Rev. J. R. Holst, Mr. J. H. Avery.

A list of Parishes delinquent in Diocesan dues and assessments was read, as follows:

Trinity, Aurora; Trinity, Belvidere; Our Saviour, Chicago; Redeemer, Elgin; St. Andrews, Farm Ridge; St. Paul's, Lee Center; St. John's, Lockport; Good Shepherd, Momence; Christ, Streator.

The Right Reverend the Bishop then proceeded to read his annual address.

On motion of Rev. Henry G. Perry, the following was presented and adopted:

Resolved, That so much of the Bishop's address as relates to measures most worthy of consideration, for the more adequate and reliable support of the clergy, and contributions on behalf of the Church in order to promote the same, be referred to the Committee on Legislation, with the request if possible to report at this session of the Convention.

On motion of the Rev. T. N. Morrison, D. D., that portion of the Bishop's address relating to the death of the Rev. C. B. Stout and the Rev. T. N. Benedict, was referred to a committee of three, which committee was appointed by the chair as follows: The Rev. T. N. Morrison, D. D., the Rev. Clinton Locke, D. D., and Mr. Frederick Stahl.

The Secretary of Convention reported the following communication from the Diocese of Springfield:

REV. J. H. KNOWLES, SECRETARY OF CONVENTION, DIOCESE OF ILLINOIS:

Reverend and Dear Sir: In accordance with the instructions of the Convention of the Diocese of Springfield, I send herewith a copy of resolutions adopted by the Third Annual Convention of the Diocese of Springfield, in session at St. Paul's Church, Springfield, Ill., on Tuesday, the 4th day of May, A. D. 1880.

Yours truly,

W. H. MOORE,

Secretary of Convention.

DECATUR, Ill., Ascension Day, 1880.

Resolved, That this Convention renews and confirms the adoption of the constitution of the Province of Illinois by the last Convention.

Resolved, That the third section be so changed as to read "the fifth Tuesday of June of the present year."

Resolved, That delegates to the Federate Council be now elected.

Resolved, That the Federate Council, by a majority of two-thirds of the members present, may decide upon such powers as may be thought needful to be acquired by the Council, and may submit them to the General Convention for its approval; *Provided*, however, that such powers thus approved shall not be acquired until the three Conventions of Illinois, Quincy and Springfield have given assent thereto.

A true copy.

ATTEST:

W. H. MOORE,
Secretary of Convention.

Mr. Stahl moved that the House proceed to the discussion of a minority report of last year's Committee on Legislation relating to the Federate Council of the Dioceses in the State of Illinois, as found on p. 21, Journal of Convention, 1879.

Mr. Stahl's motion as above was then put and carried.

Mr. S. C. Judd, Chancellor of the Diocese, then presented the following amendment to the report:

Amend the third section by striking out the words "last Tuesday in September," and inserting in lieu thereof the words "fifth Tuesday in June of the present year," so that the section shall read as follows:

SEC. 3. The Federate Council shall hold its first meeting in Chicago on fifth Tuesday in June of the present year, and afterward at least once in each year, on such day and at such place as the Council shall determine by a pending resolution or by adjournment.

Amend the resolutions reported by adding as the fourth of the series the following:

SEC. 4. *Resolved*, That the Federate Council, by a majority of two-thirds of the members present, may decide upon such powers as may be thought needful to be acquired by the Council, and may submit them to the General Convention for its approval. *Provided*, however, that such powers thus approved shall not be acquired until the three Conventions of Illinois, Quincy and Springfield have given assent thereto.

The last resolution to be numbered 5.

The amendment was adopted by a vote by Orders, as follows:

Clerical vote in the affirmative:

The Rt. Rev. Wm. E. McLaren, S. T. D., the Revs. Edward Benedict, John F. C. Coolbaugh, Frederick Courtney, Joseph D. Cowan, William A.

Fiske, LL. D., B. F. Fleetwood, J. E. Goodhue, N. W. Heermans, John Hedman, H. T. Hiester, R. A. Holland, J. R. Holst, F. S. Jewell, Ph. D., Henderson Judd, Henry C. Kinney, J. H. Knowles, Wm. H. Knowlton, Clinton Locke, D. D., J. P. Lytton, T. N. Morrison, D. D., T. N. Morrison, Jr., Luther Pardee, Henry G. Perry, D. S. Phillips, Arthur Ritchie, D. F. Smith, A. W. Snyder, W. W. Steel, R. F. Sweet, James E. Thompson—in all, 32.

Clerical vote in the negative:

The Revs. E. H. Downing, Charles S. Lester—in all, 2.

The Lay vote was as follows: In the affirmative—

St. Ansgarius, Chicago; Ascension, Chicago; Calvary, Chicago; Epiphany, Chicago; Grace, Chicago; St. James', Chicago; St. Mark's, Chicago; St. Stephen's, Chicago; Trinity, Chicago; Grace, Galena; Trinity, Highland Park; Grace, Hinsdale; Emmanuel, La Grange; St. John's, Naperville; Christ, Oak Park; Cathedral SS. Peter and Paul, the Chancellor of the Diocese—in all, 17.

The negative Lay vote was as follows:

St. Mark's, Evanston; St. Paul's, Hyde Park; Christ, Waukegan—in all, 3.

On motion, the report of the minority Committee on Legislation relating to the Federate Council of the Dioceses in the State of Illinois as amended was then adopted by the following vote by Orders.

Clerical vote in the affirmative:

The Rt. Rev. Wm. E. McLaren, S. T. D., the Revs. Edward Benedict, John Blyman, F. C. Coolbaugh, Frederick Courtney, Joseph D. Cowan, B. F. Fleetwood, J. E. Goodhue, N. W. Heermans, John Hedman, Henry T. Hiester, R. A. Holland, J. R. Holst, Henderson Judd, H. C. Kinney, J. H. Knowles, Wm. H. Knowlton, Clinton Locke, D. D., J. P. Lytton, T. N. Morrison, D. D., T. N. Morrison, Jr., L. Pardee, Henry G. Perry, D. S. Phillips, Arthur Ritchie, A. W. Snyder, W. W. Steel, R. F. Sweet, J. E. Thompson—in all, 29.

The Clerical vote in the negative was as follows:

The Revs. E. H. Downing, W. A. Fiske, LL. D., C. S. Lester—in all, 3.

The Lay vote in the affirmative was as follows:

St. Ansgarius, Chicago; Ascension, Chicago; Calvary, Chicago; Epiphany, Chicago; Grace, Chicago; St. James', Chicago; St. Mark's, Chicago; St. Stephen's, Chicago; Trinity, Chicago; Grace, Galena; Trinity, Highland Park; Emmanuel, La Grange; St. John's, Naperville; Christ, Oak Park; Cathedral SS. Peter and Paul, the Chancellor of the Diocese—in all, 16.

The Lay vote in the negative was as follows:

St. Paul's, Hyde Park; Christ, Waukegan. In all—2.

At 2 o'clock, the House came to order, the Right Reverend the Bishop in the Chair.

The Committee on the certificates of Lay Delegates reported that of the thirty-six parishes entitled to representation, certificates from thirty-two were presented, and found correct.

The Secretary then called the names of the Lay Delegates, when it was found that twenty-six parishes were represented in Convention.*

A quorum of both Clerical and Lay Delegates being present, the Convention was declared duly organized and ready for business.

The Rules of Order were then read.

On motion, the ballot was dispensed with, and the Rev. J. H. Knowles was re-elected Secretary.

On motion, the ballot was dispensed with, and Mr. C. R. Larrabee was re-elected Treasurer.

On motion, the following resolution was adopted :

Resolved, That clergymen present, not entitled to seats in Convention, clergymen from other Dioceses, candidates for Holy Orders, and lay members of other Diocesan Conventions, be admitted to the floor of this Convention; and that they be requested to hand their names to the Secretary.

The Bishop appointed the Standing Committees as follows:

COMMITTEES :

I. ON THE INCORPORATION OF CHURCHES, the Rev. A. W. Snyder, the Rev. F. C. Coolbaugh, Mr. J. M. Banks, Mr. William M. Tilden.

II. ON FINANCE, the Rev. C. S. Lester, Mr. Emory Cobb, Mr. J. H. Roberts.

III. ON PRIVILEGE, the Rev. B. F. Fleetwood, the Rev. D. F. Smith, Mr. Homer B. Steele, Mr. Frederick Stahl.

IV. ON LEGISLATION, the Rev. T. N. Morrison, D. D., the Rev. R. F. Sweet, the Rev. D. S. Phillips, the Rev. Clinton Locke, D. D., Mr. S. C. Judd, Mr. C. R. Larrabee, Mr. Samuel Gehr, Mr. D. B. Lyman.

V. ON THE EXTENSION OF THE CHURCH, the Rev. T. N. Morrison, Jr., the Rev. William H. Knowlton, the Rev. R. A. Holland, Mr. Henry Keep, Mr. George Sharp, Mr. John H. Avery.

The Bishops appointed the Inspectors of Elections also, as follows :

FOR STANDING COMMITTEES :

Clerical Vote, the Rev. Peter Arvedson, Edward D. Kittoe, M. D.

Lay Vote, the Rev. N. W. Heermans, Mr. Alfred Payne.

* A list of the parishes represented in Convention is prefixed to JOURNAL (see pages 8 and 9).

FOR DEPUTIES TO GENERAL CONVENTION:

Clerical Vote, the Rev. L. Pardee, Mr. J. C. Cushman.

Lay Vote, the Rev. J. P. Lytton, Mr. T. S. Rattle.

FOR PROVISIONAL DEPUTIES TO GENERAL CONVENTION.

Clerical Vote, the Rev. W. W. Steel, Mr. J. M. Banks.

Lay Vote, the Rev. Henderson Judd, Mr. D. B. Lyman.

FOR TRUSTEES OF THE DIOCESE OF ILLINOIS.

Clerical Vote, the Rev. F. B. Nash, Jr., Mr. C. D. Dana.

Lay Vote, the Rev. J. R. Holst, Mr. J. H. Avery.

A list of Parishes delinquent in Diocesan dues and assessments was read, as follows :

Trinity, Aurora; Trinity, Belvidere; Our Saviour, Chicago; Redeemer, Elgin; St. Andrews, Farm Ridge; St. Paul's, Lee Center; St. John's, Lockport; Good Shepherd, Momence; Christ, Streator.

The Right Reverend the Bishop then proceeded to read his annual address.

On motion of Rev. Henry G. Perry, the following was presented and adopted :

Resolved, That so much of the Bishop's address as relates to measures most worthy of consideration, for the more adequate and reliable support of the clergy, and contributions on behalf of the Church in order to promote the same, be referred to the Committee on Legislation, with the request if possible to report at this session of the Convention.

On motion of the Rev. T. N. Morrison, D. D., that portion of the Bishop's address relating to the death of the Rev. C. B. Stout and the Rev. T. N. Benedict, was referred to a committee of three, which committee was appointed by the chair as follows : The Rev. T. N. Morrison, D. D., the Rev. Clinton Locke, D. D., and Mr. Frederick Stahl.

The Secretary of Convention reported the following communication from the Diocese of Springfield :

REV. J. H. KNOWLES, SECRETARY OF CONVENTION, DIOCESE OF ILLINOIS :

Reverend and Dear Sir : In accordance with the instructions of the Convention of the Diocese of Springfield, I send herewith a copy of resolutions adopted by the Third Annual Convention of the Diocese of Springfield, in session at St. Paul's Church, Springfield, Ill., on Tuesday, the 4th day of May, A. D. 1880.

Yours truly,

W. H. MOORE,
Secretary of Convention.

DECATUR, Ill., Ascension Day, 1880.

Resolved, That this Convention renews and confirms the adoption of the Constitution of the Province of Illinois by the last Convention.

Resolved, That the third section be so changed as to read "the fifth Tuesday of June of the present year."

Resolved, That delegates to the Federate Council be now elected.

Resolved, That the Federate Council, by a majority of two-thirds of the members present, may decide upon such powers as may be thought needful to be acquired by the Council, and may submit them to the General Convention for its approval; *Provided*, however, that such powers thus approved shall not be acquired until the three Conventions of Illinois, Quincy and Springfield have given assent thereto.

A true copy.

ATTEST:

W. H. MOORE,
Secretary of Convention.

Mr. Stahl moved that the House proceed to the discussion of the minority report of last year's Committee on Legislation relating to the Federate Council of the Dioceses in the State of Illinois, as found on p. 21, Journal of Convention, 1879.

Mr. Stahl's motion as above was then put and carried.

Mr. S. C. Judd, Chancellor of the Diocese, then presented the following amendment to the report:

Amend the third section by striking out the words "last Tuesday in September," and inserting in lieu thereof the words "fifth Tuesday in June of the present year," so that the section shall read as follows:

SEC. 3. The Federate Council shall hold its first meeting in Chicago on the fifth Tuesday in June of the present year, and afterward at least once in each year, on such day and at such place as the Council shall determine by a standing resolution or by adjournment.

Amend the resolutions reported by adding as the fourth of the series the following:

SEC. 4. *Resolved*, That the Federate Council, by a majority of two-thirds of the members present, may decide upon such powers as may be thought needful to be acquired by the Council, and may submit them to the General Convention for its approval. *Provided*, however, that such powers thus approved shall not be acquired until the three Conventions of Illinois, Quincy and Springfield have given assent thereto.

The last resolution to be numbered 5.

The amendment was adopted by a vote by Orders, as follows:

Clerical vote in the affirmative:

The Rt. Rev. Wm. E. McLaren, S. T. D., the Revs. Edward Benedict, John Blyman, F. C. Coolbaugh, Frederick Courtney, Joseph D. Cowan, William A.

Fiske, LL. D., B. F. Fleetwood, J. E. Goodhue, N. W. Heermans, John Hedman, H. T. Hiester, R. A. Holland, J. R. Holst, F. S. Jewell, Ph. D., Henderson Judd, Henry C. Kinney, J. H. Knowles, Wm. H. Knowlton, Clinton Locke, D. D., J. P. Lytton, T. N. Morrison, D. D., T. N. Morrison, Jr., Luther Pardee, Henry G. Perry, D. S. Phillips, Arthur Ritchie, D. F. Smith, A. W. Snyder, W. W. Steel, R. F. Sweet, James E. Thompson—in all, 32.

Clerical vote in the negative:

The Revs. E. H. Downing, Charles S. Lester—in all, 2.

The Lay vote was as follows: In the affirmative—

St. Ansgarius, Chicago; Ascension, Chicago; Calvary, Chicago; Epiphany, Chicago; Grace, Chicago; St. James', Chicago; St. Mark's, Chicago; St. Stephen's, Chicago; Trinity, Chicago; Grace, Galena; Trinity, Highland Park; Grace, Hinsdale; Emmanuel, La Grange; St. John's, Naperville; Christ, Oak Park; Cathedral SS. Peter and Paul, the Chancellor of the Diocese—in all, 17.

The negative Lay vote was as follows:

St. Mark's, Evanston; St. Paul's, Hyde Park; Christ, Waukegan—in all, 3.

On motion, the report of the minority Committee on Legislation relating to the Federate Council of the Dioceses in the State of Illinois as amended was then adopted by the following vote by Orders.

Clerical vote in the affirmative:

The Rt. Rev. Wm. E. McLaren, S. T. D., the Revs. Edward Benedict, John Blyman, F. C. Coolbaugh, Frederick Courtney, Joseph D. Cowan, B. F. Fleetwood, J. E. Goodhue, N. W. Heermans, John Hedman, Henry T. Hiester, R. A. Holland, J. R. Holst, Henderson Judd, H. C. Kinney, J. H. Knowles, Wm. H. Knowlton, Clinton Locke, D. D., J. P. Lytton, T. N. Morrison, D. D., T. N. Morrison, Jr., L. Pardee, Henry G. Perry, D. S. Phillips, Arthur Ritchie, A. W. Snyder, W. W. Steel, R. F. Sweet, J. E. Thompson—in all, 29.

The Clerical vote in the negative was as follows:

The Revs. E. H. Downing, W. A. Fiske, LL. D., C. S. Lester—in all, 3.

The Lay vote in the affirmative was as follows:

St. Ansgarius, Chicago; Ascension, Chicago; Calvary, Chicago; Epiphany, Chicago; Grace, Chicago; St. James', Chicago; St. Mark's, Chicago; St. Stephen's, Chicago; Trinity, Chicago; Grace, Galena; Trinity, Highland Park; Grace, Hinsdale; Emmanuel, La Grange; St. John's, Naperville; Christ, Oak Park; Cathedral SS. Peter and Paul, the Chancellor of the Diocese—in all, 17.

The Lay vote in the

St. Paul's, Hyde Park; Christ, Waukegan—in all, 3.

The resolutions above acted upon, as amended and adopted by this Convention, are as follows :

1. *Resolved*, That it is the sense of this Convention that it is expedient that the several Dioceses of Illinois proceed to establish for themselves a Federate Convention or Council, according to the provisions of Canon 8, Title 8, of the General Convention ; in full recognition of the supreme authority of the General Convention in all matters pertaining to the Constitution and Canons of the Church ; the said Council to be known by the name of the Province of Illinois.

2. *Resolved*, That this Convention hereby adopts and establishes the following as the Constitution of the Federate Council of the Province of Illinois, the exercise of the powers therein specified not to be operative, as having the force of law, until the same shall be submitted to and approved by the General Convention, as contemplated in Canon 8, Title 8, of the General Canons :

SECTION 1. The Dioceses of the State of Illinois, viz.: The Diocese of Illi-

stitution or Canons of the General Convention, or with the Constitution or either of the Dioceses of the Province.

SEC. 7. This Constitution shall be in force in all its provisions as soon as they shall be adopted and confirmed by the three Dioceses.

3. *Resolved*, That the powers to be exercised by such Federate Council as proposed in the foregoing Constitution, are hereby submitted to the General Convention for its approval ; and the Deputies from this Diocese to the next session of the General Convention are hereby instructed to use their influence and cast their votes in favor of such approval.

4. *Resolved*, That the Federate Council by a majority of two-thirds of the members present, may decide upon such powers as may be thought needful to be acquired by the Council, and may submit them to the General Convention for its approval ; *Provided, however*, that such powers thus approved shall not

Fiske, LL. D., B. F. Fleetwood, J. E. Goodhue, N. W. Heermans, John Hedman, H. T. Hiester, R. A. Holland, J. R. Holst, F. S. Jewell, Ph. D., Henderson Judd, Henry C. Kinney, J. H. Knowles, Wm. H. Knowlton, Clinton Locke, D. D., J. P. Lytton, T. N. Morrison, D. D., T. N. Morrison, Jr., Luther Pardee, Henry G. Perry, D. S. Phillips, Arthur Ritchie, D. F. Smith, A. W. Snyder, W. W. Steel, R. F. Sweet, James E. Thompson—in all, 32.

Clerical vote in the negative:

The Revs. E. H. Downing, Charles S. Lester—in all, 2.

The Lay vote was as follows: In the affirmative—

St. Ansgarius, Chicago; Ascension, Chicago; Calvary, Chicago; Epiphany, Chicago; Grace, Chicago; St. James', Chicago; St. Mark's, Chicago; St. Stephen's, Chicago; Trinity, Chicago; Grace, Galena; Trinity, Highland Park; Grace, Hinsdale; Emmanuel, La Grange; St. John's, Naperville; Christ, Oak Park; Cathedral SS. Peter and Paul the Chancellor of the Diocese—in all, 16.

ERRATUM.

In Section II, on page opposite, after "Bishops in the Province" insert "shall constitute the Council. Thirteen members, of whom two shall be Bishops, shall constitute a quorum; a less number may adjourn from time to time."

In Section IV, read first clause as follows: "In the Council, the Bishops, two at least being present," etc.

Snyder, W. W. Steel, R. F. Sweet, J. E. Thompson—in all, 29.

The Clerical vote in the negative was as follows:

The Revs. E. H. Downing, W. A. Fiske, LL. D., C. S. Lester—in all, 3.

The Lay vote in the affirmative was as follows:

St. Ansgarius, Chicago; Ascension, Chicago; Calvary, Chicago; Epiphany, Chicago; Grace, Chicago; St. James', Chicago; St. Mark's, Chicago; St. Stephen's, Chicago; Trinity, Chicago; Grace, Galena; Trinity, Highland Park; Emmanuel, La Grange; St. John's, Naperville; Christ, Oak Park; Cathedral SS. Peter and Paul, the Chancellor of the Diocese—in all, 16.

The Lay vote in the negative was as follows:

St. Paul's, Hyde Park; Christ, Waukegan. In all—2.

The resolutions above acted upon, as amended and adopted by this Convention, are as follows :

1. *Resolved*, That it is the sense of this Convention that it is expedient that the several Dioceses of Illinois proceed to establish for themselves a Federate Convention or Council, according to the provisions of Canon 8, Title 3, of the General Convention ; in full recognition of the supreme authority of the General Convention in all matters pertaining to the Constitution and Canons of the Church ; the said Council to be known by the name of the Province of Illinois.

2. *Resolved*, That this Convention hereby adopts and establishes the following as the Constitution of the Federate Council of the Province of Illinois, to exercise of the powers therein specified not to be operative, as having the force of law, until the same shall be submitted to and approved by the General Convention, as contemplated in Canon 8, Title 3, of the General Canons :

SECTION 1. The Dioceses of the State of Illinois, viz.: The Diocese of Illinois, the Diocese of Quincy, and the Diocese of Springfield, hereby associate themselves as a Province, to be called the Province of Illinois, and establish a Federate Council as permitted by Canon 8, Title 3, of the General Convention.

SEC. 2. Each Diocese by its Convention shall elect and appoint ten Deputies, five of whom shall be clergymen and five laymen, who, together with the Bishops in the Province, shall constitute a quorum ; a less number may adjourn from time to time.

SEC. 3. The Federate Council shall hold its first meeting in Chicago, on the fifth Tuesday in June of the present year, and afterward at least once each year, on such day and at such place as the Council shall determine, by a standing resolution or by adjournment.

SEC. 4. The Council of Bishops, two at least being present, may on their motion, vote as a separate body ; and the clergy and laity may also vote by orders, upon the demand of any three members.

SEC. 5. The presiding officer of this Council shall be a Bishop, to be elected by the Bishops of the Province.

SEC. 6. The Council may exercise all powers not in conflict with the Constitution or Canons of the General Convention, or with the Constitution of either of the Dioceses of the Province.

SEC. 7. This Constitution shall be in force in all its provisions as soon as they shall be adopted and confirmed by the three Dioceses.

3. *Resolved*, That the powers to be exercised by such Federate Council as proposed in the foregoing Constitution, are hereby submitted to the General Convention for its approval ; and the Deputies from this Diocese to the next session of the General Convention are hereby instructed to use their influence and cast their votes in favor of such approval.

4. *Resolved*, That the Federate Council by a majority of two-thirds of the members present, may decide upon such powers as may be thought needful to be acquired by the Council, and may submit them to the General Convention for its approval ; *Provided, however*, that such powers thus approved shall not

be acquired until the three Conventions of Illinois, Quincy and Springfield, have given assent thereto.

5. *Resolved, also*, That it is the sense of this Convention that it is expedient and desirable that the Church in the several Dioceses of the United States should provide for the better enjoyment of provincial relations, and that to this end this Convention hereby petitions the General Convention to associate the several Dioceses into Provinces, upon such principles as shall promote the peace, growth and prosperity of the Church.

The following resolution was presented and adopted :

Resolved, That the Secretary of this Convention is instructed to telegraph to the Bishop and Convention of the Diocese of Quincy now in session, and also to the Bishop of Springfield, the action of this body in regard to Federate relations and a Provincial Council.

The Rev. T. N. Morrison, D. D., moved the following, which was referred to the Committee on Legislation :

Resolved, That the Committee on Legislation be instructed to consider the expediency of so amending Section 3, Article V, of the Constitution, as to give to missions organized under Canon 1, Title 3, the right to elect two delegates, who shall be entitled to all the privileges of the House, without the power of voting.

On motion, the Convention adjourned to meet again on Wednesday at 10 o'clock, A. M.

Second Day.

CATHEDRAL SS. PETER AND PAUL, CHICAGO, }
Wednesday, May 26, 1880.

The Convention met, pursuant to adjournment, at 10 o'clock A. M.

The Litany was said by the Rev. Edward Ritchie.

The Convention was then called to order by the President, and the roll called by the Secretary. A quorum being present, the minutes of last meeting were read and approved.

The Rev. F. S. Jewell, Ph. D., requested the privilege of having his vote recorded in the affirmative on the Federate Council, which was granted.

The parish of St. Paul's, Kankakee, asked a similar privilege, which was also granted.

The report of the Board of Missions was presented, read and referred to the Committee on the Extension of the Church.

The Treasurer of the Diocese presented and read his report, which was referred to the Committee on Finance.

The Standing Committee presented and read their report, as follows :

REPORT OF THE STANDING COMMITTEE.

The Standing Committee respectfully report : That they were duly organized on the 3d day of June, 1879. Present—The Rev. Clinton Locke, D. D., Rev. Samuel S. Harris, D. D., Rev. Richard F. Sweet, Mr. W. K. Ackerman, Mr. Emory Cobb and Mr. James H. Roberts. Rev. Dr. Locke was duly elected President, and Mr. James H. Roberts, Secretary.

It was ordered that the regular meetings be held on the first Tuesday of each month, at 12 o'clock M., at the office of the Secretary.

The Rev. John McKim was recommended for admission to the priesthood, and, his testimonials being in due form, the Committee recommended him to the Bishop for such admission, and signed the canonical testimonials.

At a special meeting of the Committee, held on the 23d of June, 1879, consent was given to the consecration of Rev. Samuel S. Harris, D. D., Bishop elect of the Diocese of Michigan, and the canonical testimonials were duly signed.

At a special meeting of the Committee, held on the 8th of September, 1879, the application of John Hedman, of Chicago, to be recommended for admission to the Diaconate was received, and, his testimonials being in due form, the Committee recommended him to the Bishop for such admission, and signed the canonical testimonials.

The Rev. Dr. Harris tendered his resignation as a member of the Committee, which was accepted.

At a special meeting held on the 16th of October, 1879, the Committee filled the vacancy occasioned by the resignation of the Rev. Dr. Harris, by the election of the Rev. Theodore N. Morrisen, D. D.

Mr. John Herbert Edwards, of Dixon, made application to be recommended to the Bishop for admission as a candidate for holy orders, and, his testimonials being in due form, the Committee recommended him for such admission, and signed the canonical testimonials.

It was resolved that the Committee advise that the petition of the Wardens and Vestrymen of Christ Church, Harlem (called Oak Park), for the establishment of a chapel or other place of worship, under Title 3, Canon VII, Section 3, be not formally granted, but that it be recommended to the Bishop that he permit the establishment of a mission at some point in the town of Cicero, to be selected by him.

At a special meeting of the Committee held on the 28th of November, 1879, consent was given to the consecration of the Rev. Thomas Alfred Starkey,

D. D., as Bishop-elect of the Diocese of Northern New Jersey, and the canonical testimonials were duly signed.

At a special meeting of the Committee held on the 10th of December, 1879, consent was given to the consecration of Rev. John N. Galleher, D. D., Bishop-elect of the Diocese of Louisiana, and the canonical testimonials were duly signed.

At a special meeting of the Committee held on the 10th of May, 1880, the application of the Rev. Joseph Davison Cowan to be recommended for admission to the priesthood was received, and, his testimonials being in due form, the Committee recommended him to the Bishop for such admission, and signed the canonical testimonials.

The application of Mr. Edward Ritchie to be recommended for admission to the Diaconate was received, and, his testimonials being in due form, the Committee recommended him to the Bishop for such admission, and signed the canonical testimonials.

The President of the Committee was authorized to arrange with some person to furnish a lunch to the members of the Convention during its sitting.

The Committee have, during the year, audited sundry bills, as will appear by the Treasurer's account.

CLINTON LOCKE, *President.*

J. H. ROBERTS, *Secretary.*

The Committee on Legislation presented the following Report:

REPORT OF COMMITTEE ON LEGISLATION.

The Committee on Legislation, to whom was referred that portion of the Bishop's address relating to the endowment of the Episcopate and other Church objects, recommend the passage by this Convention of the following resolutions:

1. *Resolved*, That it is the sense of the Convention that the time has arrived for the taking of immediate steps for the endowment of the Episcopate and other Church objects in the Diocese of Illinois.

2. *Resolved*, That a Committee be appointed, consisting of five clergymen and four laymen, of which the Bishop shall be Chairman, whose duty it shall be to take into consideration the whole subject, and take such steps in respect thereto as they shall deem proper.

3. *Resolved*, That said Committee take steps to procure such further legislation as may be needed for the better accomplishment of the object proposed.

Signed by all the Committee.

T. N. MORRISON,	} Committee.
CLINTON LOCKE,	
R. F. SWEET,	
D. S. PHILLIPS,	
S. C. JUDD,	
SAMUEL GEHR,	
D. B. LYMAN,	

On motion, the resolutions appended to the Report were each and severally adopted.

The Committee on Legislation presented the following :

REPORT OF COMMITTEE ON LEGISLATION.

The Committee on Legislation, to whom was referred the resolution on the subject of Delegates to the Convention from organized Missions, recommend the adoption of the following as an addition to Canon 2, Title I, to be numbered Section IV.

SECTION IV.—Each organized mission in the Diocese, recognized by the Bishop, shall be entitled to a representation in the Convention by the Warden or Wardens of the same, who shall have the privilege of debate only.

T. N. MORRISON, *Chairman*.

On motion, the proposed amendment presented was adopted and added to Canon 2, Title I, as Section IV.

On motion, the house took a recess till 2 o'clock, P. M.

The hour having arrived for the resumption of business, the President called the house to order.

The following resolution was presented, read, and referred to the Committee on the Extension of the Church :

Resolved, That a committee be nominated by the Chair, to be called "The Committee on Church Building of the Diocese of Illinois;" that the said Committee be empowered to receive contributions from the Parishes of the Diocese and from individuals, and to make grants from the fund so constituted toward the erection of churches in such places as shall be first approved by the said Committee. Provided, that a sum at least equal to the amount of the grant made by the Committee be raised by the local authority for the object in view, before the grant be actually paid over. This Convention authorizes the Committee on Church Building to designate one Sunday in the course of the year on which the claims of its fund shall be brought before all the congregations in the Diocese.

The following report was presented and read :

REPORT OF LAYMEN'S CLERICAL AID SOCIETY.

Samuel Wilkinson, Treasurer, in account with Layman's Clerical Aid Society of the Dioceses of Illinois, Quincy and Springfield, Dr.,

MEMBERSHIP ACCOUNT.

To balance on hand last report.....	\$20 15
One membership fee received.....	1 00
	<hr/>
	\$21 15
Less postage paid.....	50
1880.	<hr/>
May 1. To balance on hand.....	\$20 65

Received from members upon notice of death of Rev. Dillon Lee.....	\$66 00
1879.	
Dec. 23. Paid to Mrs. Dillon Lee.....	\$66 00

SAMUEL WILKINSON, *Treasurer*.

PEORIA, ILL., May 24, 1880.

The following report on Necrology was presented and read :

REPORT ON NECROLOGY.

The Committee to whom were referred so much of the Bishop's Address as relates to the decease of the Rev. C. B. Stout and the Rev. T. N. Benedict, report :

While acquiescing in the will of our Heavenly Father in taking the souls of our deceased brothers to the joys of paradise, we wish to record the expression of our fraternal appreciation of their moral worth, and in this manner pay a just tribute to their memory.

Father Stout was a pioneer in extending and founding the Church. Few men have done more missionary work, and few have done it more wisely and successfully.

He was earnest and self-sacrificing in his labors, loyal to Christ and the Church, and a preacher whose trumpet gave no uncertain sound. A devoted husband, a tender parent, a genial companion, a warm and steadfast friend, after arriving at a good old age, he has gone to his rest and sleeps with his fathers.

The Rev. Mr. Benedict passed most of his ministry in the Diocese of Illinois. He had the confidence and respect of all his brethren for the high and noble qualities of his nature, for his sterling Christian integrity and for his wisdom in council and marked ability, and was universally beloved in every parish in which he ministered. Though in the maturity of his years and usefulness, disease had, for months before his death, made it evident that his days of active work were over; and if at last his departure came sooner than was anticipated, he was found ready to go and "be ever with the Lord."

To the bereaved widows and families of our deceased brothers, we most kindly tender our sympathy, and pray that the peace that passeth all understanding may be with them.

T. N. MORRISON,
CLINTON LOCKE,
FREDERICK STAHL.

The report of St. Luke's Hospital was presented and read. It may be found appended to the Bishop's Address.

The Committee on the Extension of the Church presented the following :

REPORT

Of the Committee on the Extension of the Church upon the Report of the Board of Missions, together with that Report.

The Committee on the Extension of the Church, to whom was referred the Report of the Board of Missions, beg leave to report that they esteem the

mission work of the Diocese one of the most important, if not the most important subject which can occupy the attention of this Convention.

As the report of the Board shows, a large number of promising points have been occupied during the past year by our missionaries, whose success has given good evidence of what might be done in many other places if men and means could be secured. On all sides there is—if not a demand for the services of the church—yet a willingness to hear her claims presented, and a growing disposition to receive her ministrations. In view of these facts, your Committee would call the attention of the Convention to the following points:

First, To the fact that the parochial clergy, while doing all and more than could be expected in the way of church extension outside the boundaries of their own parishes, cannot build up mission stations rapidly, when only occasional services can be given and these generally on a week day. Hence the necessity of itinerating missionaries, whose support shall come from a common fund and whose movements shall be under the sole control of the Bishop.

Secondly, To the desirability of having one or more Priests, whose living should be entirely provided for by the common fund, and whom the Bishop could send into the larger towns, and sustain independently of any demand for church services, so that Christ and His Church could be preached without the preliminary of a subscription-paper. It seems shameful to abandon a good field merely because of the coldness of the people, a coldness not to be wondered at when the services and sacraments of the Church have not been had for years. It seems, too, as though it were a most disastrous policy to wait until the number of church people created a demand for services before we take possession of growing towns. And surely the Priest would go with more authority, and the Church Catholic seem more what the Church of Christ should be if it were evident that the Priest were sent, and the Church could say, like the Master, I am come to seek and to save that which was lost, yet I seek not yours, but you.

Now, to do this, a much larger fund must be at the disposal of the Board of Missions, and hence your Committee would make a third suggestion, namely, That on the third Sunday in October, the subject of missions be made the text of the morning sermon; that blank pledges, to be furnished by the Secretary of the Board of Missions, be distributed throughout the Church, and that the members of the several congregations be asked to make individual pledges, to be paid through the offertory on the Sundays when the regular mission collections are taken, or, in case such mode of securing pledges be deemed unadvisable, that they be obtained by individual solicitation through the Church Guilds, or such other parish organization as may best serve the purpose. Your Committee would remind the Convention that this system of pledges is but the application to the parishes of the system already in operation in the Convention; and your Committee would further recommend that hereafter this presentation of the subject of missions be made on the Sunday next but one preceding the meeting of the Convention, and that the parochial pledges made for the Convention be based on the individual pledges already made.

In the opinion of your Committee, something more might be done if local parish organizations or Sunday schools would, over and above the pledges to

the common fund, take special interest in some one mission station, seeing that it was furnished with suitable accessories for worship, and rendering such other aid as the missionary indicates as necessary for his work.

The Guilds of our more prosperous parishes could be so used to the advantage both of the Mission and the Guild.

In order to bring the matter directly before the Convention, your Committee would offer the following resolutions:

Resolved, That the Rectors of Parishes, in union with this Convention, be requested to make the matter of Diocesan Missions the subject of a special sermon, informing the people of what has been done and what might be done, if more means could be secured.

Resolved, That in each parish an attempt be made to reach every family or individual and get a specific yearly pledge for Diocesan Missions.

Resolved, That every Parochial Guild be urged to interest itself in the prosperity of some one mission, the Bishop being requested to furnish the Officers of such Guild with information as to mission stations when such assistance would be acceptable.

Resolved, That it is the sense of this Convention that an itinerating missionary should be appointed in every Deanery, to fill such appointments as shall be made for him by the Bishop, and that the personal pledge system referred to in the foregoing resolutions, be urged upon the Church in this Diocese, as the only feasible way of raising the necessary funds, at present within our reach.

T. N. MORRISON, JR.,
W. H. KNOWLTON,
R. A. HOLLAND,
JOHN H. AVERY.

REPORT OF THE BOARD OF MISSIONS.

The final meeting of the Missionary Board was held on the 26th, and the report of the Treasurer was read. The Board found great encouragement in the fact that the pledges made by parishes, Sunday schools and individuals had, with a small exception, been redeemed. The expectation is that these will be made good. To offset this small amount, there have been several large sums contributed from unlooked-for sources, and some pledges of previous years have been redeemed.

The total contributions from all sources have been.....	\$2,760
Expenditures	2,010
Leaving a balance on hand of.....	\$ 750

From this balance, the stipends of Missionaries due July 1, amounting to about \$500, are to be paid, and some other aid given to places for which the Board could pledge nothing at the beginning of the year. In view of the encouraging statement thus presented, and realizing the great importance of occupying many points of unusual promise and hopefulness, the Missionary Board urge upon this Convention the duty of largely increasing the amount contributed for Diocesan Missions. It seems very desirable that one itinerant Missionary should be appointed in each Deanery, with a stipend of \$800 each.

In order not to have other missionary operations curtailed, this amount must be raised in addition to what ordinarily is contributed, and the Board recommend that the sum of \$3,500 be raised for the work of Diocesan Missions this year.

B. F. FLEETWOOD,

Secretary for the Diocesan Board of Missions.

The resolutions appended to the report of the Committee on the Extension of the Church, as above, were, on motion, each and severally adopted.

Pledges were had for Diocesan Missions, for the ensuing conventional year, from the following Parishes, Sunday schools and individuals:

PARISHES.

St. John's, Algonquin.....	\$12 00	Trinity, Highland Park.....	20 00
St. Andrew's, Chicago.....	50 00	Grace, Hinsdale	10 00
Ascension, Chicago.....	226 00	St. Paul's, Hyde Park.....	80 00
Calvary, Chicago.....	75 00	St. Paul's, Kankakee.....	60 00
Epiphany, Chicago.....	125 00	Emmanuel, La Grange.....	40 00
Grace, Chicago.....	250 00	St. Paul's, Manhattan.....	5 00
St. James', Chicago.....	300 00	Christ, Oak Park.....	30 00
St. Mark's, Chicago	75 00	Emmanuel, Rockford.....	40 00
St. Stephen's, Chicago.....	20 00	Grace, Sterling.....	25 00
Trinity, Chicago.....	250 00	St. Peter's, Sycamore	40 00
St. Luke's, Dixon.....	25 00	Christ, Waukegan.....	50 00
St. James', Dundee.....	12 00	Cathedral, Chicago.....	50 00
St. Mark's, Evanston.....	50 00	Christ, Ottawa.....	25 00
Zion, Freeport.....	50 00		
Grace, Galena.....	20 00	Total.....	\$2,015 00

MISSIONS.

St. Ann's, Morrison.....	\$10 00	Christ, Winnetka.....	2 00
St. Luke's, Chicago.....	10 00		
Mission, De Kalb.....	5 00	Total	\$27 00

SUNDAY SCHOOLS.

St. Paul's, Kankakee.....	\$10 00	St. Mark's, Chicago.....	10 00
St. Luke's, Dixon.....	10 00	Grace Mission, Oak Park.....	10 00
St. James', Chicago.....	50 00	St. Paul's, Hyde Park.....	20 00
Epiphany, Chicago.....	30 00	Grace, Chicago.....	10 00
Calvary, Chicago.....	25 00	St. John's, Algonquin.....	5 00
St. Agnes' Guild, Galena.....	10 00	St. Paul's, Manhattan.....	5 00
Missions of Grace Church, Galena	10 00	Grace, New Lenox.....	10 00
Cathedral, Chicago.....	25 00	Trinity (Swedish), Crystal Lake.....	5 00
Cathedral Industrial School, Chicago.....	5 00	Total	\$250 00

PERSONAL.

Mr. S. B. Reed, Joliet.....	\$20 00	Rev. Luther Pardee.....	20 00
Mr. M. W. Fuller, Chicago.....	25 00	Rev. J. H. Knowles.....	25 00
Rev. Frederick Courtney.....	100 00	Mr. Charles R. Steele, Wau-	
Rev. Clinton Locke, D. D.....	50 00	kegan.....	50 00
Mr. S. C. Judd, Chicago.....	100 00	E. D. Kittoe, M. D., Galena...	20 00
Mr. Emory Cobb, Kankakee...	100 00	Rev. A. W. Glass.....	5 00
Mr. W. M. Tilden, Chicago...	100 00	Total	\$715 00
The Rt. Rev. W. E. McLaren,			
S. T. D.....	100 00		
Grand Total			\$8,007 00

The Committee on Finance presented the following :

REPORT OF COMMITTEE ON FINANCE.

The Finance Committee, to which was referred the Treasurer's report, beg leave to report that they have compared the same with the vouchers and find it correct. They have tabulated it as follows :

DIOCESAN EXPENSES.

Bishop's salary.....	\$4,000 00	
Bishop's salary, interest.....	32 36	
Taxes on Episcopal residence.....	126 28	
		\$4,158 64
Convention expenses and journal.....	395 79	
Registrar and record case.....	58 50	
Committee expenses.....	16 25	
Legal expenses.....	55 10	
Secretary's salary.....	150 00	
		\$4,882 28
Balance on hand.....	1,174 85	
Total.....		\$6,007 13

The Committee recommend that the Treasurer be authorized to pay the taxes on the Episcopal residence for the coming year, and urge upon the clergy and vestries of all the parishes the necessity of prompt payment of Diocesan assessments, in order that the Treasurer may be under no necessity of borrowing money for the payment of Diocesan expenses.

We find that the Mission Fund has amounted to \$2,972.90, that all stipends are paid, and that the balance on hand amounts to \$785.21.

We find the Aged and Infirm Clergy Fund lamentably small, the receipts having been but \$278.02, and the expenses \$375.00, leaving a balance of \$155.90

(Signed) CHARLES S. LESTER,
EMORY COBB.

The Convention proceeded to the election of the Standing Committee.

A ballot was had, which resulted in the election of the following:

The Rev. T. N. Morrison, D. D., Mr. William K. Ackerman.

A second ballot was had, by which the following were elected:

The Rev. A. W. Snyder, Mr. A. Tracy Lay, Mr. E. H. Sheldon.

On motion, the ballot was dispensed with, and the Rev. D. S. Phillips was elected unanimously.

The Convention next proceeded to vote for Deputies to the General Convention.

A ballot was had, which resulted in the election of the following:

The Rev. Clinton Locke, D. D., the Rev. R. F. Sweet, Mr. S. C. Judd, Mr. W. M. Tilden.

A second ballot was had, which resulted in the election of the following:

The Rev. J. H. Knowles, Mr. C. R. Larrabee.

A third ballot was had for the remaining Deputies, but without result.

A fourth ballot was had, in which Mr. Emory Cobb was elected.

A fifth ballot was had, in which the Rev. William E. Toll was elected.

The House next proceeded to vote on Provisional Deputies to the General Convention.

A ballot was had, which resulted in the election of the following:

The Rev. T. N. Morrison, Jr., the Rev. F. C. Coolbaugh.

On motion, the ballot was dispensed with, and the following were elected unanimously:

The Rev. J. E. Goodhue, the Rev. William H. Knowlton, Mr. W. F. Whitehouse, Mr. D. W. Page, E. D. Kittoe, M. D., Mr. F. H. Winston.

On motion, the ballot was dispensed with, and the following were elected Trustees of the Diocese:

The Rev. B. F. Fleetwood, the Rev. T. N. Morrison, D. D., Mr. E. H. Sheldon, Mr. L. B. Otis, Mr. George Gardner.

On motion, the ballot was dispensed with, and the Board of Equalization was elected as follows :

Mr. H. T. Chace, Mr. D. W. Page, Mr. H. C. Ranney, Mr. J. H. S. Quick, Mr. C. R. Larrabee.

On motion, the ballot was dispensed with, and the following were elected on the Board of Missions :

The Rev. R. A. Holland, the Rev. Frederick Courtney, the Rev. Arthur Ritchie, Mr. A. F. Seeberger, Mr. Emory Cobb, Mr. James M. Banks.

On motion, a committee to nominate delegates to the Federate Council was appointed by the Bishop as follows :

The Rev. J. E. Goodhue, the Rev. Peter Arvedson, Mr. J. C. Cushman, Mr. Frederick Stahl.

The committee presented the following names :

The Rev. Frederick Courtney, the Rev. R. A. Holland, the Rev. J. E. Goodhue, the Rev. R. F. Sweet, the Rev. T. N. Morrison, D. D., Mr. S. C. Judd, Mr. Frederick Stahl, Mr. Henry T. Chace, Mr. J. C. Cushman, Mr. W. K. Ackerman.

On motion, the ballot was dispensed with, and the foregoing were elected Deputies to the Federate Council.

The Registrar of the Diocese presented his Report as follows :

REPORT OF REGISTRAR.

The Registrar of the Diocese would report that some twenty-five Diocesan Reports have been added during the year. He would also request that the sum of \$50 be appropriated to be used in procuring early reports of the General Convention, buying and binding back numbers of the Spirit of Missions, and procuring back numbers of Church Almanacs. All of which is submitted.

REV. H. C. KINNEY, *Registrar*.

On motion, the matter of appropriation referred to in the above Report was referred to the Committee on Finance.

The Committee on Finance thereupon reported the following resolution, which was adopted :

Resolved, That the sum of \$50 be paid by the Treasurer to the Registrar of the Diocese, to be devoted to the objects specified in the Registrar's report.

The following resolution was presented and adopted :

Resolved, That the Secretary cause to be printed one thousand copies of the Journal and Bishop's Address, and an additional five hundred copies of the Bishop's Address in separate pamphlet form, if the Bishop so desire, and send one copy of the Journal and Address to each of the members of the Convention, and one copy to every fifteen communicants in each Parish, and the

usual copies to the Bishops, Secretaries of the Conventions and periodicals of the Church.

The Committee on Church Extension presented the following

REPORT.

The Committee on Church Extension, to whom was referred the resolution proposing the appointment of a Board to receive and disburse funds to aid the building of churches within the Diocese of Illinois, recommend that said resolution be referred to a special committee of three who shall be instructed to report a plan for the more efficient organization of such work at the next annual convention.

T. N. MORRISON, JR.,
W. H. KNOWLTON,
R. A. HOLLAND,
HENRY T. CHACE.

Said committee was appointed as follows :

The Rev. Frederick Courtney, the Rev. T. N. Morrison, Jr., the Rev. R. A. Holland.

The following resolution was presented and adopted :

Resolved, That the Secretary of the Convention be instructed, when the Bishop's address is in type, to have, with the permission of the Bishop, so much of it as related to the Duty of Giving printed on a separate leaflet, and to send to every parish as many copies as there are souls reported, such copies to be distributed in the pews, and the attention of the congregation called to them publicly from the chancel by the priest of the parish.

On motion of Mr. Frederick Stahl, it was

Resolved, That the thanks of this Convention are hereby tendered to the Church families of Chicago and the Committee of Arrangements for their cordial hospitality to the members of the Convention.

Also,

Resolved, That the Minutes be committed to the Bishop and Secretary, to be duly made up for publication.

Also,

Resolved, That after the usual devotions, the Convention adjourn *sine die*.

After prayer and benediction by the Bishop, the Convention then adjourned.

WILLIAM EDWARD McLAREN,
President of the Convention.

J. H. KNOWLES,
Secretary of the Convention.

APPENDIX I.

TREASURER'S REPORT.

AMOUNT RECEIVED FROM PARISHES, SUNDAY SCHOOLS AND MISSIONS, ON ACCOUNT
OF THE SEVERAL FUNDS DURING THE CONVENTION YEAR 1879-80.

PARISH.	CHURCH.	Diocesan Fund.	Diocesan Missions.	Aged and firm Cler- Fund.
Algonquin	St. John's.....	\$ 20 00	\$ 12 00	
Amboy	St. Thomas'.....	20 00	10 00	
Aurora	Trinity.....	30 00		
Austin	St. Paul's (Mission)...		7 82	
Batavia.....	Calvary.....	30 00		
Belvidere	Trinity.....			
Bliven's Mills.....	St. Mary's (Mission)...	4 00	3 23	
Chicago.....	Ascension.....	160 00	165 00	\$2
Chicago.....	Atonement.....	5 00		
Chicago.....	Calvary.....	75 00	61 19	3
Chicago.....	Epiphany.....	220 00	125 00	
Chicago.....	Grace.....	1,000 00	225 00	80
Chicago.....	Our Saviour.....	80 00	12 41	2
Chicago.....	St. Ansgarius'.....	45 00	3 00	
Chicago.....	St. James'.....	1,000 00	481 85	91
Chicago.....	St. Andrew's.....	124 17	50 00	
Chicago.....	St. Mark's.....	150 00	70 00	6
Chicago.....	St. Stephen's.....	50 00		
Chicago.....	Trinity.....	800 00	400 00	
Chicago.....	Cathedral.....			16
Crystal Lake.....	Trinity (Swedish) (Mission)...		5 87	
Dixon	St. Luke's.....	84 00	35 00	3
Dundee.....	St. James'.....	9 00	2 00	
Elgin.....	Redeemer.....			
Evanston.....	St. Mark's.....	100 00	68 75	6
Farm Ridge.....	St. Andrew's.....	30 00	10 00	
Freeport.....	Zion.....	80 00	51 59	4
Galena	Grace.....	60 00	20 25	2
Geneva.....	St. Mark's.....	32 00		
Hinsdale.....	Grace.....	9 77	4 83	2
Harvard.....	Christ (Mission).....		8 00	
Highland Park.....	Trinity.....	40 00	12 00	
Hyde Park.....	St. Paul's.....	176 00	80 00	25
Joliet.....	Christ.....	100 00	32 00	1
Kankakee.....	St. Paul's.....	125 00	60 00	
La Grange.....	Emmanuel.....	40 00	30 00	2

The parish of St. Paul's, Kankakee, asked a similar privilege, which was also granted.

The report of the Board of Missions was presented, read and referred to the Committee on the Extension of the Church.

The Treasurer of the Diocese presented and read his report, which was referred to the Committee on Finance.

The Standing Committee presented and read their report, as follows:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee respectfully report: That they were duly organized on the 3d day of June, 1879. Present—The Rev. Clinton Locke, D. D., Rev. Samuel S. Harris, D. D., Rev. Richard F. Sweet, Mr. W. K. Ackerman, Mr. Emory Cobb and Mr. James H. Roberts. Rev. Dr. Locke was duly elected President, and Mr. James H. Roberts, Secretary.

It was ordered that the regular meetings be held on the first Tuesday of each month, at 12 o'clock M., at the office of the Secretary.

The Rev. John McKim was recommended for admission to the priesthood, and, his testimonials being in due form, the Committee recommended him to the Bishop for such admission, and signed the canonical testimonials.

At a special meeting of the Committee, held on the 23d of June, 1879, consent was given to the consecration of Rev. Samuel S. Harris, D. D., Bishop elect of the Diocese of Michigan, and the canonical testimonials were duly signed.

At a special meeting of the Committee, held on the 8th of September, 1879, the application of John Hedman, of Chicago, to be recommended for admission to the Diaconate was received, and, his testimonials being in due form, the Committee recommended him to the Bishop for such admission, and signed the canonical testimonials.

The Rev. Dr. Harris tendered his resignation as a member of the Committee, which was accepted.

At a special meeting held on the 16th of October, 1879, the Committee filled the vacancy occasioned by the resignation of the Rev. Dr. Harris, by the election of the Rev. Theodore N. Morrisen, D. D.

Mr. John Herbert Edwards, of Dixon, made application to be recommended to the Bishop for admission as a candidate for holy orders, and, his testimonials being in due form, the Committee recommended him for such admission, and signed the canonical testimonials.

It was resolved that the Committee advise that the petition of the Wardens and Vestrymen of Christ Church, Harlem (called Oak Park), for the establishment of a chapel or other place of worship, under Title 3, Canon VII, Section 3, be not formally granted, but that it be recommended to the Bishop that he permit the establishment of a mission at some point in the town of Cicero, to be selected by him.

At a special meeting of the Committee held on the 28th of November, 1879, consent was given to the consecration of the Rev. Thomas Alfred Starkey,

C. R. LARRABEE, *Treasurer, in account with the Diocesan Fund.*

DE.

1879.			
May 28.	To cash balance from previous year.....	\$ 586 90	
1880.			
May 25.	“ from Parishes during the year.....	5,240 28	
	“ proceeds of sale of Church property at Fulton—a special deposit.....	180 00	
			\$6,007 18

CR.

1879.			
June 3.	By paid Rev. H. C. Kinney, Registrar.....	\$ 25 00	
“ 5.	“ Wm. Cundell, vergers of Cathedral.....	20 00	
“	“ Eckhardt Bros., for Convention lunches	50 00	
“ 7.	“ Printing and stationery for Convention	18 04	
“ 9.	“ Cash for Records of the Diocese	81 50	
“ 24.	“ Clerk of Supreme Court, expenses in Cheney case.....	55 10	
	“ Episcopal salary, one quarter to June 8, inst.....	1,000 00	
Aug. 25.	“ Rev. J. H. Knowles, on account of Sec- retary's salary.....	50 00	
“ 30.	“ Interest on note to Bishop	1 83	
	“ 100 printed postal cards for Treasurer..	2 00	
Sept. 8.	“ Episcopal salary one quarter to date....	1,000 00	
Dec. 5.	“ Interest on note to Bishop.....	16 53	
“ 22.	“ Rev. J. H. Knowles, Secretary, on ac- count of salary.....	50 00	
	“ Bill of postage, etc., on Convention Journals.....	5 50	
	“ Episcopal salary one quarter to Dec. 8, inst.....	1,000 00	
1880.			
Feb. 18.	“ Interest on note to Bishop.....	14 00	
“ 24.	“ Rev. J. H. Knowles, Secretary, in full of salary	50 00	
March 8.	“ Episcopal salary one quarter to date....	1,000 00	
April 14.	“ Printing Convention Journal, etc.....	302 25	
	“ Receipt book for Diocese Treasurer.....	9 50	
	“ Postal cards, circulars, etc., for Equal- ization Committee.....	4 75	
	“ Taxes for 1879 on Bishop's residence...	126 28	
			\$4,832 28
	Balance.....		\$1,174 85

C. R. LARRABEE, *Treasurer, in account with Diocesan Missions.*

1879.			
May 28.	To cash balance from previous year.....	\$ 203 89	
1880.			
May 25.	“ from Parishes, Sunday Schools and Missions.....	2,264 01	
“ 25.	“ from personal pledges.....	505 00	\$2,972 90
1879.			
			CR.
June 30.	By paid Missionary stipends, one quarter to date:		
	Rev. A. W. Mann.....	\$18 75	
	“ H. G. Perry.....	25 00	
	“ W. J. O'Brien.....	30 00	
	“ Peter Arvedson.....	62 50	
	“ A. A. Fiske.....	75 00	
	“ N. W. Heermans	62 50	
	“ J. R. Holst.....	62 50	
	“ D. S. Phillips.....	25 00	
	“ W. C. Hopkins.....	50 00	
	“ W. E. Toll.....	12 50	
	“ E. Therien.....	62 50	
	“ F. N. Luson.....	50 00	
	“ Wm. Turner.....	25 00	\$561 25
	“ Bishop McLaren for Norwood Park....	18 00	
	“ “ “ Hope Mission	4 82	
Dec. 12.	“ Rev. W. C. Hopkins, in full to Oct. 1....	50 00	
1880.			
Jan. 14.	“ “ D. S. Phillips, “ “ Jan. 1....	30 00	
April 13.	“ Missionary stipends, three quarters to April 1:		
	Rev. John Blyman.....	125 00	
	“ J. E. Goodhue	150 00	
	“ J. R. Holst.....	187 50	
	“ A. A. Fiske.....	187 50	
	“ N. W. Heermans.....	187 50	
	“ Peter Arvedson	187 50	
	“ F. N. Luson.....	112 50	
	“ A. W. Glass.....	37 50	
	“ A. W. Mann.....	37 50	
	“ John Hedman.....	125 00	
	“ J. E. Thompson.....	50 00	
	Appropriation for St. Mark's, Ge- neva.....	120 00	
“ 14.	“ Taxes for 1879 on lot donated by H. O. Stone.....	16 12	
			2,187 69
	Balance.....		\$785 21

C. R. LARRABEE, *Treasurer, in account with Aged and Infirm Clergy Fund.*

1879.

May 28. To cash balance from previous year.....\$252 88

1880.

May 25. " from Parishes 278 02
\$530

Cr.

1880.

May 1. By paid appropriations during the year :

Rev. Benj. Hutchins.....\$ 25 00
 " C. B. Stout..... 75 00
 " A. W. Glass..... 25 00
 " Wm. Turner..... 25 00
 " Jacob Bredberg..... 225 00
375

Balance..... \$155 9

SUMMARY OF TREASURER'S REPORT.

The Diocesan Fund—

Balance from previous year.....\$ 586 90
 Received from Parishes during the year..... 5,240 23
 Sale of Church property at Fulton 180 00
\$6,007 13

EXPENDITURES.

Episcopal salary one year to March 8.....\$4,000 00
 Secretary's salary one year..... 150 00
 Printing Convention Journals..... 300 00
 Taxes and incidentals..... 382 28
4,832 28
\$1,174 85

One hundred and eighty dollars of this amount is a trust fund.

Diocesan Missions—

Balance from previous year.....\$ 203 89
 Received during the year..... 2,769 01
\$2,972 90
 Expenditures, including Missionary stipends to April 1 2,187 69
\$785 21

Aged and Infirm Clergy Fund—

Balance from previous year\$ 252 88
 Received from Parishes..... 278 02
\$530 90
 Paid appropriations..... 375 00
\$155 90

APPENDIX II.

PAROCHIAL AND CLERICAL REPORTS FOR
THE YEAR ENDING MAY, 1880.

ALGONQUIN—ST. JOHN'S CHURCH.

The REV. PETER ARVEDSON, Rector.

Wardens—James Kee, William Estergren. Vestrymen—Edw. Morton, Harvy Hubbard, James Marshall, T. Emerson, A. Hartquist.

Families.....	9	Communicants:			
Individuals not thus in- cluded.....	10	Number last reported.....	26	Sunday-school Teachers ...	3
Total of Souls.....	46	Admitted.....	5	" Scholars.....	46
Baptisms—Infants.....	7	Whole number added.....	5	Holy Communion, Public..	11
Confirmed.....	6	Removed.....	3	Morning Prayer, Sundays	41
Marriages.....	3	Died.....	1	" week days	3
Burials.....	1	Present number, males.....	5	Evening Prayer, week days	14
		" females.....	24	Number of Sitzings.....	140
		Total.....	29	Number of Free Sitzings...	140

CONTRIBUTIONS.

		Diocesan:	
		Missions.....	\$12 00
		Other Mission work within the Diocese	7 00
		Fund.....	20 00
		Aged and Infirm Clergy Fund.....	1 00
		Colored Mission in Chicago.....	5 00
		Total.....	\$45 00
Parochial:		General:	
Expenses of Parish and Sunday School	\$95 37	Domestic Missions.....	1 00
Total paid for Parish purposes.....	\$95 37	Foreign Missions.....	1 00
		N.Y. Bible & Common Prayer Book Soci'y	13 50
		Total.....	\$15 50
Grand Total.....			\$155 87

Our increase, year by year, by confirmations, is balanced by removals and death; under such conditions, it is hardly to be expected that the feeble missionary parish should exhibit much increase in numbers, especially in a small place, where there has been no increase of population, and the English-speaking and Anglo-Saxon born, when removing, are supplanted by the German and Bohemian, as is the case in Algonquin. Our house of prayer stands in need of thorough repairs inside and out, to accomplish which I must appeal for aid from personal friends to myself and my work. Our own people are willing to do what they can

The appended missionary report relates the details of missionary work outside of St. John's.

PETER ARVEDSON.

AMBOY—ST. THOMAS' CHURCH.

The Rev. N. W. HEERMANS, B. D., *Rector*.

Wardens—F. Hudson, E. R. Traverse, M. D. Vestrymen—B. H. Trusdell, Henry Wyman, John Gunning, L. Bourne, James Rosebrugh.

Families.....	22	Communicants:		Sunday-school Teachers.....	5
Total of Souls.....	72	Number last reported..	18	" Scholars.....	35
Baptisms—Infants.....	9	Admitted.....	2	Catechisings.....	6
" Adults.....	10	Whole number added..	2	Holy Communion, Public...	13
Total.....	19	Removed.....	1	Morning Prayer, Sundays..	52
Confirmed.....	2	Died.....	1	" week days	3
Marriages.....	4	Present number, males	4	Evening Prayer, Sundays..	45
Burial.....	1	" females	14	" week days	51
		Total.....	18	Number of Sitzings.....	130
				Number of Free Sitzings.....	130

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses.....	\$300 00	Missions.....	\$10 00
		Fund.....	20 00
Total.....	\$300 00	Total.....	\$30 00
Grand Total.....			\$330 00

AURORA—TRINITY CHURCH.

Rev. EDWARD BENEDICT, *Rector*.

Wardens—John E. Maydwell, George Wilcox. Vestrymen—Fred Hollins, Henry A. Judd, Samuel Hoyles, H. B. Reed.

Families.....	40	Communicants:		Sunday-school Teachers.....	11
Individuals not thus included.....	23	Last reported.....	61	" Scholars.....	80
Total of Souls.....	200	Received.....	3	Holy Communion, Public...	28
Baptisms—Infants.....	11	Admitted by confirm'n.	7	" Private..	6
Total.....	11	Whole number added..	19	Morning Prayer, Sundays..	52
Confirmed.....	7	Removed.....	6	" week days	30
Marriages.....	8	Died.....	2	Evening Prayer, Sundays..	33
Burials.....	5	Present number, males.	25	Number of Sitzings.....	600
		" females	49		
		Total.....	74		

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses.....	\$523 75	Diocesan Fund.....	\$30 00
Church debt and interest.....	48 00		
Total.....	\$571 75	Total.....	\$30 00
Grand Total.....			\$601 75

BATAVIA—CALVARY.

The Rev. EDWARD BENEDICT, *Rector*.

Warden—Richard Branford.

Families.....	11	Communicants:		Sunday-school Teachers.....	3
Individuals not thus included.....	3	Number last reported..	18	" Scholars.....	20
Total of Souls.....	60	Whole number added..	1	Holy Communion, Public...	9
		Present number, males.	2	Evening Prayer, Sundays..	49
		" females	17		
		Total.....	19		

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses.....	\$352 00	Fund.....	\$25 00
Total.....	\$352 00	Total.....	\$25 00
Grand Total.....			\$377 00

CHICAGO—ALL SAINTS'.

REV. HENRY G. PERRY, M. A., *Rector*.

I have administered the Holy Communion some seventeen times—five in private, baptised twenty-nine infants and two adults, a total of thirty-one baptisms; solemnized nine marriages; rendered the Burial Office at fourteen funerals; have several persons preparing for confirmation, and officiated, or been present at, church services, preaching, or otherwise taking part, on more than a hundred different occasions during the conventional year. Omitting other matters, besides services Good Friday and other Lenten, as at place designate of the Diocesan, and preaching sundry times in the city Washingtonian Chapel, and at St. Stephens', Calvary, St. Ansgarius' (Swedish) Church, and St. Thomas' (colored), Chicago, I have preached and conducted divine worship also for the Parish of the Holy Communion, Maywood, and in Paul's Church, Kankakee, as invited and requested.

Among appointments out of Chicago, were those statedly for the Good Shepherd Mission, Momence (Rev. D. S. Phillips, Dean), of the Southern Deanry, to which I was admitted honorary member in September last. At Emmanuel Church, La Grange, also, I held Easter services, with sermon and celebrating of Holy Communion, and on Whitsunday in Christ Church, Waukegan. It has been my privilege to be with the Bishop and clergy of the Cathedral on various occasions, notably at the consecration of the new memorial altar of the church, and at other times; with the Rev. John H. Knowles, A. M., Priest in Charge, assisting in the Eucharistic administration, and, on Trinity Sunday, with Bishop McLaren, joining Rev. Messrs. Knowles and Robert Ritchie in his promotion to Priests' orders of the Rev. J. D. Cowan, of St. Stephens', Chicago.

I may not inaptly refer to several weeks' absence from duty, being called away, October last, to the funeral of my father, the Rev. Gideon B. Perry, D. D., LL. D., late Rector of Grace Church, Hopkinsville, Ky.,—as my Bishop, in his note of condolence, kindly wrote me, "an honorable and venerable Priest of the Church;" a vigorous, gifted, uncompromising Gospel preacher for some fifty years, who departed this life in the seventy-ninth year of his age. His son offers this tribute of mention to the memory of one he long served at the altar with, and who wrought his allotted day with zeal and devotion to his sacred calling, and with sure confidence in the tender, atoning mercies of the God of the Christian "quick and dead."

O Lord, to whom the spirits live,
Of all the faithful passed away,
Unto their path that brightness give
Which shineth to the perfect day.
Light eternal, Jesu blest,
Shine on them and grant them rest.

CHICAGO—ASCENSION CHURCH.

THE REV. ARTHUR RITCHIE, Rector.

Wardens—Joseph B. Hall, Josiah Edson. Vestrymen—S. H. Harbeson, M. B. Thompson, N. James, S. O. Walker, Thomas M. Hibbard, John H. Batten, Samuel Gehr, Charles S. Warren.

Families.....	90	Communicants:		Sunday-school Teachers.....	28
Individuals not thus in-		Number last reported...	165	" Scholars.....	220
cluded.....	55	Received.....	48	Catechisings.....	22
Total of Souls.....	415	Admitted by confirm'n.	35	Holy Communion, Public..	236
Baptisms—Infants.....	35	Number added.....	83	" Private.....	1
Adults.....	5	Removed.....	21	Morning Prayer, Sundays..	2
Total.....	40	Died.....	1	" week days.....	12
Confirmed.....	35	Present number, males.....	105	Evening Prayer, Sundays..	2
Marriages.....	4	" females.....	121	" week days.....	14
Burials.....	3	Total.....	226	Number of Sitzings.....	220
				Number of Free Sitzings...	220

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$1,156 65	Missions.....	\$165 00
Expenses.....	3,598 35	Other Mission work within the Dio-	
Church Debts and Interest.....	1,640 00	cese.....	30 00
Church Improvement.....	977 00	Fund.....	160 00
Total.....	\$7,372 00	Aged and Infirm Clergy Fund.....	8 00
		Bishop's Fund for Candidates.....	15 25
		St. Luke's Hospital.....	172 00
		The Cathedral.....	25 00
		Total.....	\$675 25
		General:	
		Domestic Missions.....	\$17 00
		Home Missions for Colored People.....	25 00
		Work among the Jews.....	13 00
		Total.....	\$55 00
Grand Total.....			\$8,022 25

CHICAGO—CALVARY CHURCH.

THE REV. LUTHER PARDEE, Rector.

Wardens—James M. Banks, Thomas Richards. Vestrymen—William Barrow, Jr., Robert J. Grier, Thomas Denby, A. D. MacGill, Azariah Eddy, Andrew W. Page, Stephen Thorne.

Families.....	70	Communicants:		Sunday-school Teachers.....	200
Individuals not thus in-		Number last reported...	128	" Scholars.....	200
cluded.....	39	Received.....	16	Catechisings.....	52
Total of Souls.....	209	Admitted by confirma-	19	Holy Communion, Public..	22
Baptisms—Infants.....	39	tion.....	35	" Private.....	5
Adults.....	2	Total number added....	35	Morning Prayer, Sundays..	52
Total.....	41	Removed.....	22	" week days.....	43
Confirmed.....	19	Died.....	4	Evening Prayer, Sundays..	52
Marriages.....	13	Present number, males.....	35	" week days.....	140
Burials.....	17	" females.....	102	Number of Sitzings.....	200
		Total.....	137	Free Sitzings.....	100

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$73 12	Missions.....	\$61 19
Expenses.....	1,446 44	Fund.....	75 00
Church debt and Interest.....	1,009 35	Aged and Infirm Clergy Fund.....	3 25
Total.....	\$2,528 19	Bishop's Fund for Candidates.....	25 00
		St. Luke's Hospital.....	53 00
		Total.....	\$218 25
		General:	
		Conversion of Jews.....	\$6 65
Grand Total.....			\$2,733 65

CHICAGO—EPIPHANY.

The REV. THEODORE N. MORRISON, JR., *Rector*.

Wardens—D. W. Page, George Gardner. *Vestrymen*—J. A. Grier, I. H. Holden, C. J. Magill, B. H. Walker, H. D. Oakley, E. S. Boynton, M. D. Talcott, J. H. French.

Families	113	Communicants:			
Individuals not thus included	46	Number last reported...	244	Sunday-school Teachers	34
Total of Souls	500	Received	20	“ Scholars.....	230
Baptisms—Infants	11	Admitted by confirmation	17	Catechisings	13
“ Adults	10	Total number added ...	37	Holy Communion, Public... 100	
Total	21	Removed	14	“ Private.....	3
Confirmed	17	Died	1	Morning Prayer, Sundays	52
Marriages	18	Present number, males. 77		“ week days. 7	
Burials	19	“ females. 189		Evening Prayer, Sundays	52
		Total	266	“ week days. 92	
				Number of Sitzings	420

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$ 331 58	Missions.....	\$125 00
Expenses.....	3,667 38	Other Mission work within Diocese. 29 21	
Church debt and interest.....	4,197 43	Fund.....	220 00
Total	\$8,196 39	Bishop's Fund for Candidates.....	30 04
		St. Luke's Hospital.....	267 57
		Total	\$671 21
Grand Total	\$8,867 60		

CHICAGO—GRACE CHURCH.

The REV. CLINTON LOCKE, D. D., *Rector*.

Wardens—A. Tracy Lay, Anson Bigelow. *Vestrymen*—X. L. Otis, George Buck, J. H. S. Quick, Abram Williams, Edward Pendleton, Alex. Leitz, Albert Haylen, Fred. C. Smith.

Families	200	Communicants:			
Individuals not thus incl'd.	200	Number last reported...	473	Sunday-school Teachers	72
Total of Souls	1,000	Received	30	“ Scholars.....	1100
Baptisms—Infants	25	Admitted by confirma'n	29	Catechisings	20
“ Adults	1	Whole number added... 59		Holy Communion, Public... 67	
Total	26	Removed.....	12	“ Private.....	8
Confirmed	30	Died.....	7	Morning Prayer, Sundays	52
Marriages	25	Present number, males 200		“ week days. 42	
Burials	23	“ females. 325		Evening Prayer, Sunday	44
		Total	525	“ week days. 80	
				Number of Sitzings	1,000
				Number of Free Sitzings	250

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$ 827 84	Missions.....	\$ 275 00
Expenses.....	12,839 57	Other Mission work.....	250 00
Church debt and interest.....	8,984 23	Fund	1,000 00
Total	\$22,651 64	Aged and Infirm Clergy.....	80 64
		Bishop's Fund for Candidates.....	63 70
		St. Luke's Hospital.....	2,475 16
		Deaf and Dumb Services.....	32 75
		Colored Church.....	66 64
		Total	\$4,233 89
		General:	
		Domestic Missions.....	\$67 24
		Education for Holy Orders.....	75 00
		Bishop Elliott's Work.....	75 00
		Total	\$207 24
Grand Total	\$27,092 77		

CHICAGO—OUR SAVIOUR.

The Rev. W. J. PETRIZ, *Rector*.

Wardens—S. G. Taylor, James Hill. Vestrymen—J. H. Freeman, J. Porter, Maynard Gookins, Rudd S. Marks.

Families.....	75	Communicants:		Sunday-school Teachers.....	24
Total of Souls.....	300	Whole number added...	160	" Scholars.....	200
Baptisms.....	20	Total.....	160		
Total.....	20				
Confirmed.....	10				
Marriages.....	5				
Burials.....	22				

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses.....	\$1,731 22	Missions.....	\$12 41
Church debt and interest.....	224 00	Aged and Infirm Clergy.....	2 50
Total.....	\$1,955 22	Bishop's Fund for Candidates.....	49 62
		Total.....	\$64 53
Grand Total.....			\$2,019 75

CHICAGO—ST. ANDREW'S.

The Rev. W. H. KNOWLTON, *Rector*.

Wardens—Reuben Taylor, Joseph A. Sleeper. Vestrymen—J. E. Stridiron, Charles E. Munger, D. E. Brower, E. Garrott, L. W. Perce, W. D. Baker, J. W. Smith, Edward Simmonds.

Families.....	250	Communicants:		Sunday-school, Teachers.....	24
Individuals not thus in-		Number last reported...	150	" Scholars.....	250
cluded.....	50	Received.....	31	Public Catechisings.....	12
Total of Souls.....	1,050	Admitted by confirm'n.....	7	Holy Communion, Public.....	34
Baptisms—Infants.....	26	Whole number added...	38	" Private.....	3
Total.....	26	Removed.....	4	Morning Prayer, Sundays.....	52
Confirmed.....	7	Died.....	10	" week days.....	10
Marriages.....	9	Present number, males.....	57	Evening Prayer, Sundays.....	52
Burials.....	49	" females.....	116	" week days.....	58
		Total.....	173	Number of Sitzings.....	330

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$100 00	Diocesan Missions.....	\$50 00
Expenses.....	2,700 00	Other Mission work within the Dio-	
Church debt and interest.....	200 00	cese.....	16 00
Church improvement.....	160 00	Fund.....	100 00
Paid on purchase of building.....	500 00	Bishop's Fund for Candidates.....	12 00
Total.....	\$3,060 00	Total.....	\$178 00
		General:	
		Domestic Missions.....	5 00
		Mission to Jews.....	5 00
		Total.....	\$10 00
Grand Total.....			\$3,848 00

CHICAGO—ST. ANSGARIUS'.

The Rev. JOHN HEDMAN, *Minister in Charge*.

Wardens—A. M. Lind, N. Palm. Vestrymen—Olof Nilsson, Iven Palm, F. Ostrand, G. Hjertqvist, N. J. Crona, J. Simonsen.

Families.....	62	Communicants:		Sunday-school Teachers.....	10
Individuals not thus in-		Number last reported...	80	" Scholars.....	110
cluded.....	60	Received.....	90	Public Catechisings.....	20
Total of Souls.....	308	Admitted by confirm'n.....	17	Holy Communion, Public.....	4
Baptisms—Infants.....	64	Died.....	7	" Private.....	4
Total.....	64	Present number, males.....	65	Morning Prayer, Sundays.....	42
Confirmed.....	17	" females.....	95	Evening Prayer, Sundays.....	38
Marriages.....	21	Total.....	160	" week days.....	16
Burials.....	34			Number of Sitzings.....	700

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$ 59 00	Fund.....	\$35 00
Expenses.....	600 00	St. Luke's Hospital.....	3 55
Church debts and interest.....	191 00		
Total.....	\$850 00	Total.....	\$38 55
Grand Total.....			\$888 55

CHICAGO—ST. JAMES'.

The REV. FREDERICK COURTNEY, A. K. C., Lond., Rector.

Wardens—C. B. Larrabee, H. A. Townner. Vestrymen—John De Koven, T. B. Peabody, J. S. Rumsey, C. A. Street, F. H. Winston, H. Basher, Jr., W. D. Kerfoot, G. L. Dunlap.

Families.....	180	Communicants:		Sunday-school Teachers.....	62
Individuals not thus included.....	18	Number last reported..	459	" Scholars.....	900
Total of Souls.....about.....	1000	Received.....	2	Holy Communion, Public.....	58
Baptisms—Infants.....	34	Admitted.....	20	Morning Prayer, Sundays.....	52
" Adults.....	2	Whole number added.....	22	" " week days.....	25
Total.....	36	Died.....	4	Evening Prayer, Sundays.....	52
Confirmed.....	20	Present number.....	477	" " week days.....	40
Marriages.....	12			Number of Sitzings.....	1100
Burials.....	6			Number of Free Sitzings.....	100

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$1,496 00	Missions.....	\$ 481 85
Expenses.....	7,637 74	Other Mission work within Diocese..	25 00
Church debt and interest.....	6,737 95	Fund.....	1,000 00
Total.....	\$15,272 32	Aged and Infirm Clergy Fund.....	91 55
		Bishop's Fund for Candidates.....	92 53
		St. Luke's Hospital.....	2,688 00
		Total.....	\$4,378 83
		General:	
		Indian Missions.....	\$310 00
		Deaf Mutes.....	27 60
		Special Mission, Denver, Colo.....	141 73
		Total.....	\$479 33
Grand Total.....			\$20,130 68

CHICAGO—ST. STEPHEN'S CHURCH.

The REV. JOSEPH DAVISON COWAN, Priest in Charge.

Wardens—J. C. Clark, Matthew Gunton. Vestrymen—John Case, Capt. Parks, Capt. Traverse, W. J. Brooks, John Dawson, Thomas Hartly.

Families.....	100	Communicants:		Sunday-school Teachers.....	12
Individuals not thus included.....	20	Number last reported..	115	" Scholars.....	180
Total of Souls.....	400	Received.....	3	Catechings.....	25
Baptisms—Infants.....	26	Admitted.....	34	Holy Communion, Public.....	12
" Adults.....	8	Whole number added.....	37	" " Private.....	1
Total.....	34	Removed.....	1	Morning Prayer, Sundays.....	51
Confirmed.....	34	Died.....	12	" " week days.....	1
Marriages.....	4	Present number, males.....	40	Evening Prayer, Sundays.....	52
Burials.....	12	" females.....	99	" " week days.....	12
		Total.....	139	Number of Sitzings.....	250
				Number of Free Sitzings.....	100

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$687 50	Fund.....	\$50 00
Expenses.....	180 00	Bishop's Fund for Candidates.....	2 50
Church debt and interest.....	140 00	The Cathedral.....	10 00
Total.....	\$987 50	Total.....	\$62 50
Grand Total.....			\$1,150 00

CHICAGO—ST. MARK'S CHURCH.

The Rev. B. F. FLEETWOOD, Rector.

Wardens—Melville W. Fuller, H. B. Grier. Vestryman—W. W. Watkins, H. Martin, George O. Fry, S. A. Harvey, W. H. Summers, L. O. Goddard, R. A. Westcott, C. B. Kimball.

Families.....	140	Communicants :			
Individuals not thus in-		Number last reported...	187	Sunday-school Teachers.....	27
cluded.....	50	Received	27	" Scholars.....	250
Total of Souls.....	500	Admitted	16	Catechisings.....	12
Baptisms—Infants.....	30	Whole number added...	43	Holy Communion, Public...	25
" Adults.....	2	Removed.....	7	" Private.....	3
Total.....	32	Died.....	2	Morning Prayer, Sundays...	52
Confirmed.....	18	Present number, males	63	" week days	20
Marriages.....	7	" females	158	Evening Prayer, Sundays...	51
Burials.....	23	Total.....	221	" week days	40
				Number of Sitzings.....	350
				No. Free Sitzings (all in even'g)	

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$ 101 00	Missions.....	\$ 60 00
Expenses.....	3,048 76	Fund.....	160 00
Church debts and interest.....	1,235 67	Aged and Infirm Clergy Fund.....	6 93
Total.....	\$4,486 33	Bishop's Fund for Candidates.....	12 00
		St. Luke's Hospital.....	119 61
		Total.....	\$348 54
		General:	
		Missions.....	\$31 90
		Indian Missions.....	5 25
		Education for Holy Orders.....	50 59
		Foreign Missions.....	10 86
		Total.....	\$98 00
Grand Total.....			\$4,933 56

CHICAGO—SS. PETER AND PAUL CATHEDRAL.

THE RT. REV. W. E. MCLAREN, S. T. D.

The Rev. J. H. Knowles, A. M., Priest in Charge. The Rev. J. D. Cowan, Priest Attached (in charge of St. Stephen's Church, Chicago).

Families.....	300	Communicants:			
Total of Souls.....	1,500	Number last reported...	525	Holy Communion, Sundays.	
Baptisms—Infants.....	66	Received	15	Plain Celebration, 8 A. M.	
" Adults.....	7	Admitted.....	37	Choral " 10.30 A. M.	
Total.....	73	Removed.....	20	Plain " Thursday	
Confirmed.....	37	Died.....	16	and SS. days, 9 A. M.	
Marriages.....	51	Present number.....	531	Choral Morning and Evening	
Burials.....	34	Sunday-School Teachers..	40	Prayer, Sundays	
		" Scholars..	350	Daily Morning and Evening	
		Catechisings.....	52	Prayer, 9 A.M. and 4.30 P.M.	

CONTRIBUTIONS.

Parochial		Diocesan:	
Charities.....	\$ 350 00	St. Thomas' Mission, Chicago.....	\$ 25 00
Expenses.....	3,239 44	Aged and Infirm Clergy Fund.....	16 38
Arrearages paid.....	465 19	St. Luke's Hospital.....	93 05
Gifts of church furniture.....	255 00	Total.....	\$134 43
Cathedral Improvement, including		General:	
\$250 from Cathedral Choir As-		Indian Missions.....	\$ 7 00
sociation, and \$671.50 from Ca-		S. P. C. Jews.....	17 60
thedral Sunday School.....	3,064 58	Total.....	\$24 60
Total.....	\$7,374 21		
Grand Total.....			\$7,533 24

CHICAGO—TRINITY CHURCH.

The Rev. R. A. HOLLAND, *Rector*.

Wardens—William H. Adams, J. W. Doane. *Vestrymen*—A. Stager, A. F. Seeberger, J. H. Dwight, W. C. D. Grannis, A. Booth, William M. Tilden, H. J. Higgins, H. C. Ranney.

Families	165	Communicants:			
Individuals not thus included	172	Number last reported.....	351	Sunday-school Teachers.....	45
Total of Souls	757	Received.....	51	“ Scholars.....	460
Baptisms—Infants	9	Admitted by confirm’n.....	16	Catechisings.....	10
Adults	2	Whole number added.....	76	Holy Communion, Public.....	24
Total	11	Removed and stricken off, under Title II, Canon 7, Section 2.....	84	Morning Prayer, Sundays.....	62
Confirmed	16	Died.....	6	“ “ week days.....	44
Marriages	5	Present number.....	337	Evening Prayer, Sundays.....	42
Burials	8			“ “ week days.....	40
				Number of Sitzings.....	900

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$ 519 39	Missions.....	\$ 400 00
Expenses.....	8,944 94	Fund.....	800 00
Church debt.....	3,431 65	Bishop's Fund for Candidates.....	35 23
		St. Luke's Hospital.....	365 80
		To Colored Mission.....	48 80
Total	\$12,896 90	Total	\$1,949 83
Grand Total	\$14,846 81		

DIXON—ST. LUKE'S CHURCH.

The Rev. W. W. STEEL, A. M., B. D., *Rector*.

Wardens—Mr. S. C. Ellis, Mr. O. B. Dodge. *Vestrymen*—J. B. Charters, C. S. Browne, J. A. Hawley, A. H. Tillson, H. W. Greetham, G. H. Squires, A. K. Truesdell, C. E. Chandler.

Families	31	Communicants:			
Individuals not thus included	7	Number last reported.....	71	Sunday-school Teachers.....	8
Total of Souls	121	Received.....	2	“ Scholars.....	50
Baptisms—Infants	3	Admitted.....	10	Catechisings.....	43
Adults	2	Whole number added.....	12	Holy Communion, Public.....	46
Total	4	Removed.....	14	“ Private.....	5
Confirmed	10	Died.....	1	Morning Prayer, Sundays.....	52
Marriages	2	Present number, males.....	18	“ “ week days.....	6
Burials	1	“ females.....	50	Evening Prayer, Sundays.....	52
		Total	68	“ “ week days.....	49
				Number of Sitzings.....	500
				Number of Free Sitzings.....	500

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses.....	\$1,004 36	Missions.....	\$ 22 17
		Fund.....	100 27
Total	\$1,004 36	Bishop's Fund for Candidates.....	8 60
		St. Luke's Hospital.....	4 10
Grand Total	\$1,139 50	Total	\$ 135 14

DUNDEE—ST. JAMES' CHURCH.

E. F. X. CLEVELAND, M. D., *Deacon in Charge*.

Wardens—A. S. Hollister, G. F. Arvedson. *Vestrymen*—Richard Smith, Charles Blow, William Laberge, John McKnight, S. J. Dahlborn.

Families	11	Communicants:			
Individuals not thus included	5	Number last reported.....	30	Sunday-school Teachers.....	4
Total of Souls	39	Whole number added.....	10	“ Scholars.....	30
Baptisms—Infants	10	Removed.....	10	Catechisings.....	40
Total	2	Present number, males.....	10	Holy Communion, Public.....	6
Marriages	10	“ females.....	20	Morning Prayer, Sundays.....	46
		Total	30	Evening Prayer, Sundays.....	34
				“ “ week days.....	6
				Number of Sitzings.....	200
				Number of Free Sitzings.....	200

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses.....	\$200 00	Missions.....	\$ 2 00
		Fund.....	12 00
Total.....	\$ 200 00	St. Luke's Hospital (4 boxes).....	5 00
		Total.....	\$ 19 00
Grand Totals.....			\$219 00

NOTE.—I deem it necessary to add, that of the 10 Infant Baptisms, 6 were baptized by the Rev. P. Arvedson. The Parish is slowly improving in a financial way, but has lost by removal some valuable members. I have, during the year, given two services at Barrington Station, which were well attended.

E. F. CLEVELAND.

EVANSTON—ST. MARK'S.

The Rev. FREDERICK S. JEWELL, Ph. D., Rector.

Wardens—Charles Comstock, Wells Lake. Vestrymen—H. C. Wicker, N. C. Gridley, G. E. Gorch, W. Comstock, J. H. Avery, R. H. Wyman.

Families.....	75	Communicants:		Sunday-school Teachers.....	7
Individuals not thus included.....	60	Last reported.....	136	" Scholars.....	75
Total of Souls.....	350	Admitted by confirm'n.....	4	Public Catechising.....	12
Baptisms.....	11	Removed.....	4	Holy Communion, Public.....	20
Confirmed.....	4	Present number, males.....	46	Morning Prayer, Sundays.....	52
Married.....	1	" females.....	90	Evening Prayer, Sundays.....	40
Burials.....	3	Total.....	136	" week days.....	42
				Number of Sitzings.....	250
				Number of Free Sitzings.....	250

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$ 295 56	Diocesan Missions.....	\$ 74 00
Expenses.....	1,514 32	Other Mission work within the Diocese.....	1 22
Total.....	\$1,809 88	Fund.....	100 00
		Aged and Infirm Clergy Fund.....	6 13
		Bishop's Fund for Candidates.....	11 50
		St. Luke's Hospital.....	2 00
		Total.....	\$194 55
Grand Total.....			\$2,004 43

FARM RIDGE—ST. ANDREW'S.

The Rev. H. T. HINSTER, Rector.

Wardens—John Yocum, Hiram Jackson Vestrymen—A. W. Griffith, D. S. Milla, N. O. Baldwin, E. Coles, Samuel Patterson.

Families.....	25	Communicants:		Sunday-school Teachers.....	5
Individuals not thus included.....	12	Last reported.....	38	" Scholars.....	30
Total of Souls.....	120	Admitted by confirm'n.....	5	Public Catechising.....	6
Baptisms—Infants.....	1	Removed.....	2	Holy Communion, Public.....	10
" Adults.....	1	Present number, males.....	17	" Private.....	1
Total.....	2	" females.....	24	Morning Prayer, Sundays.....	51
Confirmed.....	6	Total.....	41	Evening Prayer, Sundays.....	7
Burials.....	2			" week days.....	5
				Number of Sitzings.....	100
				Number of Free Sitzings.....	100

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses.....	\$383 00	Diocesan Missions.....	\$10 00
		Fund.....	38 50
		Total.....	\$48 50
Grand Total.....			\$481 50

FREEPORT—ZION.

The Rev. R. F. Sweet, B. D., *Rector*.*Wardens*—Thomas Webster, Frederick Bartlett. *Vestrymen*—J. A. Crain, Daniel Adamson, W. G. Lamb, H. C. Hyde, C. H. Mengle, W. D. Howell, S. D. Atkins, D. B. Breed.

Families	66	Communicants:			
Individuals not thus included	8	Last reported	74	Sunday-school Teachers	10
Total of Souls	296	Received	2	" Scholars	102
Baptisms—Infants	4	Admitted by confirm'n ...	3	Public Catechisings	52
" Adults	1	Whole number added	5	Holy Communion, Public ...	75
Total	5	Removed	6	" Private	9
Marriages	4	Present number, males ...	12	Morning Prayers, Sundays ..	52
Burials	5	" females	61	" week days	55
		Total	73	Evening Prayer, Sundays ...	52
				" week days	61
				Number of Sitzings	250

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities	\$ 62 83	Diocesan Missions	\$51 59
Expenses	1,648 92	Other Mission work within the Diocese	20 00
Total	\$1,711 75	Fund	80 00
		Aged and Infirm Clergy Fund	4 24
		St. Luke's Hospital	8 00
		Total	\$163 83
		General:	
		Domestic Missions	9 42
		Home Missions for Colored People ...	7 67
		Indian Missions	13 67
		Education for Holy Orders—Nashotah	19 52
		Foreign Missions	9 22
		New York Society for Converting the Jews	2 78
		New York Bible and P. B. Society ...	11 32
		Missionary Box	30 00
		Total	\$103 60

Grand Total.....\$1,979 18

GALENA—GRACE CHURCH.

The Rev. E. H. Downing, M. A., *Rector*.*Wardens*—Frederick Stahl, Richard Seal. *Vestrymen*—E. D. Kittoe, M. D., C. S. Merrick, L. W. Childs, C. L. Butcher, W. S. McMaster.

Families	56	Communicants:			
Individuals not thus incl'd ..	18	Number last reported ..	119	Sunday-school Teachers	15
Total of Souls	290	Received	2	" Scholars	75
Baptisms—Infants	8	Admitted by confirm'n ...	4	Catechisings	15
Total	8	Whole number added	6	Holy Communion, Public ...	17
Confirmed	5	Removed	7	" Private	1
Marriages	3	Present number, males ...	20	Morning Prayer, Sundays ..	52
Burials	8	" females	98	" week days	37
		Total	118	Evening Prayer, Sundays ...	48
				" week days	16
				Number of Sitzings	300
				Number of Free Sitzings ...	50

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities	\$330 25	Missions	\$20 25
Expenses	616 63	Fund	60 00
Special two weekly collections	284 50	Aged and Infirm Clergy Fund	2 00
Total	\$1,231 28	Bishop's Fund for Candidates	8 00
		Total	\$90 25
		General:	
		Domestic Missions	\$25 10
		Foreign Missions	5 00
		Jewish Missions	4 00
		Daisy Bed, Jersey City	2 00
		Total	\$36 10

Grand Total.....\$1,357 63

GENEVA—ST. MARK'S.

The REV. EDWARD L. BENEDICT, *Priest in Charge.*

Warden—B. F. Towner.

Families.....	8	Communicants:			
Individuals not thus incl'd..	4	Number last reported....	22	Holy Communion, Public...	30
Total of Souls.....	19	Removed	3	Evening Prayer, Sundays...	52
Marriages.....	2	Died.....	2	Number of Sitzings.....	250
Burials.....	2	Present number, males.	2		
		females	15		
		Total.....	17		

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses.....	\$206 58	Fund	\$32 00
Church Debt and Interest.....	112 00		
Total.....	\$318 58		
Grand Total.....			\$350 58

GRAND DETOUR—ST. PETER'S.

The REV. W. W. STEEL, A. M., B. D., *Priest in Charge.*

Families.....	10	Communicants:			
Individuals not thus incl'd..	2	Admitted by confirma'n	2	Holy Communion, Public...	6
Total of Souls.....	27	Whole number added....	2	Evening Prayer, Sundays...	9
Baptisms—Infants.....	1	Removed.....	2	" week days	6
Adults.....	2	Present number, males.	5	Number of Sitzings.....	125
Total.....	3	females	7	Number of Free Sitzings...	125
Confirmed.....	2	Total.....	12		
Burials.....	2				

CONTRIBUTIONS.

Expenses.....	\$75 24
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HIGHLAND PARK—TRINITY CHURCH.

The REV. JAMES P. LYTTON, *Rector.*

Wardens—John C. Cushman, W. O. Hipwell. Vestrymen—George D. Boulton, Richard J. Street, William C. Magill, Henry Obee, George B. Chittenden.

Families.....	18	Communicants:			
Individuals not thus incl'd..	1	Number last reported....	40	Sunday-school Teachers.....	4
Total of Souls.....	80	Received.....	2	" Scholars.....	28
Baptisms—Infants.....	2	Admitted by confirm'n..	9	Catechisings.....	12
Total.....	2	Whole number added....	9	Holy Communion, Public...	31
Confirmed.....	9	Removed	9	Morning Prayer, Sundays...	19
		Present number, males..	17	" week days	27
		females	25	Evening Prayer, Sundays...	13
		Total.....	42	" week days	2
				Number of Free Sitzings....	All

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses.....	\$364 17	Missions.....	\$12 00
Church debt and interest.....	495 93	Fund.....	40 00
Total.....	\$860 10	Bishop's Fund for Candidates.....	4 54
		Total.....	\$56 54
Grand Total.....			\$916 64

I assumed charge of the Church's work at Highland Park and Winnetka, on September 21, 1879, and the services reported are from that date.

J. P. LYTTON.

HINSDALE—GRACE CHURCH.

The REV. DANIEL F. SMITH, A. M., *Rector*.*Wardens*—Alfred Payne, D. J. Crocker. *Vestrymen*—John Ohls, James F. Stuart, James H. Hubbard, Charles Maydwell.

Families	35	Communicants:			
Individuals not thus included	29	Number last reported...	51	Sunday-school Teachers	9
Total of Souls	180	Received.....	8	“ Scholars.....	103
Baptisms—Infants	8	Admitted by confirmation.....	4	Holy Communion, Public	16
Total baptisms	8	Total number added....	12	“ Private.....	1
Confirmed	4	Removed.....	9	Morning Prayer, Sundays ..	52
Marriages	1	Died.....	2	“ week days.....	3
Burials	3	Present number, males.....	18	Evening Prayer,	8
		“ females.....	34		
		Total	52		

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$16 02	Missions.....	\$5 43
Expenses.....	688 79	Fund.....	2 12
Total	\$704 81	Aged and Infirm Clergy Fund.....	3 00
		Bishop's Fund for Candidates.....	3 20
		St. Luke's Hospital (from S. S.).....	16 30
		Total	30 05
Grand Total	\$734 86		

HYDE PARK—ST. PAUL'S.

The REV. CHARLES STANLEY LESTER, *Rector*.*Wardens*—Henry T. Chace, Reuel W. Bridge. *Vestrymen*—B. F. Ayer, John Dunn, S. H. Larminy, James Morgan, F. S. Osborne, W. C. Ritchie, J. P. Taylor, H. L. Wait.

Families	65	Communicants:			
Individuals not thus included	12	Number last reported...	131	Sunday-school Teachers	13
Total of Souls	285	Received.....	5	“ Scholars.....	90
Baptisms—Infants	18	Admitted by confirmation.....	9	Catechists	2
“ Adults.....	1	Total number added....	14	Holy Communion, Public ..	15
Total	19	Removed.....	15	Morning Prayer, Sundays ..	52
Confirmed	11	Present number, males.....	42	“ week days.....	3
Marriages	3	“ females.....	88	Evening Prayer, Sundays ..	44
Burials	4	Total	130	“ week days.....	48

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$ 164 08	Missions.....	\$ 80 00
Expenses.....	3,515 11	Other Mission work.....	10 00
Church debt and interest.....	7,500 00	Fund.....	175 75
Church improvements.....	767 87	Aged and Infirm Clergy Fund.....	25 00
Christmas Celebration.....	205 00	Bishop's Fund for Candidates.....	10 00
Total	\$12,152 06	St. Luke's Hospital.....	120 00
		Clerical Assurance and Annuity Society.....	5 00
		Special charity.....	10 00
		Total	\$435 75
Grand Total	\$12,587 81		

JOLIET—CHRIST CHURCH.

The REV. HENRY C. KINNEY, *Rector*.

Wardens—S. B. Reed, Edward Young. *Vestrymen*—George Raynor, William Dougall, Robert Cust, Robert Slater, Egbert Phelps, Frederic Bennett.

Families	100	Communicants:			
Individuals not thus included	25	Number last reported...	75	Sunday-school Teachers.....	15
Total of Souls.....	400	Received	10	" Scholars.....	145
Baptisms—Infants	33	Admitted by confirmation.....	7	Catechisings.....	18
" Adults	1	Total number added.....	17	Holy Communion, Public.....	15
Total.....	34	Removed.....	3	" Private.....	2
Confirmed	9	Died.....	1	Morning Prayer, Sundays.....	52
Marriages.....	6	Present number, males.....	7	" week days.....	5
Burials.....	5	" females.....	74	Evening Prayer, Sundays.....	103
		Total.....	81	" week days.....	45
				Number of Sitzings.....	450
				" Free	100

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$ 28 63	Missions	\$ 27 00
Expenses.....	1,627 97	Other Mission work	25 00
Church debt and interest.....	422 31	Fund.....	100 00
Parsonage fund and organ.....	85 00	Aged and Infirm Clergy Fund.....	1 50
Decorations.....	19 00	Bishop's Fund for Candidates.....	5 00
Total.....	\$2,181 91	Total.....	\$158 56
		General:	
		Rebuilding of Church.....	6 00
		Total.....	6 00
Total.....			\$2,346 41

The statistics in this report include those (both financial and spiritual) relating to Christ Church Mission at the Rolling Mills.

KANKAKEE—ST. PAUL'S CHURCH.

The REV. D. S. PHILLIPS, A. M., *Rector*.

Wardens—W. Sibley, Emory Cobb. *Vestrymen*—W. G. Swannell, F. Crawford, R. Ashley, H. C. Clarke, W. Geleno, D. I. Babcock, W. K. Kittoe, A. E. Howes.

Families	110	Communicants:			
Individuals not thus included	85	Number last reported...	145	Sunday-school Teachers.....	20
Total of Souls.....	525	Received	4	" Scholars.....	190
Baptisms—Infants	15	Admitted by confirmation.....	15	Miss. S. S. at Waldron, Teachers.....	7
" Adults	7	Whole number added.....	19	" Scholars.....	65
Total.....	22	Removed.....	10	Holy Communions	13
Confirmed	11	Died.....	2	Morning Prayer, Sundays.....	53
Marriages.....	4	Present number, males.....	44	" week days.....	10
Burials.....	13	" females.....	106	Evening Prayer, Sundays.....	51
		Total.....	152	" week days.....	61
				Number of Sitzings.....	260
				Number of Free Sitzings.....	100

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$ 104 05	Missions	\$160 00
Expenses.....	1,700 (0)	Other Mission work within Diocese.....	25 00
Church debts and interest.....	470 50	Fund.....	125 00
Repairs, insurance, etc.....	125 60	Bishop's Fund for Candidates.....	11 43
Sunday-school contributions.....	140 (0)	Total.....	\$322 43
Total.....	\$2,540 15	General:	
		Foreign Missions.....	\$6 15
		Missions in Diocese of Springfield.....	25 00
		Total.....	\$31 15
Grand Total.....			\$2,893 73

LA GRANGE—EMMANUEL CHURCH.

(Vacant.)

Wardens—David B. Lyman, Egbert B. Clark. *Vestrymen*—George M. Fox, Franklin D. Cossett, Andrew W. Mitchell, Jewel K. Philo, Herbert S. Mitchell, Charles D. Richmond, William Walmsley.

Families	26	Communicants:		Sunday-school Teachers	10-
Individuals not thus in-		Number last reported ...	31	" Scholars	97.
cluded	59	Received	7	Catechisings	6
Total of Souls	204	Admitted by confirma'n	2	Holy Communion, Public ...	16.
Confirmed	2	Whole number added ...	9	Morning Prayer, Sundays ...	50
		Present number	47	" week days	2
				Evening Prayer, Sundays ...	39-
				" week days	10
				Number of Sitzings	120-
				Number of Free Sitzings ...	120

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses	\$652 17	Missions	\$20 00.
		Other Mission work within Diocese ..	10 00.
Total	\$652 17	Fund	40 00.
		Aged and Infirm Clergy Fund	2 00.
		Bishop's Fund for Candidates	7 83
		St. Luke's Hospital	7 02
		Total	\$86 85.
		General:	
		Charity	\$5 00.
		Total	\$5 00.
Grand Total			\$744 02

LEE CENTRE—ST. PAUL'S CHURCH.

The Rev. N. W. HEERMANS, *Rector*.

Wardens—C. E. Loomis, M. D., John A. D. Blake. *Vestrymen*—Willard Salisbury, Fred Salisbury, William Salisbury, Thomas Nicholson.

Families	9	Communicants:		Sunday-school Teachers	5
Total of Souls	50	Number last reported ...	20	" Scholars	25-
Confirmed	2	Admitted by confirma'n	2	Holy Communion, Public ...	6
Marriage	1	Whole number added ...	2	" Private	1
		Present number, males	9	Evening Prayer, Sundays ...	26
		" females	13	Number of Sitzings	150
		Total	22	Number of Free Sitzings ...	150.

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses	\$150 00	Missions	\$4 69
		Fund	1 25
Total	\$150 00	Total	\$5 94
Grand Total			\$155 94

LOCKPORT—ST. JOHN'S CHURCH.

JOHN McKIM, *Deacon in Charge*.

Families	43	Communicants:		Sunday-school Teachers	11-
Individuals not thus in-		Present number males ...	11	" Scholars	45
cluded	18	" females	30	Catechisings	52-
Total of Souls	175	Total	41	Holy Communion, Public ...	9
Baptisms—Infants	9			Morning Prayer, Sundays ...	31
" Adults	1			" week days	6
Total	10			Evening Prayer, Sundays ...	30-
Confirmed	13			" week days ...	6

CONTRIBUTIONS.

Parochial:			
Total	\$500 00		
Grand Total	\$500 00.		

MANHATTAN—ST. PAUL'S CHURCH.

The Rev. A. W. GLASS, *Rector*.Wardens—E. B. Crafts, William Paul. Vestrymen—John C. Baker, George A. Buck, John C. ~~Cook~~ *h*

Families.....	16	Communicants:		Sunday-school Teachers.....	4
Individuals not thus in-		Number last reported...	15	" Scholars.....	20
cluded.....	4	Admitted by confirm'n	3	Catechisings.....	20
Total of Souls.....	73	Whole number added...	3	Holy Communion, Public..	20
Baptisms—Infants.....	2	Removed.....	2	Morning Prayer, Sundays..	20
" Adults.....	2	Present number, males	6	" " week days	1
Total.....	4	" females	14	Evening Prayer, Sundays..	1
Confirmed.....	8	Total.....	20	" " week days	1
Marriages.....	1			Number of Sitzings.....	20
Burials.....	3			Number of Free Sitzings...	20

CONTRIBUTIONS.

Parochial,		Diocesan:	
Charities.....	\$ 27 32	Fund.....	\$ 12 00
Expenses.....	171 58	Aged and Infirm Clergy Fund.....	3 00
Total.....	\$198 90	St. Luke's Hospital.....	3 00
		Total.....	\$18 00
Grand Total.....			\$216 90

MOMENCE—CHURCH OF THE GOOD SHEPHERD.

The Rev. D. S. PHILLIPS, *Priest in Charge*.Wardens—George A. Searles, Thomas Keyes. Vestrymen—William Perkins, W. D. Lane, W. ~~Singleton~~ *h*, W. Watson, Reuben Edwards.

Families.....	40	Communicants:		Sunday-school Teachers.....	1
Individuals not thus in-		Number last reported...	33	" Scholars.....	1
cluded.....	50	Admitted by confirm'n	7	Holy Communion.....	1
Total of Souls.....	190	Whole number added...	7	Morning Prayer, Sundays..	1
Baptisms—Infants.....	7	Removed.....	7	Evening Prayer, Sundays..	1
" Adults.....	6	Died.....	1	" " week days	1
Total.....	13	Present number, males	7	Number of Sitzings.....	1
Confirmed.....	7	" females	25	Number of Free Sitzings...	1
Burials.....	3	Total.....	32		

CONTRIBUTIONS.

Parochial		Diocesan:	
Charities.....	\$ 25 00	Fund.....	\$ 8 75
Expenses.....	305 00	Bishop's Fund for Candidates.....	3 75
Total.....	\$330 00	Total.....	\$ 11 75
Grand Total.....			\$341 75

NAPERVILLE—ST. JOHN'S.

The Rev. WILLIAM ALLEN FISKE, LL.D., *Rector*.Wardens—J. G. Wright, W. B. Green. Vestrymen—M. B. Powell, J. H. Chew, I. H. Bell, ~~Robert~~ *h*, Freeman, S. P. Stevens.

Families.....	47	Communicants:		Sunday-school Teachers...	9
Individuals not thus in-		Last reported.....	95	" Scholars.....	75
cluded.....	25	Received.....	7	Public Catechisings.....	15
Total of Souls.....	210	Admitted by confirm'n	12	Holy Communion, Public..	15
Baptisms—Infants.....	5	Whole number added...	19	Morning Prayer, Sundays..	14
" Adults.....	4	Removed.....	6	" " week days	1
Total.....	9	Died.....	3	Evening Prayer, Sundays..	1
Confirmed.....	12	Present number, males	32	" " week days	1
Marriages.....	2	" females	73	Number of Sitzings.....	25
Burials.....	5	Total.....	105	Number of Free Sitzings...	25

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$ 80 00	Diocesan Missions.....	\$25 00
Expenses.....	900 00	Fund.....	50 00
Church debt and interest on same,		Aged and Infirm Clergy Fund.....	3 00
in full.....	825 00	Bishop's Fund for Candidates.....	6 50
New prayer desk from Sunday school	25 00	St. Luke's Hospital.....	5 00
Repairs on rectory.....	35 00	The Cathedral.....	5 00
Total.....	\$1,885 00	Total.....	\$94 50
		General:	
		Domestic Missions.....	6 00
		Foreign Missions.....	5 60
		Total.....	\$11 00
Grand Total.....			\$1,970 50

NEW LENOX—GRACE.

The Rev. J. McKim, *Deacon in Charge* (from July 19 to Christmas, 1879).

Wardens—Thomas Jones, W. B. Fellows. Vestrymen—T. Lynk, C. J. Jones, D. Haven, S. Hill, D. Gougar, J. E. Gougar, L. F. Gougar.

Families.....	19	Communicants:		Sunday-school Teachers.....	7
Individuals not thus in-		Last reported.....	28	" Scholars.....	50
cluded.....	7	Received.....	1	Holy Communion, Public...	8
Total of Souls.....	88	Admitted by confirm'n	2	Morning Prayer, Sundays,	
Baptisms—Infants.....	2	Whole number added..	3	about.....	17
Total.....	2	Removed.....	1	Morning Prayer, week days	1
Confirmed.....	2	Present number, males	7	Evening Prayer, Sundays...	1
Marriages.....	2	" females	23	" week days, about	18
		Total.....	30	Number of Sitzings.....	150
				Number of Free Sitzings....	150

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$ 25 56	Diocesan Missions.....	\$10 00
Expenses.....	369 28	Fund.....	12 00
Total.....	\$394 84	Bishop's Fund for Candidates.....	5 60
		St. Luke's Hospital.....	1 55
		Total.....	\$29 15
		General:	
		Domestic Missions.....	2 00
		Education for Holy Orders.....	3 00
		Bp. White P. B. Society.....	5 00
		Total.....	\$10 00
Grand Total.....			\$433 99

HARLEM—CHRIST CHURCH.

(Vacant.)

Wardens—A. S. Pack, George Sharp. Vestrymen—George G. Mayo, John Carne, Jr., R. S. Worthington, Thomas S. Rattle, J. H. Ervine, A. W. Giles.

Families.....	35	Communicants:		Sunday-school Teachers.....	10
Individuals not thus in-		Last reported.....	64	" Scholars.....	55
cluded.....	15	Removed.....	3	Number of Sitzings.....	200
Total of Souls.....	190	Died.....	2		
Baptisms—Infants.....	17	Present number, males	11		
Total.....	17	" females	48		
Marriages.....	1	Total.....	59		
Burials.....	4				

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses	\$837 99	Diocesan Missions.....	\$20 00
Church debts and interest.....	291 15	Fund.....	50 00
Total.....	\$1,129 14	Total.....	\$70 00
		General:	
		Foreign Missions	3 30
		Total.....	\$3 30
Grand Total.....			\$1,203 44

* Fifty-five of these communicants are now connected with Grace Mission, Oak Park.

OTTAWA—CHRIST CHURCH.

The Rev. F. B. NASH, JR., Rector.

Wardens—William Osman, Joseph Stout, M. D. Vestrymen—L. H. Kames, M. H. Swift, Lorenzo Leland, John F. Nash, I. N. Beem, D. Hopeman, E. C. Swift, T. Barton.

Families	80	Communicants:	
Total of Souls about.....	400	Last number reported..	135
Baptisms—Infants	12	Received.....	2
“ Adults.....	4	Admitted by confirma'n	24
Total.....	16	Whole number added..	26
Confirmed.....	24	Removed	24
Marriages.....	12	Dropped.....	5
Burials.....	15	Died.....	5
		Present number, males	90
		“ females	107
		Total.....	127
		Sunday-school Teachers.....	12
		“ Scholars.....	100
		Catechisings.....	20
		Holy Communion, Public..	22
		“ Private..	3
		Morning Prayer, Sundays..	52
		“ week days	10
		Evening Prayer, Sundays..	35
		“ week days	22
		Number of Sitzings.....	400
		Number of Free Sitzings....	200

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$ 102 55	Missions.....	\$10 00
Expenses.....	1,352 93	Other Mission work.....	10 60
Church debt and interest.....	184 46	Fund.....	80 00
Total.....	\$1,639 94	Aged and Infirm Clergy Fund.....	5 60
		Bishop's Fund for Candidates.....	5 00
		St. Luke's Hospital.....	6 10
		Total	\$116 30
		General:	
		Domestic Missions.....	\$3 00
		Education for Holy Orders.....	7 00
		Total	\$10 00
Grand Total.....			\$1,765 24

POLO—TRINITY.

The Rev. R. F. SWEET, Priest in Charge.

Wardens—J. R. Phelps, J. J. Thompson.

Families.....	12	Evening Prayer, week days 3	Number of Sitzings.....	150
Total of Souls.....	48		Number of Free Sitzings....	150
Total Communicants.....	13			

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses.....	\$ 96 96	Fund.....	\$10 00
Grand Total.....			\$106 96

ROCKFORD—EMMANUEL.

The Rev. A. W. SNYDER, B. D., *Rector*.

Wardens—Robert P. Lane, M. D., George W. Barnes. *Vestrymen*—John B. Porter, Richard W. Rogers, Henry W. Price, George E. King, C. C. Jones.

Members.....	80	Communicants:			
Individuals not thus incl'd..	25	Number last reported....	80	Sunday-school Teachers.....	7
Total of Souls.....	350	Received	3	" " Scholars.....	50
Members—Infants.....	19	Admitted by confirmat'n	9	Catechisings	52
Adults.....	2	Whole number added....	10	Holy Communion, Public..	30
".....	21	Died.....	2	" " Private.....	1
Confirmed.....	9	Total.....	88	Morning Prayer, Sundays..	52
Marriages.....	6			" " week days	20
Deaths.....	10			Evening Prayer, Sundays..	52
				" " week days	40
				Number of Sitzings.....	400

CONTRIBUTIONS.

Special:		Diocesan:	
Charities.....	\$ 56 92	Missions.....	\$ 65 10
Expenses.....	1,543 50	Fund.....	100 00
Church debt and interest.....	120 00	Aged and Infirm Clergy Fund.....	8 50
Painted glass windows.....	175 00	Bishop's Fund for Candidates.....	7 15
Total.....	\$1,895 42	Total.....	\$180 65
		General:	
		Domestic Missions.....	\$1 00
		Home Missions for Colored People.....	1 00
		Indian Missions.....	1 00
		Foreign Missions.....	1 00
		Nashotah.....	1 00
		Total.....	\$5 00
Grand Total.....			\$2,081 07

STERLING—GRACE CHURCH.

The Rev. J. E. GOODHUE, *Rector*.

Wardens—James Ingersoll, Sidney T. Osmer. *Vestrymen*—W. A. Sanborn, R. Shove, Fayette Dyer, W. H. Bennett, H. F. Batcheller.

Members.....	50	Communicants:			
Individuals not thus included.....	25	Number last reported...	59	Sunday-school Teachers.....	9
Total of Souls.....	250	Received.....	7	" " Scholars.....	60
Members—Infants.....	5	Admitted.....	8	Catechisings	12
Adults.....	4	Whole number added....	19	Holy Communion, Public..	20
".....	9	Removed.....	6	" " Private.....	3
Confirmed.....	7	Died.....	2	Morning Prayer, Sundays..	49
Marriages.....	7	Present number, males...	16	" " week days	8
Deaths.....	3	" " females.....	54	Evening Prayer, Sundays..	41
		Total.....	70	" " week days	36
				Number of Sitzings.....	250
				Number of Free Sitzings...	250

CONTRIBUTIONS.

Special:		Diocesan:	
Charities.....	\$ 60 34	Missions.....	\$25 00
Expenses.....	995 45	Other Mission work within the Diocese.....	40 00
Total.....	\$1,055 79	Fund.....	50 00
		Bishop's Fund for Candidates.....	9 23
		Total.....	\$124 23
Grand Total.....			\$1,180 02

STREATOR—CHRIST CHURCH.

The REV. JOHN RUSSELL HOLST, Rector.

Wardens—Frank Miller, William Jones. Vestrymen—Moses Baldwin, Frank Holmes, Robert Simpson, Jacob Orisman, William Elliott.

Families.....	60	Communicants:		Sunday-school Teachers.....	15
Individuals not thus in-		Number last reported..	51	" Scholars.....	150
cluded.....	5	Received.....	10	Catechisings.....	10
Total of Souls.....	250	Admitted.....	9	Holy Communion, Public..	19
Baptisms—Infants.....	21	Whole number added....	18	" Private.....	1
Total.....	21	Removed.....	9	Morning Prayer, Sundays..	49
Confirmed.....	9	Present number, males....	14	" week days.....	5
Marriages.....	4	" females.....	47	Evening Prayer, Sundays..	61
Burials.....	9	Total.....	61	" week days.....	16
				Number of Sitzings.....	225
				Number of Free Sitzings..	225

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$ 4 54	Missions.....	\$ 2 07
Expenses.....	240 00	Fund.....	2 53
Church debt and interest.....	75 25		
Total.....	\$319 79	Total.....	\$ 4 60
Grand Total.....			\$324 39

So many changes of population take place, that the congregation is very fluctuating; scarcely any one remains long enough to get interested in the Parish. Until the building is moved to the center of the town, so as to reach others besides the mining population, the Parish will have to continue to be supported by the Board of Missions.

J. R. HOLST.

SYCAMORE—ST. PETER'S CHURCH.

The REV. WILLIAM E. TOLL, Rector.

Wardens—Isaac Johnson, Arthur M. Stark. Vestrymen—F. W. Lott, W. B. Sanford, George H. Francis, F. W. Partridge, T. C. Jones, J. S. Waterman.

Families.....	46	Communicants:		Sunday-school Teachers.....	9
Individuals not thus in-		Number last reported..	66	" Scholars.....	60
cluded.....	10	Admitted.....	8	Catechisings.....	25
Total of Souls.....	190	Whole number added....	8	Holy Communion, Public..	22
Baptisms—Infants.....	13	Removed.....	4	Morning Prayer, Sundays..	52
" Adults.....	5	Present number, males....	12	" week days.....	17
Total.....	18	" females.....	58	Evening Prayer, Sundays..	51
Confirmed.....	8	Total.....	70	" week days.....	29
Marriages.....	6			Number of Sitzings.....	270
Burials.....	1			Number of Free Sitzings....	270

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$ 30 00	Missions.....	\$30 00
Expenses.....	1,153 01	Fund.....	80 00
Church debt and interest.....	400 00	Aged and Infirm Clergy Fund.....	3 00
Total.....	\$1,583 01	Bishop's Fund for Candidates.....	5 00
		St. Luke's Hospital.....	10 50
		Total.....	\$128 00
		General:	
		Education for Holy Orders (Nasho-	
		tah).....	9 00
		Total.....	\$9 00
Grand Total.....			\$1,720 01

WAUKEGAN—CHRIST CHURCH.

The REV. F. C. COOLBAUGH, *Rector*.

Wardens—William Besley, Charles R. Steele. *Vestrymen*—Samuel Ryall, Joseph F. Ingalls, William B. Dodge, A. T. Spencer, Homer B. Steele, Edmund Besley.

Families	94	Communicants:			
Individuals not thus included	28	Number last reported...	150	Sunday-school Teachers	8
Total of Souls	390	Received	4	" Scholars	84
Baptisms—Infants	9	Whole number added...	4	Catechisings	8
Marriages	5	Present number, males	59	Holy Communion, Public ...	30
Burials	9	" females	95	" Private	5
		Total	164	Morning Prayer, Sundays ...	47
				" week days	5
				Evening Prayer, Sundays ...	42
				" week days	62
				Number of Sitzings	250

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$80 00	Missions.....	\$50 00
Expenses.....	1,541 50	Other Mission work within Diocese..	20 00
Church organ.....	300 00	Fund	150 00
		Aged and Infirm Clergy Fund.....	6 75
Total	\$1,921 50	Total	\$226 75
		General:	
		Domestic Missions.....	\$8 50
		Foreign Missions.....	2 00
		Total	\$10 80
Grand Total			\$2,159 00

WILMINGTON—CHURCH OF THE REDEEMER.

The REV. R. N. AVERY, *Rector*.

Wardens—William Watkins, William B. White. *Vestrymen*—H. H. Wise, Alonzo Towle, C. E. Morris, E. Allen.

Families	24	Communicants:			
Individuals not thus included	10	Number last reported...	39	Sunday-school Teachers	5
Total of Souls	87	Received	4	" Scholars	31
Marriage	1	Whole number added...	4	Catechisings	3
Burials	3	Removed.....	2	Holy Communion, Public ...	21
		Died	1	Morning Prayer, Sundays ...	39
		Present number, males	4	" week days	6
		" females	36	Evening Prayer, Sundays ...	39
		Total	40	" week days	74
				Number of Sitzings	250

CONTRIBUTIONS.

Parochial:		Diocesan:	
Charities.....	\$ 8 55	Missions.....	\$6 50
Expenses.....	843 10	Fund.....	25 00
		Bishop's Fund for Candidates.....	2 95
Total	\$851 65	Total	\$34 45
		General:	
		Domestic Missions.....	\$6 50
Grand Total		Total	\$6 50
			\$42 60

REPORTS FROM MISSIONS.

AUSTIN—ST. PAUL'S MISSION.

The Rev. F. N. LUSON, *Minister in Charge.**Wardens*—Cheswell Potts, William Nettercot. *Clerk*—William Carpenter.

		Communicants:			
Families.....	24	Number last reported...	23	Sunday-school Teachers.....	11
Total of Souls.....	97	Whole number added...	8	" Scholars.....	65
Baptisms—Infants.....	4	Removed.....	3	Catechisings.....	25
" Adults.....	4	Present number, males	8	Holy Communion, Public...	8
Total.....	8	" females	20	Morning Prayer, Sundays...	5
		Total.....	28	Evening Prayer, Sundays...	45
				" week days	8

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses.....	\$466 92	Missions.....	\$5 82
Total.....	\$466 92	Other Mission work within Diocese.....	8 80
		Bishop's Fund for Candidates.....	75
		Total.....	\$15 37

Grand Total..... \$483 08

N. B.—A lot, worth \$2,500, has been offered to this Mission, provided that the same amount can be raised by January next for a church.

BLIVEN'S MILLS—ST. MARY'S MISSION.

The Rev. L. C. LANCE (Kenosha, Wis., since July 25, 1879), *Minister in Charge.**Warden*—Robert Tweed. *Clerk*—William Slater.

		Communicants:			
Families.....	9	Number last reported...	16	Holy Communion.....	1
Individuals not thus included.....	5	Removed.....	3	Morning Prayer, Sundays..	20
Total of Souls.....	39	Present number, males.	4	Evening " ".....	4
Marriages.....	1	" females.	9	Number Sitzings.....	200
		Total.....	13	Number Free Sitzings.....	200

CONTRIBUTIONS.

Parochial:		Diocesan:	
Expenses.....	\$35 00	Missions.....	\$3 23
Total.....	\$35 00	Fund.....	9 00
		St. Luke's Hospital.....	3 00
		Total.....	\$14 23
		General:	
		Total.....	41 23

Grand Total..... \$49 23

This Mission has been diminished by removals of families and individuals, and, as I have had no official connection with it since July last, my report must necessarily be incomplete. Bliven's Mills, or, as it is popularly called, Spring Grove, is a very small village. We have there a pretty little church, where a few faithful souls never fail to meet the messenger of Christ to hear the Master's message and to join in prayer and praise.

PETER ARVEDSON.

TO THE RT. REV. WM. E. McLAREN, S. T. D., BISHOP OF ILLINOIS :

Right Reverend Father in God: Besides services, as per statistical report, at St. John's, Algonquin; Trinity Mission, Crystal Lake, and St. Mary's Mission, Bliven's Mills, I have rendered services :

At St. Anagarius', Chicago, 3 Sunday morning services, with Holy Communion; 1 Sunday evening service; baptized 18 infants.

At St. James', Dundee, 5 Sunday morning services with Holy Communion, 4 Sunday evening services, 1 weekly evening service; baptized 5 infants and 1 adult; solemnized 1 marriage.

At Church of the Redeemer, Elgin, 1 Sunday afternoon service, with Holy Communion; baptized 2 infants and 1 adult; attended 2 burials.

Respectfully submitted.

PETER ARVEDSON.

Missionary at St. John's, Algonquin.

May 25, 1880.

CENTRAL PARK VILLAGE—ST. BARNABAS' MISSION.

The Rev. F. N. LUSON, *Priest in Charge.*

Wardens—J. Harlow, Fred Ferguson. Treasurer—T. Coleman.

Families	12	Communicants:			
Total of Souls	40	Present number, males.	3	Sunday-school Teachers.....	4
Baptisms—Infants	1	“ females.	5	“ Scholars.....	20
		Total	8	Holy Communion, Public... 3	
				Morning Prayer, Sundays... 10	
				Evening “ “ week days. 6	

CONTRIBUTIONS.

Parochial :	
Expenses.....	\$150 00
Total	\$150 00

This Mission commenced in the middle of February. It has purchased an organ and paid for it; also some singing-books. The point is good for the future, but will require patient and persevering nursing and much help.

CHICAGO—ST. LUKE'S MISSION.

T. B. TOWNSEND, *Superintendent.*

Families	54	Communicants:			
Individuals not thus included	4	Number last reported...	49	Sunday-school Teachers.....	10
Total of Souls	166	Admitted by confirmation.....	16	“ Scholars.....	125
Baptisms—Infants	5	Total number added	16	Catechists.....	12
“ Adults.....	7	Removed.....	6	Holy Communion, Public... 11	
Total	12	Died.....	1	Morning Prayer, Sundays... 52	
Confirmed	16	Present number, males.	16	“ “ week days. 2	
Marriages	1	“ females.	43	Evening Prayer, Sundays... 20	
Burials	1	Total	59	“ “ week days. 15	
				Number of Sitzings..... 225	
				Number of Free Sitzings... 225	

CONTRIBUTIONS.

Parochial :	
Expenses.....	\$419 92
Total	\$419 92

CHICAGO—ST. THOMAS' MISSION.

The Rev. JAMES E. THOMPSON, *Priest in Charge.*

Families	40	Communicants:			
Individuals not thus in-		Received.....	10	Sunday-school Teachers....	7
cluded	25	Admitted by confirm'n	15	" " Scholars.....	45
Total of Souls.....	150	Whole number added...	25	Holy Communion, Public...	27
Baptisms—Infants	3	Present number, males	6	Morning Prayer, Sundays...	23
" Adults.....	5	" " females	19	" " week days	20
Total.....	8	Total.....	25	Evening Prayer, Sundays...	23
Confirmed.....	15			" " week days	61
Marriages.....	1			Number of Sitzings.....	200
				Number of Free Sitzings...	200
CONTRIBUTIONS.					
Parochial:					
Total paid for Mission purposes.....					\$425 50

CRYSTAL LAKE—TRINITY MISSION (SWEDISH).

The Rev. PETER ARVEDSON, *Priest in Charge.*

Warden—Nils Oberg.

Families	14	Communicants:			
Individuals not thus in-		Last reported.....	36	Holy Communion, Public...	8
cluded	4	Removed	5	Morning Prayer, week days	1
Total of Souls.....	70	Present number, males	17	Evening Prayer, Sundays...	58
Baptisms—Infants	1	" " females	14	All Sitzings are free.	
Total.....	1	Total.....	31		
Burials.....	1				
CONTRIBUTIONS.					
Parochial:		Diocesan:			
Expenses.....	\$116 45	Diocesan Missions.....		\$6 57	
Charity.....	7 50	Total		\$5 57	
Total	\$123 95				
Grand Total.....					\$129 52

This Mission has been somewhat diminished in numbers by removals. We worship in a building kindly lent us by Mr. C. S. Dole, and by him fitted up for chapel—chancel rail and furniture of black walnut, with carved work. About one-third of the services reported have been in English and to English-speaking congregations, immediately after the Swedish services. The Swedes are all industrious, but, on account of circumstances which cannot here be sufficiently described, they are barely getting a living, and it has been my privilege to administer to them the Gospel of the Son of God without money and without price. The building-up of a self-supporting Swedish congregation is not to be looked for. I am only trying to do present duty to souls providentially brought within my reach. The results are in higher hands.

PETER ARVEDSON, *Missionary.*

DE KALB—ST. PAUL'S MISSION.

The Rev. WILLIAM E. TOLL, *Rector.*

Warden—Alfred Johnson.

Families	15	Communicants:			
Individuals not thus in-		Last reported.....	15	Holy Communion, Public...	10
cluded	2	Received	1	Evening Prayer, Sundays...	50
Total of Souls.....	50	Whole number added...	1	" " week days	7
Baptisms—Infants	2	Present number, males	4	Number of Sitzings.....	130
Total.....	2	" " females	12	Number of Free Sitzings....	130
Burials.....	2	Total.....	16		

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$115 20
Church Building.....	263 64
Total.....	\$378 84

HARVARD—CHRIST CHURCH MISSION.

The Rev. A. A. FISKE, *Priest in Charge.*

Warden—George M. Ayer. Treasurer—H. T. Woodruff.

Families.....	25	Communicants:		Sunday-school Teachers.....	4
Individuals not thus included.....	8	Last reported.....	25	" " Scholars.....	30
Total of Souls.....	93	Recovered.....	5	Public Catechisings.....	20
Baptisms—Infants.....	4	Admitted by confirma'n.....	4	Holy Communion, Public.....	14
Confirmed.....	6	Whole number added.....	11	" " Private.....	1
Marriages.....	1	Present number, males.....	11	Morning Prayer, Sundays.....	46
Burials.....	1	" " females.....	25	" " week days.....	3
		Total.....	36	Evening Prayer, Sundays.....	49
				" " week days.....	7

CONTRIBUTIONS.

Parochial:		Diocesan:	
Communion Alms.....	\$64 53	Diocesan Missions.....	\$8 00
Contingent Fund.....	62 88	Bishop's Fund for Candidates.....	3 90
Sunday-school Offerings.....	15 00	Total.....	\$11 90
Other Charities.....	73 55		
Expenses.....	181 43		
Total.....	\$245 96		
Grand Total.....			\$257 86

LA SALLE—ST. MARK'S MISSION.

Families.....	9	Communicants:		Sunday-school Teachers.....	1
Individuals not thus incl'd.....	5	Removed.....	18	" " Scholars.....	10
Total of Souls.....	25	Died.....	2		
Baptisms—Infants.....	2	Total.....	20		

CONTRIBUTIONS.

Diocesan Fund.....	\$10 00
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LAWNSDALE—GOOD SHEPHERD MISSION.

The Rev. DANIEL FREEMAN SMITH, A. M., *Priest in Charge.*

Wardens—Frank M. Crane, F. W. Russell.

Families.....	12	Communicants:		Sunday-school Teachers.....	7
Individuals not thus incl'd.....	20	Admitted by confirma'n.....	2	" " Scholars.....	66
Total of Souls.....	70	Died.....	2	Holy Communion, Public.....	14
Baptisms—Infants.....	1	Present number, males.....	16	" " Private.....	1
Total.....	1	" " females.....	22	Morning Prayer, Sundays.....	62
Confirmed.....	2	Total.....	38	" " week days.....	1
Marriages.....	1			Evening Prayer, Sundays.....	1
Burials.....	3			" " week days.....	12
				Number of Free Sitzings.....	60

CONTRIBUTIONS.

Parochial:			
Expenses.....	\$261 76	Collections for Church building.....	257 46
Grand Total.....			\$519 22

LENA—UNORGANIZED MISSION.

The Rev. R. J. SWEET, *Priest in Charge.*

Families	4	Communicants:		
Total of Souls.....	13	Number last reported.....	3	Evening Prayer, week days. 14
Baptisms—Adults.....	2	Admitted by confirmation 2		
Total.....	2	Total	5	
Confirmed	2			

CONTRIBUTIONS.

Parochial:		
Rent and Incidental Expenses	\$17 85	Total.....\$17 85

MORRISON—ST. ANN'S MISSION.

The Rev. J. E. GOODRUE, *Priest in Charge.*

Families.....	12	Communicants:		
Individuals not thus in-		Present number, males 3	Sunday-school Teachers.....	4
cluded	15	“ females 17	“ Scholars.....	25
Total of Souls.....	75	Total.....	20	Holy Communion, Public... 2
Baptisms—Infants.....	2			Morning Prayer, Sundays... 1
“ Adults.....	2			Evening Prayer, Sundays... 17
Total.....	4			“ week days 8
Confirmed	3			Number of Sitzings..... 100
				Number of Free Sitzings.... 100

CONTRIBUTIONS.

Parochial:		
Charities		\$50 00
Expenses		87 00
Total		\$137 00

OAK PARK—GRACE CHURCH MISSION.

The Rev. HENDERSON JUDD, *Priest in Charge.*

Wardens—Amos Pack, George Sharp. Treasurer—R. S. Worthington. Clerk—Thomas S. Battle.

Families.....	40	Communicants:			
Individuals not thus in-		Received	4	Sunday-school Teachers	100
cluded.....	13	Died	1	“ Scholars.....	65
Total of Souls.....	174	Present number, males	18	Catechisings.....	120
Baptism—Infant.....	1	“ females	57	Holy Communion, Public.....	6
Burials.....	3	Total.....	75	Morning Prayer, Sundays.....	17
				“ week days	10
				Evening Prayer, Sundays.....	15
				“ week days	16

CONTRIBUTIONS.

Parochial:		
Expenses		\$634 19
Total		\$634 19

The report of services includes only the time since the present Rector took charge of the Mission—the first Sunday in Lent, 1880; but the report of expenses covers the period since the organization of the Mission, in November, 1879.

OREGON—ST. PHILIP'S MISSION.

The Rev. JOHN BLYMAN, *Priest in Charge.*

amilies.....	4	Communicants:			
dividuals not thus in-		Present number, males	3	Sunday-school Scholars.....	3
cluded.....	3	“ females	7	Holy Communion, Public...	7
tal of Souls.....	17	Total.....	10	Morning Prayer, Sundays...	14
				Evening Prayer, Sundays...	13
				“ week days	1

CONTRIBUTIONS.

rochial:	
Total paid for Mission Purposes.....	\$35 60

RIVERSIDE—ST. PAUL'S MISSION.

The Rev. F. N. LUSON, A. M., *Priest in Charge.*

ordens—W. A. Havemeyer, Ezra L. Sherman. Clerk—John Q. Wells. Treasurer—T. W. Blainey.

amilies.....	12	Communicants:			
dividuals not thus in-	80	Received.....	2	Sunday-school Teachers.....	5
cluded.....	1	Removed.....	1	“ Scholars.....	40
rials.....	1	Died.....	1	Catechisms.....	6
		Present number, males	6	Holy Communion, Public...	14
		“ females...	11	Morning Prayer, Sundays...	15
		Total.....	17	Number of Sitzings.....	75
				Number of Free Sitzings...	75

CONTRIBUTIONS.

rochial:	
Charities.....	\$ 17 00
Expenses.....	583 20
Total.....	\$600 20

ROCHELLE—ST. STEPHEN'S MISSION.

The Rev. JOHN BLYMAN, *Priest in Charge.*

amilies.....	8	Communicants:			
dividuals not thus in-		Removed.....	4	Sunday-school Teachers.....	2
cluded.....	10	Present number, males.	2	“ Scholars.....	7
tal of Souls.....	33	“ females.	7	Holy Communion, Public...	9
arriages.....	1	Total.....	9	Morning Prayer, Sundays...	16
				“ week days.	7
				Evening Prayer, Sundays...	20
				“ week days.	1

CONTRIBUTIONS.

rochial:	
Total Paid for Mission purposes.....	\$97 05

SAVANNA—UNORGANIZED MISSION.

amilies.....	12	Communicants:			
tal of Souls.....	80	Number last reported..	4	Sunday-school Teachers.....	6
aptisms—Adults.....	2	Admitted by confirma-		“ Scholars.....	40
tal.....	2	tion.....	9	Catechisms.....	5
onfirmed.....	9	Total number added....	9	Holy Communion, Public...	4
arriages.....	1	Removed.....	1	Morning Prayer, Sundays...	20
		Total present number..	12	Evening “.....	20
				Number of Sitzings.....	75
				Number of Free Sitzings...	75

CONTRIBUTIONS.

Parochial :	
Expenses of Mission, etc.....	\$125 00
Total.....	\$125 00

Lay reading has been conducted about thirty times during the year. The Rev. W. T. Currie, of Iowa, officiates once a month.

SENECA—ST. JAMES' MISSION.

The Rev. F. B. NASH, Jr., *Priest in Charge.*

Warden—William West. Treasurer—Robert Jackson.

Families	7	Communicants :		
Individuals not thus included	20	Last reported.....	12	Evening Prayer, Sundays... 20
Total of Souls.....	55	Admitted by confirm'n ..	4	" " week days 8
Baptisms—Infants.....	1	Whole number added....	4	
" Adults.....	1	Removed	4	
Total.....	2	Died.....	1	
Confirmed.....	4	Present number, males ..	4	
Burials.....	2	" " females ..	7	
		Total.....	11	

CONTRIBUTIONS.

Parochial :	
Expenses	\$178 95
Total.....	\$178 95

WARREN—UNORGANIZED MISSION.

The Rev. R. F. SWEET, *Priest in Charge.*

Families	5	Communicants :		
Individuals not thus included	6	Admitted by confirm'n ..	1	Holy Communion, Public... 3
Total of Souls.....	27	Whole number added....	1	Evening Prayer, week days 13
Baptisms—Adults.....	2	Present number.....	7	
Confirmed.....	2			

CONTRIBUTIONS.

Parochial :	
Rent and incidental expenses.....	\$32 05
Total.....	\$32 05

WHEATON—TRINITY MISSION.

The Rev. T. N. MORRISON, D. D., *Priest in Charge.*

Families	8	Communicants :		
Individuals not thus incl'd... ..	1	Number last reported....	18	Sunday-school Teachers..... 3
Total of Souls.....	41	Received.....	1	" " Scholars..... 25 13
Baptisms—Infants.....	2	Admitted by confirma'n ..	1	Holy Communion, Public... 1
" Adults.....	4	Whole number added....	2	Morning Prayer, Sundays... 3
Total.....	6	Removed.....	2	" " week days... 52 52
Confirmed	1	Died.....	1	Evening Prayer, Sundays.... 52 7
Burials	1	Present number, males ..	2	" " week days..
		" " females ..	15	
		Total	17	

CONTRIBUTIONS.

Parochial : Expenses	\$647 21
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WINNETKA—CHRIST CHURCH MISSION.

The Rev. James P. Lytton, Priest in Charge.

		Communicants:		
		Number last reported...	15	Holy Communion, Public.... 4
		Received	7	Morning Prayer, Sundays... 19
		Whole number added....	22	" " week days 4
unified.....	18	Present number, males..	4	Evening Prayer, Sundays... 17
total of Souls.....	60	" females..	18	" " week days 4
		Total.....	22	

CONTRIBUTIONS.

Prochial :		Bishop's Fund.....	\$ 6 70
Expenses	\$248 80	Total.....	255 50

COMMUNICATIONS.

REV. SAMUEL F. CLARKE, DEACON.

During the last Conventional year of this Diocese, have assisted in the celebration of Holy Communion at Trinity Church, Aurora, and, during a vacancy the rectorship from August 10 to September 14 inclusive, read morning service and preached six sermons. During the winter, preached a sermon at evening service, and assisted at one marriage ceremony. At Batavia, read service twice, with a sermon at each service.

THE REV. JOSEPH D. COWAN, CATHEDRAL, CHICAGO.

The undersigned begs to report that, during the past Conventional year, Deacon attached to the Cathedral, he has regularly assisted the Priest in charge at the Daily Matins and Even Song, officiated at two weddings and two funerals, and acted as Deacon fifty-two times at celebration of the Holy Eucharist.

REV. SAMUEL COWELL.

During the past Conventional year, I have officiated from time to time as occasion offered. After the departure of the Rev. Mr. McKim for Japan, I took the charge of St. John's Parish, officiating from Christmas, 1879, until Easter Day, 1880, being three months. I have to report one infant baptism and two burials. In the interim of divine service since Easter, the people are learning how to wander, but the Sunday-school continued with regularity. It is the happiest feature of the parish.

REV. A. W. MANN, MISSIONARY AT LARGE TO DEAF MUTES.

I respectfully submit the following as my report of work done within the Diocese of Illinois during the Conventional year just closed.

I have held services for deaf mutes at St. James' Church, Chicago, Christ Church, Joliet, and Emmanuel Church, Rockford, with good attendance and

interest. During the coming year, I hope to extend services to other places. The great extent of Chicago, and the distance which many must come to reach the North Side, may make it necessary to undertake services in addition to the one usually held on a Sunday afternoon, the first on the West Side in the morning, and the last on the South Side in the evening.

Besides the places named, I have given services to more than thirty others in different Western Dioceses, and reached directly about two thousand deaf mutes. Several of the services were held at the State schools of Ohio, Indiana, Michigan, Illinois and Missouri, by invitation of the officers in charge.

In the Diocese of Illinois, three persons have been baptized during the year, two at Chicago and one at Rockford—all infants. Within the territory served by me, comprising several Dioceses, the number of baptisms has reached seventeen, thirteen infants and four adults. In five years of itineracy work, it has reached seventy. The number of communicants is ninety-four. Candidates are awaiting confirmation at different places. Children of deaf-mute parents are attending the Sunday-schools with other children.

During the intervals between sign services, deaf mutes have attended the regular services, and received kind assistance at the hands of church people in finding the places in the Prayer Book.

Statistics generally give 1 deaf mute to 1,500 hearing and speaking people; so there must be at least 800 of the former within the Diocese of Illinois who need the ministrations of the Church.

It is a singular and gratifying fact that the Protestant Episcopal Church has stood alone in all English-speaking countries in systematic efforts to reach deaf mutes. Her liturgy bears a relation to them which no system of anti-liturgic worship can claim. This is admitted by even the frank and thoughtful of other communions.

THE REV. W. E. PHILLIPS.

The Chaplain of St. Luke's Hospital reports that he has continued to reside at the Hospital during the past Conventional year, and to discharge the duties of his office as he was able.

He has visited patients in all the wards daily, supplying them with reading matter, and ministering to their spiritual wants. He has said a short form of family prayer, morning and evening, daily within hearing of all patients, a portion of the order for daily Evening Prayer in the Chapel, and on Sunday the whole of the same with a brief discourse. He celebrated the Holy Communion in the Chapel on Easter last, and administered the same on several occasions to sixteen patients in their wards.

He has baptized 10 infants; 2 adults—total, 12; burials, 4. He has also been allowed to perform a little clerical duty outside the hospital, as follows: Assisting in the service at Grace Church on several occasions; visiting a sick person at Hyde Park, once; funerals, 5; marriage, 1.

THE REV. GEORGE C. STREET.

During the last Conventional year, I have devoted a large part of my time to my duties in connection with the *Living Church* newspaper, while, at the same time, hardly a Sunday has elapsed without my being employed in the service of my ministerial office; am generally at the Church of the Ascension in this city, and occasionally at the Cathedral and St. James'. I have also (acting as a Missionary under your direction) officiated several times at Oak Park and Evanston.

THE REV. WILLIAM TURNER.

I respectfully submit the following statement of services, for the past Conventional year: During the months of June and July I officiated every Sunday at Morris when the services of that mission were brought to a close. From that date to Easter Sunday I have preached once at Lockport, assisted at Morning Prayer and preached at St. Stephen's, St. Thomas' Mission and at the Stock Yards Mission; have also assisted at St. Andrew's in the administration of the Holy Communion, and upon three occasions have assisted at Morning Prayer, preached and administered the Holy Communion at St. Luke's Mission.

THE REV. JAMES A. WOODARD.

Having fulfilled a year of successful Church work at Pontiac in July last, the hot weather being very oppressive, we took a vacation for six weeks, when it was found that there were drawbacks to resuming our services, owing to a change in regard to the occupancy of the building where we expected to continue holding our Church services, and also owing to the prevalence of sickness among the people.

I have continued to hold services as called for with few exceptions when unavoidably prevented, and will still continue.

Lee Center.....	9	50	1	10	13	2	20	2	9	13	22	1	5	25	7	160	160							
Lockport.....	43	175	9	1	10	13	20	3	11	30	41	1	11	45	9	80	80							
Manhattan.....	16	73	2	4	8	15	3	3	6	14	20	1	3	16	14	100	100							
St. John's.....	40	190	7	6	23	7	33	7	7	25	32	2	3	9	4	275	275							
St. John's.....	47	210	6	4	9	12	95	7	12	6	32	2	5	9	15	160	160							
Monroe.....	19	88	2	4	9	12	28	1	2	1	23	30	2	7	50	200	200							
New Lenox.....	25	190	17	17	17	64	2	3	2	11	48	59	1	4	10	200	200							
Grace.....	80	400	12	4	16	24	135	2	24	29	107	15	12	100	25	400	400							
Oak Park.....	12	48	3	16	24	135	2	24	29	107	15	12	100	25	400	400	400							
Christ.....	80	400	12	4	16	24	135	2	24	29	107	15	12	100	25	400	400							
Trinity.....	80	400	12	4	16	24	135	2	24	29	107	15	12	100	25	400	400							
Rockford.....	80	400	12	4	16	24	135	2	24	29	107	15	12	100	25	400	400							
Emmanuel.....	80	400	12	4	16	24	135	2	24	29	107	15	12	100	25	400	400							
Sterling.....	60	300	5	4	9	12	59	7	8	16	54	7	3	60	31	400	400							
Grace.....	60	300	5	4	9	12	59	7	8	16	54	7	3	60	31	400	400							
Streator.....	40	200	21	21	9	51	10	9	14	47	61	4	9	15	20	225	225							
Sycamore.....	46	190	13	5	18	8	66	8	4	58	70	6	1	60	26	270	270							
Waukegan.....	94	390	9	9	150	4	39	4	2	1	54	5	9	8	35	250	250							
Winnington.....	24	87	39	4	39	4	39	4	2	1	40	1	3	5	31	21	250							
Redeemer.....	24	87	39	4	39	4	39	4	2	1	40	1	3	5	31	21	250							
Missions:																								
Austin.....	24	97	4	4	8	23	8	3	3	8	20	1	11	65	25	8	250							
Illinois Mills.....	9	38	16	16	16	16	16	3	3	4	13	1	4	20	1	3	200							
St. Mary's.....	12	40	3	3	3	3	3	3	3	5	8	1	4	20	1	3	200							
Central Park Village.....	54	166	5	7	12	16	49	16	6	16	43	59	1	16	125	11	225							
Chicago.....	40	150	3	5	8	15	10	15	5	16	43	59	1	16	125	11	225							
St. Thomas.....	14	70	1	1	1	1	1	1	1	17	14	31	1	7	45	27	225							
Grays Lake.....	15	50	2	2	2	2	2	2	2	4	12	16	1	2	10	8	200							
De Kalb.....	15	50	2	2	2	2	2	2	2	4	12	16	1	2	10	8	200							
Harvard.....	25	93	4	4	6	25	5	6	11	25	36	1	4	30	10	130	130							
La Salle.....	9	25	2	2	2	2	2	2	2	11	25	36	1	4	30	10	130							
La Salle.....	12	70	1	1	1	1	1	1	1	20	20	1	1	10	15	130	130							
Good Shepherd.....	4	13	2	2	2	2	2	2	2	10	22	38	1	3	20	15	130							
Lena.....	4	13	2	2	2	2	2	2	2	10	22	38	1	3	20	15	130							
Mission.....	12	75	2	2	2	2	2	2	2	17	20	35	1	4	25	2	200							
St. Anne's.....	40	174	3	3	3	3	3	3	3	17	20	35	1	4	25	2	200							
Oak Park.....	17	80	1	1	1	1	1	1	1	18	20	35	1	4	25	2	200							
St. Philip's.....	12	80	1	1	1	1	1	1	1	17	20	35	1	4	25	2	200							
Riverside.....	12	80	1	1	1	1	1	1	1	17	20	35	1	4	25	2	200							
St. Paul's.....	8	33	1	1	1	1	1	1	1	17	20	35	1	4	25	2	200							
St. Stephen's.....	12	80	1	1	1	1	1	1	1	17	20	35	1	4	25	2	200							
Rochelle.....	8	33	1	1	1	1	1	1	1	17	20	35	1	4	25	2	200							
Savanna.....	7	55	1	1	1	1	1	1	1	17	20	35	1	4	25	2	200							
St. James.....	5	27	1	1	1	1	1	1	1	17	20	35	1	4	25	2	200							
Mission.....	8	41	2	2	2	2	2	2	2	17	20	35	1	4	25	2	200							
Warren.....	18	60	1	1	1	1	1	1	1	17	20	35	1	4	25	2	200							
Wheaton.....	18	60	1	1	1	1	1	1	1	17	20	35	1	4	25	2	200							
Trinity.....	18	60	1	1	1	1	1	1	1	17	20	35	1	4	25	2	200							
Christ.....	18	60	1	1	1	1	1	1	1	17	20	35	1	4	25	2	200							
Miscellaneous.....																								
Total.....		3,462	15	718	760	121	821	515	4,956	459	437	403	107	1258	2919	6,861	270	384	728	7,091	758	1,966	14,061	6,800

† All free.

* All free at night.

[illegible]

CONDENSED EXHIBIT OF PAROCHIAL STATISTICS FOR YEAR ENDING
MAY 1, 1880.

Number of families reported to Convention.....	3,462
Whole number of souls reported.....	15,718
BAPTISMS :	
Infants.....	700
Adults.....	121
Total.....	821
Confirmations reported for Conventional year.....	515
Marriages.....	276
Burials.....	384
COMMUNICANTS :	
Last reported.....	4,958
Admitted.....	637
Received.....	459
Removed.....	403
Died.....	107
Present number reported.....	5,861
SUNDAY SCHOOLS :	
Teachers.....	728
Scholars.....	7,091
CONTRIBUTIONS :	
Parochial.....	\$134,832 66
Diocesan.....	15,810 66
General.....	1,340 34
Total.....	\$151,983 66

APPENDIX III.

EXTRACTS FROM THE CONSTITUTION AND CANONS OF THE DIOCESE, PUBLISHED BY DIRECTION OF THE BISHOP.

Constitution.

ARTICLE 5.

Members of Convention.

§ III. The Lay members shall consist of a delegate or delegates, not exceeding five, from each congregation in the Diocese in union with this Convention. They shall be chosen by the Vestry or Congregation; shall be Communicants and Stated Worshipers in the Parish they represent, and be entitled to vote for Wardens and Vestrymen of the same: Provided, always, that no person under ecclesiastical censure or process, whether Clergyman or Layman, shall be allowed a seat in the Convention.

Canons.

TITLE II—CANON 4.

Of the Mode of Election of Rector or Other Minister.

§ I. The Rector, Minister, or Assistant Minister shall be elected by the votes of a majority of the Vestry, given by ballot; and, in addition, in the election of an Assistant Minister,

the consent of the Rector shall previously have been expressed in writing. The election must be made after open nomination at a previous meeting of the Vestry duly convened, and each nomination shall be accompanied by sufficient evidence that the individual named is a qualified minister of this Church; and the notice for the meeting of the Vestry, at which such election is intended, shall express such intention.

§ II. The call of the clergyman elect shall be in writing, and must express distinctly the official rank in which he is called, and the stipulations of salary or support, which salary, when the clergyman is settled, shall be held a valid legal contract, and the salary as accruing to be an acknowledged debt, recoverable by process of law, of which said call shall be held as substantial evidence.

§ III. On the election of a Rector or other Minister, and an answer favorable to his acceptance from the elected Minister, the Vestry shall deliver, or cause to be delivered, to the Bishop, or to the Ecclesiastical Authority of the Diocese, notice of said election, in the form following, or to this effect, which shall be signed by the names of those who certify:

"We, the Church Wardens (or, in the case of an Assistant Minister, we, the Rector and Church Wardens), do certify to the Right Reverend (naming the Bishop), or to the Reverend (naming the President of the Standing Committee when necessary), that A. B. (naming the person) has been duly chosen Rector, or Minister, or Assistant Minister (as the case may be) of (naming the Parish or Church), on the following conditions (giving full copy of call)."

§ IV. The said elected Minister shall not be held to be confirmed in the office, nor permitted to officiate as the Rector, or stated Minister, or Assistant Minister of the parish, until the Vestry shall be duly certified by the Bishop or Ecclesiastical Authority, that the person chosen has been canonically transferred to this jurisdiction, is a qualified Minister of this Church, in regular standing, and the approval is given of his settlement.

TITLE II—CANON 5.

Of the Rector and Other Minister.

The Rector or stated Minister of a parish, being a Priest, has, by virtue of his office, the exclusive regulation, under his canonical superiors, of all the spiritual concerns of the parish. He is entitled at all times to have access to the Church Building, and to open the same as he may deem proper for the services and instruction of the Church, for Public Common Prayer, Catechetical or other religious instruction, for Marriages, Baptisms, Funerals, and all other rites and ceremonies authorized by the Protestant Episcopal Church in the United States, or by the Church in this Diocese. He shall have the full direction and control of the Sunday Schools, and all other educational and charitable associations within the parish. He shall call meetings of the Vestry and congregation (as he may deem proper), and is *ex officio* President of the same, and is entitled to speak and vote on all questions before these bodies.

TITLE II—CANON 11.

Of Dissolution of the Pastoral Connection.

§ I. When a Rector or Minister has been regularly settled in any parish or church, he shall not resign the same nor separate himself from it by the acceptance of any other charge or duty, nor leave his congregation against their will, without the consent of the Bishop or the Ecclesiastical authority of the Diocese for the time being. And if any Rector or Minister so settled shall resign, separate from, or leave his parish or church without the consent or concurrence of the Bishop or Ecclesiastical authority of the Diocese for the time being, first asked and obtained, then said Rector or Minister shall be held as not of good standing, until he have made such satisfaction as the Ecclesiastical authority of the Diocese may require.

§ II. And in case a Rector or Minister who has been regularly settled in a parish or church shall be dismissed by said

parish or church, without the consent or concurrence of the Ecclesiastical authority of the Diocese, or attempt shall be made by the Vestry or congregation to force a resignation by any coercive means, then, on satisfactory evidence of said dismissal without the consent of the Ecclesiastical authority, or of the employment of coercive means, being laid before the Convention, such parish or church so offending shall have no right to a seat in the Convention, until they have made such satisfaction as the Convention may require; and the Bishop may refuse to settle a Minister in said parish or church until they have made such satisfaction as the Ecclesiastical authority may require.

TITLE III—CANON 6.

Of Meeting of Parishioners and Annual Election.

§ I. After the meeting for primary organization, each Parish shall meet annually on Monday in Easter Week, at 10 o'clock in the morning, or at such other hour as may be agreed therefor, and of which due notice shall be publicly given. At said Parish meeting, in addition to other business which may be there transacted, the parishioners who are qualified and entitled to vote for officers, as prescribed and defined in this Canon, shall elect by ballot, by a majority of votes, a Vestry, to consist of two Wardens, who shall be communicants in good standing, and not less than three nor more than eight Vestrymen, who shall be communicants of the church in good and regular standing, if such, suitable for the office, can be had, provided, always, that Vestrymen shall be baptised persons, which Vestry shall continue to discharge the functions of their office during the year, or until their successors are elected; and the Vestry may fill vacancies in their own body.

§ II. The parishioners qualified to vote for Wardens and Vestrymen, and upon all questions coming before the congregation at any annual or special meeting thereof, shall be as follows, and those only:

1. All male communicants of full age, belonging to the Parish, who have been duly recorded and recognized as such, and are not at the time under ecclesiastical censure.

2. All male persons of full age who regularly and in good faith attend the public services of the Church in the Parish and are recognized as members of the congregation by the Rector and at least one of the Wardens, or, if there be no Rector present, or presiding, by the Wardens, and who contribute by subscription or otherwise to the funds or expenses of the congregation, and have done so for six months previous to the meeting, and who, in addition, declare themselves conscientiously attached to the Doctrine, Discipline and Worship of the Protestant Episcopal Church in the United States.

§ III. At the Parish meetings the Rector or stated Minister shall preside, or, in case of his absence or vacancy, one of the Wardens. If no Warden is present, a parishioner, chosen by the meeting, shall preside. The meeting shall select a Secretary. Two tellers shall be appointed by the Chairman, and the result of the ballots for election shall be declared by the Chairman and recorded by the Secretary before the adjournment of the meeting. The poll shall be open for at least one hour, and not closed until all qualified persons present have had due opportunity of casting their votes. Each member chosen on the Vestry shall be notified by the Secretary of his election, and the new Vestry shall be convened for organization and business as soon as practicable after the election.

§ IV. At all Parish meetings, before any vote shall be taken, except for the purpose of organization, it shall be the duty of the Rector or Presiding Officer to read or cause to be read to the Congregation Sections I and II of this Canon.

§ V. The parishioners qualified to vote under the provisions of the foregoing Section II are hereby declared to be the Congregation of the Parish, for all purposes within the meaning of this Canon.

TITLE III—CANON 8.

Of Vacancy of Rectorship or Ministration.

It shall be the duty the of Wardens of every Parish to give written notice to the Bishop, and, if there be no Bishop, to the

Standing Committee, so soon as a vacancy shall occur in the pastoral charge, asking his advice and assistance in the settlement of a successor, and submitting suitable information of the state and requirements of the Parish.

TITLE III—CANON 9.

Of Vacant Parishes.

Whenever a Parish shall have become vacant, and the Wardens shall have given the required notices thereof to the Bishop, he may appoint those of the clergy in the Diocese who can, with most convenience, discharge the duty, or any other qualified Minister, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Parishes thus supplied, to defray all of the expenses incident to such occasional services.

TITLE VI.—CANON 6.

Of the Transfer of Communicants.

A communicant of this Church changing, by removal or otherwise, his or her parochial connection, shall present a certificate from the Minister of the Parish of his or her last residence, or, if there be no Minister, from one of the Wardens, stating that he or she is a communicant in good standing; and the Minister of the Parish into which a communicant removes shall not record his or her name on the Parish list until such a letter of commendation shall be delivered, or a satisfactory reason be given why the same cannot be obtained.

It is made the duty of every communicant, by the Canon of the General Convention, to apply, on removal, for a certificate of his or her standing. This certificate may be given in the form following, or in such form as may indicate the true standing and character:

“I hereby certify that A. B., who has signified to me his or her desire to be transferred to the Parish of —, is a member of the Protestant Episcopal Church, in the United States, and

has been a communicant of good standing for — years last past in the Parish of —, and as such is affectionately commended to the charge of —, as his or her Pastor in the Church of God.

“This certificate, if not presented within six months from date, may be held to be void, and it is not to be used as a general testimonial.

“Signed.

“Dated —.

“RECTOR OR MINISTER,
OR WARDEN—if there be
no Rector or Minister.”

CANON 7.

Of Communicants who Neglect the Sacrament.

§ I. If the Minister of a Parish shall observe any communicant of the same to be irregular or negligent in coming to the Holy Communion, it shall be his duty to visit the person, and admonish of the bounden duty. If, after such admonition, a communicant shall continue to neglect or refuse to be partaker of the sacrament, then may the Clergyman suspend the offending member, and give notice of the same to the Ordinary.

§ II. If any communicant shall be absent for the space of two years, consecutively, from a Parish, without reasons assigned therefor, or known and satisfactory to the Minister, then he shall remove the name of said communicant from the record of the Parish.



The Episcopal Address.

In beginning my fifth annual review of diocesan history. I extend cordial greetings to the reverend clergy and the faithful laity, who have assembled with me to assist in such devotions and deliberations as are appropriate to a council of the Church.

NECROLOGY.

Since our last meeting, the general Church has been called to mourn the loss of two of her Bishops. The Rt. Rev. William Henry Odenheimer, D. D., Bishop of Northern New Jersey, died at Burlington on the 19th day of August, 1879, at the age of sixty-two, and in the twentieth year of his Episcopate. On the 17th day of October, 1879, at Orange, N. J., the Rt. Rev. William Rollinson Whittingham, D. D., LL. D., Bishop of Maryland, died, aged seventy-three years and ten months, in the thirty-ninth year of his Episcopate. The whole Church has expressed her sense of the deplorable affliction she has experienced in the departure of two prelates who, by their personal character and varied attainments in theological learning, shed luster upon their order, and adorned the doctrine of God their Saviour in all things.

One of the clergy of this Diocese has been called to paradise. The Rev. Charles B. Stout died at the ripe age of seventy-three years, on the 28th of February, after a severe illness, which was the result of exposure on Ash Wednesday. He was a good man, faithful to the Master, devoted to the Church, and very kind and gentle among the brethren. It was my privilege to minister the final consolations of our holy faith to his departing soul, and I

was deeply impressed with the calmness and courage which characterized him. His was the peace of God which passeth all understanding. Almost the last public service which he attended was one of the sessions of the "Retreat," which was held in the Cathedral for the clergy during the week preceding the Lenten season. How little did we dream that our next gathering here would be to perform the solemn office for burial over the inanimate body of our venerable and beloved brother in Christ!

I must record, also, with great grief, the decease of the Rev. Thomas Newcomb Benedict, who was called to his rest suddenly on the 25th of September. He was fifty-six years of age. Most of his life as a priest was spent in Illinois. The division of the old Diocese threw him into the jurisdiction of Quincy. He was, however, about to remove to his old home at Ottawa, and was in correspondence with me in regard to missionary work in that quarter, when the unexpected summons reached him which bade him go serve his Lord in a more congenial clime, and under the more satisfactory conditions of paradise. Mr. Benedict has left a record of great devotion and fruitfulness, and wherever he has labored his name is tenderly cherished. To myself his death is a sad bereavement, for I had reason to appreciate his wisdom in counsel, his strong support in carrying out measures for the welfare of the Church, and his oft-expressed sympathy and affection.

THE CONDITION OF THE DIOCESE.

During no previous year since my connection with the Diocese has it been in a more harmonious, prosperous and satisfactory condition. For the first time since my consecration, we have experienced some relief from the financial stress which has weighed so heavily upon us. The salaries of the clergy (though for the most part inadequate to their support) have generally been paid with commendable promptitude, and, in some instances, have been increased. The stipends of the missionaries have been met in full, and we are prepared to pay them promptly at the end of the present quarter. The diocesan fund, while lagging somewhat in the early part of the ecclesiastical year is, it is hoped, gradually making its way toward promptness and punctuality. Perhaps it ought to be added to-

the credit of the Diocese that the Bishop has, at no time since his consecration, experienced greater inconvenience in this respect than falls to the lot of the clergy generally.

ENCOURAGING DETAILS.

It may, perhaps, be well to specify some of the encouraging features of the work of the Church during the past conventional year.

The fine stone church at Ottawa has been consecrated, the debt having been met by the generous response of the people to the appeals of the Rector. St. Paul's Church, De Kalb, has been completed, and will be consecrated next Fifth Sunday after Trinity; this result is due to the missionary spirit and work of the Rector of St. Peter's, Sycamore. St. Stephen's, Chicago, has experienced a remarkable revival of interest under the faithful ministrations of the Deacon attached to the Cathedral, who has been found worthy to be called to a higher ministry, and was admitted, on Trinity Sunday, to the order of priesthood. St. Luke's, Chicago, is a mission under my care, ministered to by a faithful lay reader; a more commodious place of worship has been secured. At Trinity Church, Wheaton, the project of a building is under consideration; it would greatly promote the growth of the Church in that community. At Dundee, the Deacon has accomplished satisfactory results by his energy and devotion in rescuing a moribund parish from extinction, reconstructing and refurnishing the interior of the building in a churchly manner. St. John's, Algonquin, is to be repaired and decorated, shortly; the devoted missionary will find no difficulty in securing the means. At Crystal Lake, a chapel has been fitted up and beautifully furnished with font, altar, lectern, prayer-desk and Bishop's chair, in carved walnut, by the liberality of our good friends, Mr. and Mrs. Dole. The energetic mission of the Good Shepherd, at Lawndale, has purchased a lot, and expects to build a church during the summer. St. Paul's, Manhattan, has been repaired and repainted, and the rectory has not been forgotten by the little band of untiring workers who are such a strength and comfort to their beloved Rector. Grace Church, New Lenox, has been entirely freed from debt, and consecrated to the service

of Him to whom it now belongs ; the rectory, also, is paid for. St. Luke's, Dixon, now rejoices in an iron fence and other improvements which this very beautiful stone church has long needed. Repairs are to be made, this summer, on old St. Peter's, Grand Detour, and I hope the people will get some help from their brethren elsewhere to enable them to make the little church more comfortable. At Morrison, an upper room has been leased, fitted up with an altar and other necessities of worship. St. John's, Lockport, one of the most attractive church buildings in the Diocese, has been freed from debt, and it was my privilege, in the autumn, to consecrate it to Almighty God, Father, Son and Holy Ghost. St. Thomas', Chicago, is a mission for the colored people ; they are now worshiping in a rented house, but I hope that a church may be secured by them and for them ere-long ; there is great reason to believe that our efforts for the colored people will be crowned with lasting success. The large and burdensome debt of St. Paul's, Hyde Park, has been provided for through the exertions of the Rector and the liberal response of the people ; the church building has been painted and the interior decorations renewed ; with its comfortable rectory, this parish is now in a condition to anticipate a most prosperous future. The improvements begun last year on the church at Naperville have been completed, and, with some further work upon the rectory, this parish will have little more to do for itself in a material way. Interior decorations made the past year have added to the beauty of Calvary Church, Chicago. St. Luke's Hospital, Chicago, has been thoroughly repaired and put in the best condition for accomplishing its beneficent work ; the permanent endowment of this institution is progressing ; it will also realize large additions to its means by prospective bequests. Trinity, Highland Park, is likely, under the faithful leadership of its Rector, to free itself from financial burdens, by means which have already been inaugurated. At Rochelle, a movement is on foot to secure a building, but its success is, at present, uncertain. If preliminary talk can be regarded as an omen of practical measures, the old West Side Church, at Aurora, now in a condition not at all creditable to us, will be restored and put in condition for use ; the East Side congregation, will, no doubt,

gladly co-operate. Grace Church, Chicago, has sent out some of its effective workers to a mission work on Archer avenue. Epiphany Church, Chicago, has done the same by the agency of its Guild. St. Ansgarius', Chicago, is in greatly improved condition, having Swedish day and Sunday schools. St. Andrew's, Chicago, has come into proprietorship of the old Church of the Atonement, and the parish is growing vigorously under its energetic and worthy Rector. The debt upon the Chapel of the Church of the Ascension, Chicago, has been canceled, and efforts are being made to lift the mortgage on church lot adjoining. A new church is to be erected this summer at Elgin, a central and desirable lot having been generously presented to the parish by Mr. Borden; by God's blessing, we shall soon cease to blush at the weakness of the Church in so large and thriving a city as Elgin. In the neighborhood of Galena, Dr. Kittoe, lay reader, has, during the year, reached several new points, and found the people always ready to welcome the services of the Church; at one rural neighborhood, he found the people, recently emigrated from Wales, meeting on Sundays for service according to the English Prayer Book, unaware of the existence of the Church in this country. At Austin, the flourishing St. Paul's Mission has the project of church building in hand; a lot has been purchased, and I do not doubt that the effort will prove entirely satisfactory. The Mission at Savanna is in a commendable condition, and aspires to purchase a disused place of worship which can be had at a very low figure. Repairs and improvements have been made on Emmanuel Church, Rockford, and the Diocese will be rejoiced to hear that this parish has never before been so prosperous. The new stone church at Batavia is approaching completion, and will be an ornament to the village as well as a monument to the generosity of Col. Van Nortwick and the little band of church people there. A valuable lot, admirably located, has been deeded to the Bishop of Illinois and his successors, at Riverside, and it is hoped that ere long a church will be erected. The Church has occupied several new points during the year. At Tonica, services are held monthly by the Rector of Amboy. At Lena and Warren, the Dean of the Northern Deanery is doing effective missionary work. At Warren, we have a valuable lot.

A new mission has been opened, with encouraging prospects, at West Fortieth Street Station, Chicago & North-Western Railroad, Chicago. Reference has been made to St. Thomas' Mission and the Archer Avenue Mission Sunday School, Chicago. A Sunday-school chapel has been begun adjoining St. Paul's Church, Kankakee, which will greatly increase the usefulness and efficiency of this flourishing school. During the year, so far as I have learned, payments have been made on the debts of St. James', Calvary, St. Mark's, St. Andrew's, Grace, Ascension and Epiphany, Chicago; St. Paul's, Hyde Park; Emmanuel, Rockford; Trinity, Highland Park; Grace, Sterling, and others. I see no reason to doubt that, within the next triennial period, the churches in Chicago will finally be relieved of the incubus which has sorely burdened them since the great fire in 1871. During the year, the improvements in the Cathedral building have been great. It was desired to erect a suitable memorial to the late Rev. Dr. Samuel Chase, and means were easily secured for a new altar. Other memorial offerings came almost spontaneously, and the result of all was the simple, substantial and impressive structure which now gives dignity to the chancel and due honor to the Holy Mysteries. It will be remembered that, by the failure of a savings bank in this city, in 1876, the Sunday school of the Cathedral lost a bell fund of about \$800. Not discouraged by this untoward event, the children have furnished means to purchase a bell weighing 2,250 pounds, which has been hung in a campanile built for the purpose. The interior decorations were then undertaken, and means were readily provided by the willing gifts of an enthusiastic congregation, assisted by friends who love to think of the Cathedral as the common property of all. All these improvements involved an outlay of several thousand dollars. In addition to this, the current expenses have been fully met by a recent quiet but effective effort, and the Priest and Curators have been enabled to report a small balance in the treasury on the 1st instant. I append to this address a copy of the statutes under which this Cathedral is now administered. It will be seen that they are of the simplest character, and pertain almost exclusively to that aspect of the Cathedral which has reference to a particular

congregation worshipping stately within its walls. No further organization will be attempted until necessity demands it. In the mean time, every effort which means permit will be made to increase its influence along the lines of its present work. It furnishes an admirable field for useful labor, and it is hoped that ere long an institution of charity may be associated with it, which shall more closely connect the Cathedral with the Diocese at large. The material improvements which have been made during the past year will commend themselves.

In recording the details of my episcopal work for the conventional year, I omit all ordinary services at the Cathedral and elsewhere, in or out of the Diocese. I would add the remark that the details also exhibit largely the faithful work of my beloved and appreciated brethren of the other orders. It is to me especially a cause of continual gratitude to God that He has given me so noble a body of clergy for associates and helpers in our great and increasing work; and in reviewing the history of the Diocese, the thought has vividly recurred to my mind that, as the comfort and success of a parochial pastor largely depends upon the honest co-operation and support of the people of his cure; so the influence of the episcopate (essential to the growth and stability of the Church) increases in proportion as its labors are complemented by the steadfast co-operation of the other clergy. We can ask of kind Heaven no brighter blessing for the Diocese than the mutual confidence and affection of those who, under a diversity of rank, are laboring in one ministry for one faith under one Lord.

May 30.—Examined the Rev. John McKim for Priest's Orders, and requested the Bishop of Fond du Lac to ordain him for me.

June 12.—Consecrated Christ Church, Ottawa, the debt having been paid through the exertions of the Rector and Vestry. Fourteen of the clergy, and a large congregation of the faithful men, present. The sermon was preached by the Rev. C. Locke, D. D. In the evening, after prayers, and a sermon by the Rev. D. S. Phillips, of Kankakee, I confirmed seven persons.

June 13.—Presided at the Commencement Exercises of St. Agnes' School at the Cathedral, and delivered the Diploma to the first graduate of this interesting school, which is proving successful

under the devoted labors of Mrs. McReynolds and Miss Shipman.

June 18.—Attended the annual commencement exercises of St. Mary's School, Knoxville. Eight young ladies received graduating honors. Attended the meeting of the Board of Trustees. This school has in no preceding year been so abundantly patronized.

June 21.—Accepted the letter dimissory of the Rev. James P. Lytton from the Missionary Bishop of Northern Texas.

June 22.—Celebrated the Holy Communion with an address, and preached at St. Peter's, Sycamore. In the afternoon, drove with the Rector to DeKalb, and preached in St. Paul's Mission, which owes its prosperity, under God, to the patience and self-denial of Mr. Toll. In the evening, I preached and confirmed eight persons in Sycamore.

June 23.—Attended meeting of the Board of Missions at the Tremont House, at which time the missionaries were nominated, and the stipends fixed, for the year beginning July 1.

June 24.—Attended semi-annual meeting of the Board of Trustees of Racine College.

June 25.—Attended the commencement exercises of Racine College.

July 6.—Consecrated the new altar and reredos in the Cathedral.

Aug. 1.—After evening prayer at the Cathedral, I received the Rev. Theophilus Van De Moortel, a member of the Society of Jesus, he having made a solemn renunciation of the errors of the Roman obedience.

Sept. 1.—Admitted Mr. J. H. Edwards, of St. Luke's Church, Dixon, as a candidate for Priest's Orders.

Sept. 7.—Celebrated Holy Communion at 9, read morning prayer at 10:30, and evening prayer at 7:30, with sermons, at Maywood.

Sept. 9.—Appointed the Rev. John Blyman to have charge of the Missions at Rochelle and Oregon.

Sept. 10.—Solemnized Holy Matrimony at the Cathedral. Appointed the Rev. J. P. Lytton to have charge of the Mission at Winnetka.

Sept. 17.—Attended the consecration of the Rev. S. S. Harris, D. D., late Rector of St. James' Church, Chicago, as Bishop of the Diocese of Michigan. By appointment of the Presiding Bishop, I acted as a Presenter on the occasion.

Sept. 24.—Celebrated Holy Communion in St. Paul's Church, Kankakee, at the opening of the Chapter of the Southern Deanery. In the evening, I made an address on "The Spiritual Life of the Parish—the Life of the Spirit in the Parish."

Sept. 25.—Laid the corner-stone of a new stone edifice for Calvary Church, Batavia. A large number of the clergy were present.

Sept. 26.—Went to Nashotah and attended a meeting of the Board of Trustees of the House.

Sept. 28.—Ordained to the Diaconate at St. Ansgarius' Church, Chicago, Mr. John Hedman. The candidate was presented by the Rev. P. Arvedson. The Revs. G. C. Street and H. G. Perry assisted in the services. Mr. Hedman has entered upon a difficult but promising field, and is entitled to our warmest support.

Sept. 29.—Accepted the letter dimissory of the Rev. R. N. Avery, from the Bishop of Quincy, and dismissed the Rev. G. F. Cushman, D. D., to the Bishop of Long Island.

Oct. 14.—Dismissed the Rev. G. W. Morrill to the Bishop of Kansas.

Oct. 19.—Celebrated Holy Communion and confirmed eleven persons (two addresses), at St. Stephen's Church, Chicago. At St. Luke's Mission, in the afternoon, I read evening prayer, preached, baptized one adult, confirmed five persons and addressed them. At night, I presided at the annual meeting of St. Luke's Hospital in Grace Church.

Oct. 22-24.—Attended the session of the Church Congress at Albany, N. Y. On the 23d, I read a paper on "The Authority of Dogma."

Oct. 30.—Celebrated Holy Communion at the meeting of the Northeastern Deanry in Grace Church and attended the sessions of the Deanry during the day; baptized two children in Grace Church.

Nov. 2.—Addressed the Sunday school, celebrated Holy Communion, preached, confirmed nine persons, and addressed the class in Christ Church, Streator; in the afternoon I rode to St. Andrew's Church, Farm Ridge, where I preached and confirmed six.

Nov. 7.—Preached in the building formerly known as the Church of the Holy Communion, the congregation being composed mostly of colored people, who had been gathered by the labors of the Rev. J. E. Thompson, who has since become connected with the Diocese and is now prosecuting his work under favorable conditions.

Nov. 9.—After it had been closed for some weeks for repairs and decoration, the Cathedral was opened this day for the resumption of services; I celebrated the Holy Communion and preached twice.

Nov. 16.—Preached and confirmed one person in Trinity Mission, Wheaton; in the afternoon, I went to Elgin and addressed the people in regard to the new church building; riding over to Dundee, I preached in St. James'; there were no candidates for confirmation.

Nov. 17.—At St. John's, Algonquin, I preached, and confirmed five persons; riding to Crystal Lake, I preached in the evening in the chapel, which has been handsomely fitted up by the zeal and liberality of Mr. Dole and his family.

Nov. 19.—Consecrated St. John's Church, Lockport; ten of the clergy, including Dr. Cole, of Nashotah, were present; the Rev. B. F. Fleetwood preached, at my request. Another beautiful stone church freed from all incumbrance!

Nov. 23.—In the morning, I celebrated Holy Communion, preached, and confirmed two persons in Emmanuel Church, Lagrange. In the evening, I preached and confirmed two, with address, in the Church of the Good Shepherd, Lawndale. There is good prospect of the speedy erection of a church building at this place, which is now within the limits of the city of Chicago.

Nov. 24.—At St. Paul's, Manhattan, I celebrated Holy Communion, preached, and confirmed eight.

Nov. 25.—Consecrated Grace Church, New Lenox, with celebration of the Eucharist; the sermon was preached, at my

request, by the Rev. C. S. Lester, of Hyde Park. On the same day, and in the same church, I confirmed and addressed two persons. This parish now has a church and rectory without debt.

Nov. 26.—Gave a letter dimissory for Rev. A. T. Sharp, to the Bishop of Springfield, Mr. S. having, with my consent, resigned Christ Church, Oak Park; the letter was afterward changed so as to be addressed to the Bishop of Missouri.

Nov. 30.—Visited St. Luke's Church, Dixon, where I confirmed ten, two of them being from St. Peter's Church, Grand Detour. I preached morning and evening, and in the afternoon to the children of the church.

Dec. 1.—Preached at Morrison, of which mission I have appointed the Rev. J. E. Goodhue, of Sterling, priest-in-charge; there were no candidates. The Mission is now supplied with an upper room, where services are held.

Dec. 2.—Preached, and confirmed two in St. Thomas', Amboy. At Lee Center, in the afternoon, I preached, and confirmed two in private.

Dec. 3.—At Christ Church, Burlington, Iowa (Rev. F. M. Gregg, Rector), I preached one of a course of "Mission" sermons.

Dec. 4.—Celebrated Holy Communion, and made an address in the same church.

Dec. 7.—Accepted the letter dimissory of the Rev. R. A. Holland from the Bishop of Missouri, and proceeded to institute him as a Rector of Trinity Church, Chicago. I also celebrated the Holy Communion. In the evening, I preached in St. Thomas' Mission—the mission designed to afford the colored people of Chicago the privileges of the Catholic Church.

Dec. 10.—The Cathedral of SS. Peter and Paul being now free from debt, the structure having been raised to the grade of the street, the new altar and reredos being completed, the whole interior decorations renewed, a bell and campanile secured, and necessary repairs completed, I had the real pleasure, this day, of consecrating it to the service of the Blessed and Undivided Trinity, according to the tenor of Letters of Consecration, of which a copy accompanies this address. Eight of my brethren of the

episcopate were present, viz., the Bishops of Indiana, Missouri, Albany, Wisconsin, Fond du Lac, Iowa, Quincy and Michigan. Of the other orders, between fifty and sixty participated in the services. The sermon was preached by the Bishop of Albany. The Rev. C. Locke, D. D., President of the Standing Committee, read the Request, and the Sentence was read for me by Mr. W. F. Whitehouse. I celebrated the Holy Eucharist, assisted by the Bishops of Wisconsin and Quincy. In the evening, a banquet was given by the laity of the city to the clergy. It is hoped that the example set by the mother church of the Diocese will soon be followed by all the members of the church family in Chicago. We are sorely crippled in every department of our work by the incubus of debt which rests upon every parish in the city. The Church still sorely feels the disastrous effects of the great fire of 1871, but we pray God that ere long the burden may be wholly lifted. The Cathedral sets an example worthy to be emulated!

Dec. 11.—Visited Racine College, in company with the Bishop of Albany. In the evening, attended a meeting of the Board of Trustees.

Dec. 16.—Sent a letter dimissory for the Rev. W. J. O'Brien to the Bishop of California. Accepted the letter dimissory of the Rev. J. E. Thompson, from the Bishop of Missouri, and placed him in charge of St. Thomas' Mission.

Dec. 23.—Preached, and confirmed thirteen, in St. John's, Lockport.

Dec. 25.—Celebrated the Holy Eucharist, at 9 o'clock, in St. Stephen's Church. Celebrated a second time in St. James' Church, with sermon. At the Cathedral in the evening.

Dec. 26.—Celebrated the Eucharist in St. James' Church, being the Feast of St. Stephen. Said Evening Prayer at the Cathedral.

Dec. 30.—Addressed the Sunday Schools of St. James' Church.

Dec. 31.—Addressed the Mission school in St. Ansgarius' Church.

Jan. 4, 1880.—Attended the annual meeting of the Guild of Epiphany Church, and delivered an address on "The Churchman

at work." This Guild is a very successful and earnest organization.

Jan. 6.—Being the Feast of the Epiphany, I celebrated the Holy Communion in St. James'. In the evening, I attended the Sunday-school festival of St. Ansgarius' Church, and made an address to the children.

Jan. 14.—Solemnized Holy Matrimony. Admitted to postulancy Mr. Philip Maxwell Prescott, of Christ Church, Waukegan.

Jan. 15.—Attended the meeting of the Northern Deanry at Freeport, and preached a sermon.

Jan 17.—In the evening, attended a meeting of the Curators of the Congregation worshipping in the Cathedral.

Jan. 25.—Attended the Annual Festival of the Choir Association, at the Cathedral.

Jan. 28-29.—In company with the Bishops of Indiana and Fond du Lac, made an official visitation of Racine College, according to the statutes, making diligent inquiry into the condition of the institution. At the meeting of the Trustees on the night of the 29th, it was our privilege to report favorably as to the financial outlook, the standard of scholarship, and the general deportment of the students.

Feb. 3, 4 and 5.—In response to the solicitation of the clergy, I held a three-days meeting at the Cathedral for the promotion of the spiritual welfare of those in Holy Orders, with special reference to the season of Lent. Some twenty-five of the clergy were present.

Feb. 11.—Ash Wednesday—Holy Communion, morning and evening prayer, and two sermons at St. James'. During the Lenten season, I held fifty other services at St. James' Church, of which I shall specify only three in the following record.

Feb. 15.—Preached, and confirmed eleven, in St. Thomas' Mission, Chicago.

Feb. 16.—Inaugurated the Daily Litany Service at 83 South Clark street. Gave letter dimissory for the Rev. M. C. Dotten, Deacon, to the Bishop of Michigan.

Feb. 17.—Accepted the letter dimissory of the Rev. Henderson Judd from the Bishop of Ohio, and appointed him missionary in charge of Grace Mission, Oak Park.

Feb. 19.—Celebrated the Holy Communion at the Cathedral, and said the Litany at noon. At night, I preached, and confirmed twelve persons in St. John's Church, Naperville.

Feb. 23.—Preached and confirmed nine persons in Trinity Church, Highland Park.

Feb. 24.—Celebrated the Holy Communion at Highland Park, the members of the Class making their first communion. At night, I preached at Winnetka. The work of Mr. Lytton at these places is very satisfactory.

Feb. 26.—Attended meeting of the Executive Committee at the Nashotah House, at Milwaukee.

March 1.—Officiated at the burial of the venerable priest, the Rev. C. B. Stout. At night, I visited the mission at Rochelle, preaching and addressing the church people.

March 2.—Visited the mission at Oregon; at night preached in the court room.

March 4.—Celebrated Holy Communion in the chapel at Kemper Hall, Kenosha, and afterward read morning prayers.

March 7.—Preached in Calvary Church, Chicago, and confirmed nineteen persons.

March 9.—Confirmed one person, very sick, connected with St. Mark's Church, Chicago. At night, I preached, and confirmed seven persons in Trinity Church, Aurora.

March 10.—Went to Ottawa; at 5 o'clock, I made an address to the congregation. At evening service, I preached, and confirmed seventeen.

March 11.—The mission at Seneca is prospering. I preached, and confirmed four persons.

March 13.—Attended and assisted in the burial of Mr. J. L. Watson, a much-respected Vestryman of the Church of the Ascension, Chicago.

March 14.—Preached, and confirmed sixteen persons in Trinity Church, Chicago. The Rector, in whose successful administration of this noble parish we all have reason to rejoice, would have presented a larger number had the visitation been delayed. In

the evening I preached, and confirmed eleven persons in St. Paul's Church, Hyde Park. I am grateful to God for the favor which he has shown the Rector, in enabling him to free this parish from what at one time seemed to me a hopeless burden of debt.

March 18.—Preached, and confirmed seventeen persons at the Church of the Epiphany.

March 21.—Palm Sunday; at St. James' Church, celebrated Holy Communion, preached and confirmed twenty persons. At night, preached, and confirmed thirty in Grace Church.

March 22.—Officiated at the burial of Mr. Cecil Barnes. At night I preached, and confirmed four in St. Mark's Church, Evanston.

March 23.—Preached, and confirmed seven young men from this Diocese, in Racine College.

March 27.—Easter Even; baptized six adults at the Cathedral.

March 28.—Easter; first celebration at St. James' at 8 o'clock, second at 12; morning prayer and sermon at 11. In the afternoon, I attended the Sunday-school Festival of the Cathedral, and in the evening confirmed thirty-seven persons at the Cathedral.

March 30.—Preached, and confirmed ten persons at the Church of Our Saviour, Chicago.

March 31.—Attended a meeting of the Board of Trustees of Kemper Hall, Kenosha.

April 1.—Attended the services connected with the twelfth anniversary of St. Mary's School at Knoxville, and made an address; the Bishops of Quincy and Springfield were present.

April 2.—Accepted the letter dimissory of the Rev. Frederic Courtney, from the Bishop of New York, and approved his settlement as Rector of St. James' Church.

April 4.—Instituted the Rev. Mr. Courtney as Rector of St. James' Church. In the afternoon, preached, celebrated the Eucharist, and confirmed seventeen persons in St. Ansgarius' Church.

April 5.—At the Cathedral, I baptized one adult and confirmed two, members of St. Stephen's Church.

April 6.—Preached, and confirmed four persons at Grace Church, Hinsdale.

April 7, 8.—Attended the meetings of the Deanry at Bloomington, Diocese of Springfield. It was very pleasant to meet the Bishop and other clergy, for the first time within the bounds of the new jurisdiction. I preached on the night of the 7th.

April 11.—Celebrated the Holy Communion at the Cathedral. In the afternoon, preached, and confirmed four at St. Thomas' Mission. At night, preached, and confirmed twenty-three at St. Stephen's.

April 12.—Gave letter dimissory for the Rev. J. W. Bonham to the Bishop of New York.

April 13.—Preached, and confirmed five persons in Grace Church, Galena.

April 14.—Preached, and confirmed two persons at Warren. The Rev. Dean Sweet has undertaken to establish the Church at this place with good prospects of success, owing partly to his own indomitable energy, and partly to the earnest desire of many for our services and the sacraments.

April 15.—Preached, and confirmed seven persons at Grace Church, Sterling.

April 16.—Preached, and confirmed three persons at Morrison.

April 18.—Preached, and confirmed seven persons at St. Andrew's Church, Chicago.

April 20.—Preached, and confirmed six persons in Christ Church Mission, Harvard.

April 21.—In Emmanuel Church, Rockford, preached, and confirmed nine persons.

April 22.—Preached, and confirmed two at Lena, a new mission, under the care of the Rev. Dean Sweet.

April 23.—Preached, and confirmed nine persons at Savanna.

April 25.—Preached, and confirmed seventeen in St. Mark's Church, Chicago.

April 27.—Preached, and confirmed nine in Christ Church, Joliet.

April 28.—Preached, and confirmed thirty-five persons in the Church of the Ascension, Chicago.

April 29.—Met with the Executive Committee of Nashotah House, in Milwaukee. In the evening solemnized Holy Matrimony, in Chicago.

May 7.—Visited and addressed St. Agnes' School, Chicago.

May 9.—Holy Communion, confirmation (eleven confirmed), two sermons and an address in St. Paul's Church, Kankakee.

May 10.—Preached, and confirmed seven in the Church of the Good Shepherd, Momence.

May 16.—Holy Communion and three sermons, at Church of the Redeemer, Wilmington.

May 18.—Solemnized Holy Matrimony, in Chicago.

May 19.—Examination of candidate for the Diaconate; received Mr. James Oswald Davis as a postulant.

May 21, 22.—Examination of candidates for the Diaconate and Priesthood.

May 23.—At the Cathedral, ordained Mr. Edward Ritchie to the Diaconate (presented by the Rev. Robert Ritchie, Rector of St. James the Less, Philadelphia), and the Rev. Joseph Davison Cowan to the Priesthood (presented by the Rev. J. H. Knowles). The priests mentioned, and the Rev. H. G. Perry, assisted in the latter ordination in the laying-on of hands. In the evening I preached, and confirmed eleven in St. Luke's Mission, a flourishing and interesting enterprise in the southwestern part of the city, of which Mr. Townsend is the efficient Superintendent.

SUMMARY OF EPISCOPAL LABOR.

Number of services conducted in whole or in part.....	293
Celebration of the Holy Communion	69
Number of persons confirmed.....	515
Persons baptized	28
Marriages	7
Burials	12
Catechisings	16
Sermons (136) and Addresses (89).....	225
Churches consecrated	4
Corner-stone laid.....	1
Meetings of Boards, Committees, etc.....	20
Ordinations—To the Diaconate	2
To the Priesthood.....	2

Clergy received from other Dioceses.....	9
Clergy dismissed to other Dioceses	7
Rectors instituted.....	2
Lay Readers licensed	38
Postulants and Candidates for Holy Orders.....	14

THE RULE AND GRACE OF GIVING.

It has been our aim in conducting the missionary operations of the Diocese, to make the appropriations correspond with the pledges received at the Convention. This has restrained any disposition to promise in the moment of amiable enthusiasm what it would be impossible to meet by the solemn reality of fulfillment; but it has assured the missionaries that they would receive all that had been promised them. And I am happy to say that my beloved brethren whom we designate as "missionaries" (though what one of us has any right to consider himself anything else?) have in no instance found their trust dishonored, though occasionally there has been some delay.

But we have no reason for self-congratulation in view of the amounts that have been pledged from year to year. If the missionary idea, or the principle of propagation, lies at the basis of our holy religion, if the command of our Lord to teach and baptize the nations is a permanent obligation upon the Church, if the development of the grace of giving is the measure of our progress in the other graces of Christian character, if our means, whether great or small, are committed to us as a trust to be used for the glory of God, then are we supplied with pressing reasons why we should discharge our financial duty better than we have done. But we will not do better until we are more thoroughly dominated by the highest motives. Nothing short of religious principle will supply the steady flow and abundant volume of beneficent giving which is demanded by the exigencies of the field in which our work is to be done. For every grace that can adorn the Christian life, and every motive which can set the Christian activities in operation, takes its rise in a system which is itself from first to last one magnificent process of giving. "God so loved the world that He gave His only begotten Son." "Christ loved the Church and gave Himself for it." "He that

spared not His own Son but delivered Him up for us all, how shall He not with him freely give us all things." God's gifts to us pass the line of mere beneficence and lead us back to the mystery of inconceivable sacrifice. Not only do they dower us with present benefits, but they lift us to the heights of hope so that we behold their duration as coincident with the eternal year of God Himself. The reasonable reponse of the soul is imitation of the divine munificence and self-sacrifice. Beautifully symbolic of the mission of the Gentile world, redeemed and regenerated, was that act of the Wise Men at Bethlehem: "And when they were come into the house, they saw the young child with Mary, his mother, and fell down and worshiped him; and, when they had opened their treasures, they presented unto him gifts, gold and frankincense and myrrh." Less than half a century after the scene which St. Matthew thus describes, St. Paul was writing to the Church established in the gay and dissolute city of Corinth: "As ye abound in everything, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also"—the grace of giving.

The substantial response of grateful affection is the mark of the Christian. When this is absent, whatever is present is pretense and hypocrisy. Evidently, therefore, the test is one from which no person can be exempted. The injunction of the Apostle to the Church was, "Let *every one* of you lay by him in store." The plea of comparative poverty is not worth the breath it costs to make it. It is as true of those who have little as of those who have much, that which the Scripture saith, "There is that scattereth, and yet increaseth, and there is that withholdeth more than is meet, but it tendeth to poverty." The progress of the Church is embarrassed by the parsimony of those in limited or moderate circumstances as much as of those who fail to give of their abundance. There are many who marvel at the ease with which our Roman Catholic brethren rear their magnificent temples, and their hospitals, schools, asylums, colleges and convents. The impression prevails that they receive fabulous sums from abroad. But there is reason to believe that they accomplish these results by the application of right Christian principle and common-sense machinery. They follow the

apostolic rule that all shall lay by in store as God hath prospered them, and their success is a witness of the wisdom of that rule, as of our folly in neglecting to practice it. In a conversation with a clergyman of that communion, who has built one of the most splendid shrines of Christian worship in the West, I asked how the means were secured. The reply was frank. There was no mystery about the process. The people gave the money and gave it cheerfully. "We have about two hundred families," he said, "mostly poor; but every family, and each member of every family, gives so much every year until the whole amount is raised. Two persons give \$1,000 each, and several \$500, but most of the subscriptions are much smaller; very many are as low as \$1, and some even less than that." In this metropolis of the West, the Roman Church is probably doing more this year in the way of church-building than all other religious bodies combined. If all our people, the rich of their abundance, the moderately well-off of their sufficiency, and the poor of their penury, were exemplifying the ancient rule, the humiliating contrast would not bring the blush to our cheeks. If some of the energy which is expended in denouncing the encroachments of "popery" were employed in imitating some of its sensible methods of administration, there would be less reason to fear its encroachments.

Systematic giving by all would supply the Church with all that is needed for her great work of propagation, and this can be brought about only by the careful use of the necessary machinery. The pledge system, as practiced in this convention, is a sensible beginning. But let it be applied to every individual connected with the Diocese by the Rectors and other ministers, and the results, as reported to our next convention, would, in my judgment, be astounding.

I wish, while on this subject, to express my opinion that the Christian Church is not under the absolute law of a specific percentage. The ancient proportion of one-tenth may be well as an example, but it is not a permanent and uniform obligation. The underlying principle is grateful love, and the law of proportion is stated by the Apostle to be "as God hath prospered"—a rule which avoids pharisaic inflexibility, while it rescues giving from

the hand of impulse, fashion, or personal whim. Whether our giving is or is not to be in proportion to the bounties of God to us, is no matter of debate. "As God hath prospered us" fixes it. Hence the tithe may inadequately measure the duty of some. There are men who give one-half their income to religion. I am acquainted with one who, when business is poor, curtails the expense account of his family that he may not diminish the proportion which he annually consecrates to the Giver of all good gifts. There are several instances in this state of ours where the rule of giving according to prosperity is unostentatiously practiced. But their number is few.

In the application of sound principles to the duty of giving, we must distribute with discrimination. "The established and well-ordered fountains of grace to the community and to the world have to take their chance by the side of doubtful experiments, or of such as give but trickling streams, or of some that do not moisten God's vineyard at all. In making the endeavor to entertain all, when one should come to the table and the other stand at the door, the result is that neither are welcome. Too often the holy causes of the Church are fed, Lazarus-like, on the scraps left over from the rich banquet for our pride or for merely surface charities. Hence the generous impulses of the people are drained on all sides till too often they become sluggish, and appeals for the best causes arouse a feeling of antagonism. Hence the complaint that the calls of charity are so many. Hence the necessity laid upon the clergy to plead for causes that ought to plead for themselves. Hence the rarity of purely voluntary gifts like those of the Macedonians, of whom St. Paul says: "Praying us with much entreaty that we would receive the gift and take upon us the fellowship of ministering to the saints."

I do not know where our Church people need to practice greater discrimination in giving than in this Diocese. We are laden down with debts upon our churches. We are without any endowment for the support of the clergy. We have no institutions of learning. We have but one house of charity, and that sustained not without difficulty. And yet I learn of Church enterprises of large dimensions elsewhere, which have been

helped to the extent of thousands of dollars by adherents of the Church in this Diocese; I know that there are institutions in this city, in which we have no part or interest, which have received large bounty from persons whose first duty was to the Church which had so long blessed them; I discover an increasing disposition on the part of foreign solicitors for help to push their causes upon the benevolence of our people; and, *per contra*, I find that the Domestic Committee regards this field, teeming as it is with millions of souls, and this vast metropolis, upon which other bodies are glad to lavish thousands of dollars in the way of missionary appropriations, as no longer needing any aid from the general Church. This is not intended as a voice of complaint, nor do we for a moment entertain an uncheerful thought as to the past, so far as other causes have profited by the gifts of our people. But there were two departments of duty, of which one was shamefully neglected. Both were obligations; but the home obligations were not, and are not, suitably discharged. There is a glamour of romance about the wonderful fields that are far away. The poor quarters of the great city, and the little town on the prairie a few miles distant, cannot compete with them in scenic effects. Perhaps, too, the former were better advertised. They had the pleading of much platform eloquence, while the missionaries close by were struggling on in silence. For many reasons, then, I must urge that our givings shall be more wisely discriminating. The Church in this Diocese will have to rely upon her own resources, and loyal churchmen must use their means for her benefit in some such degree as will complement the neglect of the past. No one knows so thoroughly as we the tremendous burden which the great fire of 1871 cast upon the Church in Illinois (for the whole Diocese suffered a fearful calamity when Chicago was swept away by the tornado of flame), and still we feel the burden sorely. Fire debts are to be paid. Institutions must be established. Charities must be founded. Churches are to be built. Endowments must be provided. There is absolutely no limit to the work toward which our faces and our hearts are turned. It will not all be begun in a day, nor completed in our day. But the Churchmen of to-day must build on such foundations as are laid, and must lay others. The

center of the population of this vast continent is approaching this city, which is increasing with marvelous rapidity and is destined to rank with the largest cities of the world. The railroad lines which radiate in every direction are dotted with villages where our busy merchants have their homes. All through the Diocese, the prospects of growth have never been so auspicious. It is a magnificent field. Do we realize our mission and our responsibility?

Wisdom in giving, I may add, will incline those who are amassing fortunes to execute their own wills. Why trust their means to the proverbial uncertainty that attends the testamentary disposition of property? Why not endow the episcopate or the rectorate now? Why not build the clergy house, the orphanage or the hospital now? Why not reap the present satisfaction of seeing the successful consummation of one's beneficent purposes? Instead of exhausting energies and neglecting higher pursuits by mere acquisition until death puts an end to the accumulation, or instead of making acquired wealth an excuse for ostentatious luxury and selfish indulgence, why should not men put their hearts as well as their means into noble enterprises for the welfare of humanity's sinning and suffering myriads? How magnificent is the spectacle of wealth rising to its true use! How mournful the thought that many of our wealthy people ignore the awful word, "Unto whomsoever much is given, of him shall much be required!"

THE SUPPORT OF THE CLERGY.

The question of the support of the clergy is one which does not sufficiently engage the attention of the Diocese.

I do not propose to enlarge upon the argument that they who minister about holy things live of the sacrifice, and they who wait at the altar are partakers of the altar. It is sufficient to know that the LORD hath *ordained* that they who preach the Gospel should live of the Gospel.

That the Church does not observe the Lord's ordinance as she ought, in degree at least, is known to all, but to none so poignantly as to those who have surrendered secular pursuits

in order to consecrate their powers to the sacred calling, and who constitute a class of whom but few are adequately supported by the Church.

The causes which produce this deplorable condition of things lie deep; and some are closely associated with the spiritual condition of the Church, a remark which involves an indictment as well against the clergy as the laity. But there are other causes which are traceable to the imperfect methods now employed of securing means for the support of the clergy. When deficiencies of motive exist in conjunction with deficiencies of method, the results must be very unsatisfactory.

At the foundation of our present methods lies the voluntary principle.

The clergyman is supported by the people to whom or for whom he ministers, they making such pecuniary contributions for this purpose as they will to make. There is no taxation on any proportion of relative ability, nor is there any practicable means of securing collection in case of default or unwillingness to comply with obligations assumed.

These voluntary contributions reach the treasury of the Church through various channels; some are given as rent money for pews, some are stated gifts for the specific object of supporting the clergy, some are offerings to missionary organizations, some are in payment of diocesan assessments. In case the *voluntas*, or the willingness to give, ceases to exist, there is no remedy; nor is there any penalty except the loss of some privilege—as the pew in the church or the seat in the convention.

None of the clergy of any order, except a few holding large parochial cures, are adequately supported by this voluntary system. It has ever been a failure, and I fear it will continue to be a failure. As administered, it is defective both as to motive and method. If the motive were perfect, as was so nearly the case with the Apostolic Church, the defects of method would be neutralized and overborne. If the methods were better adapted to their purpose, they might more successfully complement deficiencies of motive. But, as things actually are, we have reaped, and will reap, most unsatisfactory results, both with respect to the workers and the work. Not infrequently have we seen the sad

spectacle of clergymen overtaxed with worldly cares, worried by forebodings of a hapless future in store for them and theirs, tempted to indulge in petty trafficking or to plunge wholly into secular business; their zeal abates, their early enthusiasm pales its ineffectual fire, their energies of thought and toil are relaxed; they grow sour, morbid, selfish; they lose faith in their fellow-men, and are consumed with envy and jealousy toward their brethren; sick at heart that there is no cure for the penury that confronts them, they grow eager to get through this "fever called living," and beyond this hard and weary world. Sometimes they lose faith in God and cease to be of any spiritual benefit to those to whom they minister. With such workers, the work must languish and the Church make slow progress. Nor will a laity who fail to do their duty in obedience to the command of the Lord escape the consequence of their disobedience. They belittle their spiritual stature by withholding more than is meet. A religion in which there is no element of self-denial is a religion without an element of joy. There will be no growth in any grace if the grace of giving does not grow. The pride that loves to tyrannize and take advantage of the priest as a dependant and a hireling, is the sure token of deficiency of right motives and neglect of proper measures of giving. Means really consecrated to God will honor God's ambassadors while it provides for their temporal support.

Just because the unsatisfactory results of the voluntary principle, as administered, are patent to every observer, the Church is challenged to scrutinize her methods and ascertain how they may be improved.

We do not dispute the characteristic idea of the voluntary system. "Let every man do according as he is disposed in his heart, not grudgingly or of necessity; for God loveth a cheerful giver." But a principle may be very unwisely or imperfectly applied. The methods may be defective. As things actually exist, the support of the clergy, from the Bishop down to the Deacon, is made to depend upon the current voluntary contributions of the people to whom or for whom they minister. But why should we confine ourselves to this hand-to-mouth method?

Why may not the plan of voluntary endowment, or a laying-by in store for these purposes, be grafted on to the plan of voluntary current contributions? Perhaps the method of endowment, if wisely presented, might be attended by a development of higher motive, and the higher motive call forth voluntary gifts, as a permanent source of income for the support of the clergy. At any rate, in view of the unsatisfactory working of our present methods, it would be worth our while to experiment, at least, with any additional method which may commend itself to our judgments.

Endowment to an extent which would render the current offerings of the people unnecessary would be as undesirable as it is impracticable; but endowment with a view to supplement the contributions of the people, and to assure the clergy such support as would really relieve them from temporal anxiety, would prove a blessing to the Church which eternity only could measure.

There is no reason why the benefit of endowment should be confined, as it usually is, to the episcopate. There is no greater difficulty in supporting the Bishops than most of the other clergy. As Rectors usually have to take responsibility in this matter, they realize the difficulty; but it is no greater than that which, by a similar responsibility, vestries experience in securing the support of their Rectors. Occasionally, persons are found to complain that the burden of the Bishop's support is great; but they are usually persons who would be likely to complain of any financial strain. On the other hand, there are many who make it a special matter of conscience to meet the necessities of the diocese, and I have known of instances where this was almost the only remaining token of parish life. The truth is that the people of the Diocese owe a common obligation to all orders of the clergy. A common treasury is, perhaps, the next step in theory; but that is impracticable under our present organization. Still, the community of obligation remains, and there ought to be no distinction of order in a scheme of endowment.

What St. Paul said of the spiritual affinity of those who are united in the Body of Christ is true, also, in temporal relations: "Whether one member suffer, all the members suffer with it;

or one member be honored, all the members rejoice with it." A permanent investment for the support of the priesthood in a particular parish is, in one sense—and that a very real and true one—an endowment of the episcopate; while it is equally true that every dollar of endowment for the diocese contributes to the relief of the parish.

The Church will always have within her pale, men of wealth, who desire to use their means for the benefit of souls and the glory of God; and may their number increase! Objects of beneficence which appeal to their good sense and Christian feeling will not appeal in vain. Now, if a scheme involving the idea of partial endowments for the benefit (1) of the episcopate, or (2) of the whole body of the clergy, or (3) of the clergy of a designated parish, or (4) of the missionary clergy, as donors or testators might, in their discretion, prefer, can be devised and authoritatively presented, it seems to me that we may confidently anticipate large gifts; and I am disposed to ask the attention of the Convention to the plan which is thus suggested in rough outline.

As to details of application, it is evident that endowments would not be surrounded with adequate safeguards if left, as so much of our church property has been, in the hands of local trustees. A diocesan corporate body should be organized under the present statute law, or of some law to be procured, clothed with defined powers of trusteeship, investment and disbursement, and strictly amenable to the Diocese. It would seem desirable, further, to provide that parishes should enjoy the benefit of endowment for the support of their clergy upon conditions which would insure their honorable discharge of all parochial and diocesan obligations.

THE FEDERATE COUNCIL.

On the subject of the federation of contiguous Dioceses by a bond less remote, though not more respected or indispensable, than that of a national council, I have nothing to add to the address which I made to the Diocesan Convention of September, 1877. That presentation of the subject has not lost its force in respect to matters of fact or of opinion, nor has it been called in

question. Indeed, nothing that has been urged from any quarter has shaken the general conviction that the Church needs the factor of a council intermediate between the National and Diocesan Conventions. Our wisest minds, both of the clergy and the laity, are agreed that it is the missing link demanded as well by the requirements of the prosperous present as by the precedents of the primitive past. The growth of the Church has given rise to the division of our larger dioceses. The same growth has originated the conviction, shared by our ablest Bishops and statesmen, that, instead of one, we should have a number of provinces, all bound together by the strong and enduring bond of a National Council. The Church has been cautiously but surely feeling her way toward it, and its adoption is inevitable.

The passage by the General Convention of Canon 8, Title III, "authorizing the formation of a Federate Convention or Council of the Dioceses within any State," was a step in this direction. As to the origin of this question in Illinois, I wish to remind the older members of the Diocese, that, when the question of division came up (as far back as 1867), the Convention declared itself in favor of an early adoption in this country of a provincial system. At its next session, the General Convention passed the canon above referred to.

It was not surprising, therefore, that, when Illinois found herself, in 1877, ready to consummate the division which had been talked of for ten years, she should give prominence to the plan of dividing without separating. The idea of confederation was an integral part of the subject, and this Convention, by the same vote by which it consented to division, passed this resolution :

Resolved, That it is the sense of this Convention that, in the event of the erection of said Dioceses, all should be placed at once in provincial relations by the adoption of necessary articles of confederation.*

When we went to Boston, in October, 1877, to secure the consent of the General Convention, we found the provincial question claiming a large interest, in consequence of the action of the preceding Convention and of a memorial from members of

* Journal of 1877, p. 20.

a Western Diocese. In the House of Bishops, the special committee appointed in 1874 reported the following resolution :

Resolved, That, in the judgment of this House, the time has arrived when it is expedient that the Church shall take order for the association of its Dioceses into provinces.

In the House of Deputies, a report from the Committee on Canons was presented, which traversed almost identically the ground over which my address of the preceding month had led this Convention, as the following extract testifies :

"There seem to be specially good reasons why the Church, in a great State or commonwealth, should in some way retain a visible unity when divided into several Dioceses. In the opinion of the Committee, it is something more than a mere sentiment which shrinks from the dismemberment of a Diocese, and particularly from the dismemberment of an historical Diocese, such, for example, as New York or Virginia. Necessary as such divisions have been and will again be, still something may be lost by them. Old connections are sundered, sacred associations are broken, the power of visible unity is weakened, and too often division is followed by the clash of conflicting interests. If the Dioceses in any State can obviate these disadvantages without detriment to their Diocesan rights or interests, and without encroaching on the prerogatives of the General Convention, the Committee on Canons are of the opinion that they should by all means be encouraged so to do.

"Again, it appears desirable that all the Dioceses in any State should have some regular means of consultation on their common interests, so far at least as these may be affected by the acts of the civil legislature. The tenure and taxation of Church property, for example, and the duties and obligations of the Clergy in celebrating marriages, are matters which might at any moment be seriously or even disastrously affected by an act of the Legislature; and in such case, the united representations of the whole Church, in a great commonwealth, might be expected to have greater weight than the separate action of smaller bodies.

"Again, there is a serious inconvenience which might possibly be obviated by the voluntary action of contiguous Dioceses. At present, there is an endless variety in our codes of Diocesan Canons. Indeed, in our newer Dioceses, hardly any two codes are alike, and some of them, naturally enough, are exceedingly crude and ill digested. If several Dioceses were voluntarily to unite in compiling a code of canons on subjects not strictly local in their application, such code to be subsequently ratified by their several Conventions, uniformity would certainly be promoted; and it is probable that the Canons of many Dioceses would be greatly improved. The experiment is now being made in the Dioceses of Wisconsin and Fond du Lac.

"Still further, there is grave reason to doubt whether one of the most serious defects in our whole system can ever be safely removed, unless by the voluntary co-operation of contiguous Dioceses. At present, we have no courts of appeal in causes ecclesiastical; and it has been seriously questioned whether

any such court can properly be erected which shall be superior in authority to the present Diocesan Courts, otherwise than by the consent of the Dioceses themselves; but if several contiguous Dioceses were voluntarily to agree, and to insert in their Diocesan Constitution some such provision as this, that an appeal from the sentence of a Diocesan Court might be laid before the Bishops of the Dioceses so agreeing, together with an equal number of assessors to be canonically appointed, the present grave defect of our judicial system would be thus far measurably removed, without violence either to the existing rights of Dioceses or to the authority of the General Convention which has left this whole matter to the discretion of the Dioceses.'

The resolution appended to this report provided for the federation of Dioceses within the limits of two or more contiguous States.

The final action of the Convention placed the whole subject in the hands of a joint committee. A sub-committee, consisting of the Bishops of Pennsylvania and Ohio, has since reported favorably—their report having appeared in the Church papers.

Returning from the General Convention of 1877 to organize the new Dioceses of Quincy and Springfield and to preside in the Convention of this portion of the State, I was not surprised to find the scheme of federation in great favor, and it seemed then as it seems now, to be wise to secure at least all that the Canon on Federate Councils legitimizes. All that was done was done without dissent or opposition; nor was one step taken which was unauthorized by the provisions of Title III, Canon 8, of the Canons of the General Convention. Nor did the Bishops act independently of their Conventions and unite for practical purposes on the basis of a *quasi* provincial relation, as was practicable to them if they so desired, without reference to the clergy and laity. I have not been willing at any stage of this whole proceeding to take one step which was not provided for and protected by a strict construction of the law. Neither in esse nor in posse has any proposal of a revolutionary kind come before this Convention, and I must confess my very great surprise that any one should have been led to venture a proposition so entirely without evidence to support it.

The action of the Joint Committee of the three Dioceses was indorsed by the Conventions of Quincy and Springfield. In our own Convention, however, fear gained a place in some minds

that the proposed organization was fraught with some danger, not specified or defined, to the interests of the Diocese. Probably the suggestion might have had less force if the members of the Convention had given more careful consideration to the subject during the preceding years. It was natural, however, that such minds as did not clearly perceive the groundless character of the suggestion should be actuated by a policy of wise caution; and it seemed best to let the matter lie over for a year that they might discover themselves to have been needlessly alarmed. But action ought no longer to be deferred, and, in the absence of substantial reasons to the contrary, this Convention should now respond heartily to the affirmative action of the Dioceses of Quincy and Springfield.

The latter Diocese, in Convention assembled, during the first week of the present month, renewed and confirmed the adoption of the Constitution, changed the third section so as to read "the fifth Tuesday of June of the present year," and elected ten delegates to the Federate Council. The following resolution was also passed:


Resolved, That the Federate Council, by a majority of two-thirds of the members present, may decide upon such powers as may be thought needful to be acquired by the Council, and may submit them to the General Convention for its approval; provided, however, that such powers thus approved shall not be acquired until the three Conventions of Illinois, Quincy and Springfield, have given assent thereto.

I recommend that this Convention take similar action, as tending to the fullest assurance that nothing will unjustly affect any interest involved. It will be pleasant again to meet and co-operate, so far as we may be permitted, with our brethren of Quincy and Springfield, in the practical work of promoting the growth of our beloved Church in this great commonwealth of Illinois.

APPENDIX A.

1.—LIST OF LICENSED LAY READERS.

T. W. Blayney, Riverside.	J. C. Cushman, Highland Park.
J. H. Edwards, New York.	D. B. Lyman, La Grange.
A. M. Stark, Sycamore.	W. F. Whitehouse, Chicago.
S. Greenleaf, Savanna.	H. C. Ranney, Chicago.
G. F. Arvedson, Dundee.	Reuben Taylor, Chicago.
William Nethercote, Austin.	J. H. S. Quick, Chicago.
C. R. Larrabee, Chicago.	Shepard Johnston, Chicago.
E. M. McGuffey, New York.	George Gardner, Chicago.
M. W. Fuller, Chicago.	T. B. Townsend, Chicago.
James Sawyer, Grand Detour.	W. H. Summers, Chicago.
C. H. Potts, Austin.	J. B. Charters, Dixon.
E. D. Kitto, M. D., Galena.	Frank Pardee, Downer's Grove.
F. Stahl, Galena.	Alfred Payne, Hinsdale.
C. E. Loomis, M. D., Lee Center.	O. N. Ellis, M. D., Kankakee.
H. T. Chace, Hyde Park.	F. W. Russell, Lawndale.
Henry E. Bullock, Rochelle.	Franklin E. Bump, Rochelle.
John R. Phelps, Polo,	

 All licenses expire on the 1st of June in each year, and are not renewed when the Lay Reader neglects to report to the Bishop.

2.—POSTULANTS AND CANDIDATES.

POSTULANTS.

John B. Blanchet.	Francis J. Hall.
William C. DeWitt.	Frederic Jones.
Eugene Hutchinson.	William J. Robinson.
Philip M. Prescott.	James Oswald Davis.

CANDIDATES.

Edward H. Cleveland.	E. M. McGuffey (transferred to the
Charles R. Hodge.	Bishop of Southern Ohio).
John H. Edwards.	Edward Ritchie.
John Hedman.	

3.—ORDINATIONS.

TO THE DIACONATE.

John Hedman.	Edward Ritchie.
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TO THE PRIESTHOOD.

The Rev. John McKim (by the Bishop of Fond du Lac, at my request).
The Rev. Joseph Davison Cowan.

TO THE EPISCOPATE.

The Rev. Samuel S. Harris, D. D., to be the Bishop of Michigan.

4.—CLERGY RECEIVED AND DISMISSED.

RECEIVED FROM OTHER BISHOPS.

The Rev. Edward Benedict, from the Bishop of Quincy.
The Rev. Frederic Courtney, from the Bishop of New York.
The Rev. R. A. Holland, from the Bishop of Missouri.
The Rev. R. N. Avery, from the Bishop of Quincy.
The Rev. J. E. Thompson, from the Bishop of Missouri.
The Rev. James P. Lytton, from the Missionary Bishop of Northern Texas.
The Rev. John Blyman, from the Bishop of Fond du Lac.
The Rev. Henderson Judd, from the Bishop of Ohio.
The Rev. F. S. Jewell, Ph. D., from the Bishop of Fond du Lac.

DISMISSED TO OTHER BISHOPS.

The Rev. J. W. Bonham, to the Bishop of New York.
The Rev. G. F. Cushman, D. D. to the Bishop of Long Island.
The Rev. M. C. Dotten, to the Bishop of Michigan.
The Rev. G. W. Morrill, to the Bishop of Kansas.
The Rev. W. J. O'Brien, to the Bishop of California.
The Rev. A. T. Sharpe, to the Bishop of Missouri.
The Rev. J. Stewart Smith, to the Bishop of Maryland.

5.—ELECTIONS, APPOINTMENTS AND RESIGNATIONS.

ELECTIONS APPROVED.

The Rev. Edward Benedict, Rector of Trinity Church, Aurora.
The Rev. R. A. Holland, Rector of Trinity Church, Chicago.
The Rev. R. M. Avery, Rector of Church of the Redeemer, Wilmington.
The Rev. F. Courtney, Rector of St. James' Church, Chicago.
The Rev. John McKim, Rector of St. John's Church, Lockport, and Grace Church, New Lenox.
The Rev. J. P. Lytton, Priest officiating in Trinity Church, Highland Park.
The Rev. J. P. Lytton, Rector of Trinity Church, Highland Park.
The Rev. F. S. Jewell, Ph. D., Rector of St. Mark's Church, Evanston.

APPOINTMENTS BY THE BISHOP.

The Rev. John Blyman, Priest in charge of the Missions at Rochelle and Oregon.
The Rev. Edward Benedict, Priest in charge of Calvary Church, Batavia, and St. Mark's Church, Geneva.
The Rev. J. E. Thompson, Priest in charge of St. Thomas' Mission, Chicago.
The Rev. J. P. Lytton, Priest in charge of Christ Church, Winnetka.

- The Rev. H. Judd, Priest in charge of Grace Mission, Oak Park.
 The Rev. J. D. Cowan, Deacon attached to the Cathedral, in charge of St. Stephen's Church, Chicago.
 The Rev. J. E. Goodhue, Priest in charge of the Mission at Morrison.
 The Rev. N. W. Heermans, Priest in charge of the Mission at Tonica.
 The Rev. F. N. Luson, Priest in charge of St. Paul's Mission, Austin, and St. Barnabas' Mission, Fortieth street.
 The Rev. F. B. Nash, Jr., Priest in charge of the Mission at Seneca.

RESIGNATIONS.

- The Rev. W. J. O'Brien, Rector of St. Mark's Church, Geneva, and Calvary Church, Batavia.
 The Rev. A. T. Sharpe, Rector of Christ Church, Oak Park.
 The Rev. S. S. Harris, D. D., Rector of St. James' Church, Chicago.
 The Rev. J. Stewart Smith, Rector of St. Mark's Church, Evanston.
 The Rev. E. H. Downing, Rector of Grace Church, Galena.
 The Rev. H. C. Kinney, Rector of Christ Church, Joliet.
 The Rev. John McKim, Rector of St. John's Church, Lockport, and Grace Church, New Lenox.
 The Rev. F. N. Luson, Rector of Emmanuel Church, La Grange.
 The Rev. Ephrem Therien, Missionary at Ste. Anne.
 The Rev. James A. Woodward, Missionary at Pontiac.

6.—INSTITUTIONS.

- The Rev. R. A. Holland as Rector of Trinity Church, Chicago.
 The Rev. Frederic Courtney as Rector of St. James' Church, Chicago.

7.—CONSENTS TO CONSECRATION GIVEN.

- The Rev. Samuel S. Harris, D. D., Bishop-elect of Michigan.
 The Rev. John N. Galleher, D. D., Bishop-elect of Louisiana.
 The Rev. Thomas A. Starkey, D. D., Bishop-elect of Northern New Jersey.

8.—CHURCHES CONSECRATED.

- Christ Church, Ottawa, June 11, 1879.
 St. John's Church, Lockport, November 19, 1879.
 Grace Church, New Lenox, November 25, 1879.
 The Altar and Reredos of the Cathedral, July 6, 1879.
 The Cathedral of SS. Peter and Paul, Chicago, December 10, 1879.

9.—MISSIONARIES, MAY 25, 1880.

- | | |
|--------------------------|----------------------------------|
| The Rev. John Blyman, | The Rev. P. Arvedson, |
| The Rev. J. E. Goodhue, | The Rev. A. W. Glass, |
| The Rev. J. R. Holst, | The Rev. A. W. Mann (deaf mute), |
| The Rev. A. A. Fiske, | The Rev. F. N. Luson, |
| The Rev. N. W. Heermans, | The Rev. John Hedman. |

APPENDIX B.

THE BISHOP'S FUND FOR CANDIDATES, 1879-80.

St. James', Chicago.....	\$142 53
Grace, Chicago.....	58 70
Trinity, Chicago.....	35 23
Calvary, Chicago.....	25 05
Epiphany, Chicago.....	19 92
Ascension, Chicago.....	15 25
St. Stephen's, Chicago.....	12 40
St. Andrew's, Chicago.....	12 00
St. Paul's, Kankakee.....	11 43
St. Mark's, Evanston.....	11 20
St. Paul's, Hyde Park.....	10 00
St. Mark's, Chicago.....	9 37
Grace, Sterling.....	9 23
St. Luke's, Dixon.....	8 60
Grace, Galena.....	8 00
Emmanuel, La Grange.....	7 87
Emmanuel, Rockford.....	7 00
Ste. Ann's, Morrison.....	6 85
St. John's, Naperville.....	6 50
Grace, Hinsdale.....	5 82
Grace, New Lenox.....	5 19
Christ, Joliet.....	5 00
Christ, Ottawa.....	5 00
Trinity, Highland Park.....	4 54
Christ, Harvard.....	3 90
Trinity, Aurora.....	3 17
Good Shepherd, Momence.....	3 07
St. Paul's, Lee Center.....	2 85
St. Peter's, Amboy.....	1 31
Holy Spirit, Savanna.....	1 00
St. Paul's, Austin.....	75

APPENDIX C.

10.—CONFIRMATIONS.

June	12.	Christ, Ottawa	7
"	22.	St. Peter's, Sycamore.....	8
"	22.	St. Paul's, De Kalb	0
Sept.	7.	Holy Communion, Maywood.....	0
Oct.	19.	St. Stephen's, Chicago.....	11
"	19.	St. Luke's, Chicago	5
Nov.	2.	Christ, Streator.....	9
"	2.	St. Andrew's, Farm Ridge	6
"	16.	Trinity, Wheaton.....	1
"	16.	St. James', Dundee	0
"	17.	St. John's, Algonquin.....	5
"	17.	Crystal Lake.....	0
"	23.	Emmanuel, La Grange	2
"	23.	Good Shepherd, Lawndale	2
"	24.	St. Paul's, Manhattan	8
"	25.	Grace, New Lenox.....	2
"	30.	St. Luke's, Dixon	10
"	30.	St. Peter's, Grand Detour.....	2
Dec.	1.	Morrison.....	3
"	2.	St. Thomas', Amboy.....	2
"	2.	St. Paul's, Lee Center	2
"	23.	St. John's, Lockport... ..	13
Feb.	15.	St. Thomas', Chicago.....	11
"	19.	St. John's, Naperville	12
"	23.	Trinity, Highland Park.....	9
"	24.	Christ, Winnetka	0
March	1.	Rochelle.....	0
"	2.	Oregon.....	0
"	7.	Calvary, Chicago.....	19
"	9.	St. Mark's, Chicago (in private)	1
"	9.	Trinity, Aurora.....	7
"	10.	Christ, Ottawa (2d)	17
"	11.	St. James' Mission, Seneca.....	4
"	14.	Trinity, Chicago.....	16
"	14.	St. Paul's, Hyde Park.....	11
"	18.	Epiphany, Chicago	17
"	21.	St. James', Chicago	20
"	21.	Grace, Chicago.....	30

March	22.	St. Mark's, Evanston.....	4
"	23.	Racine College.....	7
"	28.	Cathedral, Chicago.....	87
"	30.	Our Saviour, Chicago.....	10
April	4.	St. Ansgarius', Chicago.....	17
"	5.	Cathedral (2d)	2
"	6.	Grace, Hinsdale.....	4
"	11.	St. Thomas', Chicago (2d) . . .	4
"	11.	St. Stephen's, Chicago.....	23
"	18.	Grace, Galena.....	5
"	14.	Warren.....	2
"	15.	Grace, Sterling.....	7
"	16.	Morrison	8
"	18.	St. Andrew's, Chicago.....	7
"	20.	Christ, Harvard	6
"	21.	Emmanuel, Rockford.....	9
"	22.	Lena.....	2
"	23.	Savanna.....	9
"	25.	St. Mark's, Chicago (2d)	17
"	27.	Christ, Joliet.....	9
"	28.	Ascension, Chicago.....	35
May	9.	St. Paul's, Kankakee.....	11
"	10.	Good Shepherd, Momence.....	7
"	16.	Redeemer, Wilmington.....	0
"	23.	St. Luke's, Chicago.....	11
Total.....			520
Whole number of persons confirmed since my consecration..			3,248

APPENDIX D.

REPORTS OF LAY READERS.

G. F. Arvedson, Carpentersville.—I have read morning service, with sermon, in St. John's Church, Algonquin, on about twelve Sundays. Morning service, with sermon, in St. James', Dundee, about four times; without sermon, twice. Total number of services, about eighteen, at nearly all of which, at both places, I have taken charge of the Sunday school.

Thomas W. Blayney, Riverside.—I have the honor to report that, since the date of my appointment as Lay Reader of St. James' Episcopal Mission, Riverside, I have read the service, occasionally, during the unavoidable absence of Rev. F. N. Luson, Rector; the precise number of times I cannot state, not having kept record of it; I think eight or ten times. I have read appropriate sermons from "Plain Words," by the Rev. W. W. How.

During the year, the Mission has succeeded, through the energies and zeal of our Missionary, in securing a site for a church building, which we hope at some time in the not distant future to be able to erect.

Our numbers are few, as yet. Those amongst us, however, are imbued with the true spirit of churchmen, and what is lacking in numbers is fully made up in the desire to extend and propagate as much as possible the beneficent influence of the Church; and, on the whole, for the short time the Mission has been in existence, we have much reason to bless God and be thankful for the good already accomplished, and to look forward with much hope to the future.

Henry T. Chace, Hyde Park.—Since my last appointment as Lay Reader, I have read service and a sermon six times at St. Paul's Church, in this village, and once at the Union Stock Yards.

James B. Charters, Dixon.—I have the honor to report that, as Lay Reader, appointed by you for St. Luke's Parish, Dixon, I have read prayers and a sermon on each of the three first Sundays in July, A. D. 1879 (during the summer vacation of the Rector). I have also read prayers and a sermon on the second Sunday in Lent, A. D. 1880, the Rector being absent. Sunday-school services were also regularly conducted on those Sundays above named.

J. C. Cushman, Highland Park.—Since the date of my last annual report, I have read morning service and sermon on thirty-two Sundays. Evening service, with sermon, on eighteen Sundays. Evening service at Sunday school on forty-eight Sundays. Evening service on other days, once. Making the total number of morning services read, thirty-two; of evening services, sixty-seven; of sermons, fifty; of morning and evening service, ninety-nine.

The Sunday school numbers, at present, twenty-eight, with an average attendance of twenty-six. Their Easter offertory was \$165.07, nearly all of which was the result of their own earnings or savings. They applied it to the payment of the parish debt, making the total sum contributed by this school for that purpose, during the past three years, \$364.94—a fact of itself amply sufficient to prove their high efficiency, earnestness and zeal. During the year, six of their number have been confirmed.

The entire school meet on Saturday of each week to labor, the earnings of which are to be devoted to the extinguishment of the bonded debt.

Our new Rector, the Rev. James P. Lytton, has infused new life and hope into the parish, and I see no reason why we shall not realize, in the complete success of the struggling little parish, the consummation of all our early plans and aims.

Orville N. Ellis, M. D., Momence.—During the last year, as Lay Reader, I have held services during the summer months at Waldron, one of the missions under the charge of Rev. Dean Phillips. The services were held on each Sunday, preceding the Mission Sunday School, at that place, and were held until October 1, 1879, at which time, by arrangement, they were discontinued. I have said Morning Prayer once and Evening Prayer twice during the Lenten season, at St. Paul's Chapel, and assisted the Rector in the services held on Maundy Thursday, at St. Paul's Church.

Melville W. Fuller, Chicago.—On the second Sunday after Easter, I read Morning and Evening Prayer and a sermon at St. Mark's, Chicago, in the absence of the Rector, unexpectedly prevented from officiating, which comprises the only duties discharged by me as Lay Reader since the last Convention.

George Gardner, Chicago.—My services, during the Convention year just closed, have been entirely confined to occasional assistance at Church services, in my own parish, by request of my Rector, Rev. T. N. Morrison, Jr.

S. Johnston, Chicago.—My services as Lay Reader in St. Andrew's Parish, Chicago, during the past year, have been confined to reading the lessons at the Sunday services, when called upon by our Rector, and taking the Friday evening service on three or four occasions, in the absence of the Rector.

D. B. Lyman, La Grange.—During the past year, I have read the service, with a sermon, in Emmanuel Church, as follows: Sunday morning service, fourteen times; Sunday evening service, six times; week-day evening service, eight times. In addition to the above, Mr. Charles W. Richmond has read the service, with a sermon, four times.

William Nethercot, Austin.—Received from you my license January 9, 1880. On the second Sunday after Epiphany, services were commenced at Central Park Village (North-Western Car Shops), by the Rev. G. C. Street, myself reading the first lesson; since which time, I have conducted morning service, and read sermons at this point, now called St. Barnabas' Mission, fifteen times; read evening service, with sermon, four or five times, and, on a few occasions, assisted the Rev. F. N. Luson (now Missionary in charge), both at St. Barnabas' and St. Paul's, Austin. On some occasions, I have conducted morning service and Sunday school at St. Barnabas'. Conducted Sunday school and read sermon at Austin, and conducted service and read sermon at St. Barnabas' in the evening.

Alfred Payne, Hinsdale.—My service as Lay Reader during the last year has been the reading Morning Prayer and a sermon on the second Sunday of each month.

John B. Phelps, Polo.—I have to report as Lay Reader that I have not read service in public during the present conventional year. I have been willing to do so, but the Church people here did not desire it. We are now having service every Thursday evening, by Dean Sweet or Rev. W. W. Steel.

Chreswell H. Potts, Austin.—During the year ending Easter, 1880, I have done service at Austin and Central Park Village as follows: At St. Paul's, Austin, I have read the service or assisted in public worship on Sunday thirty-seven times; at Central Park Village, have assisted in the services twice. Our work at Austin has, with God's blessing, grown and prospered, especially so since the Rev. F. N. Luson has, by your appointment, taken charge of the Mission. Under his leadership, we have resolved, with God's help, "to arise and build." Our people are full of faith and zeal, and working earnestly.

John H. S. Quick, Chicago.—I beg leave to report that, during the last conventional year, I have read evening service eleven times.

A. M. Stark, Sycamore. During the past year, and during the absence of the Rector and at his request, I read morning prayer and a sermon in St. Peter's Church, Sycamore, on two occasions. The sermons were written by Charles Kingsley ("Village Sermons") and Dr. James DeKoven, respectively.

E. D. Kittoe, Galena.—I would beg leave to report that, during the past Conventional year, I have continued to conduct services on each alternate Sunday, at St. Luke's Mission, Bell's Mill, five miles from Galena. There is at this place a very marked improvement in attendance and interest in the services of the Church. There are in attendance five communicants and some persons whom I hope to have prepared for confirmation. This congregation contributed \$6 to St. Luke's Hospital, Chicago.

At the mission at Prospect Hill, Irish Hollow, six miles from Galena, I held services every other Sunday until in January, when the impassable condition of the roads and inclemency of the weather rendered it necessary to omit services during January and until May, when I again commenced to visit this station. There are no regular communicants at this mission, but there

has been very considerable interest shown in the services held. The people here contributed \$6.25 to St. Luke's Hospital, Chicago.

I have visited Elizabeth, a considerable town, seventeen miles from Galena, and have read prayers and a sermon four different times, to congregations of from one hundred and fifty to three hundred persons, and a continuance of church services is very earnestly desired here.

Eighteen miles from Galena and six miles from Elizabeth, is situated the town of Hanover, where reside some twelve or fifteen communicants of the church, who are very anxious to have the services of the Church, and I propose to visit that place and Elizabeth on the same days, holding service in the afternoon at one place, and in the evening at the other, where a place suitable can be procured.

If I may be allowed to do so, I would most earnestly bring to the notice of the friends of church extension and missionary effort the great advantage that would arise from the work of a traveling missionary—a priest who would, at stated intervals, administer the Sacraments to those who cannot, on account of non-proximity to an organized congregation, enjoy the sacred privilege.

The attendance at St. Luke's, Bell's Mill, will average forty; at Prospect Hill, about twenty-five, and hitherto, at Elizabeth, one hundred and twenty or thirty.

H. C. Ranney, Chicago.—Previous to the Rev. R. A. Holland's assuming the charge of Trinity Church, regular services were fully maintained by various clergymen of our church from abroad, except on two occasions, when I read services, with a sermon. Since November 1, 1879, I have assisted the Rector on several occasions, reading service on Sundays and Wednesdays, and reading sermons three times.

F. W. Russell, Lawndale.—It gives me much pleasure to be able to say, that during the year just closed, some progress has been made both in attendance at the morning services and Sunday school, as well as in measures for the perpetuation of the Good Shepherd Mission in this suburb. The services are regularly well attended, and the average attendance at the Sunday school is sixty. Having sustained itself for four years, and raised a fund for the purchase of a site for a permanent home, this Mission is now making an effort to create a fund for the purpose of erecting a small church, and it is hoped that some extraneous aid will be forthcoming to help on the good work. During the past year, I have read the morning service and a sermon thirty-six times at this Mission and twice at Grace Church, Hinsdale.

Reuben Tayler, Chicago.—Since our last Diocesan Convention, I have officiated once at the funeral of a child, and I have read the Friday evening service in St. Andrew's Church five times, and assisted the Rector in the Sunday evening service once.

APPENDIX E.

REPORT OF ST. LUKE'S HOSPITAL.

To the Rt. Rev. the Bishop of Illinois :

During the past year, the hospital has pursued its career of quiet usefulness, affording shelter and kind care to so many, who, without its ministrations, would have suffered sadly indeed. Gracious contributions, not only from churchmen, but from citizens of all creeds, have enabled it to go on, and it has been free from debt until the last month, when a falling-off in the contributions made a deficiency of several hundred dollars. It is no light care to provide about \$1,000 a month for the expenses, and many and urgent prayers are ever going up that the hearts and hands of God's people may not be closed to our necessities.

The supporting beds each year seem to grow more popular, and rich people could not make a better use of their money. In St. James' Church, no less than five are supported by individuals, and in Grace Church, two, and two others by persons not connected with any city parish, one by the *Churchman's* fund and one by the Douthett fund. A bed for incurables is also rapidly approaching endowment, and two others are also under way. The amount per annum required for a bed is \$300.

On account of a limit in the charter, which would not allow us to hold more than \$100,000 worth of property, it was thought best to organize anew, under the general law. The best legal advice was taken on the subject, and the new charter has been procured. The new Board of Trustees act under it, and the title is "St. Luke's Free Hospital." A code of by-laws is being framed, which will be printed in the *Living Church* as soon as prepared. On account of an epidemic, we were obliged, at a great expense, to have the whole interior of the hospital painted and calcimined, and all the beds made over. It is in beautiful order, therefore, inside, but the exterior is very shabby, and needs very greatly a coat of paint and some carpenter-work. We hope some one reading this report will write to have it done, and send the bill to him. It will cost about \$300.

While this renovation was going on, we took the opportunity to make some alterations, which gave us a fine, large new room for private patients. This

has been most elegantly furnished by Mrs. L. Z. Leiter, and is intended especially for clergymen and their families, who might desire the care of a hospital. When it is thus occupied, the furnisher of the room pays the expenses of the person occupying it. We have now four rooms for private patients. They are occupied nearly all the time, and earn the hospital much money. The wife of the Rev. Mr. Cowell, of Lockport, is kindly endeavoring to supplement our work by receiving, free of any expense, some convalescing patients at her country home. This is a blessed work, and we thank her very heartily for it. Our country priests could often help us very greatly by donations of fruit and vegetables, butter, eggs, etc. The express companies will gladly bring such things free.

All the churches of the city contribute to our work, some of them largely, in proportion to their means, while some others might do, we think, more. We return to all, and to all our friends, of every religious faith, our heartfelt thanks.

The reports of the Chaplain, the Treasurer and National Board are subjoined, so that our work may be clearly seen :

CHAPLAIN'S WORK, ST. LUKE'S HOSPITAL, 1879-80.

Visiting patients in wards, daily —. Family prayer, afternoon and evening, daily. Daily evening prayer in chapel, at 4 P. M. The same on all Sundays, with sermon.

Celebrated Holy Communion, in chapel, Easter, 1880.

Administered Holy Communion to sick in wards, 16.

Baptisms—Infants, 10; Adults, 2; Total, 12, Burials, 4.

ST. LUKE'S HOSPITAL, May, 1880.

The Rev. Clinton Locke, D. D.:

I have the pleasure of submitting the following report: From May 1, 1879, to May 1, 1880, there were admitted to St. Luke's Hospital :

Americans (United States).....	189
Irish.....	44
English.....	21
German.....	18
Swedish.....	18
Canadians.....	4
Scotch.....	4
French.....	2
Portuguese.....	1
Total.....	246

Among this number, there were :

Roman Catholic.....	55
Episcopal.....	40
Presbyterian.....	27

Lutheran.....	16
Methodist.....	8
Congregationalist.....	6
Baptist.....	4
Christian.....	1
Non-professional.....	75
Total.....	246
Deaths.....	22
Births.....	10
Treated at the Dispensary.....	1,460

Very respectfully,

R. W. CORWIN, M. D., *President.*

AMOUNT OF MONEYS RECEIVED BY ST. LUKE'S HOSPITAL FROM MAY 1, 1879, TO
MAY 1, 1880.

Grace Church, Chicago.....	\$ 2,174 11
St. James' Church, Chicago.....	2,688 00
Trinity Church, Chicago.....	811 54
Church of the Epiphany, Chicago.....	267 57
Calvary Church, Chicago.....	53 30
Cathedral Church, Chicago.....	93 05
St. Mark's Church, Chicago.....	119 61
Church of our Saviour, Chicago.....	49 62
Church of the Ascension, Chicago.....	180 00
St. Ansgarius' Church, Chicago.....	3 50
Prof. Swing's Church, Chicago.....	216 00
St. Andrew's Church, Chicago.....	7 00
Zion Church, Freeport.....	2 00
Christ Church, Ottawa.....	5 10
St. Paul's Church, Hyde Park.....	113 03
Emmanuel's Church, La Grange.....	7 50
St. Luke's Mission, Bell's Mills, Ill.....	6 00
Prospect Hill Mission, Galena.....	6 25
St. Paul's Church, Kankakee.....	3 17
St. Luke's Church, Dixon.....	4 10
Grace Church, Rock Island.....	5 00
Riverside Church, Riverside.....	12 00
Grace Church, Sterling.....	2 50
Grace Church, New Lenox.....	1 50
Calvary Church, Geneva, Ill.....	5 50
Centennial Club, Naperville.....	5 00
Interest.....	1,340 03
Board of Patients.....	606 00
Illinois Central R. R.....	650 00
Baltimore & Ohio R. R.....	80 00
Michigan Central R. R.....	38 00

Theatricals.....	278 00
Miscellaneous	2,469 24
	<hr/>
	\$11,793 22
To balance on hand May 1, 1879.....	45 57
	<hr/>
	\$11,838 79

AMOUNTS PAID OUT FROM MAY 1, 1879, TO MAY 1, 1880.

Wages and incidentals.....	\$ 3,146 30
Household expenses.....	614 24
Food.....	5,821 04
Bedding.....	197 87
Medicines	825 07
Lights.....	437 67
Fuel.....	264 48
Taxes	41 23
Building and repairs.....	418 11
Premium on bonds.....	71 77

\$11,837 78

Balance cash on hand..... 1 01

\$11,838 79

Unpaid bills.....\$ 800 00

[Signed]

N. K. FAIRBANK,

Treasurer.

CLINTON LOCKE,

E. K. HUBBARD,

FREDERIC COURTNEY,

E. C. LARNED,

R. HOLLAND,

T. N. MORRISON,

W. K. ACKERMAN,

CHARLES T. LESTER,

N. K. FAIRBANK,

B. F. FLEETWOOD,

J. W. DOANE,

LESLIE CARTER,

Trustees of St. Luke's Hospital.

APPENDIX F.

SENTENCE OF CONSECRATION OF THE CATHEDRAL OF SAINTS
PETER AND PAUL, CHICAGO.

IN THE NAME OF THE FATHER, AND OF THE SON, AND OF
THE HOLY GHOST, AMEN.

INASMUCH as by the foresight and persistent effort of our Predecessor in office, and by the pious gifts and offerings of the Faithful People in the Diocese of Illinois, We, the Bishop of said Diocese of Illinois, are in possession of a House of Public Worship and a Seat for our Episcopate, free from all debt, encumbrance, or other obligation,

Therefore, Know all men by these Presents, that we, WILLIAM EDWARD McLAREN, S. T. D., by Divine permission third Bishop of Illinois, under the Protection of Almighty God, and in His faith and fear, have on this tenth day of December, in the year of our Lord one thousand eight hundred and seventy-nine, in presence of divers of the Bishops and other Clergy, and of a public congregation therein assembled, consecrated the same by the name of the CATHEDRAL OF SAINTS PETER AND PAUL, and do hereby pronounce and declare that the said Cathedral is consecrated accordingly, and thereby formally separated from all unhallowed, worldly and common uses, and dedicated to the Worship and Service of Almighty God, the Father, the Son, and the Holy Ghost, for the Seat of our Episcopate and that of our Successors in Office, for all purposes specially pertaining to a Cathedral Church, for reading and preaching His Holy Word, for celebrating His Holy Sacraments, for offering to His Glori-

ous Majesty the Sacrifice of Prayer and Thanksgiving, for blessing His People in His Name, and for the performance of all other holy offices, according to the usages of the Protestant Episcopal Church in the United States of America, in its Ministry, Doctrines, Liturgy, Rites and Usages.

IN TESTIMONY WHEREOF, we have hereunto affixed our Episcopal Seal and Signature, in the day and year above written, and in the fifth year of our consecration.

(Signed) WILLIAM EDWARD McLAREN,
Bishop of Illinois.



REGULATIONS FOR THE ADMINISTRATION OF THE CATHEDRAL OF
SS. PETER AND PAUL IN ITS RELATIONS TO THE CONGREGATION
WORSHIPING STATEDLY THEREIN.

The Bishop of the Diocese, in order to facilitate the administration of the affairs of the Cathedral of SS. Peter and Paul in its relations to the congregation which worships statedly within its walls, announces the following Regulations, which shall take effect immediately:

1. The Bishop of the Diocese will appoint a Priest-in-Charge, who shall represent the Bishop and exercise under responsibility solely to him the functions of Spiritual Pastor and general administrator of the affairs of the Cathedral, in their domestic or congregational aspect.

2. The Priest-in-Charge shall annually, in the first week in May, nominate to the Bishop, for his appointment, a Board of Curators, who shall, under the Presidency of the Priest, serve

for one year, and shall, with the said Priest, have charge of the financial interests of the Cathedral in its congregational capacity, except that the amount of all salaries shall be fixed by the Bishop upon the consultation with the Board of Curators.

3. The Priest-in-Charge and the Board of Curators shall annually appoint a Treasurer, who shall receive all moneys and disburse them only upon the order of the Board, a Verger, an Organist and such other lay officers as may be necessary to the better administration of the affairs of the Congregation.

4. The Priest-in-Charge shall also have the superintendence of the Sunday School and shall exercise oversight of all societies connected with the Cathedral not Diocesan in their character.

5. All officers of the Cathedral not Diocesan in their character shall report to the Priest-in-Charge.

6. The Priest-in-Charge shall annually present to the Bishop a detailed statement of the spiritual and financial affairs of the Cathedral Congregation.

7. The custody of the Cathedral building shall pertain to the Priest-in-Charge as representative of the Bishop, but no extraordinary use shall be made of the same without the permission of the Bishop.

8. These rules shall be made known to all the officers and appointees of the Cathedral, and shall continue in force unless otherwise ordered by the Bishop or his successors in office.

DECEMBER 3, A. D. 1876.

Cathedral SS. Peter and Paul, Chicago.

REPORT OF THE PRIEST IN CHARGE OF THE CATHEDRAL.

TO THE BISHOP OF ILLINOIS.

Right Reverend Father in God:

The year ending May 1, 1880, has been marked by many cheering facts. The Sunday services have been well attended, and, in addition without interruption, the daily offices of morning and evening prayer have been duly said. This weekly routine of Sunday and Saints' Day celebrations, and daily prayers is increased by a weekly celebration every Thursday, and by evening service and lectures in Advent and Lent.

During the year there have been sixty-six children baptized, and seven adults, in all seventy-three; thirty-seven persons have been confirmed. The number of marriages have been fifty-one, and of burials thirty-four.

The interior of the Church has been frescoed throughout and paid for, and the new memorial altar has been completed, and, in like manner, all expenses met. The Chancel and Vestry rooms have been also frescoed and carpeted.

Our Sunday school continues its good work, and this year will complete the payment of the bell at an outlay of about \$600.

The Industrial School has rather increased in efficiency, though the nearness of other schools of a like character, recently started, has somewhat diminished its numbers. The Choir is as ever a power for good. The members have not only given their valuable services freely in the services of the Church, but they have also paid the expense of the frescoing of the entire Chancel at a cost of \$200. Could we have our Choir School, our daily offices would be made beautiful and glorious, and our Choir be rendered even still more efficient and useful.

The St. Mary's Society has also been of great assistance in active work for the benefit of the poor, and in many useful channels of church work. They have raised and expended, both for the Church and among the sick and needy close on \$400. To this society I look for the decoration of the Chancel, the care of the Church linen, and the general neatness of the interior of the Church, as well as for assistance in the work of visiting the destitute and afflicted which especially need the ministrations of godly women.

Inasmuch as the care of the fabric of the Cathedral devolves upon me, as the Priest in charge, under the rules which the Bishop has set forth, I beg leave to call attention to the necessity there exists for a thorough pointing of the stone-work of the Church on the outside, especially on the exposed northern and western sides of the Chancel. The windows also need repainting on the outside and a thorough overhauling before next winter.

We also need a fence of some kind on the Washington street front, and also on the Peoria street side, in order that our grass plats may not be constantly trampled upon, and the walls of the Church defiled by careless passers-by. The Church building, especially in our locality, should look neat, attractive and well kept, outside as well as in. As far as the outside is concerned this cannot be done without a suitable fence.

I regret the yearly outlay for rent which has been added to my salary in order that I might live near the Church. This amount might be economized for other purposes could we occupy the church lot on the east side with a small house. Such occupancy would be an advantage in many ways ; it would insure the more thorough neatness of the surroundings of the Church, and enable us to keep it open all day long with entire freedom.

I have thus briefly reported all matters in a general way, as the detail in financial matters will be presented by the Treasurer, Mr. Cottell ; I cannot conclude without expressing my thanks to the gentlemen of the Board of Curators for their efficient and kind assistance during the past year. Respectfully submitted,

J. H. KNOWLES,

Priest in Charge of the Cathedral.

April 30, 1880.

APPENDIX G.

REPORTS OF THE RURAL DEANS.

REPORT OF THE NORTHERN DEANERY.

I have the honor to report that during the conventional year the boundary of the Northern Deanery has been extended (in accordance with the action of the Convention of 1879) by the addition of De Kalb County, thus giving us the Parish of Sycamore with its energetic Rector, and his flourishing mission at De Kalb. The Chapter has held their meetings, viz.: at Sycamore in September at Freeport in January, and at Dixon in April. Regular missionary work is being carried on by clergy of the Deanery at De Kalb, Rochelle, Oregon, Polo, Grand Detour, Lee Center, Tonica, Galt, Morrison, Warren and Lena, with an occasional service at Belvidere and Rock Falls, besides regular lay services by Dr. E. D. Kittoe, of Galena, at Bells Mills, Prospect Hill and Elizabeth. I beg to acknowledge the receipt of moneys from the following named persons for the support of the mission at Rochelle and Oregon: E. H. Sheldon, Chicago, \$25; Rev. Clinton Locke, Chicago, \$10; S. Corning Judd, Chicago, \$5; F. H. Maston, Chicago, \$10; J. K. Edsall, Chicago, \$5; Henry Keep, Chicago, \$20; John De Koven, Chicago, \$20; J. H. I. Quick, Chicago, \$5; Rev. T. N. Morrison, Jr., Church of the Epiphany, \$28.35; total \$128.35. All of which I respectfully submit.

R. F. SWEET, *Dean*.

FREEPORT, May 22, 1880.

REPORT OF THE NORTHEASTERN DEANERY.

I herewith submit my report as Dean of the Northeastern Deanery, to which I was appointed in May, 1879. The first meeting of the Deanery was held at Grace Church, Chicago, October 30, 1879, when the Rev. W. H. Knowlton was elected Secretary, and a committee appointed to draft rules. The Deanery took up the subject of a mission to the colored people of Chicago, and subscriptions to the amount of \$331 were made. This has since been increased, but, as you have mentioned this and all the other mission work of the Deanery in your report, it is not worth while to recapitulate it here. The Deanery has

also held two conventions, one at Waukegan, December 12 and 13, and one at Highland Park, April 19 and 20, which were tolerably well attended by the clergy, and at which sermons were preached and prayers read, followed by discussions of interesting church questions. Informal meetings of the Deanery have been held every week at the Grand Pacific, which have brought together the clergy of Chicago, and been very helpful in many ways where united action was necessary. Steps are being taken by the Deanery toward the holding a mission in Chicago some time before Advent. The next chapter meeting will be at Aurora, July 12 and 13. All of which is respectfully submitted.

CLINTON LOCKE,

Dean of Northeastern Deanery.

REPORT OF THE SOUTHERN DEANERY.

The Southern Deanery, created at the last Convention, has obstacles—geographical and otherwise—that have prevented much being done in the way of chapter meetings. We organized at a meeting held at Ottawa in June last, and there was a very pleasant and satisfactory gathering of the Deanery, in September, in the parish of the Dean, at which twelve clergymen were present. Another meeting was appointed at Streator in April, but for good reasons it was postponed until next month.

There are in this Deanery 8 parishes, 6 missions and 8 clergymen. In territory it includes 10 counties, containing a population of 275,000; in this population there are (as reported), but 650 communicants. Plainly, there is a vast deal of missionary work to be done in this part of the Diocese.

At most of our missions, work has gone on satisfactorily the past year. I have, personally, held thirty-six services at three different missionary points, all but four on week-days.

At many places in this Deanery, the Church might be planted with fair prospects of growth, if we had the men and the means. In five counties there is neither parish nor mission. We can only do a little, each clergyman working out from his parish as a center of operations, and, by the aid of lay workers, holding services and sustaining Sunday schools. By God's help, even this will accomplish much in time.

D. S. PHILLIPS, *Dean.*

KANKAKEE, May 20, 1880.

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Notice of Canonical Collections.

Offerings for Diocesan Missions are to be made on

Sunday, June 20, 1880.

Sunday, September 19, 1880.

Sunday, December 19, 1880.

Sunday, March 20, 1881.

Offerings for the Diocesan Fund are to be made on

Sunday, May 9, 1880.

Sunday, August 8, 1880.

Sunday, November 14, 1880.

Sunday, Feb. 13, 1881.

Offerings for Aged and Infirm Clergy Fund on Thanksgiving Day.

Notice of each offering is to be given on the Sunday previous, as required by the Canon.

Forward all remittances to the Treasurer of the Diocese, Mr. C. R. LARRABEE, 168 Lake Street, Chicago.

Diocese of Illinois.

ORGANIZED A. D. 1832.

— ◆ —

JOURNAL

OF THE

FORTY-FOURTH ANNUAL CONVENTION,

HELD IN THE

Cathedral Church of SS. Peter and Paul,

CHICAGO.

May 31st and June 1st,

A. D. 1881.

— ◆ —

PUBLISHED BY ORDER OF THE CONVENTION.



JOURNAL
OF THE
FORTY-FOURTH ANNUAL CONVENTION

ERRATUM

On page 7, for "Cathedral German School," read "Cathedral Grammar School."

HELD IN THE

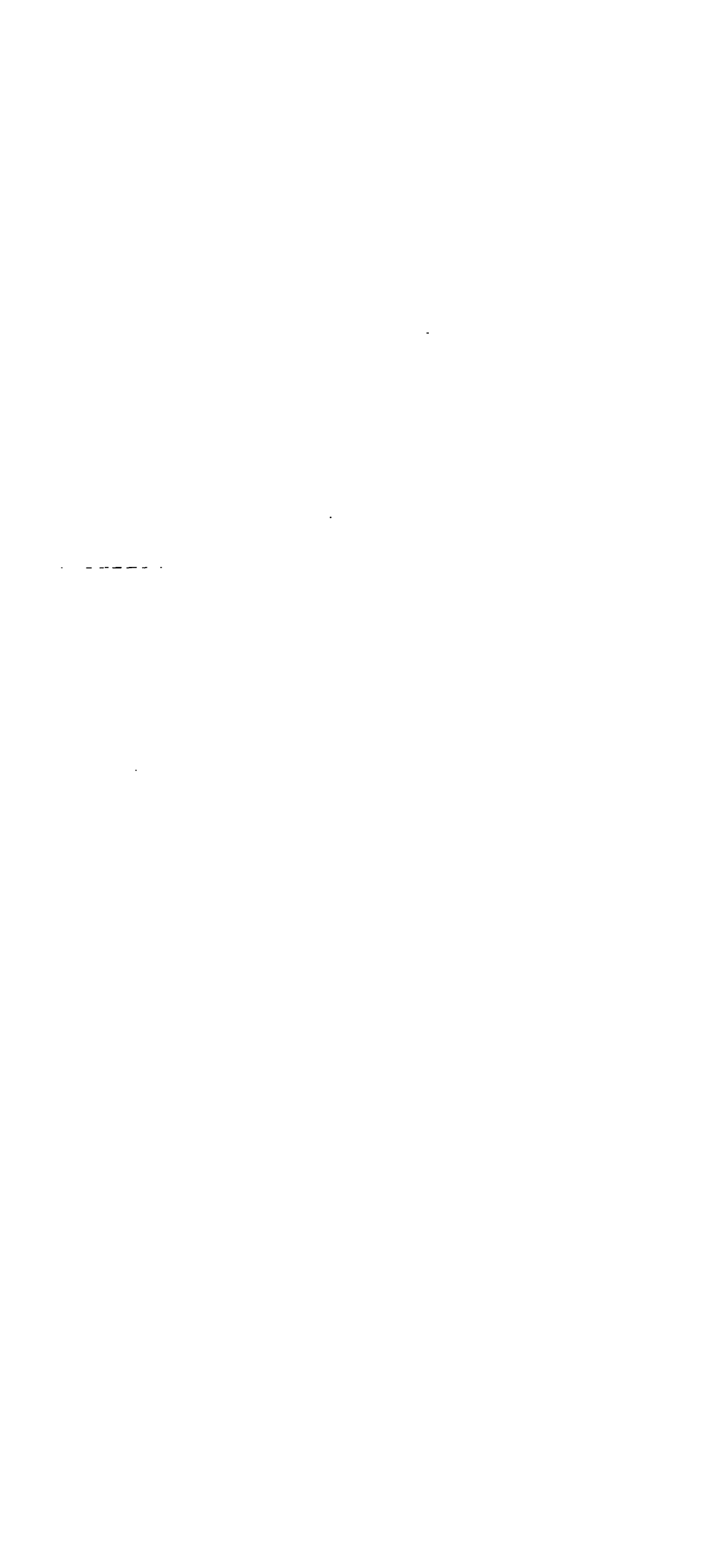
CATHEDRAL CHURCH OF SS. PETER AND PAUL,

CHICAGO,

MAY 31ST AND JUNE 1ST, A. D. 1881.

PUBLISHED BY ORDER OF THE CONVENTION.

1881.



JOURNAL
OF THE
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OF THE
Diocese of Illinois,

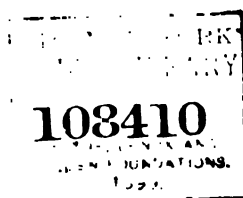
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CATHEDRAL CHURCH OF SS. PETER AND PAUL,

CHICAGO,

MAY 31ST AND JUNE 1ST, A. D. 1881.

PUBLISHED BY ORDER OF THE CONVENTION.

1881.



THE
FORTY-FIFTH ANNUAL CONVENTION

OF THE

Dioecesis of Illinois

WILL MEET IN

THE CATHEDRAL, CHICAGO.

AT 9 O'CLOCK A. M.,

TUESDAY, MAY 30th, A. D. 1882.

Diocesan Officers.

BISHOP.

THE RT. REV. WILLIAM EDWARD McLAREN, S. T. D.

1881.

RURAL DEANS.

The REV. R. F. SWEET, B. D., Northern Deanry.
The REV. CLINTON LOCKE, D. D., Northeastern Deanry.
The REV. D. S. PHILLIPS, Southern Deanry.

SECRETARY OF THE CONVENTION.

The REV. J. H. KNOWLES.

TREASURER OF THE CONVENTION.

MR. C. R. LARABEE.

STANDING COMMITTEE.

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The REV. A. W. SNYDER, *Secretary*.
The REV. D. S. PHILLIPS.
MR. F. B. PEABODY.
MR. A. TRACY LAY.
MR. E. H. SHELDON.

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The REV. T. N. MORRISON, D. D., MR. J. W. DOANE,
MR. GEORGE GARDNER.

CHANCELLOR OF THE DIOCESE.

MR. S. C. JUDD.

REGISTRAR.

The REV. J. H. KNOWLES.

BOARD OF MISSIONS.

The RT. REV. THE BISHOP OF THE DIOCESE, President Ex Officio.

The RURAL DEANS, Members Ex Officio.

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The REV. FREDERICK COURTNEY. MR. EMORY COBB.

The REV. ARTHUR RITCHIE. MR. J. M. BANKS.

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LAYMEN'S CLERICAL AID SOCIETY.

MR. JAMES K. EDSALL.

MR. GEORGE H. HARLOW.

MR. LOWBEA BURROWS.

MR. SAMUEL WILKINSON.

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The REV. R. F. SWEET. MR. WILLIAM M. TILDEN.

The REV. J. H. KNOWLES. MR. C. R. LARRABEE.

The REV. WILLIAM E. TOLL. MR. EMORY COBB.

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The REV. T. N. MORRISON, JR.

MR. D. W. PAGE.

The REV. J. E. GOODHUE.

MR. E. D. KITTOE, M. D.

The REV. ————

MR. F. H. WINSTON.

NOMINATED AS TRUSTEES OF GENERAL THEOLOGICAL SEMINARY

The REV. J. H. KNOWLES.

MR. JAMES K. EDSALL.

The REV. CLINTON LOCKE, D. D.

MR. C. R. LARRABEE.

The REV. T. N. MORRISON, JR.

MR. W. F. WHITEHOUSE

List of the Reverend Clergy of the Diocese of Illinois.

Those not entitled to seats in the Convention are marked thus*.

- The Right Reverend William Edward McLaren, S. T. D., Bishop, Chicago.
The Rev. L. W. Applegate, Rector of St. John's Church, Lockport, and Grace Church, New Lenox.
The Rev. Edward Benedict, Rector of Trinity Church, Aurora, in charge of Calvary Church, Batavia, and St. Mark's Church, Geneva.
The Rev. Charles H. Bixby, Rector of St. Paul's Church, Hyde Park.
The Rev. John Blyman,* Wisconsin.
The Rev. Jacob Bredberg,* Chicago.
The Rev. John Cauch,* Deacon, Quasqueton, Iowa.
The Rev. Samuel F. Clark,* Deacon, Aurora.
The Rev. E. F. Cleveland, M. D., Deacon, in charge of St. James' Church, Dundee.
The Rev. Frederick Courtney, Rector of St. James' Church, Chicago.
The Rev. Samuel Cowell,* Lockport.
The Rev. A. A. Fiske, Priest in charge of Christ Church Mission, Harvard, and officiating in Trinity Church, Belvidere.
The Rev. B. F. Fleetwood, Rector of St. Mark's Church, Chicago.
The Rev. A. W. Glass, Rector of St. Paul's Church, Manhattan.
The Rev. J. E. Goodhue,* Bergen, N. Y.
The Rev. F. M. Gregg, Rector of Christ Church, Ottawa.
The Rev. John Hedman, Rector of St. Ansgarius' Church, Chicago.
The Rev. N. W. Heermans, Priest in charge of St. Thomas' Church, Amboy; St. Paul's Church, Lee Center, and the Mission at Tonica.
The Rev. Henry T. Heister, Rector of St. Andrew's Church, Farm Ridge.
The Rev. Charles R. Hodge, Deacon, Missionary in the Southern Deanery, officiating in the Church of the Good Shepherd, Momence, and Grace Church Mission, Pontiac.
The Rev. R. A. Holland, Rector of Trinity Church, Chicago.
The Rev. John R. Holst, Rector of Christ Church, Streator.
The Rev. Frederick S. Jewell, Ph. D., Rector of St. Mark's Church, Evanston, and Examining Chaplain to the Bishop.
The Rev. Henderson Judd, Priest in charge of Grace Church Mission, Oak Park.
The Rev. Henry C. Kinney, Priest attached to the Cathedral.

- The Rev. John H. Knowles, Priest in charge of the congregation worshipping in the Cathedral.
- The Rev. William Fisher Lewis, Rector of Emmanuel Church, Lagrange, and Priest in charge of St. Paul's Mission, Riverside.
- The Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago; Examining Chaplain to the Bishop; Rural Dean of the Northeastern Deanery.
- The Rev. F. N. Luson,* Michigan.
- The Rev. J. P. Lytton, Rector of Trinity Church, Highland Park, and Priest in charge of Christ Church Mission, Winnetka.
- The Rev. W. P. Masker,* Michigan.
- The Rev. John McKim,* Japan.
- The Rev. Theodore N. Morrison, D. D., Priest attached to the Cathedral and in charge of Trinity Church Mission, Wheaton, and St. Barnabas Mission, West Fortieth Street.
- The Rev. Theodore N. Morrison, Jr., Rector of the Church of the Epiphany, Chicago.
- The Rev. F. B. Nash.*
- The Rev. Nils Nordene,* Deacon.
- The Rev. Luther Pardee, Rector of Calvary Church, Chicago.
- The Rev. Henry G. Perry, Rector of All Saints Church, Chicago.
- The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago, and Examining Chaplain to the Bishop.
- The Rev. D. S. Phillips Rector of St. Paul's Church, Kahkakee, and Rural Dean of the Southern Deanery.
- The Rev. William E. Phillips, Chaplain of St. Luke's Hospital, Chicago.
- The Rev. Arthur Ritchie, Rector of the Church of the Ascension, Chicago.
- The Rev. Edward Ritchie, Deacon in charge of St. Stephen's Church, Chicago.
- The Rev. Daniel F. Smith, Priest in charge of Grace Church, Hinsdale, and Good Shepherd Mission, Lawndale.
- The Rev. A. W. Snyder, Rector of Emmanuel Church, Rockford.
- The Rev. W. W. Steel, Rector of Grace Church, Galena.
- The Rev. J. M. Stevens, Assistant Minister in St. James' Church, Chicago.
- The Rev. George C. Street, Priest attached to the Cathedral.
- The Rev. Richard F. Sweet, Rector of Zion Church, Freeport, Rural Dean of the Northern Deanery, in charge of St. Barnabas Mission, Warren, and St. Augustine's Mission, Lena.
- The Rev. Ephrem Therien,* Canada.
- The Rev. James E. Thompson, Priest in charge of St. Thomas' Mission, Chicago.
- The Rev. William E. Toll, Rector of St. Peter's Church, Sycamore; in charge of St. Paul's Mission, De Kalb.
- The Rev. William Turner,* Chicago.
- The Rev. Gustav Unonius,* Sweden.
- The Rev. John R. West,* Ireland.
- The Rev. John H. White, Rector of Christ Church, Joliet.
- The Rev. James A. Woodward,* Farm Ridge.

I hereby certify that the above is a correct list of the clergymen canonically resident in the Diocese of Illinois, with their titles, on the 31st day of May, A. D. 1881.

WILLIAM EDWARD McLAREN,
Bishop of Illinois.

WHOLE NUMBER OF CLERGY CANONICALLY RESIDENT IN
THE DIOCESE.

Bishops, 1; Priests, 51; Deacons, 5; total.....	57
Number entitled to seats in this convention.....	41
Number present entitled to seats.....	40
Number present not entitled to seats.....	—
Number absent entitled to seats.....	1
Number absent not entitled to seats.....	16

CHANGES AND ADDITIONS SINCE CONVENTION.

The Rev. Edward Horace Cleveland, Head Master of the Cathedral German School, Chicago.

The Rev. Henry B. Ensworth, Rector of St. Andrews' Church, Chicago.

The Rev. Edward Ritchie, Rector of St. James', Dundee, and St. John's, Algonquin.

List of Parishes

ENTITLED TO REPRESENTATION IN THE ANNUAL CONVENTION.
WITH THE NAMES OF LAY DELEGATES.

Delegates marked thus * were absent or were not heard to
answer to their names.

- Algonquin, St. John's—James Kee, *William Estergren.
Amboy, St. Thomas—William H. Hale.
Batavia, Calvary—
Chicago, Ascension—C. Stewart Warren, Samuel Gehr, Thomas M. Hibbard, *Samuel O. Walker, *Sterne H. Harbeson.
Chicago, Calvary—James M. Banks, Robert J. Grier, *W. G. Cummins, D. D. S.
Chicago, Epiphany—*Daniel W. Page, *George Gardner, *Isaac H. Holden.
Chicago, Grace—A. Tracy Lay, *Lucius B. Otis, Henry Keep, A. Williams, E. Walker.
Chicago, Our Saviour—
Chicago, St. Ansgarius—Erland Anderson, *Nils Crona.
Chicago, St. Andrew's—J. A. Sleeper, J. E. Stridiron, *W. D. Baker.
Chicago, St. James—C. R. Larrabee, *J. S. Rumsey, J. K. Edsall, *W. K. Ackerman, *Leslie Carter.
Chicago, St. Mark's—W. H. Summers, George Hatley, H. B. Grier, A. E. Neely, George H. Harlow.
Chicago, St. Stephen's—*John Case, *John McFee, *Joseph Belanger, F. C. Clarke, William Cannell.
Chicago, Trinity—William M. Tilden, S. S. Osborne, A. C. Calkins, F. P. Fisher.
Dixon, St. Luke's—*Samuel C. Eells, *James A. Hawley, John B. Charters, *Orris B. Dodge, *Alonzo H. Tillson.
Dundee, St. James—*G. F. Arvedson, *S. S. Hollister, *P. S. Dupuy.
Evanston, St. Mark's—Charles Comstock, *Wells Lake, *H. C. Gridley.
Freeport, Zion—Frederick Bartlett, D. B. Breed.
Galena, Grace—Frederick Stahl, *Richard Seal, *E. D. Kittoe, M. D., *Walter McMasters, *Corwith Campbell.
Geneva, St. Mark's—B. F. Towner.
Harlem (Oak Park), Christ—George Sharp, R. S. Worthington, T. S. Rattle.
Highland Park, Trinity—Thomas B. Morris, John C. Cushman, *F. F. Flint.

Hinsdale, Grace—

Hyde Park, St. Paul's—*F. S. Osborne, *John Dunn, H. T. Chace, R. W. Bridge, *H. L. Wait.

Joliet, Christ—S. B. Reed, *E. Young, *G. C. Raynor, *John Young, *E. Phelps.

Kankakee, St. Paul's—William Sibley, *Emory Cobb, W. F. Keady, F. Crawford.

La Grange, Emanuel—E. B. Clark, L. R. Jerome, C. D. Richmond.

Lockport, St. John's—*Oliver Wheeler.

Manhattan, St. Paul's—*William Paul, John Corkle.

Momence, Good Shepherd—*E. A. Wickstrom, Walter Brown.

Naperville, St. John's—James G. Wright, *John H. Chew, M. D., *William B. Greene, *Robert Freeman, *J. A. Bell, M. D.

New Lenox, Grace—*Sinclair Hill, Caleb Jones, *Louis Gougar.

Polo, Trinity—

Rockford, Emanuel—*Robert P. Lane, M. D., *George E. King, *Levi Moulthrop.

Sycamore, St. Peter's—Arthur M. Stark, *Frank W. Lott, *F. W. Partridge.

Waukegan, Christ—*William Besley, Charles R. Steele, *William B. Dodge, Homer B. Steele, *Samuel Ryall.

Wilmington, Redeemer—

Chicago, Cathedral—Charles D. Dana, *William F. Whitehouse.

Chancellor of the Diocese, S. Corning Judd, LL. D.

ORGANIZED MISSIONS.

Austin, St. Paul's—

Blivin's Mills, St. Mary's—

Chicago, St. Luke's—Thomas B. Townsend, *Charles Orme Harriss.

DeKalb, St. Paul's—Thomas N. Conant, *Alfred Johnson.

Harvard, Christ—

Lawndale, Good Shepherd—George A. Gale, A. F. Noble.

Oak Park, Grace—Amos S. Park, George Sharp.

Pontiac, Grace—

Riverside, St. Paul's—

Wheaton, Trinity—

Winnetka, Christ—

Number of Parishes entitled to representation in this convention, 37.

Number represented and present, 29.

Number of missions entitled to representation in this convention, 11.

Number represented and present, 4.

Journal.

THE CATHEDRAL, CHICAGO,)
May 31, A. D. 1881. }

The Forty-fourth Annual Convention of the Diocese of Illinois assembled in the Cathedral, Chicago, on Tuesday, the 31st day of May, A. D. 1881.

Morning Prayer was said at 9 o'clock A. M., by the Rev. Frederick S. Jewell, Ph. D., Rector of St. Mark's Church, Evanston, assisted in the Lessons by the Rev. N. W. Heermans, Priest in charge of St. Thomas', Amboy, and the Rev. C. J. Wood, of the Diocese of Indiana.

At 10:30 o'clock A. M., the Holy Eucharist was celebrated, the Rt. Rev. Alexander Burgess, D. D., Bishop of Quincy, officiating, assisted by the Rt. Rev. William Edward McLaren, S. T. D., Bishop of the Diocese, and the Rev. Theodore N. Morrison, D. D., Priest attached to the Cathedral.

The Rev. A. W. Snyder, Rector of Emmanuel Church, Rockford, preached the Convention Sermon.

Divine Service having been concluded, the Convention met for organization and business, the Rt. Rev. William Edward McLaren, S. T. D., Bishop of Illinois, in the Chair.

The Secretary called the names of the Clergy in the Diocese entitled to seats in the Convention—in all, forty-one; of this number, thirty-four were present.*

There being a quorum of the Clergy, the list of Parishes entitled to representation, having paid their annual dues, was read—thirty-seven in all. The certificates of the Lay Delegates were, on call, presented, and referred to a Committee consisting of Mr. Frederick Bartlett, Mr. J. C. Cushman and the Secretary.

On motion, the House took a recess until 2 o'clock P. M.

— A list of the Clergy who attended this Convention is prefixed to Journal, see pp. 5 and 6.

At 2 o'clock, the House came to order, the Right Reverend the Bishop in the Chair.

The Committee on the certificates of Lay Delegates reported that of the thirty-seven parishes entitled to representation, certificates from twenty-eight were presented, and found correct.

One Parish, Christ Church, Oak Park, was reported as being irregularly represented by two certificates and a double set of Delegates.

The Secretary then called the names of the Lay Delegates, when it was found that twenty-two parishes were represented in Convention.*

A quorum of both Clerical and Lay Delegates being present, the Convention was declared duly organized and ready for business.

The Rules of Order were then read.

On motion, the ballot was dispensed with, and the Rev. J. H. Knowles was re-elected Secretary.

On motion, the ballot was dispensed with, and Mr. C. R. Larabee was re-elected Treasurer.

On motion, the following resolution was adopted:

Resolved, That clergymen present, not entitled to seats in Convention, clergymen from other Dioceses, candidates for Holy Orders, and lay members of other Diocesan Conventions, be admitted to the floor of this Convention; and that they be requested to hand their names to the Secretary.

The Right Reverend the Bishop of Quincy was introduced to the House, and occupied a seat by the President.

The Bishop appointed the Standing Committees as follows:

STANDING COMMITTEES.

I. ON THE INCORPORATION OF CHURCHES, the Rev. Wm. E. Toll, the Rev. N. W. Heermans, Mr. J. A. Sleeper, Mr. Charles Comstock.

II. ON FINANCE, the Rev. B. F. Fleetwood, the Rev. W. W. Steel, Mr. A. T. Lay, Mr. A. E. Neely.

III. ON PRIVILEGE, The Rev. A. W. Snyder, the Rev. A. Ritchie, Mr. Henry T. Oakley, Mr. J. B. Charters.

IV. ON LEGISLATION, the Rev. T. N. Morrison, D. D., the Rev. Clinton Locke, D. D., the Rev. F. S. Jewell, Ph. D., Mr. S. C. Judd, Mr. Frederick Stahl, Mr. W. M. Tilden.

V. ON THE EXTENSION OF THE CHURCH, the Rev. T. N. Morrison, Jr., the Rev. R. A. Holland, the Rev. D. S. Phillips, Mr. A. C. Calkins, Mr. A. Williams, Mr. Homer B. Steele.

*A list of the Parishes represented in Convention is prefixed to Journal, see pp. 8 and 9.

The Bishop appointed the Inspectors of Elections also, as follows:

FOR STANDING COMMITTEES:

Clerical Vote, the Rev. Henderson Judd, Mr. C. D. Dana.

Lay Vote, the Rev. J. R. Holst, Mr. W. H. Summers.

FOR TRUSTEES OF DIOCESE:

Clerical Vote, the Rev. J. P. Lytton, Mr. J. M. Banks.

Lay Vote, the Rev. A. A. Fiske, Mr. J. E. Stridiron.

FOR CHANCELLOR:

Clerical Vote, the Rev. A. W. Glass, Mr. T. B. Morris.

Lay Vote, the Rev. E. Benedict, Mr. H. T. Chace.

FOR BOARD OF EQUALIZATION:

Clerical Vote, the Rev. H. C. Kinney, Mr. C. D. Richmond.

Lay Vote, the Rev. J. M. Stevens, Mr. Hale.

FOR BOARD OF MISSIONS:

Clerical Vote, the Rev. Wm. E. Toll, Mr. C. S. Warren.

Lay Vote, the Rev. C. R. Hodge, Mr. B. F. Towner.

A list of Parishes delinquent in Diocesan dues and assessments was read, as follows:

Trinity, Aurora; Trinity, Belvidere; Redeemer, Elgin; St. Andrews, Farm Ridge; St. Paul's, Lee Center; St. John's, Lockport; Christ, Ottawa; Grace, Sterling; Christ, Streator.

The Right Reverend the Bishop then proceeded to read his Annual Address.

On motion of Mr. S. C. Judd, that portion of the Bishop's Address relating to the Provincial System and an Appellate Court was referred to the Committee on Legislation.

On motion of the Rev. Dr. Locke, that part of the Bishop's Address referring to the late Peter Arvedson was referred to a special committee. Said committee was appointed as follows: The Rev. Clinton Locke, D. D., Rev. H. G. Perry, Mr. Charles R. Steele.

On motion of Rev. H. G. Perry, that part of the Bishop's Address referring to the late Rev. Thomas K. Coleman was referred to the same committee.

On motion of the Rev. William E. Toll, that part of the Bishop's Address relating to Temperance was referred to a Special Committee. The Committee was appointed as follows: The Rev.

William E. Toll, the Rev. Theodore N. Morrison, Jr., and Rev. J. H. White, Mr. R. W. Bridge, Mr. C. Stewart Warren.

On motion of Mr. A. C. Calkins, that part of the Bishop's Address relating to Diocesan Missions was referred to the Committee on the Extension of the Church.

On motion of Mr. S. C. Judd, the certificates of Lay Delegates from Christ Church, Oak Park, reported as irregular by the Committee on Credentials, were referred to the Committee on Privilege.

The Secretary reported to the Convention the following documents, transmitted to him from the Secretary of the House of Deputies of the General Convention, referring to the Amendment of the Ratification of the Book of Common Prayer:

TO THE SECRETARY OF THE CONVENTION OF THE DIOCESE OF ILLINOIS:

Sir—In compliance with the requirements of Article VIII of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of Illinois, the following proposed changes in the Book of Common Prayer of the Protestant Episcopal Church in the United States of America, adopted by the General Convention of 1880, and to be finally acted upon by the General Convention of 1883, to wit:

It was, by concurrent action of the two Houses of the General Convention of 1880.

Resolved, That the Ratification of the Book of Common Prayer be amended so as to read as follows, and that such proposed amendment be made known to the several Diocesan Conventions, in order that it may be adopted in the next General Convention, according to Article 8 of the Constitution:

THE RATIFICATION OF THE BOOK OF COMMON PRAYER.

By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America, in General Convention assembled.

The General Convention of this Church having heretofore, to wit, on the 16th day of October, A. D. 1789, set forth and established a Book of Common Prayer and Administration of the Sacraments, and other Rites and Ceremonies of the Church, and thereby established the said book and declared it to be the Liturgy of this Church, and required that it be received as such by all the members of the same, and be in use from and after the 1st day of October, A. D. 1790; the same book is hereby ratified and confirmed, and ordered to be the use of this Church from this time forth

* But note, however, that on days other than Sunday, Christmas Day, the Epiphany, Ash Wednesday, Good Friday and Ascension Day, it shall suffice if the Minister begin Morning or Evening Prayer at the General Confession, or the Lord's Prayer, preceded by one or more of the sentences appointed at the beginning of Morning and Evening Prayer, and end after the Collect for Grace, or the Collect for Aid against Perils, with 2 Cor., xiii,

14, using so much of the Lessons appointed for the day, and so much of the Psalter as he shall judge to be for edification.

And note, also, that on any day when Morning and Evening Prayer shall have been duly said, or are to be said, and upon days other than those first aforementioned, it shall suffice, when need may require, if a Sermon or Lecture be preceded by at least the Lord's Prayer and one or more Collects found in this book. *Provided*, that no prayers not set forth in said book, or otherwise authorized by this Church, shall be used before or after such Sermon or Lecture.

And note further, also, that on any day the Morning Prayer, the Litany, or the order for the Administration of the Lord's Supper may be used as a separate and independent service, provided that no one of these services shall be disused habitually.

In testimony whereof, I have this day hereunto affixed my name.

CHARLES L. HUTCHINS,

Secretary of the House of Deputies.

The Secretary also reported a communication from Dr. Shattuck, of Boston, touching the expenses of Deputies to the General Convention. On motion, said communication was referred to the Committee on Finance.

The Secretary also reported a communication from the American Church Building Society, which, on motion, was referred to the Committee on the Extension of the Church.

The Secretary also reported a communication from the Dioceses of Springfield and Quincy, relative to their action in passing a proposed Canon on the subject of the Appellate Court.

On motion, the Committee adjourned, to meet again on Wednesday, at 10 o'clock A. M.

Second Day.

CATHEDRAL SS. PETER AND PAUL, CHICAGO, }
Wednesday, June 1, 1881.

The Convention met, pursuant to adjournment, at 10 o'clock A. M.

The Litany was said by the Rev. F. M. Gregg, Rector-elect of Christ Church, Ottawa.

The Convention was then called to order by the President, and the roll called by the Secretary. A quorum being present, the minutes of last meeting were read and approved.

Certificates of Lay Delegates not present before were presented, referred to the Committee on Credentials, and found correct.

The Delegates were duly called and admitted to seats.

The Standing Committee of the Diocese presented and read their report, as follows:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee respectfully report: That they were duly organized on the 7th day of June, 1880. Present, the Rev. T. N. Morrison, D. D., Rev. Duane S. Phillips, Rev. A. W. Snyder and Mr. A. Tracy Lay. The Rev. T. N. Morrison, D. D., was duly elected President and the Rev. A. W. Snyder, Secretary. The President laid before the committee the application of Mr. James Oswald Davis to be recommended to the Bishop as a candidate for Holy Orders. Upon motion he was so recommended and his testimonials duly signed.

At a special meeting of the committee, held September 14, 1880, the application of Mr. Charles R. Hodge to be recommended to the Bishop for admission to the Diaconate was duly received. Upon motion he was so recommended.

A bill against the Diocese was presented from Culver, Page, Hoyne & Co., of \$42.25. It was audited and ordered to be paid by the Treasurer of the Diocese; also a bill of \$1.25 from *The Living Church*.

At a special meeting of the committee, held March 17, 1881, application was received from the Rev. John Hedman, Deacon, to be recommended to the Bishop for admission to Priest's Orders. Upon motion he was so recommended and his testimonials signed.

At a special meeting of the committee, held May 31, 1881, application was received from the Rev. Edward Ritchie, Deacon, to be recommended

to the Bishop for admission to Priest's Orders. Upon motion he was so recommended and his testimonials signed.

A. W. SNYDER, *Secretary*.

The Diocesan Board of Missions made a verbal report.

The Treasurer presented his report, which was duly referred to the Committee on Finance.

The Committee on Privilege presented the following report:

The Committee on Privilege unanimously advise that Messrs. George Sharp, R. S. Worthington and T. S. Rattle, be admitted to seats in this convention as representing Christ Church, Harlem.

A. W. SNYDER, *Chairman*.

ARTHUR RITCHIE.

JAMES B. CHARTERS.

Mr. James K. Edsall moved that the Committee on Privilege be requested to present to the Convention the documents connected with the said case.

A division being called for, it was found that there were twenty-two votes in the affirmative, and twenty-two in the negative. The Right Reverend the Bishop cast his vote in the affirmative.

The Committee on Privilege then presented and read the documents submitted to them in the case.

On motion, the gentlemen named in the Report of the Committee on Privilege as above, Messrs. George Sharp, R. S. Worthington and Thomas S. Rattle, were admitted as Delegates from Christ Church, Harlem.

On motion, the House took a recess until 2 P. M.

At 2 P. M., the Convention was called to order, the Right Reverend the Bishop being in the Chair.

The Committee on Necrology presented and read the following Report. The Resolutions appended thereto were unanimously adopted by a rising vote:

REPORT.

The Committee to whom was referred that part of the Bishop's address relating to the deaths of the Rev. Peter Arvedson and the Rev. Thomas K. Coleman, D. D., would respectfully report the following resolutions:

Resolved, That this Diocese deeply deplores the loss of our friend and brother, the Rev. Peter Arvedson, whose life of faith and humility and self-denial was for so many years before us, and whose unwearied and devoted

labors in the cause of the Church can never be forgotten. We thank God for the example of this His faithful servant, who, having finished his course in faith, now rests from his labors.

Resolved, That in the death of the Rev. Thomas K. Coleman, D. D., the Church has lost a scholar of very superior attainments, and a preacher of no common order, who, though hampered by physical suffering of a very acute nature, persevered bravely in the duties of his sacred ministry until the end.

Resolved, That the Secretary of the Convention be instructed to send copies of these resolutions to the families of the deceased.

CLINTON LOCKE,
HENRY G. PERRY,
CHARLES R. STEELE,
Committee.

The Committee on that portion of the Bishop's Address relating to Temperance, made the following report:

REPORT.

The Committee to whom was referred that part of the Bishop's address relating to the subject of Temperance, beg leave to report that they have had the matter under consideration, and, feeling its deep importance, suggest that the subject be considered by the Clergy and Laity of the Diocese at a public meeting, to be called by the Bishop, at such time and place and at as early a day as shall be by him deemed expedient.

(Signed),

WILLIAM E. TOLL.
T. N. MORRISON, JR.
J. W. WHITE.
R. W. BRIDGE.
C. S. WARREN.

The Committee on Church Extension presented and read the following Report. The Resolutions appended thereto were unanimously adopted:

The Committee on Church Extension desire to report that they have had under consideration the propriety of the parishes in this Diocese co-operating with the American Building Fund Commission in their efforts to raise a fund of \$1,000,000 before the meeting of the General Convention in 1883. The clergy are in possession, through the journal of the General Convention, of the plan and object of the Commission. By resolution of the Board of Missions, which established the Commission, it was determined to create a permanent fund, to be called the Church Building Fund, the principal of which shall be preserved intact and properly invested, and the income of which shall be devoted to aiding in the erection of churches in places where such assistance shall be necessary or expedient.

The Commission desire that auxiliary committees be appointed in all of our dioceses, and that, during the next three years, an annual offering should be made in all of our parishes for the fund.

Your Committee recommend that we give this important work our practical sympathy, and therefore propose the following resolutions for adoption by this Convention:

1. *Resolved*, That a committee consisting of the Bishop, one clergyman and one layman, be appointed to act as an auxiliary to the American Church Building Fund Commission.

2. *Resolved*, That it shall be the duty of this committee to see that the spirit of these resolutions is carried out, and to take such steps as may further the object of the Commission.

3. *Resolved*, That in every parish or mission there shall be taken, on the last Sunday in September, a special collection for this fund, and that the offering so made shall be sent to the Treasurer of the Diocese, who shall, on order of the Bishop, transmit it to the Treasurer of the Commission.

As to the action taken by the last Diocesan Convention, looking to a Church Building Society in the Diocese, to consider which a committee was appointed to report at this time to the Convention, it is the opinion of your Committee, that, in view of this more general work, it is inexpedient to attempt the organization of a local Building Society at the present time, and they would recommend that the report of the Special Committee be accepted and the committee discharged.

Your Committee, having had referred to them so much of the Bishop's address as relates to the aggressive work of the Church in this Diocese, would congratulate the Convention upon the progress of the Church, the general deepening of interest in church work, the number of new church enterprises in and about Chicago so successfully commenced, and the prosperity of our several congregations. Six new churches have been built; the contributions for missions largely exceed previous years; the Missionaries have been paid in full, and a considerable balance will be left in the treasury at the end of the year (July 1). Through the agencies of the Deaneries and the frequent meetings of their chapters for conference and encouragement, an increased zeal has been awakened in the work of church extension. Your Committee feel that the Church in this Diocese has good reason to thank God and to take courage. All that under God's blessing has been done, should only quicken our energies that more may be done in the future.

Your Committee would therefore urge upon the members of this Convention the importance of an increased offering for Diocesan Missions, and would call attention to a consideration which cannot be too often urged upon the thoughts of Christian people, namely, that the strong must help the weak, and the rich, out of their abundance, provide for the spiritual necessities of the poor. If the Church is not to abandon the poor in our larger cities, the rich must see that they have churches in which to worship, or better, perhaps, it must be esteemed the privilege of those to whom God has given means, to open up everywhere houses of worship for the greater glory of God and for the good of souls. It is manifestly impossible for those whose salaries are small, or those who depend upon day-wages for a livelihood, to buy property in our large cities and to build churches for themselves. If they pay current expenses it is all that we can expect them to do.

Not to provide for those who cannot provide for themselves, is to abandon the poor, to their great loss, but to our condemnation. Surely we have need of that spirit which led the first Christian converts to "sell their possessions and goods, and part them to all men, as every man hath need." If it be argued that our churches are heavily in debt and therefore we cannot give, your Committee would respectfully suggest, that, while these debts bear no proportion to the wealth of our people, while incomes increase, and we continue to spend upon ourselves, our homes, our artificial tastes, large and still larger sums of money, it cannot be an excuse before God that we leave our debts unpaid. May it not be rather the disposition than the means which is wanting.

Your Committee would therefore call attention to the efforts now being made to reach souls in and about the city of Chicago, and, while giving a most cordial indorsement to all the work, would call particular attention to St. Thomas' Mission for Colored People. The generous promise of Dr. Tolman Wheeler to build a church for this promising mission if a suitable lot can be procured, ought to stimulate the churchmen of Chicago to generous giving toward this work.

Your Committee therefore recommend that the following resolutions be adopted:

Resolved, That we thank Almighty God that He has put it into the heart of his servant to build this church, and that we will make a strong effort to raise the amount necessary to purchase a site for the proposed church building.

Resolved, That the Rectors of the parishes in Chicago be requested to publicly state to their congregations what Dr. Tolman Wheeler's offer is, and to bespeak for the Rev. Mr. Thompson, who has charge of the work, the cordial sympathy and generous support of our people.

T. N. MORRISON, JR.

D. S. PHILLIPS.

A. C. CALKINS.

HOMER B. STEELE.

ABRAM WILLIAMS.

The Committee on Finance presented the following Report:

REPORT.

TO THE DIOCESAN CONVENTION OF THE DIOCESE OF ILLINOIS:

Your Committee on Finance beg to report as follows: They have examined the Treasurer's reports and find the same correct, and proper vouchers for all expenditures made.

The receipts and expenditures for the year (including balances from preceding year) may be classified as follows:

BALANCES.	
Diocesan Fund.....	\$1,174 85
Diocesan Missions.....	785 21
Aged and Infirm Clergy Fund.....	155 90
	<u>\$2,115 96</u>
RECEIPTS.	
Diocesan Fund.....	\$5,408 86
Diocesan Missions.....	2,969 00
Aged and Infirm Clergy Fund.....	603 37
	<u>\$8,981 23</u>
Total.....	\$11,097 19
EXPENDITURES.	
Diocesan Fund.....	\$5,058 91
Diocesan Missions.....	2,684 43
Aged and Infirm Clergy.....	380 00
	<u>\$8,123 34</u>
Balance in treasury.....	\$2,973 85

Your Committee would recommend that the Treasurer be authorized to pay the taxes on the Episcopal residence for the coming year, and would urge upon the clergy and vestries the necessity for prompt payment of Diocesan assessments, in order that the Treasurer may meet promptly all Diocesan expenses.

Your Committee are pleased to notice a material increase in the receipts for the Aged and Infirm Clergy Fund, and hope that a further improvement may be realized during the coming year.

On the following communication from the Chairman of the Committee on Expenses of the General Convention, after having the same under consideration, your Committee would recommend that no definite action be taken by the present Convention, but that it be open for discussion in order that final action be taken at the next Diocesan Convention.

6 NEWBURY ST., BOSTON, April, 1881.

Reverend and Dear Sir—Will you be good enough to read this letter at the next meeting of the Convention of your Diocese, and to invite an expression of opinion from the Convention in reply to the questions asked in it.

By reference to the Journal of the General Convention, you will see that the matter of providing for the expenses of the Deputies was brought up in both houses. On page 214 of the Journal, you will find a resolution offered by the Bishop of Virginia, that, the House of Deputies concurring, it is incumbent on the several Dioceses to make provision for the entertainment of their own deputies to the General Convention. The Assistant Bishop of Kentucky offered the following as a substitute—That it be referred to a committee of three bishops, three presbyters, and three laymen, to consider the expediency of increasing the assessment to be paid by the Dioceses of the General Convention, so as to pay the expenses per diem of the Bishops and the clerical and lay Deputies.

On page 41 of the Journal of the House of Deputies, you will find that Mr. Blair of Maryland, offered a resolution—That, the House of Bishops concurring, it be referred to a committee of three bishops three clergymen and three laymen, to consider and report as to the expediency of so increasing the assessment upon the Dioceses as to enable the General Convention to pay the expenses incurred by the clerical members in attending its sessions.

This was referred to the Committee on Expenses. Their report will be found on the 104th and 127th pages, in which they mention that they have ascertained the traveling expenses of the members of this Convention to be \$30,242, and to provide for the traveling expenses of the Bishops and Deputies of the next Convention, an assessment of 10 cents on each communicant must be laid, or of \$10 on each clergyman.

At the same meeting it was voted—That the Committee on Expenses be empowered to sit during the recess, and to take full and final action touching the traveling expenses of members of the next General Convention.

The Committee ask for information if any provision is now made in your Diocese for the traveling expenses of the Bishop and Deputies to the General Convention. They also invite an expression of opinion from each Diocesan Convention, whether it is best that the General Convention should undertake to provide these expenses by an assessment on each Diocese. The sum of 10 cents upon each communicant would be the smallest assessment providing enough to meet these expenses. You can easily calculate the assessment on your Convention.

There is a very great difference in the traveling expenses of the Bishops and Deputies of different Dioceses. A sum of nearly \$3,000 must be provided to pay the traveling expenses from California and Oregon to Philadelphia; of \$1,350 from Texas to Philadelphia; from Arkansas, \$956. From New York or Maryland the amount would be only \$50.

A prompt answer to this communication is very desirable, so that the Committee can take early action if this course is recommended by the Diocesan Conventions.

G. C. SHATTUCK,

Chairman of Committee on Expenses.

B. F. FLEETWOOD, *Chairman.*

W. W. STEEL.

ALBERT E. NEELY.

The Report of St. Luke's Hospital to the Bishop of the Diocese was presented and read.

The Convention proceeded to the election of the Standing Committee.

On motion, the ballot was dispensed, and the following were unanimously elected members of the Standing Committee:

The Rev. T. N. Morrison, D. D., Rev. A. W. Snyder, Rev. D. S. Phillips, Mr. F. B. Peabody, Mr. A. Tracy Lay, Mr. E. H. Sheldon.

On motion, the ballot was dispensed with, and the following were unanimously elected Trustees of the Diocese:

The Rev. B. F. Fleetwood, the Rev. T. N. Morrison, D. D., Mr. E. H. Sheldon, Mr. George Gardner and Mr. J. W. Doane.

On motion, the ballot was dispensed with, and the following were elected on the Board of Missions:

The Rev. R. A. Holland, the Rev. Frederick Courtney, the Rev. Arthur Ritchie, Mr. A. F. Seeberger, Mr. Emery Cobb, Mr. J. M. Banks.

On motion, the ballot was dispensed with, and the following were elected on the Board of Equalization:

Mr. D. W. Page, Mr. J. H. S. Quick, Mr. Abram Williams, Mr. William M. Tilden, Mr. C. R. Larrabee.

On motion, the ballot was dispensed with, and Mr. S. C. Judd was elected Chancellor of the Diocese.

On motion, the ballot was dispensed, and the Rev. J. H. Knowles was elected Registrar.

On motion, the ballot was dispensed with, and Mr. James K. Edsall was nominated as Trustee of the General Theological Seminary.

The following Report was presented and read; the several Resolutions therein were, on motion, passed, and also the Canon therein proposed was unanimously adopted by a vote of both orders, voting separately:

REPORT OF COMMITTEE ON LEGISLATION.

The Committee on Legislation, to whom was referred so much of the Bishop's Address as relates to the Provincial System and to an Appellate Court, beg leave to report that they have carefully considered these subjects and the considerations in relation thereto presented in such address, and that they recommend the adoption of the following resolutions and canons, namely:

1. *Resolved*, That this Convention hereby gives its assent to all the powers proposed to be exercised by the Federate Council of the Dioceses within

the limits of the State of Illinois, which were approved by the General Convention.

2. *Resolved*, That while this Convention declines to adopt the proposed canon for the creation of an Appellate Court in connection with such Federate Council, for the reason that such canon, if adopted, would tie the Appellate Court to, and render it essentially connected with and dependent upon the Federate Council; yet this Convention heartily approves and re-affirms the proposition declared by joint resolution of both houses of the General Convention in 1871, "That Article 6 of the Constitution confers upon each Diocese in a State the power to institute the mode of trying Presbyters and Deacons therein, including a Court of Appeals, if such Diocese elects to institute such tribunal for itself; and whether such Appellate Court shall also be the Appellate Court of any other of the Dioceses in said State, is a matter of discretion and concurrent choice on the part of the convention of such Dioceses respectively." And, in harmony with this declared voice of the General Convention, this Convention hereby enacts the following Canon :

SECTION 1.—The Diocese of Illinois hereby adopts for itself an Appellate Court, to be constituted as follows, the other Dioceses in the State of Illinois co-operating : The Bishops of the Dioceses within said State shall be the Judges. One clerical and one lay Assessor from each Diocese, elected by ballot by convention thereof, shall also be members of the court, and each Bishop may, if he please, appoint one additional clerical or lay Assessor, or both, who, if so appointed, shall likewise be members of the court. The Presiding Judge of the court shall be the Bishop selected for that purpose by the Bishops of such Dioceses. If for any reason he be not present, the Bishop present who is senior by consecration shall preside; provided, that in no case shall the Presiding Judge of the Appellate Court be the Bishop from whose decision the appeal is taken. A majority of the Bishops, and of the Assessors appointed by the Dioceses, shall be a quorum for the transaction of business. The Court shall appoint a Clerk, who shall keep a correct record of the proceedings.

All interlocutory questions shall be decided by the Assessors, or a majority of them. The final decision touching the admission or rejection of the appeal, or the granting a new trial, shall be given by the Bishops with the grounds of their decision in writing, *seriatim*.

SEC. 2. Any person who has been found guilty of an offense by the Ecclesiastical Court of the Diocese, may appeal from such decision to the Appellate Court, by filing with the presiding officer of the court his appeal in writing, within ten days from the date of such decision, which decision shall remain inoperative until after the action of the Appellate Court thereupon. Such appeal shall set out the decision, and specify that the party appeals from the same, or from some part thereof, and what part. The presiding officer of the court may extend the time for taking such appeal, by certificate in writing, but not to exceed ten additional days.

SEC. 3. Upon such appeal being filed with the presiding officer of the court, he shall certify the appeal, together with all the papers in the case, to the Appellate Court, appointing, at the same time, the time and place

for the meeting of the court to hear such appeal, and shall give notice thereof in writing to the several members and Assessors of the Court, and also to the appellant and one of the presenters, or to one of the advocates or proctors who appeared for them respectively in the court below. And he shall also have power, at any time before the convening of the Court, to change such time and place, causing reasonable notice of such change to be given to all concerned, as aforesaid.

After convening, the court may adjourn from day to day, or from time to time. Less than a quorum may adjourn from day to day. Advocates or proctors shall be allowed on either side, in the Appellate Court, possessing the canonical qualifications.

SEC. 4. In case of a default by the appellant, the verdict and decision shall be affirmed.

SEC. 5. The decision of the court shall be indorsed upon or annexed to the appeal; and the same, together with all the papers made use of upon the hearing, shall be transmitted to the Bishop of the Diocese from which the appeal is taken. If the decision shall award a new trial, in whole or in part, the Bishop shall take measures for such trial in accordance with the Canons of the Diocese. In all other cases, the Bishop shall proceed to final decision and judgment, not exceeding in severity the finding of the original court or the Appellate Court.

SEC. 6. The Bishop of the Diocese from which the appeal is taken, after pronouncing the final decision and sentence in the case, shall transmit all the papers, with a minute of such decision and sentence, to the Secretary of the Standing Committee, whose duty it shall be to record an abstract of the proceedings, and the final sentence at length, in a book kept for that purpose.

Resolved, That the Canon heretofore known as Canon 2, Title VI of the Digest of the Canons of this Diocese, entitled "Of the Court of Appeals," is hereby repealed.

Resolved, That the foregoing Canon shall be entitled "Of the Appellate Court," and shall be numbered as Canon 2, Title VI of the Digest.

Resolved, That the Secretary communicate the foregoing action of this Convention to the Diocese of Quincy and Springfield.

Resolved also, That in view of the great need of a general and uniform Appellate System, and of the shameful reproach to which "this Church" is justly liable by reason of the absence of such a system, the Diocese of Illinois hereby invites her sister Dioceses throughout the country to unite with her in memorializing the General Convention for the speedy adoption of an adequate remedy applicable to the entire Church in the land.

Resolved, That the Secretary communicate the last foregoing resolution to each of the Dioceses in the country.

All of which is respectfully submitted for the consideration of the Convention.

T. N. MORRISON.
CLINTON LOCKE.
FRED'K. S. JEWELL.
S. CORNING JUDD.
FREDERICK STAHL.
W. M. TILDEN.

On motion, the ballot was dispensed with, and the following were elected Assessors, in accordance with the provision of the Canon just adopted:

The Rev. T. N. Morrison, D. D., Mr. Frederick Stahl.

The Bishop having reported the Parish of St. Albans, De Kalb, as defunct, on motion, said Parish was declared dissolved.

On motion of Mr. C. R. Larrabee, the Annual Stipend of the Bishop of the Diocese was placed at \$5,000, to begin with the June quarter.

On motion of Mr. S. C. Judd, it was

Resolved, That the Bishop, two Clergymen and two Laymen be a committee to revise the Constitution and Canons, and report to the next Convention.

The following were appointed on said Committee:

The Rev. T. N. Morrison, D. D., Rev. Clinton Locke, D. D., Mr. S. Corning Judd, Mr. Jas. K. Edsall.

Pledges were had for Diocesan Missions, for the ensuing year, from the following Parishes, Sunday Schools and persons:

PARISHES.	
St. Thomas, Amboy.....	\$ 20 00
Ascension, Chicago.....	300 00
Calvary, Chicago.....	75 00
Epiphany, Chicago.....	160 00
Grace, Chicago.....	500 00
St. Andrew's, Chicago.....	50 00
St. James', Chicago.....	600 00
St. Mark's, Chicago.....	75 00
St. Stephen's, Chicago.....	15 00
Trinity, Chicago.....	250 00
St. Mark's, Evanston.....	25 00
Zion, Freeport.....	60 00
Grace, Galena.....	30 00
St. Paul's, Hyde Park.....	75 00
Christ, Joliet.....	25 00
St. Paul's, Kankakee.....	50 00
Emmanuel, La Grange.....	30 00
St. John's, Lockport.....	10 00
St. Paul's, Manhattan.....	10 00
Grace, New Lenox.....	10 00
Emmanuel, Rockford.....	40 00
St. Peter's, Sycamore.....	40 00
Christ, Waukegan.....	50 00
Cathedral Congregation, Chicago.....	100 00
Calvary, Batavia.....	25 00
	<u>\$2,625 00</u>

MISSIONS.	
Trinity, Wheaton.....	\$25 00
Grace, Pontiac.....	10 00
St. Paul's, Austin.....	10 00
St. Paul's, De Kalb.....	5 00
St. Thomas', Chicago.....	10 00
	<u>\$60 00</u>
SUNDAY SCHOOLS.	
St. Paul's, Kankakee.....	\$10 00
Good Shepherd, Momence.....	10 00
Trinity, Chicago.....	100 00
Emmanuel, La Grange.....	10 00
Grace, Galena.....	5 00
St. Paul's Manhattan.....	5 00
Epiphany, Chicago.....	40 00
Calvary, Chicago.....	25 00
Cathedral, Chicago.....	25 00
Cathedral Industrial School.....	10 00
Grace Mission, Oak Park.....	15 00
St. Mark's, Evanston.....	25 00
St. Andrew's, Chicago.....	10 00
St. Andrew's, Chicago.....	10 00
	<u>\$300 00</u>
PERSONAL.	
Mr. Emory Cobb.....	\$100 00
Joseph A. Sleeper.....	25 00
Dr. Kittoe.....	10 00
Mr. R. W. Bridge.....	25 00
Mr. Charles R. Steele.....	25 00
Mr. Abram Williams.....	25 00
Mr. Henry Keep.....	25 00
Rev. Clinton Locke, D. D.....	20 00
Mr. S. C. Judd.....	150 00
Rev. A. W. Glass.....	10 00
Mr. Stridiron.....	10 00
Mr. William M. Tilden.....	50 00
Anonymous.....	25 00
J. E. T.....	5 00
Rev. Frederick Courtney.....	200 00
	<u>\$705 00</u>
	<u>\$3,890 00</u>

The following resolution was presented and adopted:

Resolved, That the Secretary cause to be printed one thousand copies of the Journal and Bishop's Address, and an additional five hundred copies of the Bishop's Address in separate pamphlet form, if the Bishop so desire, and send one copy of the Journal and Address to each of the members of

the Convention, and one copy to every fifteen communicants in each Parish, and the usual copies to the Bishops, Secretaries of the Conventions and periodicals of the Church.

On motion, it was

Resolved, That the thanks of this Convention are hereby tendered to the Church families of Chicago and the Committee of Arrangements for their cordial hospitality to the members of the Convention.

Also,

Resolved, That the Minutes be committed to the Bishop and Secretary, to be duly made up for publication.

Also,

Resolved, That after the usual devotions, the Convention adjourn *sine die*.

After Prayer and Benediction by the Bishop, the Convention then adjourned.

WILLIAM EDWARD McLAREN,

President of the Convention.

J. H. KNOWLES, *Secretary of the Convention.*

APPENDIX I.

TREASURER'S REPORT.

AMOUNT RECEIVED FROM PARISHES, SUNDAY SCHOOLS AND MISSIONS, ON ACCOUNT
OF THE SEVERAL FUNDS, DURING THE CONVENTION YEAR ENDING MAY 31, 1881.

PARISH.	CHURCH.	Diocesan Fund.	Diocesan Missions.	Aged and In- firm Clergy Fund.
Algonquin.....	St. John's Church.....	\$ 15 00	\$ 8 50	\$.....
Amboy.....	St. Thomas' Church....	20 00	7 47	.....
Aurora.....	Trinity Church.....	40 00	.....	.....
Austin.....	St. Paul's Mission.....	5 00	5 00	8 51
Batavia.....	Calvary Church.....	25 00	.....	.....
Blivins' Mills.....	St. Mary's Mission.....	.....	8 75	.....
Chicago.....	Ascension Church.....	225 00	226 00	11 00
Chicago.....	Calvary Church.....	75 00	98 86	18 00
Chicago.....	Epiphany Church.....	225 00	155 00	19 75
Chicago.....	Grace Church.....	950 00	260 00	65 00
Chicago.....	Our Saviour's Church...	160 00	.....	.....
Chicago.....	St. Ansgarius' Church...	20 00	.....	.....
Chicago.....	St. Andrew's Church...	100 00	25 00	.....
Chicago.....	St. James' Church.....	1000 00	470 70	284 00
Chicago.....	St. Luke's Mission.....	.....	10 00	.....
Chicago.....	St. Mark's Church....	160 00	85 00	12 45
Chicago.....	St. Stephen's Church...	20 00	2 10	5 00
Chicago.....	St. Thomas' Mission...	.....	7 00	.....
Chicago.....	Trinity Church.....	800 00	250 00	65 00
Chicago.....	Cathedral.....	.....	95 50	28 34
Crystal Lake.....	Trinity (Swed'h) M'n.....	.....	2 50	.....
Dixon.....	St. Luke's Church.....	84 00	25 00	.....
Dundee.....	St. James' Church.....	15 00	14 50	8 00
El Paso.....	Mission.....	.....	2 75	.....
Evanston.....	St. Mark's Church....	80 00	36 81	10 10
Farm Ridge.....	St. Andrew's Church...	87 50	5 00	.....
Freeport.....	Zion Church.....	80 00	68 71	5 46
Galena.....	Grace Church.....	60 00	59 72	.....
Geneva.....	St. Mark's Church.....	32 00	.....	.....
Hinsdale.....	Grace Church.....	1 76	5 90	8 10
Highland Park.....	Trinity Church.....	32 00	20 00	.....
Hyde Park.....	St. Paul's Church.....	200 00	100 00	25 00
Joliet.....	Christ Church.....	80 00	.....	.....
Kankakee.....	St. Paul's Church.....	125 00	57 00	8 12
La Grange.....	Emmanuel Church.....	40 00	50 00	.....
La Salle.....	St. Mark's Church.....	10 00	.....	.....
Lee Center.....	St. Paul's Church.....	4 75	8 74	.....

1881.]

of the Diocese of Illinois.

29

PARISH.	CHURCH.	Diocesan Fund.	Diocesan Missions.	Aged and Infirm Clergy Fund.
Lockport.....	St. John's Church....	12 90	.....	6 34
Manhattan.....	St. Paul's Church....	20 00	10 00	.....
Momence.....	Good Shepherd's Ch..	17 30	.....	.....
Naperville.....	St. John's Church....	45 00	.....	.....
New Lenox.....	Grace Church.....	12 00	10 00	3 95
Oak Park.....	Christ Church.....	25 00	40 00	.....
Oregon.....	Mission.....	1 84	.....	.....
Ottawa.....	Christ Church.....	81 20	15 00	.....
Polo.....	Crinity Church.....	5 00	.....	1 48
Rochelle.....	Mission.....	2 46	1 00	.....
Rockford.....	Emmanuel Church....	145 72	26 67	5 00
Sterling.....	Grace Church.....	28 00	18 50	.....
Streator.....	Christ Church.....	1 61	1 82	.....
Sycamore.....	St. Peter's Church....	80 00	40 00	8 50
Waukegan.....	Christ Church.....	160 00	50 00	10 32
Wilmington.....	Ch. of the Redeemer..	16 00	.....	6 00
Arrears from St. Paul's Church, Pekin, Diocese of Springfield.....		42 82	.....	.....
Total.....		\$5408 86	\$2874 00	\$608 87

C. R. LARRABEE,

Treasurer.

C. R. LARRABEE, *Treasurer, in account with the Diocesan Fund.*

1880.		
May 26.	To balance from previous year.....	\$1,174 85
1881.		
May 31.	To cash received from Parishes and Missions, on account of Diocesan assessment.....	5,366 04
	To cash from St. Paul's Church, Pekin, arrears	42 82
		<hr/> \$6,583 71

1881.

CONTRA.

May 31.	By paid Bishop's salary, one year to March 8, 1881.....	\$4,000 00
"	Secretary's salary one year to date....	150 00
"	For account of Bishop's residence: Paving Ontario street, 20 feet, \$40; Taxes for 1880, \$122.41.....	162 41
"	For account of General Convention: Additional assessment for 1877, \$101; regular assessment for 1880, \$180; express charges on Conven- tion Journals, \$2.85.....	283 85
"	For account of Diocesan Convention: Lunches for delegates in 1880, \$45; printed blanks for reports, etc., \$12.25; postage on same, and sta- tionery, \$9.60.....	66 85
"	Convention Journals, printing, post- age and mailing of same.....	357 55
"	Order of service, cards and tickets for consecration of cathedral.....	25 50
"	For account of Diocesan Treasurer: 200 stamped checks, \$4; 500 blank receipts, \$1.25.....	5 25
"	For account of Equalization Commit- tee, 75 postal cards.....	1 50
"	Interest on draft for Bishop's salary..	6 00
		<hr/> \$5,058 91
	Balance.....	<hr/> \$1,524 80

C. R. LARRABEE, *Treasurer, in account with the Diocesan Missions.*

1880.

May 26.	To balance from previous year.....	\$785 21
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1881.

May 31.	To cash received from Parishes and Missions	
	during the year.....	2,374 00
	To cash received from personal pledges.....	595 00
		<u>\$3,754 21</u>

1881.

CONTRA.

May 31. By paid Missionary stipends, in full to April
1. 1881:

Rev. Peter Arvedson, Algonquin.....	187	50
" A. A. Fiske, Harvard.....	250	00
" A. A. Fiske, Belvidere.....	25	00
" N. W. Heermans, Amboy.....	250	00
" J. R. Holst, Streator.....	250	00
" J. P. Lytton, Highland Park.....	150	00
" F. N. Luson, Austin.....	150	00
" Daniel F. Smith, Hinsdale.....	195	82
" T. N. Morrison, D. D., Chicago...	25	00
" A. W. Mann (Deaf Mute).....	93	00
" S. P. Simpson, El Paso.....	75	00
" D. S. Phillips, Mومence.....	80	00
" Charles R. Hodge, Mومence.....	160	00
" A. W. Glass, Manhattan.....	50	00
" J. E. Thompson, Chicago..... ..	225	00
" R. F. Sweet, Oregon..... ..	50	00
" J. E. Goodhue, Morrison..... ..	200	00
" John Blyman, Rochelle.....	260	00
Appropriation for St. Mark's Church, Geneva.....	120	00

\$2,677 07

By paid 200 circulars for Missionary Board....	2 25
--	------

" Taxes and assessment for 1880, on lot in Stone's Addition.....	6 11
---	------

----- \$2,684 46

Balance	\$1,069 78
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The Missionary Board is owner of Lot 38, Stone's Addition, the gift of H. O. Stone and wife in 1870, valued at about \$450.

Taxes and assessment paid to date by the Mission Fund, \$56.13.

C. R. LARRABEE, *Treasurer, in account with the Aged and Infirm Clergy Fund.*

1880.

May 26.	To balance from previous year.....	\$155 90	
	To cash received from Parishes during the year.....	608 37	
			\$750 27

1881.

CONTRA.

May 31.	By paid to sundry beneficiaries as directed by the Bishop :		
	For Rev. Jacob Bredberg.....	\$180 00	
	“ William Turner.....	50 00	
	“ A. W. Glass.....	50 00	
	“ Peter Arvedson.....	75 00	
	By hand of the Bishop.....	25 00	
			\$380 00
	Balance.....		\$379 27

APPENDIX II.

PAROCHIAL AND CLERICAL REPORTS
FOR THE YEAR ENDING MAY, 1881.

ALGONQUIN-ST. JOHN'S CHURCH.

The Rev. ———, *Rector*.

Wardens—James Ker, William Estergren.
Vestrymen—Edward Morton, T. Emerson,
 Harvey Hubbard, A. Hartquist, James Marshall.

Families.....	9
Individuals (not thus included).....	10
Total of Souls.....	46
Communicants:	
Present number, males.....	5
" females.....	24
Total.....	29
Sunday-school Teachers.....	3
" Scholars.....	45
Morning Prayer, Sundays.....	12
Evening Prayer, Sundays.....	12
Number of Free Sitzings.....	140

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$375 00
Amount paid for Building or Improving Church.....	110 00
Rector's.....	1,000 00
Total.....	\$1,485 00
Diocesan:	
Missions.....	\$7 47
Diocesan Fund.....	20 00
Bishop's Fund for Candidates.....	4 46
St. Luke's Hospital.....	2 65
Total.....	\$34 58
Grand Total.....	\$1,519 58

AMBOY-ST. THOMAS' CHURCH.

The Rev. N. W. HERRMANS, B. D., *Rector*.

Wardens—F. Hudson, E. R. Travers, M. D.
Vestrymen—L. Bourne, Henry Wyman, John Gunning, R. H. Truedell, William Hall.

Families.....	28
Total of Souls.....	85
Baptisms—Infants.....	1
" Adults.....	4
Total.....	5
Confirmed.....	9
Marriages.....	2
Burials.....	3
Communicants:	
Received.....	1
Admitted.....	9
Whole number added.....	10
Removed.....	1
Present number, males.....	6
" females.....	25
Total.....	31
Sunday-school Teachers.....	5
" Scholars.....	43
Holy Communion, Public.....	15
" Private.....	1
Morning Prayer, Sundays.....	52
" week days.....	3
Evening Prayer, Sundays.....	52
" week days.....	60
Number of Sitzings.....	120
Number of Free Sitzings.....	120

AURORA—TRINITY.

The Rev. EDWARD BENEDICT, *Rector*.

Wardens—Charles Auming, John Maydwell.
Vestrymen—Fred Hollies, H. B. Reed, P. Youngs, C. H. Fritz.

Families.....	65
Individuals (not thus included).....	14
Total of Souls.....	250
Baptisms—Infants.....	11
Total.....	11
Confirmed.....	4
Marriages.....	4
Burials.....	7
Communicants:	
Number last reported.....	74
Received.....	7
Admitted.....	4
Whole number added.....	14
Died.....	2
Present number, males.....	30
" females.....	52
Total.....	82
Sunday-school Teachers.....	11
" Scholars.....	70
Catechisings.....	48
Holy Communion, Public.....	52
" Private.....	4
Morning Prayer, Sundays.....	52
Evening Prayer, Sundays.....	8
" week days.....	48
Number of Sitzings.....	500

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$996 30
Church debt and interest.....	48 00
Total.....	\$1,044 30
Diocesan:	
Missions.....	\$4 47
Diocesan Fund.....	40 00
Bishop's Fund for Candidates.....	5 00
Total.....	\$49 47
Grand Total.....	\$1,093 77

BATAVIA—CALVARY.

The Rev. EDWARD BENEDICT, *Priest in Charge.*

Families.....	13
Individuals (not thus included).....	6
Total of Souls.....	48
Baptisms—Infants.....	2
“ Adults.....	4
Total.....	6
Communicants:	
Number last reported.....	16
Present number, males.....	3
“ females.....	13
Total.....	16
Sunday-school Teachers.....	4
“ Scholars.....	40
Holy Communion.....	24
Morning Prayer, week days.....	2
Evening Prayer, Sundays.....	52
“ week days.....	8
Number of Sitzings.....	200

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$593 00
Total.....	\$593 00
Diocesan:	
Diocesan Fund.....	25 00
St. Luke's Hospital.....	11 00
Total.....	\$36 00
Grand Total.....	\$629 00

CHICAGO—ALL SAINTS'.

The Rev. HENRY G. PERRY, M. A., *Rector.*

During the year, I have preached and taken part in divine service nearly one hundred times.

The year's summary of Baptisms is twenty-nine infant and four adult—thirty-three (33) in all. Candidates prepared and presented for Confirmation two (one at the Cathedral, one in private), and a number awaiting the rite. Six marriages and eighteen funerals. As celebrant and assisting at

administration of the Holy Communion in public twenty-seven times; in private six times, with office for visitation of the sick and dying in the Parish.

CHICAGO—ASCENSION.

The Rev. ARTHUR RITCHIE, B. A., *Rector.*

Wardens—Joseph B. Hall, Josiah Edson.
Vestrymen—S. H. Harbison, Samuel Gehr, John H. Batten, N. S. James, Thomas M. Hibbard, M. B. Thompson, S. O. Walker, C. Stewart Warren.

Families.....	126
Individuals (not thus included).....	52
Total of Souls.....	568
Baptisms—Infants.....	36
“ Adults.....	5
Total.....	41
Confirmed.....	34
Marriages.....	6
Burials.....	12

Communicants:	
Number last Reported.....	226
Received.....	45
Admitted.....	34
Whole number added.....	79
Removed.....	27
Died.....	1
Present number, males.....	123
“ females.....	154
Total.....	277
Sunday-school Teachers.....	30
“ Scholars.....	370
Parish School:	
Number of Teachers.....	2
“ Scholars.....	15
Night School:	
Number of Scholars.....	40
Catechizings.....	52
Holy Communion.....	564
Morning Prayer, week days.....	308
Evening Prayer, Sundays.....	52
“ week days.....	307
Number of Sitzings.....	280
Number of Free Sitzings.....	280

CONTRIBUTIONS.

Parochial:	
Charities.....	\$264 67
Expenses.....	4,435 25
Church debt and interest.....	1,116 00
Expenses of Parochial Missions.....	310 78
Church improvement.....	4,242 49
Total.....	\$10,369 19
Diocesan:	
Missions.....	\$326 00
Other Mission Work within the Diocese.....	60 00
Fund.....	225 00
Aged and Infirm Clergy Fund.....	10 00
Bishop's Fund for Candidates.....	28 50
St. Luke's Hospital.....	120 00
Total.....	\$667 50
General:	
Domestic Missions.....	20 00
Mission to the Jews.....	15 00
Total.....	\$35 00
Grand Total.....	\$11,071 69

CHICAGO—CALVARY.

The Rev. LUTHER PARDEE, Rector.

Wardens—James M. Banks, Stephen Thorne.
Vestrymen—William Barrow, Jr., E. J. Grier,
 W. G. Cummins, A. D. MacGill, Thomas
 Denby, A. Eddy, A. W. Page.

Families.....	53
Individuals (not thus included).....	32
Total of Souls.....	328
Baptisms—Infants.....	30
Total.....	30
Confirmed.....	14
Marriages.....	9
Burials.....	32
Communicants:	
Number last reported.....	137
Received.....	36
Admitted.....	14
Whole number added.....	50
Removed.....	6
Died.....	3
Present number, males.....	45
" females.....	133
Total.....	178
Sunday-school Teachers.....	20
" Scholars.....	220
Catechisings.....	52
Holy Communion, Public.....	100
" Private.....	9
Morning Prayer, Sundays.....	47
" week days.....	40
Evening Prayer, Sundays.....	52
" week days.....	130
Number of Sitzings.....	300
Number of Free Sitzings.....	100

CONTRIBUTIONS.

Parochial:	
Charities.....	\$165 95
Expenses.....	1,301 47
Church debt and interest.....	1,060 00
Church improvement.....	230 84
Total.....	\$2,758 26
Diocesan:	
Missions.....	73 78
Other Mission Work within the Di-	
ocese.....	20 24
Diocesan Fund.....	75 00
Aged and Infirm Clergy Fund.....	18 00
Bishop's Fund for Candidates.....	19 00
St. Luke's Hospital.....	26 75
Total.....	\$232 35
General:	
Society Conversion Jews.....	6 62
Total.....	6 62
Grand Total.....	\$2,997 23

CHICAGO—EPIPHANY.

Rev. THEODORE N. MORRISON, JR., Rector.

Wardens—Daniel W. Page, George Gardner.
Vestrymen—C. J. Magill, M. D. Talcott, J. A.
 Grier, E. S. Boynton, J. H. French, H. D.
 Oakley, I. H. Holden, J. H. Williams.

Families.....	120
Individuals (not thus included).....	50
Total of Souls.....	600

Baptisms—Infants.....	23
Adults.....	2
Total.....	25
Confirmed.....	24
Marriages.....	26
Burials.....	30
Communicants:	
Last reported.....	244
Received.....	50
Admitted.....	24
Whole number added.....	74
Removed.....	26
Died.....	3
Present number, males.....	94
" females.....	195
Total.....	289
Sunday-school Teachers.....	35
" Scholars.....	300
Catechisings.....	52
Holy Communion, Public.....	98
" Private.....	9
Morning Prayer, Sundays.....	52
" week days.....	7
Evening Prayer, Sundays.....	52
" week days.....	90
Number of Sitzings.....	420

CONTRIBUTIONS.

Parochial:	
Expended for Charities.....	\$172 73
Expenses.....	4,082 26
Church debt and interest.....	3,315 01
Building or Improving Church.....	662 35
Miscellaneous offerings.....	353 50
Total.....	\$8,585 85
Diocesan:	
Missions.....	\$155 00
Diocesan Fund.....	223 75
Aged and Infirm Clergy Fund.....	19 75
Bishop's Fund for Candidates.....	18 10
St. Luke's Hospital.....	273 00
Total.....	\$689 60
General:	
Domestic Missions.....	88 80
Total.....	\$88 80
Grand Total.....	\$9,364 25

CHICAGO—GRACE.

Rev. CLINTON LOCKE, Rector.

Wardens—A. Tracy Lay, Arson Bigelow.
Vestrymen—X. L. Otis, Albert Hayden, Alex.
 Leith, Frederic Smith, E. Pendleton, A. Will-
 iams, Robert Gregory, E. Walker.

Families.....	200
Individuals (not thus included).....	200
Total of Souls.....	1,000
Baptisms—Infants.....	26
Adults.....	4
Total.....	30
Confirmed.....	27
Marriages.....	31
Burials.....	31
Communicants:	
Number last reported.....	525
Received.....	40
Admitted.....	27
Whole number added.....	67
Removed.....	37
Died.....	11

Present number, males.....	225
females.....	319
Total.....	544
Sunday-school Teachers.....	72
Scholars.....	1,100
Catechising.....	38
Holy Communion, Public.....	75
Private.....	10
Morning Prayer, Sundays.....	52
week days.....	42
Evening Prayer, Sundays.....	44
week days.....	80
Number of Sitzings.....	1,000
Number of Free Sitzings.....	250

CONTRIBUTIONS.

Parochial:	
Expended for Charities.....	\$ 750 34
Expenses.....	13,069 88
Church debt and interest.....	4,426 10
Parochial Missions.....	250 00
Improving Church.....	1,252 95
Total.....	\$19,749 27
Diocesan:	
Missions.....	\$312 00
Other Mission Work.....	484 50
Diocesan Fund.....	962 50
Aged and Infirm Clergy Fund.....	65 00
Bishop's Fund for Candidates.....	52 61
St. Luke's Hospital.....	13,247 25
Clerical Aid.....	100 00
Total.....	\$14,933 86
General:	
Domestic Missions.....	\$67 00
Conversion of Jews.....	31 65
Bishop Elliott's Work.....	79 00
Nashotah.....	87 28
Total.....	\$264 93
Grand Total.....	\$34,948 06

CHICAGO—OUR SAVIOUR.

Rev. W. J. PETRIE, Rector.

Wardens—S. G. Taylor, James Hill.....	30
Baptisms—Infants.....	1
Adults.....	31
Total.....	9
Confirmed.....	12
Marriages.....	26
Burials.....	160
Communicants	
Number last reported.....	176
Total.....	24
Sunday-school Teachers.....	200
Scholars.....	

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$2,789 68
Church debt and interest.....	224 00
Total.....	\$3,013 68
Diocesan:	
Diocesan Fund.....	\$160 00
St. Luke's Hospital.....	43 00
Total.....	\$203 00
Grand Total.....	\$3,216 68

CHICAGO—ST. ANDREW'S.

Wardens—J. A. Sleeper, J. E. Stridiron.
 Vestrymen—W. D. Baker, E. Garrott, D. Gregory,
 William F. Hardy, C. E. Munger, E. Sim-
 mons, S. Senyard, J. Willard Smith.

Families.....	137
Individuals (not thus included).....	250
Total of Souls.....	387
Baptisms—Infants.....	22
Adults.....	6
Total.....	28
Marriages.....	5
Burials.....	12

Communicants:	
Number last reported.....	173
Died.....	12
Sunday-school Teachers.....	13
Scholars.....	150
Holy Communion, Public.....	17
Morning Prayer, Sundays.....	45
week days.....	10
Evening Prayer, Sundays.....	45
week days.....	26
Number of Sitzings.....	255
Number of Free Sitzings.....	20

CONTRIBUTIONS.

Parochial:	
Expended for Charities.....	\$ 58 00
Expenses.....	2,614 67
Church debt and interest.....	350 00
Improving Church.....	895 54
Total.....	\$3,918 11
Diocesan:	
Missions.....	\$ 25 00
Diocesan Fund.....	100 00
St. Luke's Hospital.....	11 45
Total.....	\$136 25
Grand Total.....	\$4,054 36

CHICAGO—ST. ANSGARIUS'.

The Rev. JOHN HEDMAN, Rector.

Wardens—Andrew Lind, Gabriel Hjertqvist.
 Vestrymen—N. Crona, O. Larson, N. Lindstag,
 S. Palm, J. Simonsson, J. Hallstrom, E. An-
 derson, R. Johnson.

Families.....	52
Individuals (not thus included).....	57
Total of Souls.....	289
Baptisms—Infants.....	93
Total.....	93
Confirmed.....	24
Marriages.....	57
Burials.....	44

Communicants:	
Last reported.....	160
Received.....	58
Admitted.....	24
Whole number added.....	82
Removed.....	67
Present number, males.....	77
females.....	108
Total.....	185
Sunday-school Teachers.....	15
Scholars.....	180
Public Catechising.....	30
Holy Communion, Public.....	3
Morning Prayer, Sundays.....	53
Evening Prayer, Sundays.....	50

Number of Sitzings.....	700
Number of Free Sitzings.....	700

CONTRIBUTIONS.

Parochial :	
Charities	\$ 60 00
Expenses	1,183 00
Church Debt and Interest.....	221 00
Building or improving Church.....	1,300 00
Total	\$2,764 00
Diocesan :	
Fund.....	\$ 20 00
Bishop's Fund for Candidates.....	5 00
St. Luke's Hospital.....	22 00
Total	\$ 47 00
Grand Total.....	\$2,811 00

CHICAGO—ST. MARK'S.

The Rev. B. F. FLEETWOOD, *Rector*.

Wardens —Melville W. Fuller, H. B. Grier.	
Vestrymen —George C. Fry, S. A. Harvey, W. H. Summers, L. O. Goddard, W. W. Watkins, George Hatley, George N. Mathews, R. A. Wescott.	
Families.....	125
Individuals (not thus included).....	50
Total of Souls.....	650
Baptisms—Infants.....	12
“ Adults.....	7
Total	19
Confirmed.....	17
Marriages.....	16
Burials.....	13
Communicants :	
Number last reported.....	221
Received.....	35
Admitted.....	10
Whole number added.....	45
Removed.....	36
Died.....	1
Present number, males.....	85
“ females.....	144
Total	229
Sunday school Teachers.....	25
Scholars.....	250
Public Catechisings.....	12
Holy Communion, Public.....	32
“ Private.....	6
Morning Prayer, Sundays.....	52
“ week days.....	25
Evening Prayer, Sundays.....	48
“ week days.....	45
Number of Sitzings.....	350
Number of Free Sitzings.....(all in evening)	

CONTRIBUTIONS.

Parochial :	
Charities.....	\$ 104 16
Expenses.....	3,446 54
Church Debt and Interest.....	1,327 94
Building or improving Church.....	1,245 01
Total	\$6,123 65
Diocesan :	
Missions.....	\$ 85 00
Other Mission Work.....	25 00
Diocesan Fund.....	160 00
Aged and Infirm Clergy Fund.....	12 45
Bishop's Fund for Candidates.....	14 56
St. Luke's Hospital.....	119 05
Total.....	\$ 316 06

General :

Domestic Missions.....	\$ 36 25
Foreign Missions.....	11 25
Nashotah.....	45 24
Total	\$ 92 74
Grand Total.....	\$6,532 45

CHICAGO—ST. STEPHEN'S.

Rev. E. RITCHIE, *Rector*.

Wardens —John Case, John McFee.	
Vestrymen —M. Gunton, John Dansen, Joseph Balanger.	
Families.....	52
Individuals (not thus included).....	12
Total of Souls.....	230
Baptisms—Infants.....	30
“ Adults.....	2
Total	32
Confirmed.....	7
Marriages.....	1
Burials.....	8
Communicants :	
Number last reported.....	139
Admitted.....	7
From B. C. Church.....	2
Whole number added.....	9
Removed.....	11
Died.....	1
Total	136
Sunday school Teachers.....	7
“ Scholars.....	130
Public Catechisings.....	10
Holy Communion, Public.....	13
“ Private.....	3
Morning Prayer, Sundays.....	53
“ week days.....	4
Evening Prayer, Sundays.....	53
“ week days.....	63
Number of Sitzings.....	250

CONTRIBUTIONS.

Parochial :	
Expenses.....	\$1,099 06
Amount paid for building or improving Church.....	65
Total	\$1,164 06
Diocesan :	
Missions.....	\$ 2 10
Diocesan Fund.....	20 00
Aged and Infirm Clergy Fund.....	5 00
Bishop's Fund for Candidates.....	4 50
Total	\$ 31 60
Grand Total.....	\$1,195 66

CHICAGO—ST. JAMES'.

Rev. FREDERICK COURTNEY, A. K. C., Lond.,
Rector.

Assistant Minister —Rev. J. Milton Stevens, M.A.	
Wardens —C. R. Larrabee, H. A. Towner.	
Vestrymen —John De Koven, F. H. Winston, F. B. Peabody, W. D. Kerfoot, C. A. Street, H. Bausher, Jr., E. C. Larned.	
Families.....	190
Individuals (not thus included).....	38

Total of Souls about.....	1,000
Baptism—Infants.....	58
“ Adults.....	5
Total.....	63
Confirmed.....	19
Marriages.....	15
Burials.....	22
Communicants:	
Number last reported.....	477
Received.....	42
Admitted.....	19
Whole number added.....	61
Removed.....	6
Died.....	2
Total.....	531
Sunday school Teachers.....	62
“ Scholars.....	900
Public Catechisings.....	12
Holy Communion, Public.....	92
“ Private.....	10
Morning Prayer, Sundays.....	52
“ week days.....	144
Evening Prayer, Sundays.....	52
“ week days.....	144
Number of Sitzings.....	1,100
Number of Free Sitzings about.....	100

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 1,840 79
Expenses.....	15,721 16
Church debt and interest.....	7,772 00
Missions.....	1,151 97
For improving Church.....	296 80
Total.....	\$26,782 72
Diocesan:	
Missions.....	\$ 340 02
Other work.....	560 89
Fund.....	1,000 00
Aged and Infirm Clergy Fund.....	284 00
Bishop's Fund for Candidates.....	82 96
St. Luke's Hospital.....	8,422 67
Total.....	\$10,690 54
General:	
Domestic Missions.....	\$ 254 00
Foreign Missions.....	52 00
Other Objects.....	63 81
Total.....	\$ 369 81
Grand Total.....	\$37,843 07

CHICAGO—SS. PETER AND PAUL
(CATHEDRAL).

The Right Rev. W. E. McLAREN, S. T. D.
The Rev. J. H. KNOWLES, *Priest in Charge*.

Families (estimated).....	300
Total of Souls (estimated).....	1,500
Baptisms—Infants.....	53
“ Adults.....	3
Total.....	56
Confirmed.....	48
Marriages.....	44
Burials.....	45
Communicants:	
Number last reported.....	531
Received.....	12
Admitted.....	48
Whole number added.....	60
Removed.....	15
Died.....	22

Total.....	654
Sunday-school Teachers.....	40
“ Scholars.....	350
Catechisings.....	52
Holy Communion, every Sunday and Saint's Day.....	
Morning Prayer and Evening Prayer—daily.....	
Number of Free Sitzings.....	all

CONTRIBUTIONS.

Parochial:	
Charities.....	\$450 00
Expenses.....	3,630 18
Total.....	\$4,080 18
Diocesan:	
Missions.....	\$120 50
St. Thomas' Mission.....	25 00
Aged and Infirm Clergy Fund.....	28 34
St. Luke's Hospital.....	138 25
The Cathedral improvements.....	203 10
“ Insurance.....	222 50
Total.....	\$734 69
General:	
Foreign Missions.....	\$14 90
Deaf Mutes.....	7 00
S. P. C. Jews.....	13 54
Total.....	35 44
Grand Total.....	\$4,850 31

CHICAGO—TRINITY.

The Rev. R. S. HOLLAND, *Rector*.

Wardens—W. H. Adams, J. W. Doane.....	
Vestrymen—A. F. Seeberger, J. H. Dwight, Anson Stager, W. M. Tilden, A. Booth, W. C. I. Grannis, H. I. Higgins, A. E. Goodrich.....	
Families.....	174
Total of Souls.....	806
Baptisms—Infants.....	20
“ Adults.....	2
Total.....	22
Confirmed.....	26
Marriages.....	17
Burials.....	24
Communicants:	
Number last reported.....	337
Received.....	42
Admitted.....	26
Whole number added.....	68
Removed.....	19
Died.....	7
Total.....	379
Sunday-school Teachers and Officers.....	58
Number of scholars.....	592
Holy Communion, Public.....	28
“ Private.....	1
Morning Prayer, Sundays.....	51
Evening Prayer, Sundays.....	32
Number of Sitzings.....	900

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 179 45
Expenses.....	11,868 00
Church debt and interest.....	4,070 00
Total.....	\$16,137 45

Diocesan:	
Missions.....	\$ 250 00
Other Mission work within Diocese	130 00
Diocesan Fund.....	800 00
St. Luke's Hospital.....	2,707 00
Total.....	\$3,887 00
Grand Total.....	\$20,024 45

DIXON—ST. LUKE'S.

Rev. JOHN WILKINSON, Minister in charge.	
Wardens—S. C. Kells, O. B. Dodge.	
Vestrymen—James A. Hawley, James B. Charter, Charles E. Chandler, A. K. Truesdell, A. H. Tillson, H. W. Greetham, E. C. Parsons, John L. Orvis.	
Families.....	36
Individuals (not thus included).....	17
Total of Souls.....	147
Baptisms—Infants.....	4
Total.....	4
Confirmed.....	3
Burials.....	3
Communicants:	
Number last reported.....	68
Received.....	2
Admitted.....	2
Whole number added.....	5
Removed.....	14
Present number, males.....	13
“ “ females.....	39
Total.....	52
Sunday-school Teachers.....	8
“ “ Scholars.....	40

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$962 99
Total.....	\$962 99
Diocesan:	
Missions.....	\$ 25 00
Diocesan Fund.....	84 00
Aged and Infirm Clergy Fund.....	3 40
St. Luke's Hospital.....	5 54
Total.....	\$117 94
General:	
Conversion of Jews.....	\$ 3 22
Grand total.....	\$1,084 15

DUNDEE—ST. JAMES'.

The Rev. E. F. X. CLEVELAND.	
Minister in charge.	
Wardens—G. F. Arvedson, A. S. Hollister.	
Vestrymen—R. Smith, W. B. Smith, C. Blow, S. J. Dahlbom, J. Jacobson.	
Families.....	8
Individuals (not thus included).....	6
Total of Souls.....	26
Baptisms—Infants.....	2
Confirmed.....	4
Burials.....	2
Communicants:	
Number last reported.....	30
Admitted.....	4
Whole number added.....	4
Removed.....	6
Present number, males.....	9
“ “ females.....	13
Total.....	22
Sunday-school Teachers.....	4
“ “ scholars.....	40

Catechisings.....	40
Morning Prayer, Sundays.....	40
“ “ week days.....	10
Evening Prayer, Sundays.....	18
“ “ week days.....	8
Number of Sitzings.....	200
Number of Free Sitzings.....	200

CONTRIBUTIONS.

Parochial:	
Charities.....	\$15 00
Expenses.....	65 00
Total.....	\$80 00
Diocesan:	
Missions.....	\$12 00
Diocesan Fund.....	12 00
Aged and Infirm Clergy Fund.....	3 00
Bishop's Fund for Candidates.....	2 25
St. Luke's Hospital.....	17 00
Total.....	\$46 25
Grand Total.....	\$126 25

EVANSTON—ST. MARK'S.

The Rev. FREDERICK S. JEWELL, Ph. D., Rector.	
Wardens—Charles Comstock, Wells Lake.	
Vestrymen—N. C. Gridley, George E. Gooch, John A. Comstock, C. H. Dyer, H. C. Wicker.	
Families.....	80
Individuals (not thus included).....	60
Total of Souls.....	360
Baptisms—Infants.....	12
“ “ Adults.....	3
Total.....	15
Confirmed.....	9
Marriages.....	5
Burials.....	8
Communicants:	
Number last reported.....	136
Received.....	7
Admitted.....	8
Whole number added.....	15
Removed.....	4
Died.....	3
Total.....	147
Sunday-school Teachers.....	13
“ “ Scholars.....	90
Holy Communion, Public, early.....	49
“ “ “ mid-day.....	19
“ “ “ Private.....	6
Morning Prayer, Sundays.....	53
“ “ week days.....	124
Evening Prayer, Sundays.....	58
“ “ week days.....	104
Number of Sitzings.....	250
Number of free Sitzings.....	250

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 124 79
Expenses.....	1,939 81
Total.....	\$2,283 67
Diocesan:	
Missions.....	\$ 36 81
Other Mission work within the Diocese.....	8 68
Diocesan Fund.....	80 00
Aged and Infirm Clergy Fund.....	10 00
Bishop's Fund for Candidates.....	9 00
St. Luke's Hospital.....	23 06
Total.....	\$167 55
Grand Total.....	\$2,451 22

FARM RIDGE—ST. ANDREW'S.

The Rev. HENRY T. HEISTER, *Rector.*

Wardens—John Yocum, Hiram Jackson.

Vestrymen—N. O. Baldwin, Samuel Patterson,
George T. Crawford.

Families.....	26
Individuals (not thus included).....	10
Total of Souls.....	128
Baptisms—Infants.....	2
Total.....	2
Marriages.....	1
Burials.....	2
Communicants:	
Number last reported.....	41
Removed.....	2
Present number, males.....	17
" females.....	24
Total.....	39
Sunday-school Teachers.....	5
" Scholars.....	25
Catechisings.....	Often
Holy Communion.....	10
Morning Prayer, Sundays.....	50
" week days.....	4
Evening Prayer, week days.....	1
Number of Sitzings.....	100
Number of Free Sitzings.....	100

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$294 00
Church improvement.....	105 05
Total.....	\$399 05
Diocesan:	
Missions.....	\$5 00
Diocesan Fund.....	30 00
Bishop's Fund for Candidates.....	2 10
Total.....	\$37 10
Grand Total.....	\$436 15

FREEPORT—ZION.

The Rev. R. F. SWEET, *Rector.*

Wardens—Thomas Webster, Frederick Bartlett.

Vestrymen—J. A. Crain, H. C. Hyde, S. D. Atkins, D. B. Breed, D. Adamson, C. H. Menzie, W. D. Rowell, W. G. Lamb.

Families.....	67
Individuals (not thus included).....	10
Total of Souls.....	300
Baptisms—Infants.....	8
" Adults.....	4
Total.....	12
Confirmed.....	7
Marriages.....	4
Burials.....	9
Communicants:	
Number last reported.....	73
Received.....	2
Admitted.....	6
Whole number added.....	10
Removed.....	2
Died.....	2
Present number, males.....	13
" females.....	67
Total.....	80
Sunday-school Teachers.....	6
" Scholars.....	100
Catechisings.....	53
Holy Communion, Public.....	80

Holy Communion, Private.....	3
Morning Prayer, Sundays.....	63
" week days.....	64
Evening Prayer, Sundays.....	53
" week days.....	37
Number of Sitzings.....	250

CONTRIBUTIONS.

Parochial:	
Charities.....	\$48 22
Expenses.....	1,632 35
Church improvement.....	54 89
Total.....	\$1,735 46
Diocesan:	
Missions.....	63 71
Diocesan Fund.....	80 00
Aged and Infirm Clergy Fund.....	5 46
Bishop's Fund for Candidates.....	9 29
St. Luke's Hospital.....	19 40
Total.....	\$177 86
General:	
Domestic Missions.....	37 24
Foreign Missions.....	19 06
Kansas Freedmen.....	3 00
N. Y. Society for Deaf Mutes.....	4 15
N. Y. Soc. for Conversion of Jews...	4 36
Nashotah.....	13 44
Total.....	\$61 24
Grand Total.....	\$1,994 66

GALENA—GRACE.

The Rev. W. W. STEEL, A. M., B. D., *Rector.*

Wardens—Frederick Stahl, Richard Seal

Vestrymen—E. D. Kittie, M. D., C. S. Merrick,
W. S. McMaster, L. W. Childs, C. L. Butcher.

Families.....	57
Individuals (not thus included).....	18
Total of Souls.....	290
Baptisms—Infants.....	2
Total.....	2
Confirmed.....	5
Marriages.....	4
Burials.....	1
Communicants:	
Number last reported.....	118
Admitted.....	5
Whole number added.....	5
Removed.....	3
Died.....	1
Present number, males.....	20
" females.....	92
Total.....	112
Sunday-school Teachers.....	12
" Scholars.....	60
Catechisings.....	52
Holy Communion.....	44
Morning Prayer, Sundays.....	26
" week days.....	12
Evening Prayer, Sundays.....	26
" week days.....	56
Number of Sitzings.....	300
Number of Free Sitzings.....	50

CONTRIBUTIONS.

Parochial:	
Charities.....	\$51 70
Expenses.....	627 25
Church improvement.....	239 02
Total.....	\$917 97

Diocesan:	
Missions.....	59 72
Other Mission Work within the Diocese.....	5 00
Fund.....	60 00
Bishop's Fund for Candidates.....	6 40
St. Luke's Hospital.....	7 01
Total.....	\$138 13
General:	
For the Jews.....	6 70
Nashotah.....	39 89
Total.....	\$46 59
Grand Total.....	\$1,102 69

GENEVA—ST. MARK'S.

The Rev. EDWARD BENEDICT, *Minister in Charge.*
Warden—B. F. Towner.

Families.....	8
Individuals (not thus included).....	4
Total of Souls.....	25
Confirmed.....	2
Marriages.....	2
Communicants:	
Number last reported.....	17
Admitted.....	2
Whole number added.....	3
Present number, males.....	3
females.....	17
Total.....	20
Holy Communion.....	18
Morning Prayer, Sundays.....	5
Evening Prayer, Sundays.....	48
Number of Sitzings.....	200

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$142 00
Church debt and interest.....	212 00
Total.....	\$354 00
Diocesan:	
Diocesan Fund.....	\$32 00
Total.....	\$32 00
Grand Total.....	\$386 00

HINSDALE—GRACE.

The Rev. DANIEL F. SMITH, A. M., *Rector.*

Wardens—Alfred Payne.
Vestrymen—John Obis, A. M. Weir, James F. Stuart, Edward Tucker.

Baptisms—Infants.....	5
Total.....	5
Confirmed.....	6
Marriages.....	4
Burials.....	4
Communicants:	
Number last reported.....	52
Received.....	1
Admitted.....	6
Whole number added.....	7
Removed.....	3
Died.....	1
Present number, males.....	24
females.....	31
Total.....	55
Sunday-school Teachers.....	8
Scholars.....	86

Holy Communion, Public.....	16
Morning Prayer, Sundays.....	50
week days.....	2
Evening Prayer, week days.....	6

CONTRIBUTIONS:

Parochial:	
Charities.....	\$38 52
Expenses.....	597 57
Total.....	\$636 11
Diocesan:	
Missions.....	\$15 90
Diocesan Fund.....	3 81
Aged and Infirm Clergy Fund.....	3 10
Bishop's Fund for Candidates.....	15 50
Total.....	\$28 31
General:	
Other objects than missions.....	9 36
Total.....	\$9 63
Grand Total.....	\$674 05

HYDE PARK—ST. PAUL'S.

The Rev. CHARLES H. BIXBY, *Rector.*

Wardens—Henry T. Chace, R. W. Bridge.
Vestrymen—S. H. Larmanie, B. F. Ayer, H. L. Wait, F. S. Osborne, John P. Taylor, John Dunn and W. C. Ritchie.

Families.....	70
Individuals (not thus included).....	20
Total of Souls.....	300
Baptisms—Infants.....	2
Total.....	2
Confirmed.....	5
Marriages.....	3
Burials.....	6
Communicants:	
Number last reported.....	131
Received.....	13
Admitted.....	5
Whole number added.....	18
Removed.....	17
Died.....	1
Present number, males.....	51
females.....	80
Total.....	131
Sunday-school Teachers.....	12
Scholars.....	105
Catechizings.....	3
Holy Communion.....	12
Morning Prayer, Sundays.....	52
Evening Prayer, Sundays.....	52
week days.....	36
Number of Sitzings.....	250

CONTRIBUTIONS.

Parochial:	
Charities.....	\$317 33
Expenses.....	3,420 00
Church debt and interest.....	650 00
Church improvement.....	664 00
Total.....	\$5,051 33
Diocesan:	
Missions.....	100 00
Other Mission Work within the Diocese.....	20 00
Diocesan Fund.....	198 00
Aged and Infirm Clergy Fund.....	25 00
Bishop's Fund for Candidates.....	10 00
St. Luke's Hospital.....	120 00
Other Charities.....	145 21
Total.....	\$616 21

General:	
Domestic Missions.....	120 00
Foreign Missions.....	20 00
Total.....	140 00
Grand Total.....	\$5,807 54

HARLEM (OAK PARK)—CHRIST.

[Vacant].

Wardens —A. S. Pack, George Sharp.	
Vestrymen —George T. Mayo, John Carne, Jr., R. S. Worthington, Thomas S. Battle, J. H. Ervin, A. W. Giles.	
Families.....	35
Individuals (not thus included).....	15
Total of Souls.....	189
Baptisms.....	1
Communicants:	
Number last reported.....	50
Died.....	1
Present number, males.....	10
females.....	48
Total.....	58

CONTRIBUTIONS.

Diocesan:	
Missions.....	\$30 00
Diocesan Fund.....	25 00
Total.....	\$55 00
Grand Total.....	\$55 00

Fully 95 per cent of our parish-ioners are attending the services of Grace Mission, Oak Park, and we must refer to the report of Grace Mission to show the actual work of this Parish during the past year.

A. S. PACK,
GEORGE SHARP,
Wardens.

HIGHLAND PARK—TRINITY.

The Rev. JAMES P. LYTTON, Rector.

Wardens —John C. Cushman, Thomas B. Morris.	
Vestrymen —G. D. Boulton, Thomas Turtle, R. J. Street, Henry Obes, W. C. Davis.	
Families.....	20
Total of Souls.....	85
Baptisms—Infants.....	14
Adults.....	1
Total.....	15
Confirmed.....	1
Marriages.....	1
Baptisms.....	4
Communicants:	
Number last reported.....	42
Admitted.....	1
Removed.....	9
Died.....	2
Total.....	49
Sunday-school Teachers.....	6
Scholars.....	37
Catechisings.....	12
Holy Communion.....	50
Morning Prayer, Sundays.....	31
week days.....	14

Evening Prayer, Sundays.....	8
week days.....	30
Number of Free Sitzings.....	All.

CONTRIBUTIONS.

Parochial:	
Exp nses.....	\$465 62
Church debt and interest.....	580 00
Church improvement.....	50 65
Total.....	\$1,096 27
Diocesan:	
Missions.....	20 00
Diocesan Fund.....	32 00
Bishop's Fund for Candidates.....	7 00
Total.....	\$59 00
Grand Total.....	\$1,155 27

JOLIET—CHRIST.

The Rev. JOHN H. WHITE, Rector.

Wardens —S. B. Reed, Edward Young.	
Families.....	98
Individuals (not thus included).....	32
Total of Souls.....	377
Baptisms—Infants.....	3
Adults.....	1
Total.....	4
Confirmed.....	3
Marriages.....	3
Baptisms.....	5
Communicants:	
Number last reported.....	81
Received.....	1
Admitted.....	3
Whole number added.....	4
Died.....	1
Present number, males.....	15
female.....	70
Total.....	85
Sunday-school Teachers.....	9
Scholars.....	65
Catechisings.....	14
Holy Communion.....	14
Morning Prayer, Sundays.....	29
week days.....	10
Evening Prayer, Sundays.....	40
week days.....	46
Number of Sitzings.....	450
Number of Free Sitzings.....	450

CONTRIBUTIONS.

Parochial:	
Charities.....	\$15 25
Expenses.....	875 00
Missions.....	23 00
Church improvement.....	73 00
Total.....	\$986 25
Diocesan:	
Diocesan Fund.....	80 00
Bishop's Fund for Candidates.....	5 18
Total.....	\$85 18
Grand Total.....	\$1,071 43

The official acts are only since the commencement of the Rector's official connection with the parish in January, 1881.

The offerings are only such as have been made since January, 1881.

KANKAKEE—ST. PAUL'S.Rev. D. S. PHILLIPS, *Rector.**Wardens*—William Sibley, Emory Cobb.*Vestrymen*—W. G. Swannell, F. Crawford, R. Ashley, H. C. Clarke, W. Geleno, D. I. Babcock, W. K. Kittoe, W. F. Keady.

Families.....	105
Individuals (not thus included).....	75
Total of Souls.....	500
Baptisms—Infants.....	20
Adults.....	3
Total.....	23
Confirmed.....	10
Marriages.....	4
Burials.....	9
Communicants:	
Number last reported.....	152
Received.....	3
Admitted.....	10
Whole number added.....	13
Removed.....	12
Died.....	2
Present number males.....	44
“ females.....	107
Total.....	151
Sunday-school Teachers.....	16
“ Scholars.....	170
Holy Communion, Public.....	18
“ Private.....	3
Morning Prayer, Sundays.....	48
“ week days.....	16
Evening Prayer, Sundays.....	48
“ week days.....	45
Number of Sittings.....	400
Number of Free Sittings.....	225

CONTRIBUTIONS.

Parochial:	
Expended for Charities.....	\$ 75 70
Expenses.....	1,824 20
Building or Improving Church.....	2,161 82
Total.....	\$4,061 72
Diocesan:	
Missions.....	\$157 00
Other Mission Work.....	20 00
Diocesan Fund.....	125 00
Aged and Infirm Clergy Fund.....	3 22
Bishop's Fund for Candidates.....	3 56
St. Luke's Hospital.....	6 00
Total.....	\$314 78
Grand Total.....	\$4,376 50

LA GRANGE—EMMANUEL.The Rev. WILLIAM FISHER LEWIS, *Rector**Wardens*—D. B. Lyman, E. B. Clark.*Vestrymen*—F. D. Cossitt, William Walmaley, J. K. Philo, A. W. Mitchell, G. M. Fox, H. S. Mitchell, C. D. Richmond.

Families.....	26
Individuals (not thus included).....	49
Total of Souls.....	182
Baptisms—Infants.....	16
Total.....	16
Confirmed.....	3
Marriages.....	1
Burials.....	7
Communicants:	
Number last reported.....	47
Admitted.....	3
Total.....	50

Sunday-school Teachers.....	11
“ Scholars.....	80
Catechisings.....	16
Holy Communion, Public.....	30
Morning Prayer, Sundays.....	52
Evening Prayer, Sundays.....	40
“ week days.....	10
Number of Sittings.....	100
Number of Free Sittings.....	100

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 686 22
Improving Church.....	15 32
Total.....	\$701 54
Diocesan:	
Missions (including \$10 from S. S.)... 50 00	
Diocesan Fund.....	40 00
Bishop's Fund for Candidates.....	8 17
Total.....	\$98 17
Grand Total.....	\$799 71

LEE CENTER—ST. PAUL'S.The Rev. N. W. HEERMANS, *Priest in Charge.**Wardens*—C. E. Loomis, W. Salisbury.*Vestrymen*—E. A. Ferre.

Families.....	8
Total or Souls.....	45
Communicants:	
Number last reported.....	22
Removed.....	4
Present number, males.....	11
“ females.....	8
Total.....	19
Sunday-school Teachers.....	5
“ Scholars.....	25
Holy Communion, Public.....	5
“ Private.....	1
Evening Prayer, Sundays.....	25
Number of Sittings.....	150
Number of Free Sittings.....	150

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 150 00
Total.....	\$150 00
Diocesan:	
Missions.....	\$ 8 72
Diocesan Fund.....	5 75
Bishop's Fund for Candidates.....	2 20
Total.....	\$16 67
Grand Total.....	\$166 67

LOCKPORT—ST. JOHN'S.The Rev. L. W. APPLEGATE, *Rector.**Warden*—Oliver Wheeler.*Vestrymen*—T. W. Schoop, M. D., John Harrison, Isaac Nobes.

Families.....	34
Individuals (not thus included).....	20
Total of Souls.....	150
Baptisms—Infants.....	7
Adults.....	2
Total.....	9

Confirmed	6
Marriages	4
Burials	6
Communicants:	
Number last reported	41
Received	1
Admitted	6
Whole number added	7
Removed	2
Present number male	10
" females	55
Total	65
Sunday-school Teachers	7
" Scholars	45
Holy Communion, Public	14
Services, Sundays	58
" Week Days	42
Number of Free Sitzings	200

CONTRIBUTIONS.

Parochial:	
Expended for Charities	\$ 15 48
Expenses	449 98
Improving Church	106 72
Reading Room	188 20
Rectory	370 52
Parish Paper	10 50
Total	\$1,140 40
Diocesan:	
Fund	\$ 12 90
Aged and Infirm Clergy Fund	6 49
Bishop's Fund for Candidates	4 85
Total	\$24 24
General:	
Other objects	\$25 00
Total	\$25 00
Grand Total	\$1,189 64

MANHATTAN—ST. PAUL'S.

The Rev. A. W. GLASS, Rector.

Wardens—E. B. Crafts, William Paul.
 Vestrymen—George A. Buck, John C. Baker,
 John Cockle.

Families	16
Individuals (not thus included)	6
Total of Souls	75
Baptisms—Infants	3
" Adults	4
Total	7
Confirmed	5
Marriages	2
Burials	2
Communicants:	
Number last reported	20
Admitted by confirmation	11
Whole number added	11
Removed	2
Died	2
Present number, males	8
" females	21
Total	29
Sunday-school Teachers	4
" Scholars	16
Catechisings	34
Holy Communion	10
Morning Prayer, Sundays	43
" week days	6
Evening Prayer, Sundays	2
Number of Sitzings	80
Number of Free Sitzings	80

CONTRIBUTIONS.

Parochial:	
Charities	\$30 02
Expenses	113 98
Amount paid for land	200 00
Church Improvement	53 00
Total	\$397 00
Diocesan:	
Missions	15 00
Diocesan Fund	12 00
St. Luke's Hospital	7 50
Total	\$34 50
Grand Total	\$431 50

MOMENCE—GOOD SHEPHERD.

The Rev. CHARLES R. HODGE, Minister in Charge.

Wardens—George A. Searls, E. A. Wickstrom.
 Vestrymen—Jacob Ruger, A. A. Culver, William
 Astle, W. D. Lane, Thomas Keyes, E. S. Cook,
 Thomas H. Stratton.

Families	38
Individuals (not thus included)	52
Total of Souls	190
Baptisms—Infants	7
" Adults	1
Total	8
Confirmed	3
Burials	1
Communicants:	
Number last reported	32
Admitted	3
Whole number added	3
Removed	5
Present number, males	5
" females	25
Total	30
Sunday-school Teachers	9
" Scholars	80
Catechisings	4
Holy Communion	1
Morning Prayer, Sundays	10
" week days	1
Evening Prayer, Sundays	10
" week days	14
Number of Sitzings	100
Number of Free Sitzings	100

CONTRIBUTIONS.

Parochial:	
Expenses	\$319 30
Total	\$319 30
Diocesan:	
Fund	\$16 00
Total	\$16 00
Grand Total	\$335 30

NAPERVILLE—ST. JOHN'S.

[Vacant.]

Wardens—James G. Wright, John H. Chew
 M. D.
 Vestrymen—Robert Freeman, John H. Batten,
 Jr., William P. Wright.

Families	38
Individuals (not thus included)	10
Total of Souls	141

Baptisms—Infants.....	3
Total.....	3
Marriages.....	3
Burials.....	5
Communicants:	
Number last reported.....	105
Received.....	1
Whole number added.....	1
Removed.....	26
Died.....	4
Present number, males.....	21
" females.....	60
Total.....	81
Sunday-school Teachers.....	8
" Scholars.....	51
Catechisings.....	12
Holy Communion, Public.....	9
" Private.....	1
Morning Prayer, Sundays.....	47
Evening Prayer, Sundays.....	29
Number of Sitzings.....	275
Number of Free Sitzings.....	275

CONTRIBUTIONS.

Parochial:	
Charities.....	\$15 00
Expenses.....	575 00
Total.....	\$590 00
Diocesan:	
Diocesan Fund.....	\$45 00
St. Luke's Hospital.....	5 00
Total.....	\$50 00
General:	
Domestic Missions.....	\$3 00
Foreign Missions.....	5 10
Other objects.....	7 20
Total.....	\$15 30
Grand Total.....	\$ 655 30

NEW LENOX—GRACE.

The Rev. L. W. APPELGATE, *Rector*.

Wardens—Thomas Jones, W. R. Fellows.
Vestrymen—Caleb Jones, Dwight Haven, Sinclair Hill, Joseph Gougar, Louis Gougar.

Families.....	20
Individuals (not thus included).....	6
Total of Souls.....	90
Baptisms—Infants.....	3
Total.....	3
Marriages.....	1
Burials.....	3
Communicants:	
Number last reported.....	30
Whole number added.....	8
Present number, males.....	6
" females.....	32
Total.....	38
Sunday-school Teachers.....	6
" Scholars.....	50
Holy Communion.....	11
Morning Prayer, Sundays.....	38
" week days.....	12
Number of Sitzings.....	150
Number of Free Sitzings.....	150

CONTRIBUTIONS.

Parochial:	
Charities.....	\$18 11
Expenses.....	322 93
Church improvements.....	79 11
Parish paper.....	8 00
Total.....	\$428 15

Diocesan:

Missions.....	\$10 00
Diocesan Fund.....	12 00
Aged and Infirm Clergy Fund.....	3 98
St. Luke's Hospital.....	13 50

Total.....\$39 48

General:

Other objects.....\$15 00

Total.....\$15 00

Grand Total.....\$482 03

OTTAWA—CHRIST.

The Rev. F. M. GREGG, *Rector*.

Wardens—William Oeman, Joseph Stout.
Vestrymen—M. H. Swift, John F. Naah, Lorenzo Leland, Lester H. Eames, I. N. Beem, Thomas Burton, D. Hopeman.

Families (about).....	80
Individuals (not thus included, about).....	40
Total of Souls (about).....	400
Baptisms—Infants.....	31
" Adults.....	4
Total.....	35
Confirmed.....	21
Marriages.....	5
Burials.....	10
Communicants:	
Number last reported.....	127
Received.....	5
Admitted.....	21
Whole number added.....	26
Removed.....	30
Died.....	10
Present number, males.....	20
" females.....	103
Total.....	123
Sunday-school Teachers.....	12
" Scholars.....	78
Number of Sitzings.....	400
Number of Free Sitzings.....	200

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 17 40
Expenses.....	1,209 81
Church debt and interest.....	132 00
Amount paid for Building or Improving Rectory.....	65 00
Total.....	\$1,424 21
Diocesan:	
Missions.....	\$15 00
Diocesan Fund.....	32 60
St. Luke's Hospital.....	3 50
Total.....	\$51 10
Grand Total.....	\$1,475 31

POLO—TRINITY

The Rev. B. F. SWEET, *Priest in charge*.

Wardens—J. R. Phelps, J. J. Thompson.
Vestrymen—A. Powie.

Families.....	12
Total of Souls.....	48
Present number, males.....	3
" females.....	11
Total.....	14

Holy Communion, Public.....	7
Evening Prayer, week days.....	40
Number of Sitzings.....	175
Number of Free Sitzings.....	175

CONTRIBUTIONS.

Parochial :	
Expenses.....	\$75 00
Amount paid for Building or Improving Church.....	60 00
Total.....	\$135 00
Diocesan :	
Diocesan Fund.....	\$ 5 00
Aged and Infirm Clergy Fund.....	1 43
Bishop's Fund for Candidates.....	4 50
Total.....	\$10 93
Grand Total.....	\$145 93

ROCKFORD—EMMANUEL.

The Rev. A. W. SNYDER, *Rector.*

Wardens—Robert P. Lane, M. D., Richard W. Rogers.
Vestrymen—Henry W. Price, John R. Porter, George E. King, George W. Barnes, C. C. Jones.

Families.....	83
Individuals (not thus included).....	30
Total of Souls.....	370
Baptisms—Infants.....	3
“ Adults.....	7
Total.....	10
Confirmed.....	6
Marriages.....	4
Burials.....	9
Communicants :	
Number last reported.....	88
Received.....	5
Admitted.....	5
Admitted.....	8
Whole number added.....	16
Died.....	2
Present number, males.....	40
“ females.....	64
Total.....	104
Sunday-school Teachers.....	8
“ Scholars.....	50
Catechisings.....	52
Holy Communion, Public.....	40
“ Private.....	3
Morning Prayer, Sundays.....	52
“ week days.....	25
Evening Prayer, Sundays.....	56
Number of Sitzings.....	350

CONTRIBUTIONS.

Parochial :	
Charities.....	\$ 80 00
Expenses.....	1,535 00
Church debt and interest.....	738 71
Expenses of Parochial Mission.....	6 00
Amount paid for Building or Improving Church.....	90 57
Altar vases, Sunday-school.....	15 00
Total.....	\$2,465 28
Diocesan :	
Missions.....	\$ 40 00
Diocesan Fund.....	100 00
Aged and Infirm Clergy Fund.....	5 00
Bishop's Fund for Candidates.....	7 71
St. Luke's Hospital, per Sunday-school.....	3 25
Total.....	\$155 96

General :	
Domestic Missions.....	\$18 64
Mission to mutes.....	1 33
Total.....	\$19 97
Grand total.....	\$2,641 21

STERLING—GRACE.

[Vacant.]

Wardens—James A. Ingersoll, S. T. Omer.
Vestrymen—James A. Ingersoll, H. F. Batcheller, S. T. Omer, R. Shove, W. A. Sanborn, W. H. Bennett, Fayette Dyer.

Families.....	50
Individuals (not thus included).....	20
Total of Souls.....	220
Confirmed.....	5
Communicants :	
Number last reported.....	70
Received.....	4
Admitted.....	5
Whole number added.....	9
Removed.....	9
Present number, males.....	14
“ females.....	56
Total.....	70
Sunday-school Teachers.....	8
“ Scholars.....	65
Catechisings.....	8
Holy Communion, Public.....	20
Number of Sitzings.....	250
Number of Free Sitzings.....	250

CONTRIBUTIONS.

Parochial :	
Expenses.....	\$1,186 85
Total.....	\$1,186 85

STREATOR—CHRIST.

The Rev. JOHN R. HOLST, *Rector.*

Wardens—Ralph Harrison, Moses Baldwin.
Vestrymen—William Elliot, Francis Miller, John Stubbs, William Jones, Thomas M. Smith.

Families.....	44
Individuals (not thus included).....	3
Total of Souls.....	206
Baptisms—Infants.....	23
Total.....	23
Confirmed.....	3
Marriages.....	5
Burials.....	28
Communicants :	
Number last reported.....	61
Received.....	17
Admitted.....	3
Admitted otherwise.....	2
Whole number added.....	22
Removed.....	2
Suspended.....	2
Present number, males.....	25
“ females.....	64
Sunday-school Teachers.....	12
“ Scholars.....	160
Catechisings.....	12
Holy Communion, Public.....	27
“ Private.....	2
Morning Prayer, Sundays.....	48
“ week days.....	5

Evening Prayer, Sundays.....	53
week days.....	28
Number of Sittings.....	250
Number of Free Sittings.....	250

CONTRIBUTIONS.

Parochial:	
Charities.....	\$35 00
Expenses.....	200 00
Church debt and interest.....	113 00
Church improvement.....	20 00
Total.....	\$368 75
Diocesan:	
Missions.....	1 50
Other Mission Work within the Diocese.....	1 30
Total.....	\$2 80
Grand Total.....	\$371 55

SYCAMORE—ST. PETER'S.

The Rev. WILLIAM E. TOLL, Rector.

Wardens—Isaac Johnson, Arthur M. Stark.

Vestrymen—F. W. Lott, George H. Francis, F. W. Partridge, W. B. Sanford, James S. Waterman, Charles Keilum.

Families.....	43
Individuals (not thus included).....	11
Total of Souls.....	178
Baptisms—Infants.....	7
Total.....	7
Confirmed.....	9
Marriages.....	3
Burials.....	5

Communicants:

Number last reported.....	70
Admitted.....	9
Whole number added.....	9
Removed.....	12
Present number, males.....	70
females.....	58
Total.....	68
Sunday-school Teachers.....	5
Scholars.....	50
Catechisings.....	10
Holy Communion.....	22
Morning Prayer, Sundays.....	46
week days.....	5
Evening Prayer, Sundays.....	44
week days.....	36
Number of Sittings.....	270
Number of Free Sittings.....	270

CONTRIBUTIONS.

Parochial:	
Charities.....	\$26 00
Expenses.....	1,227 75
Church debt and interest.....	476 70
Total.....	\$1,730 45
Diocesan:	
Missions.....	\$40 00
Diocesan Fund.....	80 00
Aged and Infirm Clergy Fund.....	8 50
Bishop's Fund for Candidates.....	5 28
St. Luke's Hos., Ital.....	8 50
Total.....	\$142 28

General:

Nashotah Theological Seminary.....	\$10 00
Total.....	\$10 00
Grand Total.....	\$1,882 73

WAUKEGAN—CHRIST.

Wardens—William Besley, Charles E. Steele.
Vestrymen—William B. Dodge, A. T. Spencer, Joseph F. Ingalls, Samuel Ryall, Edmund Besley, Homer B. Steele, Frank P. Hills.

Families.....	80
Individuals (not thus included).....	10
Total of Souls.....	300
Baptism—Infants.....	10
Adults.....	1
Total.....	11
Confirmed.....	5
Marriages.....	9
Burials.....	7
Communicants:	
Number last reported.....	164
Admitted.....	5
Whole number added.....	5
Removed.....	16
Died.....	1
Present number, males.....	33
females.....	87
Total.....	120
Sunday-school Teachers.....	8
Scholars.....	80
Holy Communion, Public.....	22
Private.....	1
Morning Prayer, Sundays.....	41
week days.....	1
Evening Prayer, Sundays.....	38
week days.....	30
Number of Sittings.....	250

CONTRIBUTIONS.

Parochial:	
Charities.....	\$18 51
Expenses.....	1,870 26
Total.....	\$1,888 77
Diocesan:	
Missions.....	\$50 00
Other Mission work within the Diocese.....	20 00
Diocesan Fund.....	150 00
Aged and Infirm Clergy Fund.....	10 82
Total.....	\$230 32
General:	
Domestic Missions.....	\$3 10
Total.....	\$3 10
Grand Total.....	\$2,122 19

WILMINGTON—REDEEMER.

[Vacant.]

Wardens—William Watkins, William B. White.	
Vestrymen—H. H. Wise, Alonzo Towle, E. A. Allen.	
Families.....	19
Individuals (not thus included).....	10
Total of Souls.....	68
Marriages.....	1
Burials.....	2

Total of Souls.....	197
Baptisms—Infants.....	4
“ Adults.....	3
Total.....	7
Confirmed.....	7
Marriages.....	1
Burials.....	4
Communicants:	
Number last reported.....	59
Admitted.....	6
Whole number added.....	6
Removed.....	1
Present number, males.....	15
“ females.....	49
Total.....	64
Sunday-school Teachers.....	8
“ Scholars.....	100
Catechisings.....	12
Holy Communion.....	12
Morning Prayer, Sundays.....	52
“ week days.....	2
Evening Prayer, Sundays.....	44
“ week days.....	36
Number of Sitzings.....	200
Number of Free Sitzings.....	200

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$485 45
Total.....	\$485 45
Diocesan:	
Missions.....	\$10 00
Total.....	\$10 00
Grand Total.....	\$503 90

DE KALB—ST. PAUL'S.

The Rev. WILLIAM E. TOLL, <i>Priest in Charge.</i>	
Wardens—Alfred Johnson, Thomas N. Conant.	
Families.....	15
Individuals (not thus included).....	5
Total of Souls.....	53
Baptisms—Infants.....	3
“ Adults.....	3
Total.....	6
Confirmed.....	6
Burials.....	1
Communicants:	
Number last reported.....	15
Admitted.....	5
Whole number added.....	5
Removed.....	1
Total.....	19

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 90 00
Building Church.....	350 00
Expenses of Deanery Meeting.....	5 70
Total.....	\$445 70
Diocesan:	
Aged and Infirm Clergy Fund.....	\$ 5 34
Total.....	\$6 34
Grand Total.....	\$451 04

HARVARD—CHRIST CHURCH MISSION.

The Rev. A. A. FISHER, <i>Priest in Charge.</i>	
Families.....	25
Individuals (not thus included).....	8

Total of Souls.....	93
Baptisms—Infants.....	1
Marriages.....	5
Burials.....	3
Communicants:	
Number last reported.....	35
Removed.....	1
Present number, males.....	10
“ females.....	25

CONTRIBUTIONS.

Parochial:	
Aids at Holy Communion.....	\$10 00
Expenses.....	325 00
Amount paid for building Church (including lot).....	2,000 00
Total.....	\$2,335 00

LAWDALE—GOOD SHEPHERD.

The Rev. DANIEL F. SMITH, A. M., <i>Priest in Charge.</i>	
Wardens—George A. Gale, A. F. Noble.	
Families.....	20
Individuals (not thus included).....	8
Total of Souls.....	89
Baptisms—Infants.....	1
Total.....	1
Confirmed.....	1
Burials.....	1
Communicants:	
Number last reported.....	38
Received.....	6
Admitted.....	1
Whole number added.....	7
Removed.....	8
Died.....	1
Present number, males.....	12
“ Females.....	24
Total.....	36
Sunday-school Teachers.....	8
“ Scholars.....	75
Catechisings.....	3
Holy Communion, Public.....	10
Morning Prayer, Sundays.....	6
Evening Prayer, Sundays.....	52
“ week days.....	8
Number of Sitzings.....	140
Number of Free Sitzings.....	140

CONTRIBUTIONS.

Expenses.....	\$ 249 72
Building or Improving Church.....	2,066 07
Total.....	\$2,315 79
Grand Total.....	\$2,315 79

OAK PARK—GRACE.

The Rev. HENDERSON JUDD, <i>Priest in Charge.</i>	
Wardens—Amos S. Pack, George Sharp.	
Families.....	42
Individuals (not thus included).....	17
Total of Souls.....	187
Baptisms—Infants.....	6
Total.....	6
Confirmed.....	3
Marriages.....	3
Burials.....	6

Communicants	
Number last reported	75
Received	8
Admitted	3
Whole number added	11
Removed	3
Died	1
Present number, males	21
" females	61
Total	82
Sunday-school Teachers	10
" Scholars	70
Catechisings	24
Holy Communion, Public	12
Morning Prayer, Sundays	51
" week days	15
Evening Prayer, Sundays	44
" week days	19

CONTRIBUTIONS.

Parochial:	
Expenses	\$1,375 00
Total	\$1,375 00
Diocesan:	
Missions	\$ 10 00
Bishop's Fund for candidates	10 00
Total	\$20 00
General:	
Domestic Missions	\$ 6 50
Mission to Jews	7 00
Deaf Mutes	7 75
Total	\$41 25
Grand Total	\$1,416 25

RIVERSIDE—ST. PAUL'S.

The Rev. WILLIAM FISHER LEWIS, <i>Priest in Charge</i>	
Wardens—William H. Havemeyer, Thomas W. Blaney	
Families	12
Total of Souls	80
Baptisms—Infants	1
Total	1
Communicants:	
Number last reported	17
Present number, males	6
" females	11
Total	17
Sunday-school Teachers	3
" Scholars	15
Number of Sitzings	75
Number of Free Sitzings	75

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 743 04
Total	\$ 743 04
General:	
Total paid for general purposes	\$743 04
Grand Total	\$745 18

WHEATON—TRINITY MISSION.

The Rev. T. N. MORRISON, <i>Priest in Charge</i>	
Families	9
Individuals (not thus included)	1
Total of souls	52

Baptisms—Infants	3
Adults	5
Total	8
Confirmed	3
Communicants:	
Number last reported	17
Received	1
Admitted	2
Whole number added	4
Present number, males	4
" females	17
Total	21
Sunday-school Teachers	2
" Scholars	20
Holy Communion	14
Morning Prayer, week days	3
Evening Prayer, Sundays	52
" week days	6

CONTRIBUTIONS.

Parochial:	
Expenses	\$554 15
Total	\$554 15

PONTIAC—GRACE MISSION.

The Rev. CHARLES R. HODGE, <i>Minister in Charge</i>	
Families	16
Individuals (not thus included)	20
Total of Souls	70
Confirmed	4
Communicants:	
Received	4
Admitted by confirmation	4
Whole number added	8
Removed	1
Present number, males	5
" females	19
Total	24
Sunday-school Teachers	6
" Scholars	20
Catechisings	4
Holy Communion	2
Morning Prayer, Sundays	10
" week days	1
Evening Prayer, Sundays	10
" week days	2

CONTRIBUTIONS.

Parochial:	
Expenses	\$184 50
Total	\$184 50
Diocesan:	
Bishop's Fund for Candidates	\$4 01
Total	\$ 4 01
Grand Total	\$188 51

WINNETKA—CHRIST CHURCH MISSION.

The Rev. JAMES P. LYTON, <i>Priest in Charge</i>	
Wardens—H. P. Aldrich, A. J. Copelin	
Committee—C. O. F. Sedgwick, <i>Treasurer</i> ; Frederick Jones, <i>Clerk</i>	
Families	11
Total of Souls	60
Baptisms—Infants	4
Adults	1
Total	5
Confirmed	3

Communicants:	
Number last reported.....	22
Admitted.....	3
Total.....	21
Sunday-school Teachers.....	6
" Scholars.....	32
Holy Communion.....	9
Morning Prayer, Sundays.....	15
" week days.....	1
Evening Prayer, Sundays.....	20
" week days.....	6
Number of Free Sitzings.....	All.

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$381 14
Total.....	\$381 14
Diocesan:	
Missions.....	\$3 15
Bishop's Fund for Candidates.....	6 07
Total.....	\$9 22
Grand Total.....	\$390 36

UNORGANIZED MISSIONS.

CENTRAL PARK VILLAGE—ST.
BARNABAS' MISSION.

The Rev. T. N. MORRISON, *Priest in Charge.*
Warden—J. Harlow.
Treasurer—T. Coleman.

Families.....	14
Total of Souls.....	45
Communicants:	
Number last reported.....	8
Total.....	12
Sunday-school Teachers.....	3
" Scholars.....	30
Catechisings.....	4
Morning Prayer, Sundays.....	20
Evening Prayer, week days.....	7

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$83 83
Total.....	\$83 83
Grand Total.....	\$83 83

Sunday-school Teachers.....	7
" Scholars.....	57
Catechisings.....	3
Holy Communion, Public.....	35
" Private.....	5
Morning Prayer, Sundays.....	33
" week days.....	21
Evening Prayer, Sundays.....	35
" week days.....	75
Number of Sitzings.....	200
Number of Free Sitzings.....	200.

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$632 00
Total.....	\$632 00
Diocesan:	
Missions.....	\$7 00
Total.....	\$7 00
Grand Total.....	\$639 00

CRYSTAL LAKE—TRINITY MIS-
SION (SWEDISH).

The Rev. JOHN HEDMAN, *Priest in Charge.*

CHICAGO—ST. THOMAS' MISSION.

The Rev. JAMES E. THOMPSON, *Minister in charge.*

Families.....	43
Individuals (not thus included).....	35
Total of Souls.....	200
Baptisms—Infants.....	9
" Adults.....	6
Total.....	15
Confirmed.....	7
Marriages.....	2
Burials.....	5

Communicants:	
Number last reported.....	25
Received.....	2
Admitted.....	7
Whole number added.....	9
Removed.....	2
Present number, males.....	11
" females.....	21
Total.....	32

Families.....	14
Individuals (not thus included).....	4
Total of Souls.....	70
Confirmed.....	4
Communicants:	
Admitted.....	4
Total.....	35
Sunday-school Teachers.....	2
" Scholars.....	22
Holy Communion.....	4
Evening Prayer, week days.....	27

CONTRIBUTIONS.

Parochial:	
Charities.....	\$100 00
Expenses.....	30 00
Total.....	\$130 00
Grand Total.....	\$130 00

LENA—ST. AUGUSTINE'S.

The Rev. R. F. SWEET, *Priest in Charge.*

Families.....	4
Individuals (not thus included).....	4
Total of Souls.....	18
Baptisms—Adults.....	2
Total.....	2
Confirmed.....	2
Communicants:	
Number last reported.....	3
Admitted.....	2
Present number, females.....	5
Total.....	5
Holy Communion.....	1
Evening Prayer, week days.....	19

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$17 49
Total.....	\$17 49
Grand Total.....	\$17 49

MORRISON—ST. ANNE'S.

The Rev. J. E. GOODHUB, *Priest in Charge.*

Families.....	12
Individuals (not thus included).....	20
Total of Souls.....	75
Baptisms—Infants.....	1
Adults.....	1
Total.....	2
Confirmed.....	1
Marriages.....	1
Burials.....	1
Communicants	
Number last reported.....	20
Received.....	1
Admitted.....	1
Whole number added.....	2
Present number, males.....	3
" females.....	19
Total.....	22
Sunday-school Teachers.....	3
" Scholars.....	35
Catechisings.....	1
Holy Communion.....	2
Number of Sitzings.....	100
Number of Free Sitzings.....	100

CONTRIBUTIONS.

Parochial:	
Expenses of the Sunday-school.....	\$26 50
Donation to Missionary.....	10 00
Expenses of Mission.....	10 00
Traveling Expenses of Missionary.....	12 98
Rent of Hall for services.....	100 00
Total paid for Mission Purposes.....	\$161 48
Grand Total.....	\$161 48

NORTH EVANSTON — UNORGANIZED MISSION.

WILLIAM NETHERCOT, *Lay Reader.*

Families.....	9
Total of Souls.....	30

Communicants:

Present number.....	10
Sunday-school Teachers.....	5
" Scholars.....	20

CONTRIBUTIONS.

Parochial:	
Contributions.....	\$56 51
Total.....	\$56 51

SAVANNA—ST. PAUL'S MISSION.

SIMON GREENLEAF, *Lay Reader.*

Families.....	8
Individuals (not thus included).....	12
Total of Souls.....	20
Baptism—Infant.....	1
Communicants	
Number last reported.....	12
Present number, males.....	6
" females.....	8
Total.....	14
Sunday-school Teachers.....	4
" Scholars.....	35
Catechisings.....	6
Holy Communion, Public.....	4
Morning Prayer, Sundays.....	30
Evening Prayer, Sundays.....	10

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$150 00
Total.....	\$150 00
Diocesan:	
Diocesan purposes.....	\$ 5 00
Total.....	\$ 5 00
General:	
General purposes.....	\$ 10 00
Total.....	\$ 10 00
Grand total.....	\$165 00

TONICA—UNORGANIZED MISSION

The Rev. N. W. HEERMANS, *Rector.*

Families.....	3
Total of Souls.....	25
Baptisms—Infants.....	2
Adults.....	2
Total.....	4
Communicants	
Confirmed.....	4
Admitted by confirmation.....	1
Whole number added.....	1
Present number, males.....	2
" females.....	3
Total.....	5
Evening Prayer, week days.....	25

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 142 00
Total.....	\$ 142 00

The above report includes all statistics from February, 1880, to May, 1881. Mrs. M. Watson, of this mis-

sion, in compliance with an expressed desire before the death of her husband to make an offering to God, has given me (\$1,000) one thousand dollars toward purchasing a rectory in Amboy, which amount has been duly accepted and gratefully acknowledged by the Rector, Wardens and Vestrymen of St. Thomas' Church, Amboy.

WARREN—ST. STEPHEN'S.

The Rev. E. F. SWEET, R. D., *Rector*

Families.....	4
Individuals (not thus included).....	14

Total of Souls.....	28
Baptisms—Infants.....	4
“ Adults.....	4
Total.....	9
Confirmed.....	5

Communicants:

Number last reported.....	7
Admitted by confirmation.....	6
Whole number added.....	6
Removed.....	1
Present number, males.....	1
“ females.....	11
Total.....	12
Holy Communion, Public.....	8
Evening Prayer, week days.....	22

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 40 40
Total.....	\$ 40 40

COMMUNICATIONS.

THE REV. SAMUEL F. CLARKE.

I respectfully submit the following for the last Conventional year: I have occasionally assisted the Rector of Trinity Church, Aurora, in the morning service, and in the administration of Holy Communion. Conducted the services and preached two Sundays in August, while the Rector was absent. I hold myself in readiness for work when thought advisable by my superiors.

THE REV. E. F. X. CLEVELAND.

I have the honor to transmit herewith the annual report of St. James' Parish, Dundee. Since the death of the Rev. Peter Arvedson, I have assumed oversight of St. John's, Algonquin. I have held twelve Morning Services there, and several Week Day Services, organized a Ladies' Aid Society and revived the Sunday School. I also conducted Evening Services in Carpentersville on every Sunday from January 12 to April 1. These services were largely attended, and the people much interested in the Church. One service was given at Barrington Station. While the report does not show much gain, still I feel that something has been done in the way of organization, and cementing into a closer union the Church people of this locality. The offerings of St. James' for Diocesan and general purposes exceed those of any previous years. Dundee and Algonquin can now safely pledge \$500 toward the support of a Rector, which may be increased to \$650. Both parishes are united and willing to do what they can, and are anxiously praying that you will send them a spiritual leader and guide as soon as possible.

THE REV. SAMUEL COWELL.

I have but little to report in the way of official acts during the past Conventional year. The baptism of a sick infant and the burial of two former parishioners in Lockport comprise all.

THE REV. CHARLES R. HODGE.

Since my admission to the Diaconate, September 19, 1880, I have performed the following clerical duties: Conducted Morning Prayer, Sundays, twenty-two times; Evening Prayer, Sundays, twenty-two times; Morning Prayer, other days, two times; Evening Prayer, other days, five times. I have assisted in the following services: Morning Prayer, Sundays, nine times; Evening Prayer, Sundays, nine times; Morning Prayer, other days, twelve times; Evening Prayer, other days, eighteen times. I have assisted as Deacon at Celebration of the Holy Communion six times. I have delivered forty-eight sermons and ten addresses. Have performed the burial service three times, and the marriage service one time. Also baptized seven children, and requested a Priest to baptize one adult. Serious illness in my family caused me to lose three or four weeks of duty, and on one occasion I was summoned from my duty, at the last moment, to the death-bed of my revered and sainted father. Acting on the advice of both my Bishop and my Dean, I have endeavored to confine my labors almost entirely to the important mission at Pontiac, and the no less important parish at Mokena. At both these points, I trust that, with God's blessing, much good may be accomplished in the coming year. The latter parish has been kept alive by the zeal and the labor of our Dean, having had but very few Sunday services, but maintaining a steady growth from week-day evening services, which Rev. Dean Phillips has conducted there for several years.

THE REV. A. W. MANN, IN CHARGE OF DEAF-MUTE MISSIONS.

During the Conventional year just closed, I have held services for deaf mutes at the Cathedral of SS. Peter and Paul and St. James' Church, Chicago; Emanuel Church, Rockford, and Christ Church, Joliet. The services at the Cathedral have been but recently begun, and have been held in the morning in the chapel at a time when there could be no interference with the regular services. They are not quite so largely attended as the afternoon services at St. James', for this one reason at least, many live at a distance and can come but once. They prefer the afternoon.

In the course of time, it may be expedient to begin evening services on the South Side. In addition to the work in Illinois, I have been similarly engaged in several other Dioceses, in visiting the principal points or places where deaf mutes can be brought together for divine worship.

I hope to visit new points within your jurisdiction during the succeeding year, as Galena, Freeport, Aurora and others.

I am greatly indebted to the clergy for many courtesies while prosecuting my labors; and to the railway managers for the kind aid which they have afforded in the way of special traveling privileges.

THE REV. GEORGE C. STREET.

Having been under the necessity of devoting my entire time, except upon Sundays, to my duties in connection with the *Living Church*, have only to report that when not sick or absent from the city. I have, during the last Conventional year, regularly assisted the Rector of the Church of the Ascension, Chicago (my parish church), in some of his Sunday duty.

I have also rendered occasional services at the Cathedral, St. James', St. Ansgarius and St. Thomas', Chicago ; at St. Paul's, Hyde Park, etc.

THE REV. W. E. PHILLIPS.

I have continued in the discharge of my duties as Chaplain of St. Luke's Hospital, with a marked increase of my physical ability to perform them, owing to the improvement in my health. The various services are enumerated in the report of the Rev. President of the Hospital. I have also officiated at one marriage service in Grace Church, and two burial services in private houses.

THE REV. JAMES A. WOODWARD.

I have continued to hold services, preach, assist in services in Parish Churches and Missions, and perform all ministerial duties as I have had opportunity during the last year.

SUMMARY OF PAROCHIAL REPORT FOR 1880-81.

PLACE.	CHURCH.	FAMILIES.		Total of Souls.		BAPTISMS.			COMMUNICANTS.										SUNDAY SCHOOL.			No. of Sitzings.	No. of Free Sitzings.
						Infants.	Adults.	Total.	Confirmed.	Number Last Re-ported.	Admitted.	Removed.	Died.	Present Number Males.	Present Number Females.	Total.	Marriages.	Baptisms.	Teachers.	Scholars.	Catechists.	Holy Communion.	
Algonquin.....	St. John's.....	9	46	55	9	1	9	10	1	1	1	1	1	9	24	33	29	2	3	46	3	15	140
Amboy.....	S. Thomas.....	28	85	113	4	1	11	15	4	74	7	4	1	6	25	31	56	2	3	6	43	15	120
Aurora.....	Trinity.....	65	250	315	11	1	12	13	4	16	1	1	1	30	52	82	4	7	11	70	48	62	600
Batavia.....	Calvary.....	13	48	61	2	4	6	10	2	16	1	1	1	3	13	16	29	4	4	40	24	24	200
Chicago.....	All Saints.....	29	43	72	4	33	2	37	2	16	1	1	1	1	1	2	6	18	3	27	27	77	280
Chicago.....	Ascension.....	126	538	664	41	34	226	45	34	27	1	1	1	123	154	277	6	12	30	370	62	664	280
Chicago.....	Calvary.....	83	328	411	30	14	137	36	14	6	3	45	133	178	353	178	9	32	20	220	62	100	300
Chicago.....	Epiphany.....	120	600	720	25	24	244	50	24	26	3	94	195	289	26	30	25	300	25	300	62	98	420
Chicago.....	Grace.....	200	1000	1200	40	30	525	40	27	57	11	225	319	544	31	31	72	1104	38	75	1000	250	250
Chicago.....	Our Saviour.....	137	387	524	30	1	31	9	160	173	12	1	1	161	161	322	12	26	24	200	38	75	1000
Chicago.....	St. Andrew's.....	52	289	341	22	6	28	173	24	68	24	57	1	77	108	185	6	12	13	150	30	17	388
Chicago.....	St. Augustine.....	190	1000	1190	53	5	63	19	477	42	19	5	2	531	16	22	62	990	12	92	1160	100	700
Chicago.....	St. James.....	125	550	675	12	7	19	17	221	35	10	38	1	85	144	229	16	13	25	250	12	32	350
Chicago.....	St. Mark's.....	300	1500	1800	53	3	56	48	631	12	48	15	22	654	44	45	40	350	62	100	350	2	350
Chicago.....	SS. Peter and Paul.....	52	230	282	30	2	32	7	139	139	9	11	1	136	1	8	7	130	10	13	270	270	270
Chicago.....	S. Stephen's.....	174	806	980	20	2	22	26	337	42	26	19	7	379	17	24	58	592	28	900	28	900	900
Dixon.....	Trinity.....	36	147	183	4	3	68	2	14	3	2	1	1	13	39	52	3	8	40	40	40	200	200
Dundee.....	St. Luke's.....	8	26	34	2	2	4	3	30	6	4	0	0	9	13	22	2	4	4	40	40	68	250
Evansville.....	St. James.....	80	360	440	12	3	15	9	136	7	8	4	3	15	24	39	1	2	5	25	12	10	100
Freeport.....	St. Mark's.....	26	128	154	8	4	12	7	73	3	6	2	2	13	67	80	4	9	6	100	53	80	250
Galena.....	St. Andrew's.....	67	300	367	2	2	5	118	5	118	5	5	1	20	92	112	4	1	12	40	52	44	300
Geneva.....	Grace.....	8	25	33	2	2	17	17	2	17	2	2	1	3	17	20	2	1	1	1	18	18	200
Harlem (Oak Park).....	St. Mark's.....	35	189	224	1	1	42	1	1	42	1	1	1	1	10	48	58	1	4	6	37	60	60
Highland Park.....	Christ.....	20	85	105	14	1	15	1	1	1	1	1	1	2	2	49	1	4	6	37	12	16	250
Hyde Park.....	Trinity.....	70	300	370	5	5	52	1	6	52	1	6	3	1	24	31	55	4	4	8	16	16	400
Joliet.....	Grace.....	98	377	475	2	2	5	131	13	5	17	1	1	1	51	80	131	3	6	12	105	12	250
Kankakee.....	St. Paul's.....	106	500	606	3	1	4	81	1	3	10	12	2	44	107	151	4	9	10	170	170	18	400
Kankakee.....	St. Paul's.....	106	500	606	3	1	4	81	1	3	10	12	2	44	107	151	4	9	10	170	170	18	400

La Grange.....	26	182	16	16	3	47	3	4	11	19	1	7	11	80	16	30	100	100			
Lee Center.....	8	45	2	9	6	41	1	2	10	65	4	6	4	25	5	6	150	150			
Lockport.....	34	150	3	4	7	5	40	11	2	28	2	2	4	16	34	14	200	200			
Manhattan.....	16	75	1	2	4	32	5	5	5	25	30	1	9	80	4	1	80	80			
Monmouth.....	38	180	7	1	8	32	3	3	5	25	30	4	1	80	4	1	100	100			
Naperville.....	38	141	3	1	3	105	1	26	4	21	60	3	5	51	12	9	275	275			
New Lenox.....	20	90	3	3	3	30	8	3	6	32	38	1	3	50	11	11	150	150			
Ottawa.....	80	400	31	4	35	127	5	21	30	103	123	5	10	78	7	400	400	200			
Polo.....	12	48	1	1	1	1	1	1	1	1	14	1	1	1	1	1	175	175			
Rockford.....	83	370	3	7	10	88	6	1	2	64	104	4	9	50	62	40	350	350			
Sterling.....	30	220	5	5	5	70	4	9	14	56	70	8	8	50	250	250	250	250			
St. Albans.....	44	205	23	23	23	61	17	5	4	25	54	70	5	28	12	27	250	250			
Sycamore.....	43	178	7	7	9	70	10	12	10	56	66	3	5	50	10	22	270	270			
Waukegan.....	80	300	10	1	11	154	5	16	1	33	87	120	9	7	8	80	22	250			
Wilmington.....	19	68	1	1	1	40	10	2	4	25	29	1	2	80	4	4	250	250			
Missions:																					
St. Paul's.....	23	90	9	9	7	26	12	9	10	13	22	35	2	10	60	6	40	200			
St. Mary's.....	12	50	1	1	1	8	1	1	1	3	10	13	1	1	1	1	100	100			
St. Barnabas'.....	14	45	4	3	7	59	6	1	1	15	49	64	1	4	8	100	12	200			
St. Luke's.....	54	197	4	3	7	25	2	7	2	11	21	32	2	5	7	57	3	35			
St. Thomas'.....	43	200	9	6	15	25	2	4	1	11	21	35	2	2	22	3	35	200			
Trinity.....	14	70	1	1	1	15	5	1	1	19	1	19	1	1	1	1	1	1			
Crystal Lake.....	15	53	3	3	6	15	5	1	1	10	25	35	5	3	1	1	1	1			
De Kalb.....	20	80	1	1	1	35	3	1	1	12	24	36	1	8	73	3	10	140			
Harvard.....	20	80	1	1	1	35	3	1	1	12	24	36	1	8	73	3	10	140			
Leander.....	4	15	2	2	2	3	2	2	2	5	5	5	1	1	1	1	1	1			
St. Augustine's.....	12	75	1	1	2	1	1	1	1	3	19	22	1	1	3	35	1	2			
Morrison.....	42	187	6	6	6	75	8	3	3	21	61	82	3	6	10	70	24	12			
Oak Park.....	12	80	1	1	1	17	1	1	1	17	1	17	1	1	1	15	75	75			
Savannah.....	8	20	1	1	1	12	1	1	1	6	8	14	1	4	35	6	4	4			
St. Paul's.....	8	20	1	1	1	12	1	1	1	11	12	12	1	1	1	1	1	1			
St. Stephen's.....	9	52	3	5	8	17	1	1	1	4	17	21	2	0	0	14	14	14			
Trinity.....	11	60	4	1	5	22	3	3	3	4	17	21	6	32	9	2	2	2			
Wheaton.....	16	70	4	1	5	22	3	3	3	4	17	21	6	32	9	2	2	2			
Winnetka.....	16	70	4	1	5	22	3	3	3	4	17	21	6	32	9	2	2	2			
Pontiac.....	9	30	2	2	4	4	1	1	1	5	19	24	6	20	4	2	2	2			
North Evanston.....	3	25	2	2	4	4	1	1	1	2	3	5	1	1	1	1	1	1			
Mission.....	3	25	2	2	4	4	1	1	1	2	3	5	1	1	1	1	1	1			
Tonica.....	3	25	2	2	4	4	1	1	1	2	3	5	1	1	1	1	1	1			
Miscellaneous																					
Total.....	3,225	14,598	712	107	819	438	5,861	472	436	438	102	129	2717	6,473	334	489	7,157	715	1,946	13,123	6,200

* All free at night.

† All free.

SUMMARY OF PAROCHIAL REPORTS FOR 1890-91.

(CONTINUED.)

PLACE.	CHURCH.	Total for Parochial Ex- penses.	Total for Diocesan Pur- poses.	Total for General Pur- poses.	Grand Total of Offerings.
Algonquin	St. John's				\$1,219 56
Amboy	St. Thomas	\$1,485 00	\$34 58		1,093 77
Aurora	Trinity	1,044 30	49 47		699 00
Batavia	Calvary	593 00	36 00		
Chicago	All Saints	10,969 19	667 50	\$35 00	11,071 69
Chicago	Ascension	2,758 20	232 35	6 02	2,997 57
Chicago	Calvary	8,585 65	689 60	88 80	9,364 25
Chicago	Epiphany	19,740 27	14,933 86	264 93	34,948 06
Chicago	Grace	3,013 66	203 00		3,216 66
Chicago	Our Saviour	3,918 11	136 25		4,054 36
Chicago	St. Andrew's	2,764 00	47 00		2,811 00
Chicago	St. Ansgarius	26,782 72	10,890 54	369 81	37,043 07
Chicago	St. James	6,123 65	310 06	92 74	6,532 45
Chicago	St. Mark's	4,060 18	734 69	35 44	4,890 31
Chicago	St. Peter and Paul	1,164 06	31 60		1,195 66
Chicago	St. Stephen's	16,137 46	3,887 00		20,024 45
Dixon	Trinity	962 99	117 94	3 22	1,084 15
Dundee	St. Luke's	80 00	44 25		134 25
Evanston	St. James	2,283 67	167 55		2,451 22
Farm Ridge	St. Mark's	399 05	37 10		436 15
Freeport	St. Andrew's	1,735 46	177 86	81 24	1,994 56
Galena	Zion	917 67	138 13	46 59	1,102 69
Genoa	Grace	354 00	52 00		396 00
Harlem (Oak Park)	St. Mark's	1,046 37	55 00		1,101 37
Hickland Park	Christ	636 11	59 00		695 11
Hinsdale	Trinity	28 31	29 31	9 63	67 25
Hyde Park	Grace	6,061 33	616 21	140 00	6,817 54
Joliet	St. Paul's	966 25	85 18		1,051 43
Kankakee	Christ	4,061 72	814 78		4,876 50
La Grange	St. Paul's	701 54	98 17		799 71
Lee Center	Emmanuel	160 00	16 67		166 67
Lockport	St. Paul's	1,140 40	24 24	25 00	1,189 64
	St. John's				

Mahbattah.....	St. Paul's.....	397 00	34 50	.....	451 40
Momence.....	Good Shepherd.....	319 30	16 00	.....	335 30
Naperville.....	St. John's.....	590 00	50 00	15 80	653 80
New Lenox.....	Grace.....	428 15	39 48	15 00	482 63
Ottawa.....	Christ.....	1,424 21	51 10	.....	1,475 31
Polo.....	Trinity.....	135 00	10 83	.....	145 83
Rockford.....	Emmanuel.....	2,465 28	155 96	19 97	2,641 21
Sterling.....	Grace.....	1,286 85	.....	.....	1,286 85
Streator.....	Christ.....	308 75	2 80	.....	371 55
Sycamore.....	St. Peter's.....	1,730 45	142 28	10 00	1,882 73
Waukegan.....	Christ.....	1,888 77	230 32	3 10	2,122 19
Wilmington.....	Redeemer.....	297 65	21 00	.....	318 65
Missions—					
Anstin.....	St. Paul's.....	2,048 52	17 31	60 13	2,125 96
Blvins' Mills.....	St. Mary's.....	40 00	13 00	.....	53 00
Central Park Village.....	St. Barnabas.....	83 83	.....	.....	83 83
Chicago.....	St. Luke's.....	485 45	10 00	8 45	503 90
Chicago.....	St. Thomas.....	632 00	7 00	.....	639 00
Crystal Lake.....	Trinity.....	130 00	.....	.....	130 00
De Kalb.....	St. Paul's.....	445 70	5 34	.....	451 04
Harvard.....	Christ.....	2,335 00	.....	.....	2,335 00
Lawndale.....	Good Shepherd.....	2,315 79	.....	.....	2,315 79
Lena.....	St. Augustine's.....	17 49	.....	.....	17 49
Morrison.....	St. Anne's.....	161 48	.....	.....	161 48
North Evanston.....	Mission.....	56 51	.....	.....	56 51
Oak Park.....	Grace.....	1,375 00	20 00	21 25	1,416 25
Pontiac.....	Grace.....	184 50	4 01	.....	188 51
Riverside.....	St. Paul's.....	743 04	.....	.....	743 04
Savannah.....	St. Paul's.....	150 00	5 00	10 00	165 00
Tonica.....	Mission.....	142 00	.....	.....	142 00
Warren.....	St. Stephen's.....	40 40	.....	.....	40 40
Wheaton.....	Trinity.....	554 15	.....	.....	554 15
Winnetka.....	Christ.....	381 14	9 22	.....	390 36
Total.....		\$152,778 59	\$35,549 14	\$1,362 22	\$189,690 25

**CONDENSED EXHIBIT OF PAROCHIAL STATISTICS FOR YEAR
ENDING MAY 1, 1881.**

Number of families reported to Convention.....	3,225
Whole number of souls reported.....	14,598
BAPTISMS :	
Infants.....	712
Adults.....	107
Total.....	819
Confirmations reported for Conventional year.....	438
Marriages.....	334
Burials.....	489
COMMUNICANTS :	
Last reported.....	5,861
Admitted.....	435
Received.....	472
Removed.....	458
Died.....	102
Present number reported.....	6,475
SUNDAY SCHOOLS :	
Teachers.....	708
Scholars.....	7,157
CONTRIBUTIONS :	
Parochial.....	\$152,778 89
Diocesan.....	35,549 14
General.....	1,362 22
Total.....	\$189,690 25

APPENDIX III.

REPORTS OF THE RURAL DEANS.

REPORT OF THE DEAN OF THE NORTHEASTERN DEANERY.

The Northeastern Deanery has held four convocations during the Conventional year, all of which were largely attended by the clergy, and at all of which sermons were preached to good congregations, and discussions of great interest held on different practical and theological questions. These conventions were held—two in Chicago, one at Aurora and one at Evanston. The work of the Deanery during the year has principally been the partial support of the missions to colored people in Chicago. It has also aided the parish at Austin, and the one at Harvard. It carried on, under the sanction of the Bishop, a Pre-Lenten Retreat and a daily service during Lent, in a central part of Chicago, at a cost of about \$200. It has also held weekly meetings on Mondays, at the Tremont House, for social converse and for the reading and discussion of papers. It has in contemplation some work among the Hebrew population of Chicago.

CLINTON LOCKE. *Dean.*

JUNE 1, 1881.

REPORT OF THE NORTHERN DEANERY.

Rt. Rev. Father in God: I have the honor to report that, during the conventional year, the Chapter of the Northern Deanery has held meetings at Galena in January, and at DeKalb in May. There are in the Deanery seven parishes and sixteen missions, with six resident clergymen, at the present time. During the year, missionary work has been carried on by Clergy of the Deanery at DeKalb, Rochelle, Oregon, Polo, Grand Detour, Lee Center, Tonica, Morrison, Warren, Lena, East Rockford and Rock Falls, besides lay services by Dr. E. D. Kittoe, of Galena, at Bell's Mills, Prospect Hill and Elizabeth, with services at Belvidere, by the Rev. Mr. Fisk of the Northeastern Deanery. During the year, the Rev. W. W. Steel has removed from Dixon to Galena, and will give his hearty and efficient co-operation in connection with the lay work of Dr. Kittoe. By the removal of the Rev. J. E. Goodhue from Sterling to Western New York, this Deanery is deprived of his efficient services in both parish and mission work, and his ready and valuable counsel at Chapter meetings. The parish at Dixon is still without a Rector, the Rev. John Wilkinson being in temporary charge on Lord's Day.

The mission at Rochelle is vacant, by the departure of Rev. John Blyman, at Easter, but regular services are maintained there by the Lay Reader,

Mr. Bullock. There are other promising points in the Deanery where services should be held, and where they would yield an abundant harvest, if we only had the man or men to send to them. The year has been one of material and spiritual growth in our missions ; and there is ample encouragement for the prosecution of our work in the continuance and extension of it. The clergy are united in heart and mind, and working together in love and energy, while the Lay Readers are instant in the prosecution of their good work for Christ and His Church. I beg to acknowledge, with gratitude, the receipt of moneys from the following named persons for the support of the mission at Rochelle and Oregon : W. F. Whitehouse, \$21.65 ; W. G. Hibbard, \$15 ; John DeKoven, \$25 ; total, \$61.65.

All of which is respectfully submitted.

R. F. SWEET, *Dean*.

FREEPORT, MAY 30, 1881.

REPORT OF THE SOUTHERN DEANERY.

I have the pleasure to report a satisfactory progress in the organized work of the Southern Deanery during the past conventional year. The quarterly meetings of the Chapter have been held regularly, and with apparent increase of interest—the first at Streator, in June ; the second at Ottawa, in October ; the third at Joliet, in February ; and the fourth at Pontiac in the present month of May. Owing to vacancies and changes in the pastorates of some of the principal parishes in the Deanery, the missions dependent upon them have not advanced as satisfactorily as could be wished, but on the whole the reports at our Chapter meetings have been encouraging.

In September last, Rev. Charles R. Hodge, formerly a Lay Reader in this Deanery, was admitted to the Diaconate, and appointed by the Bishop as General Missionary of the Deanery to act under the direction of the Dean. He has proved a most efficient helper in our work. Momence, which for thirteen years has been under my charge, has been for the most part given up to him. The work there, as well as at Pontiac, is advancing in a gratifying way under his zealous labors. In both places measures are on foot for the erection of churches.

The next Chapter meeting is to be held in my own parish, at Kankakee, in September next, at which time I confidently expect indications of renewed energy in the missionary work of the Deanery.

D. S. PHILLIPS, *Dean of Southern Deanery*.

APPENDIX IV.

REPORTS OF LAY READERS.

Henry T. Chace, Hyde Park.—Since my appointment as Lay Reader, the 1st of June last, I have read service at St. Paul's Church seventeen times, and at thirteen services, sermons. The sermons were by Canon Farrar, Bishop Burgess, Archbishop Trench, Rev. Mr. Norton, Rev. Mr. Cooper (English), Jeremy Taylor and A. Kempis.

James B. Charters, Dixon.—I have the honor to report that during the past Church year, as Lay Reader for St. Luke's Church, Dixon, I read Morning Prayer and sermon, from Advent Sunday until the Second Sunday in Lent, excepting two Sundays, which were too stormy for service, the streets being impassable with snow.

Thomas N. Conant, De Kalb.—I have the honor to report that during the past year, in the absence of the Rev. William E. Toll, I have read evening service and a sermon six times in St. Paul's Mission, De Kalb, Ill.

John C. Cushman, Highland Park.—I have the honor to report that since the date of my last report, I have read morning service eighteen times; evening service thirty-two times, with a sermon at each. Also assisted the Rector on two Sundays at morning service. I read the evening service on forty-five Sundays at the Sunday school, making in all, morning service, 20; evening service, 77; total, 97; sermons read, 50. All of which is respectfully submitted.

Shepherd Johnston, Chicago.—My services as Lay Reader in the Parish of St. Andrews', Chicago, during the past year, have been limited to reading the morning service on Sunday, on three or four occasions in the absence of a clerical supply for the pulpit, and to reading the evening service on Friday evening occasionally in the absence of the Rector.

Edward D. Kittoe, Galena.—The undersigned, Lay Reader, would respectfully report that during the past Conventional year, he has been in regular attendance at the Missions connected with the parish of Grace Church, Galena, with the exception of the time between the middle of February and the middle of April, he was prevented from officiating on account of sickness.

William Nethercot, Evanston.—From June till the end of August, I occasionally held morning and evening service at the North-

western Car Shops, West Fortieth street, and occasionally assisted the Rev. F. N. Luson, both there and at Austin. At this date, I removed to Winnetka; a few weeks after this, Mr. Morris left St. Mark's Mission, North Evanston, and at the request of the people there, with the sanction of the Rector, Dr. Jewell, and yourself, I took up that work. My first service was November 7, 1880, since which time I have held twenty-two Sunday morning services, and six services on Wednesday evenings during Lent. In addition to this, I have held six Sunday evening services at Winnetka, at the request of the Rev. J. P. Lytton, during his absence, making a total of thirty-four services since November, and have superintended the Sunday schools at both points.

At the commencement of this month, I removed to Evanston, so that I am now only one mile from the North Evanston Mission.

I find there a small number of most earnest Church people, and I am glad to say we are gradually increasing. The ladies are excellent workers, having a flourishing guild, and a most successful sewing class for children, which meets once a week and is very well attended.

Creswell H. Potts, Austin.—During the Conventional year ending May 1, 1881, I have, in the absence or illness of the missionary then in charge, officiated as Lay Reader at St. Barnabas' Mission, Central Park Village, three times, and at St. Paul's Mission, Austin, eight times; total services eleven. A year ago, the members of St. Paul's, Austin, resolved "to arise and build a house for the Lord."

Of the cares, difficulties and trials encountered, the love, zeal and faithful work of our little band, and the success so far attained, your warm interest in and loving care of the Mission has made you fully acquainted. With God's help, "we shall continue to press forward." Inclosed please find statement of the condition of the work.

A. M. Stark, Sycamore.—During the past canonical year, I have read the morning service during the absence of the Rector, and have read sermons written by the late Dr. De Koven.

T. Oliver Stokes, Lawndale.—I have the honor to report that since my appointment as Lay Reader here, I have read evening service on Sundays twenty times, on week days once.

I am happy to say that there are much larger attendances at the services since they have been held in our own church. The Sunday school is also in a flourishing condition, and on the increase.

Altogether our prospects here are in a hopeful condition, and we earnestly hope the completion and consecration of our church has placed the "True Cause" upon that rock from which it shall never be moved.

D. B. Lyman, La Grange.—During the past year, I have read Morning Prayer with a sermon five times in the Church.

APPENDIX V.

REPORT OF THE TRUSTEES OF ST. LUKE'S HOSPITAL.

FROM MAY, 1880, TO MAY, 1881.

To the Rt. Rev. the Bishop of Illinois :

This has been a year of unexampled prosperity for St. Luke's Hospital. No year since its foundation has been marked by such noble gifts, and by as little difficulty in carrying on the work of the Hospital. Without any extra effort on the part of anybody, money has come in to meet all the expenses, although larger than ever before, the increase being due not only to the high prices, but to the increased work done in the home. We have taxed it this year to its utmost capacity, and, with scarcely a day's intermission, it has been kept not only full, but uncomfortably crowded. The complete record of this is shown in the Report of the Medical Board. The Chaplain's Report shows the work done for the souls of those under our care, for we have ever tried in caring for the body, not to neglect the spiritual wants. It would be unpardonable in the Trustees of a Christian Hospital to do so. The support of beds has taken fresh steps forward this year. Six are supported by members of St. James' Church, three by members of Grace Church and two by persons not churchmen. During the year the endowment of the bed for incurables has been completed, the money offered on the altar in the Hospital Chapel, and then placed in the hands of our Treasurer. The endowment of the bed for sewing women is just being completed at the writing of this report, and, in a month or so, the \$3,000 of that fund will pass into the hands of the Hospital. The endowment of the bed for crippled children is making fair progress. Mrs. W. F. Whitehouse and her brother, Mr. Edward Sheldon, are about to endow at a cost of \$4,000 a bed in memory of their uncle, the late W. B. Ogden, and the Church of the Ascension has just undertaken the support of a bed. The greatest cause for thankfulness, however, has been the great gift of land which we have received. That generous and unfailing friend of St. Luke's, Mr. N. K. Fairbank, a member of our own body, presented us with one hundred feet of land, for which he paid \$10,000, immediately north of our present property on Indiana avenue, giving us a frontage there of one hundred and fifty-four feet. Instigated by his example, and chiefly at his solicitation, other gentlemen of this city, many of whom are not churchmen, contributed \$15,000 for the purchase of seventy feet on Michigan avenue, directly in the rear of the hospital property. Money will be raised for the erection of new buildings, and the prospect of success is very flattering. The list of the donors,

and the sums given for these purposes will appear in our Annual Report on St. Luke's Day. We call on our fellow-churchmen to join with us in thanking God for His blessing in our work, and we also take this occasion to thank all our friends for the material aid they have given us, and to ask them not to relax their efforts for the future. A free hospital is always in need of money, and of every comfort charity can supply. In the midst of all our prosperity, we have met with great sorrows. One was the death of our chief physician, Dr. M. O. Heydock, an earnest Christian, a kind friend to the poor, and an eminently skillful doctor. His loss was greatly deplored, both by the inmates and the officers of the Hospital. The other was the death of Mrs. Joseph Ryerson, for many years a prominent member of our Board of Directors, and a devoted friend of the Hospital. She will be greatly missed in the work of this and many other charities.

CLINTON LOCKE, *President.*

F. COURTNEY, R. A. HOLLAND,
T. N. MORRISON, J. W. DOANE,
N. K. FAIRBANK, LESLIE CARTER,
W. G. HIBBARD, E. C. LARNED,
J. H. GRIER,

Trustees of St. Luke's Hospital.

W. K. ACKERMAN,

E. K. HUBBARD,

Secretaries.

CHAPLAIN'S REPORT.

Baptisms—Adults, 1; Infants, 11; Total, 12. Burials, 5.

Celebrations—Sisters of St. Luke, and Patients in Chapel, 11; Patients in Wards, 3.

Services—In Chapel, all Sundays; Evening, Prayer, a Sermon; Daily, Evening, Prayer in Chapel for a portion of the year. The Litany has been said on Wednesday and Friday during a part of the year. A daily Morning and Evening Service has been said in the hall within hearing of all patients. Patients have been visited daily in the wards for private reading and conversation.

M. E. PHILLIPS, *Chaplain.*

ST. LUKE'S HOSPITAL, May 25, 1881.

REPORT OF TREASURER OF ST. LUKE'S HOSPITAL.

RECEIPTS BY ST. LUKE'S HOSPITAL FROM MAY 1, 1880, TO MAY 1881.

Balance on hand at last report.....	\$	1 01
Grace Church, Chicago.....	\$1,657 25	
Beds Grace Church, Chicago.....	600 00	
St. James' Church, Chicago.....	1,772 67	
Beds St. James' Church, Chicago.....	1,650 00	

Trinity Church, Chicago.....	207 42	
Epiphany Church, Chicago.....	256 21	
Calvary Church, Chicago.....	26 75	
Cathedral Church, Chicago.....	135 25	
St. Mark's Church, Chicago.....	119 05	
Our Saviour Church, Chicago.....	22 50	
Ascension Church, Chicago.....	115 00	
St. Andrew's Church, Chicago.....	11 25	
Zion Church, Freeport, Ill.....	1 75	
Christ Church, Ottawa, Ill.....	3 50	
St. Paul's Church, Hyde Park.....	125 00	
Grace Church, Galena, Ill.....	7 01	
St. Paul's Church, Austin, Ill.....	3 80	
Interest.....	1,396 25	
Board of Patients.....	1,852 00	
Box.....	40 12	
Bed Trinity Church, Chicago.....	150 00	
Beds (Miscellaneous).....	300 00	
Miscellaneous Sources.....	3,227 78	
		13,680 56
	<u>\$13,680 56</u>	
		<u>\$13,681 57</u>
Balance on hand May 1, 1881.....	\$ 632 22	

DISBURSEMENTS FOR THE YEAR.

Wages and Incidentals.....	\$3,397 94	
Expenses.....	715 36	
Food.....	6,113 70	
Bedding.....	61 49	
Medicine.....	1,188 32	
Lights.....	617 88	
Fuel.....	532 05	
Insurance.....	170 00	
Taxes.....	12 65	
Repairs, etc.....	239 96	
		\$13,049 35
Balance on hand.....		<u>632 22</u>
Total.....		<u>\$13,681 57</u>

This report does not include the donation made for the purchase of land. Those will appear in the Annual Report in October and hereafter, to avoid two Annual Reports in a year, that will be the Report made also to the Convention.

N. K. FAIRBANK, *Treasurer.*

REPORT OF MEDICAL BOARD OF ST. LUKE'S FREE HOSPITAL.

Patients remaining May 1, 1880.....	37
Patients admitted during the year.....	319
Total.....	356
Dispensary.....	1,638
Total.....	1,994

NATIONALITIES.		RELIGIONS.	
American.....	168	Roman.....	92
Irish.....	55	Episcopal.....	50
German.....	18	Methodist.....	26
Swedish.....	26	Presbyterian.....	12
Danish.....	5	Congregational.....	8
Norwegian.....	4	Baptist.....	19
English.....	15	Lutheran.....	38
Welsh.....	5	United Brethren.....	3
Scotch.....	10	Swedenborgian.....	1
Belgian.....	1	Christian.....	3
Canadian.....	10	Jews.....	2
French.....	2	Of no religion.....	55
Total.....	319	Total.....	319
BIRTHS.		DEATHS.	
Males.....	12	Males.....	10
Females.....	13	Females.....	12
Total.....	25	Total.....	22

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Sixth Annual Address

OF THE

Right Rev. William Edward McLaren, S. T. D.,

BISHOP OF ILLINOIS.

CATHEDRAL OF SS. PETER AND PAUL, CHICAGO, ILL., }
Tuesday, May 31, 1881. }

Another year of labor is at an end, and we have met again in convention to review the irrevocable past, and to prepare for the inevitable future. These annual gatherings, dear brethren, ought, if rightly used, to set forward the welfare of the church, not only by our faithful attention to the duties of review and legislation, but also by our acquisition of religious warmth and vitality. The solemn Eucharist, at the outstart, should prove the key-note of all that shall come after. The secular spirit, persistent to assert itself even within the Church, has no rights here, and must be exorcised. The Christian spirit, as it is permitted to control our thoughts and words, will give tone and dignity to our proceedings, and enable us to devise such wise measures as shall be for our good and the glory of God. Let us, then, begin, carry on and complete our convention in the fear of the Lord.

The Church seldom passes a year in which she is not called upon to mourn the departure of a member of her apostolic college. The Rt. Rev. Thomas Atkinson, D. D., LL. D., Bishop of North Carolina, died on the 4th day of January last, at the ripe age of seventy-three. He was consecrated Bishop on the 17th day of October, 1853, and had entered upon the thirty-eighth year of his episcopate. He was a native of Virginia, and was admitted to orders in 1836, after having spent nine years in the legal profession. He was in due time elevated to the episcopate, to succeed one who had renounced our communion for that of Rome. By

God's blessing, he proved to be eminently fitted to meet the delicate emergency, and, under his wise, patient and kindly administration, the Diocese passed through the storm into calm waters. Bishop Atkinson was a man of decided scholarship, clear mind, great executive capacity and an amiable disposition. He had the fine equipoise of character which always commands respect and insures great influence. He was quick-sighted, prudent, and, in a good sense, broad. In him was found that peculiar conservatism of sound judgment, which has no anathema for those who seem to it to be too precipitate or radical—a quality so rare and noble that it seems almost divine.

The Diocese has lost two of its clergy. The Rev. Peter Arvedson, the faithful Swedish missionary, entered into Paradise on the 22d of November last, at the age of fifty-eight. Nobly, for thirty years, did he serve the Church, as lay-reader, deacon and priest, and with what humility and self-denial! He was indeed one who "walked with God," a man of prayer, "an Israelite in whom was no guile." He was always about his Master's business, and counted that day lost in which he did not try to help some soul live nearer to God. With the emotional nature which seems to characterize the Scandinavians, he was easily moved to joy and sorrow. He would sit in the chancel and shed many tears while listening to a sermon that celebrated the love of God and the tender pity of our Saviour. He was a true and loving co-worker with me in the Gospel, and never failed to defer to my judgment except on one occasion, when I chided him for giving one-tenth of his pitifully small income to the Church. His reply was, "I love to submit to my Bishop, but, dear Bishop, that is a matter which lies between me and my God." Having noticed that the *Spirit of Missions* for some years acknowledged donations from "L. T., Algonquin," I asked him if he were not the giver, and if "L. T." did not signify the Lord's Treasury; and he seemed pained that I had discovered his secret. A letter written by him to a kind Christian lady in Connecticut has been published in the *Living Church*. I quote a portion of it as illustrating the character of this godly man. It was written in Lent, 1880:

"At my first Friday evening service this Lent, I had just two persons present, a man and his wife. We had the Litany, two

hymns, and I made a short extempore address; just imagine preaching extempore to just two persons! The Friday following, there were thirteen persons; the Friday after that, twenty-three; last Friday, there were just two little girls, sisters, one ten, the other thirteen years old. It was quite cold, and none of my own children were in condition to go with me. I began by telling the little girls that I was very glad to see them, that God was just as near us and as ready to hear our prayers as if the Church were full of people. We sang the two first verses of the Litany hymn, and then said the Litany, the two dear little girls responding all through with their clear voices. After the Litany, I told them that I would not detain them by asking them to listen to a sermon, but would only talk to them for a little while about the words of the Prophet Micah: 'What doth the Lord require of thee, O man! but to do justly, to love mercy, and to walk humbly with thy God?' which I did, and to which they listened very attentively. We then sang the 'Rock of Ages,' and I pronounced the blessing. The little girls stayed to help me put out the lights, and then I asked them, 'Well, little girls, are you sorry you came to church this evening?' They said, 'No, sir.' They were children of Bohemian Romanists, and members of our Sunday school.

"I had walked down, as I had just returned from a cold, rough drive, in time to take tea before I made my way to church, and my horse was tired, so I had to walk back, and came home dreadfully tired, well-nigh exhausted; but by no means sorry that I had taken the trouble and the weariness to go two miles to say the prayers with the two little girls!"

His death was due to physical exhaustion, induced by hard toil as a priest. Literally true is it that this soldier of God fell with his harness on, and because it was too heavy for him to bear any longer. His zeal consumed him. Worn out with patient, unobtrusive, heroic work! This Diocese has reason to thank the divine goodness which gave us Peter Arvedson; but as much reason, I fear, to blush that he was permitted to struggle with poverty while he forgot himself in his devotion to souls. It cannot be a right state of things where Christian wealth and luxury crowd into our large centers, and the missionaries out upon the prairie die prematurely for lack of proper support.

There was a mortgage on Mr. Arvedson's farm. A small life insurance and the sum of \$600 kindly sent me in response to an appeal published in the *Living Church* have canceled it, and the family are relieved from that embarrassment. I record also with gratitude that one of his daughters has been received as a pupil in St. Hilda's School, at Morristown, N. J., by the Sisters of St. John Baptist, who generously propose to provide for her education.

I hope this convention will pay some suitable tribute to the memory of this sainted man. We will all be the better for cherishing the memory of one who approved himself a good soldier of Jesus Christ in that he could endure hardness. We can do nothing for him. He is now in the rest that remaineth, and I think of him as like that portrait of a faithful minister which John Bunyan drew: "Whereas thou seest him with his eyes lifted up to heaven, the best of books in his hand and the law of truth writ on his lips, it is to show thee that his work is to know and unfold dark things to sinners, even as also thou seest him stand as if he pleaded with men; and whereas the world, as cast behind him, and that a crown hangs over his head, that is to show thee that slighting and despising the things that are present, for the love that he hath for his Master's service, he is sure in the world that comes next to have glory for his reward." May perpetual light shine upon the soul of Peter Arvedson!

The Rev. T. K. Coleman died in the month of March last, in an Eastern city. His actual residence has been remote from this Diocese during most of my episcopate. Mr. Coleman was a man of large and varied reading, and a preacher of considerable power. The bereaved family have our cordial sympathy.

In the Church at large, the notable event of the year has been the meeting of the General Convention. In respect of numbers in harmony of action, and in its singular readiness to address itself to practical problems, it was a remarkable assembly. Its numerical proportions suggested the probability of increasing embarrassment in the matter of entertainment. The experience of the occasion raises the question whether the dioceses should not bear the necessary expenses of their respective representatives. Experiences may differ with the localities in which the convention meets, but certainly a diocese ought to see that those whom it sends shall be enabled to go on terms consistent with self-respect.

The harmony which existed in the convention indicates a remarkable development of that spirit of toleration which arises from broader views and larger aims. The essential idea of the Church Catholic is the inclusion of diversities unto harmonization, and our Lord seems to have taught the lesson in his banding together into one apostolic company twelve men of different kinds, some of them quite opposite in their personal characteristics, and His fusing them into co-operative devotion to the purpose of the Incarnation. The aim of the separatist is to exclude all but those who conform to an inflexible human standard; and this is the sect idea. In the very nature of the case, it produces controversy, anathema and division of forces. I think that in the Church, convictions have not diminished in strength, nor is there much of that breadth which comes of indifference to positive views; but there is a clearer perception of the catholic inclusiveness of the Church, and a more charitable endeavor to illustrate it. Different types and tendencies in churchmanship probably take their rise in corresponding varieties of human nature, and it would be a concession almost fatal to Christianity to admit that in the Church of God there must be bigotry, division and ostracism; while there may be truce, toleration, and even practical harmony, in the sphere of natural society. Within reasonable limits, there is room for many kinds of men in a Divine Society founded by Him who is the Saviour of all. They have equal rights and common rights, with one supreme duty—that of brotherly love; and, since that is the duty of all, no one has a right to introduce into the Church the spirit of hate and the narrowness of the separatist. There is such a sin as that of informal schism. The dominant tone of the convention of 1880 was tolerant, catholic, broad; and let us hope that this better spirit may be perpetual.

The Church's purpose to adapt herself more entirely to the conditions of our national life, to the end that her heritage of ancient truth, order and worship may gain wider acceptance, was conspicuous at every step of the proceedings, although definite action was not reached on some of the most important measures. So conservative a body makes some progress when it says it will take time to consider.

The failure to adopt the thrice-defeated scheme of a constitutional commission, notwithstanding confessed defects in that

instrument, may be attributed not so much to excessive caution as to these considerations: 1. An attempt at thorough revision would start many dormant questions, and, with them, serious controversies. For instance, the constitution does not define the powers of the General Convention, and this is scarcely the time to raise a question as to the relations between that body and the dioceses. 2. The modifying results of her first century upon the church in America are not yet fully apparent, and any attempt to register and control them by legislation would prove as impotent as ill-advised. 3. The expedient of specific amendments, when found to be necessary, can be resorted to in the future as in the past.

The convention met the question of liturgical revision much less cautiously. This is a living issue of immediate and practical moment. Multitudes know not that there is such a thing as the constitution, but the prayer-book is in the hands of every child in the Church. Moreover, there is a strong desire "in the direction of liturgical enrichment and increased flexibility of use." The readiness with which the convention took action on the subject, however, does not divest it of difficulties, and we may safely assume that many years will elapse before any practical conclusion is reached. In one particular, the commission will need to exercise the severest self-scrutiny. To trench one hair's-breadth upon that fixed domain of doctrine, which is included in the offices and catechism, by change, omission or addition, would consign the whole scheme to oblivion. Equally dangerous would be an attempt to reduce the limits of uniformity. There has ever been, and must always be, an allowed latitude in the rendition of the services. To require absolute sameness would be to legislate against nature, and therefore against nature's God. Inflexible in doctrine, the Church wisely provides services upon the principle that those who wish may "say" and those who wish may "sing," and so by different methods but unvarying liturgical material, she ministers to the edification of all her children. But while we deprecate greater restriction, we do believe that a proper revision might be made instrumental, by greater definiteness of rubrical direction, in putting an end to much of that self-will in ritual, which either minimizes or exaggerates our sober and restrained Anglican worship, and gives unnecessary occasion of offense and scandal, and impedes, as I believe, the progress of Catholic doctrine.

A related subject—that of shortened services—has dragged its slow length along for years. There are two ways in which the necessity for larger liberty in the use of the prayer-book makes itself known: 1. In impassioned appeals for relief on the floor of the House of Deputies, responded to by joint committees, which in due time, make unexceptionable reports, resulting in insurmountable legal difficulties as to the mode of relief. 2. In the present adoption of foreseen measures of relaxation. The long struggle points to coming relief, and this has been deemed by many a *quasi* legitimation of liberties taken in the services which have not distinctly legal authority. Even men who feel profound respect for law, and deprecate the *anomia* of our times, wearied with the *inertia* of the convention, declare that its legislation is mostly to be regarded as the record of accomplished facts, and that it is the organ through which the Church voices what she has already determined upon. Whether this opinion can be substantiated or not, the fact remains that, while the convention is considering, the clergy are practically deciding, the question of shortened services. Perhaps it was in order to legitimize, to some extent, this condition of things, that the convention compromised its legal difficulties by passing an amendment to the “Ratification” of the prayer-book, which, if acted on favorably in 1883, will become law. But whether this indirect method of reaching a conclusion of the matter will exert any moral influence in repressing the liberties which are taken by the clergy, remains to be seen. Had there been prompt and adequate legislation to meet the exigencies of church progress in this new world, individual action would have been less excusable.

The canon on deaconesses, with one which originated in the House of Bishops on sisterhoods, failed to pass. As the case now stands, there is no general law, and perhaps there is no present need of it. Bishops who found and foster orders of Christian women, have, naturally, all necessary control. There are no other orders which will enter a diocese without the consent and approval of the Bishop. There is no reason why women, devoted to religious life and work, should be subjected to exceptionally rigid control. They should be under authority, as others who are organized to do good, but not under subjection. It is not an open question whether we are to have sisters and deaconesses. We have

them. Should they provoke the need, they will be placed under special law, but when that period arrives, they must also be protected from the arbitrary exercise of authority, and be provided, as the clergy should be, with a right of resort to some court of appeal. I think there are historical reasons for watching closely the development of community life among us, and also for guarding against the dangers of diocesan autocracy.

It was a matter of some surprise to notice the summary manner in which the House of Deputies disposed of the canon on the discipline of the laity. A body of canon law, which makes voluminous provision for the discipline of the clergy, and none at all for laymen, suggests some essential defect in the law, or a surprising superiority of character among the laity. It may be said, in view of the lawlessness of the times, that the enforcement of discipline against wicked men would cause more harm than their wickedness, and it may be alleged that the priest who proceeds against an offender under the present inadequate rubric in the communion office, really puts himself upon trial. Possibly this may be true, and if so, may not this lamentable state of things be due to the defects of the law? Grave evils exist, and yet the Church seems to have no courage to face them. Arguments of expediency prevent her from bearing her testimony against prevalent demoralization among her lay communicants. Practically, this amounts to a relaxation of the solemn and unchanging law of God.

The new lectionary was authorized for use until the further order of the convention, as alternative for the lessons in the prayer-book table. By this action, if both Morning and Evening Prayer be not said, either the morning or evening lessons may be read. At Evening Prayer on Sundays, the lesson from the Gospels appointed for that day of the month may be read in place of the second lesson for the Sunday. Upon any day for which no proper lessons are provided, the lessons appointed in the calendar for any day in the same week may be read in place of the lesson for the day. The Church will appreciate the advantages of increased flexibility and freedom in her public use of the Holy Scriptures.

The missionary spirit exhibited by the convention was gratifying. Two new missionary jurisdictions were created, and three missionary Bishops elected. They have since been consecrated,

and have entered upon their labors. The increase of means, of which the treasury of the Board of Missions is in receipt, will prevent embarrassment in the support of these new workers and their work. The Church has magnificent opportunities all over this continent, and it is cheering to notice the enthusiasm with which she seeks to embrace them. The scheme for reaching all the people, in order that they may give to this cause, while passed with a large unanimity, seems to interfere with local missionary effort both in the East and the less remote West, and meets with only a qualified approval. It would not be wise to urge it at the expense of the many missionaries, as faithful and true as are to be found anywhere, whose labors are prosecuted in the older dioceses. Years must elapse before we shall be able to meet the imperious missionary demands of this portion of the Church's field, and what is true of us is true of our neighbors in this part of the country, in which the center of our national population is now found to exist. So far as this Diocese is concerned, it is the only one in the West to which the general church gives no help. We do not complain. We think a different policy would be wiser, on the whole; but we submit without murmuring, and address ourselves to the stern duty of bearing the burden alone; and, under the circumstances, we think we discharge a large share of our duty to the general church when we carry forward the missionary work of the general church in this thickly populated and influential portion of its continental field; but do most earnestly pray that such a measure of divine blessing may be vouchsafed to our work as will enable us soon to reach out a strong hand of help to all the regions beyond, even unto the uttermost parts of the earth. Speed the day, O Spirit of the living God!

While upon the subject of the General Convention, I will add that it was suggested to me that Chicago might be disposed to invite that body to meet here in 1883. For reasons that were quite sufficient, I replied that the date was too early. But I am disposed to think that it will be in our power to extend such an invitation in 1886. We want our Bishops and other clergy of the East to see this great metropolis of the interior, and to realize how vast are our opportunities, and how earnestly we are striving to lay the foundations of the church, deep and strong, in this virgin soil. We want the East to come West, that the bonds of unity

may be strengthened, and that confidence and good-will may be promoted and conserved.

But I must now proceed to the subject of most interest to Illinois.

This Diocese, in company with its sister Dioceses of Illinois, came before the convention to ask its approval of certain powers which they proposed to exercise in federated relations. By concurrent action, the convention granted our memorial, except that the House of Bishops declined to approve the power in regard to an appellate court.

I desire to call attention to the fact that the subject of the provincial system is identical with that of the federate council, as those who have made themselves familiar with the progress of this question for thirty years and more will bear witness. Such persons will recognize the fact, moreover, that the question owes its rise and persistence to the rapidity with which the Church in America has, under the blessing of God, increased in numbers and zeal. With almost prophetic foresight, Bishop White anticipated the day when another arrangement, involving larger districts than the diocese, would become necessary. In due course of time, prosperity had its legitimate effect; a diocese was found to be too large to be adequately administered by one bishop, and the Church proceeded at once to provide by law for the division of dioceses. It was in 1835, the very year in which Illinois was admitted to union with the convention, that the law was passed. In the State of New York, advantage was first taken of the new provision. As soon as division took place, the question of retaining some local and immediate bond of affiliation naturally arose, precisely as it forced itself upon us in 1877. In the General Convention of 1850, Bishop De Lancey, seconded by Bishop Otey, proposed a joint-committee to report on the expediency of arranging the dioceses into provinces, under a general convention or council. This proposition came up and was discussed in subsequent meetings of the convention; and with what result, finally? Why, that, in 1868, the General Convention passed the present canon, authorizing the formation of a federate convention, or council, of the dioceses, within any State. This was the response to an urgent demand, in which, while the name was avoided, the thing was granted.

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It ought distinctly to be noted that this movement did not come from *doctrinaires*, or innovators, but from men who confessed themselves to be impelled by the needs of a rapidly growing church. Precisely as the General Convention had endeavored to keep pace with the increasing dimensions of the Church by legislating to provide for the division of dioceses, that body now made provision for the provincial federation of dioceses within any State, by passing its canon on federate councils. The Church was simply striving to adapt her organization to the conditions of her enlarged prosperity.

What fruit did this canon bear?

In 1871, the five dioceses existing within the State of New York established for themselves a federate council, under the provisions of Canon 8, and submitted to the General Convention for its approval a Declaration of Powers. The two houses, by concurrent action, approved of these, with the exception that they declined to approve of the power to establish an appellate court, "for the reason that Article VI of the Constitution confers upon each diocese in said State the power to institute the mode of trying presbyters and deacons therein, including a court of appeals, if such diocese elects to institute such tribunal for itself; and whether such appellate court shall also be the appellate court of any of the other dioceses in said State, is a matter of discretion and concurrent choice on the part of the conventions of such other dioceses respectively." Such was the language of the convention.

At the passage of this resolution in the House of Deputies, the Rev. Dr. Haight, of the Committee on Canons, distinctly announced its significance in the following words: "If New York goes on and forms an appellate court under the scheme set down here, we shall do what we have a perfect right to do, but this house does not choose to sanction it beforehand." (*Vide Daily Churchman*, 1871, nineteenth day's proceedings.)

My object in this brief *resume* of legislation by the General Convention is clearly to indicate the historical genesis and rise of this whole subject of the province or federate council in our American church, and to show how, when Illinois was enabled, by the creation of two new dioceses, to take up the matter, she had precedent to guide her steps, and the example of definite action .

by a federate council, and by the General Convention, to follow. And I call attention to the fact, and with the greater emphasis, because there are those who have expressed themselves to the contrary, that Illinois, from the hour when division was consummated down to this date, has, with rigid scrupulosity, acted within the limits of constitutional and canonical law. Even the thought of action in any other sense has not been harbored. To say the least, the selfish interest we feel in retaining a bond of union between the three dioceses would have forbidden such a suicidal course.

Having, then, availed ourselves of the lawful right granted by the General Convention in Canon 8, and established a federate council or convention by the concurrent action of the three dioceses, we proceeded, in accordance with the requirements of the same canon, to submit to the General Convention for its approval the powers proposed to be exercised.

In the House of Deputies, the Committee on Canons reported a resolution approving the powers as asked, which, with a verbal amendment, was passed. In this action, the House of Deputies of 1881 went beyond the action of the House of 1871 by approving the power of *the federate council* to organize and administer an appellate court for adjudicating cases brought before it by appeal from the courts of the dioceses.

In the House of Bishops, its Committee on Canons reported unfavorably, mainly on the ground that this was the first time in which the convention had been asked to legislate for a single State. As this was shown to be incorrect in point of fact, a substitute for the resolution reported by the committee was adopted, as follows:

Resolved, That this House concurs in Message 15 of the House of Deputies, with the exception of the first of the powers named; with which it does not concur because it does not deem it expedient to act upon the matter of an appellate system for this Church in the manner proposed.

To this the House of Deputies replied that, after considering this objection, they adhered to their former action approving all the powers, and requested the Bishops to appoint a Committee of Conference. But this failed to bring about agreement. The result of the matter, then, is that the federate council finds all its powers approved except the one which relates to an appellate court.

But one step now remains.

At the conventions of Illinois, Quincy and Springfield, in 1880, the following resolution was adopted:

Resolved, That the Federate Council, by a majority of two-thirds of the members present, may decide upon such powers as may be thought needful to be acquired by the Council, and may submit them to the General Convention for its approval; *Provided, however*, that such powers thus approved shall not be acquired until the three Conventions of Illinois, Quincy and Springfield have given assent thereto.

Such powers, therefore, as have been *approved* by the General Convention will be acquired by one federate council when such assent is given.

At a meeting of the federate council, on the 26th of January, 1881, in Springfield, a resolution was passed to proceed to frame a canon providing for an appellate court, which canon was to be submitted to the dioceses, with the request for the adoption thereof by the same. In accordance with which resolution, a canon was drafted, approved and recommended to the dioceses.

The Bishop of this Diocese was and is unable to concur in this action, for reasons which he feels it to be his duty to state. These reasons have reference, firstly, to the federate council, and secondly, to the dioceses of Illinois.

I. As to the federate council. This body is in an inchoate state, not having yet acquired powers, and therefore incapable of exercising any, so as that they shall have the force of law. Hence, it cannot act under either an approved or a non-approved power.

As to the powers approved by the General Convention, the council must be governed by the action of the Diocesan Conventions of 1880; and what was that action?

1. The resolution by which, acting separately, they adopted the constitution of the federate council, was as follows:

Resolved, That this Convention hereby adopts and establishes the following as the Constitution of the Federate Council of the Province of Illinois, the exercise of the powers therein specified not to be operative, as having the force of law, until the same shall be submitted to and approved by the General Convention, as contemplated in Canon 8, Title 3, of the General Canons.

2. The resolution by which they authorized the federate council to make a declaration of powers and submit the same to the General Convention for its approval, contained the following proviso:

Provided, however, that such powers thus approved shall not be acquired until the three Conventions of Illinois, Quincy and Springfield have given assent thereto.

To this it may be added that the federate council in the memorial to the General Convention asking its approval of the powers specified therein, used the following language:

The Federate Council further respectfully represents that it is already bound by the action of the several Conventions not to exercise any of the foregoing powers until they shall have been approved by the three Dioceses acting separately, nor to do anything in conflict with the Constitution and Canons of the General Convention.

Now, if the federate council is thus forestalled by its own action, as well as by that of the dioceses which established it, from taking any action of the force of law under the powers approved by the General Convention, until the dioceses have given their assent, it must be still more incompetent for the council to take such action under a non-approved power, as that in regard to the appellate court is.

It is true, I admit, that the council has not proceeded to any measure of legislation under that power. It has taken advisory action only. It has drafted a canon and requested the dioceses to adopt it. But it will immediately appear that it was not competent for the council to take any action of any sort on the question of an appellate court. For, at its meeting in June, 1880, when it drew up the declaration of powers, it decided to submit the first power to the General Convention in the following form:

The organizing and administering an appellate court for adjudicating cases brought before it by appeal from the courts of the Dioceses within the limits of the State of Illinois, the mode of procedure having been first instituted by the several Dioceses, under the permission already granted by Article VI of the Constitution of the General Convention.

This makes it quite apparent that, had that power been approved by the General Convention, the primary step must have been taken by the dioceses whose province it was to institute the mode of procedure.

For these reasons, it would seem to be clear that the federate council was not competent to take any initiatory action, whether legislative or advisory, under either an approved or non-approved power.

II. As to the dioceses. To what extent are they affected by the action of the General Convention?

So far as the approved powers are concerned, they are now called upon to give their assent thereto, and, when this shall have been done, those powers will have been acquired by the council, which will then be finally qualified to act under them.

As to the power which was not approved, it cannot come before the dioceses, because, by the action which they themselves took in 1880, only such powers as were approved can be submitted for their assent.

It seems to me, therefore, that quite as much by our own action as by that of the General Convention, the whole project of a court of appeals for these dioceses, as connected with the federate council, must, for the present, be dropped.

It must be borne in mind that there is a distinction to be drawn between the right of the dioceses to establish a court of appeal, viewed as an abstract proposition, and that right as it is involved in the present scheme of a federate council.

So far as the abstract right is concerned, I do not entertain a doubt. It has been declared to be *ultravires*, but to prove the declaration to have any force, it must be shown to be contrary to the constitution, or the canons, or both. But it is contrary to neither, since the constitution and canons do not provide for diocesan courts, either of first resort or of appeal; neither do they forbid them. On the contrary, they remit the whole subject to the discretion of the dioceses. Moreover, such dioceses as may be grouped into federate relations, under Canon 8, are nowhere deprived of their discretionary powers. So far as their abstract right is involved, they have as much freedom in the matter of trial and appeal as in the election of a secretary. This was fully and unequivocally recognized by both Houses of the General Convention in 1871, in the case of the federate council of New York. Suppose the five dioceses of New York were now to avail themselves of that action, and proceed to organize and administer a court of appeal, who will undertake to say that they would transcend their right?

But the question of our abstract right is not the real question before the dioceses of Illinois. By our own action, we have involved that right in peculiar surroundings. We have asked the General Convention to approve the exercise of our right in connection with and by means of the federate council. We must not forget that we owe the existence of our federate council to the permissive canon of the General Convention, and that it was under the provisions of that canon that we asked approval of the powers proposed to be exercised. I think our own action under the canon

binds us to accept the canonical decision of the General Convention. There is, I repeat, no question that these dioceses have the right, abstractly considered, to lodge appellate jurisdiction anywhere, without seeking the approval of the General Convention, and if we had withheld the declaration of that power, with the intention to avail ourselves of that right, we could have done so legitimately and without just offense. Should any one have required justification of our action, we could have pointed to the resolution of the General Convention of 1871, which remitted the question of a court of appeals to the discretion of the New York dioceses. But we did not avail ourselves of the opportunity. We submitted the power to the approval of the General Convention. *That was our mistake.* Having failed to secure its approval, I cannot think that it is wise to rectify our mistake by ignoring its action. The question submitted and decided was whether the federate council of Illinois should organize and administer our court of appeals, not whether the dioceses have the right to establish a court of appeals, and I think we are bound to respect the decision which we solicited, and refrain from action on the subject in connection with our federate council.

But, while I am unable to convince myself that it is now competent to the dioceses of Illinois to take such action in connection with their federate council, I am keenly sensible of the defect in our organization as a Church, which furnishes no adequate canonical remedies by which persons may be protected against abuses. There is no place where even a complaint can be lodged. The General Convention touches the subject warily, doubting whether it has the right to touch it at all, and seemingly unwilling that the dioceses which have the right should touch it. In the meantime, the evil bears its fruit, particularly among the clergy, and numbers are suffering in silence, or dropping out of the ranks. It is pitiful to turn to the Roman Communion and discover that the humblest ecclesiastic in the land enjoys the right of appeal, and, since the Vatican Council, may pass by inferior tribunals and lay his case directly before the Papal See, if he so elect. The right of appeal is founded in the law of nature, and when the right is ignored, nature has her vengeance. It is a question whether the frequent scandalous resort to the columns of the press, the deluge of controversial pamphlets, and the practice

of recourse to civil tribunals, are not the penalties which have to be borne by a harassed church.

This vital question will have to be met. I had hoped that, to some extent, the federate council of Illinois might lead the way to a practical solution of the difficulty, but, great as the need is, I cannot deem it advisable to take definitive action now, in connection with our federate council. Perhaps the effect of the non-approval of the General Convention upon our effort to rectify a great wrong may arouse some minds to a deeper interest in the subject, and lead them to memorialize the next convention to state what it conceives to be its own powers, and, if necessary, remit the question to the dioceses in the definite shape of a constitutional amendment.

In the meantime, the federate council will prosecute its work under the powers which have been approved, if we assent thereto, and, with God's blessing, good results will follow its labors.

One word with regard to the term "province." This is a small matter. We have seen, by the history of this movement in the church, that the canon on federate councils was the final crystallization of the whole discussion in regard to the provincial system. If the General Convention did not adopt the name, it authorized the thing. The thing is what we have, and, while we adhere to the nomenclature of the canon, there is no law or reason why we shall not explain it. The dioceses of Illinois have very important and useful officers, known as "Rural Deans," who do not enjoy any recognition or derive any authority from the General Convention, and the same may be said of guilds and convocations all over the Church. It should be made known, however, that the federate council of Illinois used no other than the terms of the canon in communicating with the General Convention. It was not by our desire or request that the Committee on Canons spoke of us as "the Federate Council of the Province of Illinois." The House of Deputies eliminated that expression from the report of its own committee, but it did not have our constitution before it, and consequently its action had no effect on that document. We care but little, however, for names.

When the project of division was undertaken in Illinois, in 1877, it was distinctly, and by a formal vote, associated with the idea of preventing separation by retaining a bond of union

between the divided portions of the State. The Bishop, after serious reflection, gave his influence in favor of both measures, anticipating impediments and difficulties, but also the successful consummation of the double project. The division of the diocese was accomplished, and the results are eminently satisfactory. The federate council has also been established, and, when fully prepared for practical operations, will, I have no doubt, by God's blessing, prove a positive advantage to the Church in Illinois, as well as illustrate the wisdom of the canon under which it has been organized. There is, however, much indefiniteness in many minds as to the system, and I am sorry to add that some have seen fit to darken counsel by appeals to prejudice, while others have totally misapprehended the motives and ends of our action. I desire to say a few words on the general subject, and it shall then be dismissed.

I do not see how a careful student of the history of the Church can fail to perceive that the same law of necessity which operated, under God, to bring the Church of England people in America into organic association suited to the changed condition of things at the close of the eighteenth century, begins to be felt by the Protestant Episcopal Church as she faces present needs and the prospective growth which will vastly multiply her numbers by the twentieth century. The debates and decisions of the General Convention upon almost every subject that comes before it seem to indicate two convictions; first, that our garments are not suited to our growth; second, that we must equip ourselves for the yet more abundant growth of the future. The "provincial" movement is the product of these convictions. It is spontaneous, and will take care of itself. As it needs no man's advocacy, it can be defeated by no man's antagonism. Every living effort after progress attests its vitality by the scrutiny it excites and the opposition it encounters.

It has been declared to be a servile following of primitive precedent in the organization of the Church, and that, too, in respect to a feature of its organization which was, confessedly, not of divine appointment. But it is not proposed to copy the primitive polity in its features of merely ecclesiastical appointment any further than they may be adapted to the necessities of our American life. The term "diocese" is as primitive as the term "prov-

ince," but not more so, and as we have practically modified, in some particulars, the primitive organization of the diocese, we may, with equal right and reason, adapt the organic union of contiguous dioceses under provincial relations, to the conditions of our land and age. There were causes arising out of the necessities of practical administration which produced the primitive province. Why may not like causes, or at least other causes of like force, necessitate the grouping of neighboring dioceses now?

It has been intimated that the provincial idea is a relic of mediævalism. It is difficult to perceive how a thing which is too literally primitive can be objectionably mediæval, unless we are ready to grant the identity of the primitive and mediæval organizations. But that would be absurd, since every tyro in history knows that, as the papal primacy asserted itself, it absorbed the powers of the metropolitans, and that the Council of Trent, which aggrandized the power of the Pope, put the most serious restrictions upon the prerogatives of the metropolitans. . A Roman Catholic metropolitan, as the Bishop of a metropolis or chief city of a province, is little more in form than an agent of the sovereign pontiff, and the canon law of that church seems to be framed in an illy disguised spirit of jealousy toward the agent. The charge of a mediæval leaning seems, therefore, to savor more of prejudice than of sound reason.

Another objection which has been urged is that the provincial system would interfere with the independence of Diocesan Bishops. There is another way of putting the objection—it would prevent diocesan papalism. So far as I can ascertain, the Bishops of our Church are the only Bishops in the whole Body of Christ who are not under provincial obligations and restraints, and there is no reason why they should be exempt. They are men of like passions with others, and may be tempted to indulge in arbitrary action,*excessive severity, and abuse of irresponsible authority. We have been spared scandalous instances thus far, but the manifest increase of episcopal power will surely be attended in time with grievances which can be remedied only by limiting the independence of diocesans, and giving the right of appeal to their clergy and laity.

That the increase of power is to some extent due to our Church rejecting the absurd English tradition that the dignity of the

episcopate depends upon the extent of territorial jurisdiction, and returning to the primitive idea of small dioceses, seems quite evident. Other causes are at work, but this is very prominent and influential. Now, as this tendency must continue, just because growth will necessitate it, the danger of diocesan autocracy will increase, and the only safeguard—one, also, which every right-minded Bishop ought to hail with gratification—is the local association of a number of Bishops under bonds of responsibility to each other, in an organization in which there shall be provided means of righting wrongs for every clergyman and layman in the federated dioceses.

Others, who are not concerned as to its effect upon the episcopate, suggest that the province would deprive the laity of their rightful position in the Church. This does not by any means follow. The dioceses are entitled to a lay representation in the federate council; and to-day the secretary of our own council is a layman. Never before in the whole history of the Church have laymen enjoyed this privilege; nor is there the faintest desire in any quarter to deprive them of it. Rather do we invite them, as our brethren in Christ, to co-operate with His ambassadors to the fullest extent in all matters pertaining to the welfare of His kingdom. It was a mischievous tongue, indeed, which sought to create prejudice by this utterly mistaken imputation.

An *ad populum* argument has been put forward to the effect that this system, if realized, would contradict the claim that our Church conforms in its polity to the general features of our national government. How far we have made this claim is a question. For one, I am prepared to claim that it is an absurdity. If that is the corner-stone on which we build our right to live in America, then we must surrender the headship of the Incarnate God, the derived authority of the apostolate, the perpetuation of the ministry through the ages—in fact, everything that justifies us in professing our belief in the holy, catholic and apostolic Church. But the alternative is untenable. The claim is absurd. However, as there are some who have felt the force of the objection, we may admit a certain remote resemblance in this: that the diocese has its civil counterpart in the county, the province in the State, and the National Church in the nation. This ought to satisfy all that we have an American Church in America!

Worthy of being more seriously considered, perhaps, is the impression existing in some minds, that this system would establish a hierarchy unsuited to our conditions as a National Church. This is, however, wholly unlikely to occur, particularly when we contemplate the fact that nothing more hierarchical is proposed than is already in existence. At present, the Senior Bishop by consecration occupies the place of Presiding Officer in the House of Bishops, where he is simply *primus inter pares*. In like manner, in a federate council, one Bishop presides, not by virtue of any inherent authority, but because he is designated to that duty by a law which all freely join in making. He can do only what canonical enactment permits or requires him to do. He is simply *primus inter pares*. It would be difficult to make it appear that a presiding officer is unsuited to our conditions in this land, where its chief magistrate is that, and where every governing body, down to the municipal council of a village, has its President.

It has been intimated still further that this system would endanger our doctrinal position. But it must have escaped the minds of these objectors that the doctrines of the Church, being identical with the dogmas of the creeds, are immutable. The Faith is fixed and final. No power on earth may, by right, modify it. Nobody save the Body of Christ, the Universal Church, may add to or explain it, since the whole Church is the sole organ of the Holy Ghost. Individual teachers may entertain different opinions touching the dogmas, but it would be absolutely *ultra vires* for a provincial synod, or any other ecclesiastical body, to decide between opinions. It is questionable whether this objection arises from an intelligent apprehension of the relation of the Church to the faith once delivered to the saints.

I see no force, either, in the deprecatory suggestion that the provincial system would tend to disintegrate our National Church. If it could be made to appear that such a result would follow, however remotely, it would be well to drop the question and expunge the canon on federate councils from the digest. We rightly regard the General Convention as a supreme bond of unity and conservator of permanent federation among the dioceses. It would seem that provincial councils or conventions, subordinate to it, created by it, and answerable to it, ought to make the union more enduring and obligatory. That the number of dioceses will

largely increase is a foregone conclusion; nothing can stem the tide of swelling prosperity. Now, the very munificence of our development will, on the present basis of representation, swell the General Convention to unwieldy proportions, while the immense accumulation of business, deliberative and legislative, will make it impracticable for that body to discharge its duties adequately. It will not answer to leave the dioceses to the enlarged freedom they might then assume. The Church would part like a rope of sand. There must be provided an intermediate bond, not to destroy, but to relieve; not to undermine, but to conserve and aggrandize the authority of the General Convention. With such a bond of union, more closely related and more sensibly felt, the risk of disintegration would be met just where it would be most menacing, namely, in the smaller body, where disregard of supreme authority and unwise assertion of independence could be most readily indulged. Great national churches cannot be dissolved under ordinary circumstances. The disruption of a nation will, however, precipitate such an event in spite of every precaution. Except in such an event, which God forbid, we have no reason to fear a process of disintegration, unless we neglect to avail ourselves of the methods of administration which, in every age and land, have tended to consolidate national churches. The federation of smaller groups of dioceses, with synods, amenable to and under the control of a superior council, has always had this effect—the very opposite of a disintegrating influence.

This is all I have to say on the subject. I would have said less, or nothing at all, if I had obeyed the feeling of diffidence with which I have always approached this important subject. But God, in His providence, put me in a position where, in 1876 and 1877, I was compelled to express myself, and, having exhausted all means of information afforded in the history of our Church, I saw very clearly that this question was one which was making its own way to the front, and I expressed that as my conviction. It cannot be evaded, and I believe that leaders in the Church, of all orders and in large numbers, recognize the provincial association of dioceses as inevitable. Our Illinois Federate Council may not practically accomplish transcendent results for us, but it will do much if it shall illustrate the value of Canon 8 as a tentative step toward the final establishment of the provincial system.

To the Diocese, the past year has brought steady progress. Undisturbed and peaceful, the stream of church life has flowed on in its usual channels. In no particular has harmony been impaired. Not a single parish has been disturbed by dissensions. In my diocesan relations with the clergy and the laity, I have only to record gratitude for respectful co-operation in all the principles and appliances of our organic life. This is my sixth annual address, and I realize that in many particulars, experiment has merged in experience. More than five years of close application to the field, and earnest study of its problems, have been productive of convictions which do not, on the whole, contradict the expectations that were cherished at the first ardent entrance upon duty. In one particular, time has wrought a change of view. It has prepared me to rest satisfied with smaller results and less sweeping victories. We have to advance the holy standard of the Cross under great disadvantages. The Protestant Episcopal Church, dear to her sons (whether they became such by birth or by conviction), as a free, pure and valid branch of the Catholic Church, occupies a position which secures to her a pronounced antagonism from the most diverse quarters.

Materialistic infidelity and the protean forms of modern rationalism discover her unchanging offices, her unchangeable creeds and her organic structure to be so charged with supernatural facts and truths as that these constitute her very life. Error may lurk under a surplice here and there, and occasionally an ecclesiastic, entrenched in a life office, may betray the mother that bore him; but the Church is assured by the principles of her own constitution against wide-spread defection from the Catholic faith. The strength of her position is recognized by the enemies of supernatural truth: witness their bitterness of assault upon her.

Turning to face in another direction, she finds herself opposed by the Roman Communion, her old antagonist on England's soil. With characteristic pertinacity, the advocates of the papacy depreciate her character, question her orders and resist her progress. As Rome sought to subjugate the Church of England in the eleventh century, by pouring the streams of Norman influence into the pure waters of her native catholicity, so the same intrusive power, by sending to our shores hordes of foreign priests and millions of superstitious immigrants, seeks to subject us to her

ecclesiastical domination. It is this colossal organization—masterly and almost faultless as a hierarchical machine—headed by an episcopate appointed in Rome, and largely composed of men of foreign birth, that disputes our title to our own land, and seeks, by marvelous enginery of mischief, to usurp our mission. Ours is the body of all those who do not accept her yoke against which she launches her most vigorous anathemas. We accept this as the confession of our strength, but this is no reason why we should underrate the severity of her blows.

But this is not all. Our church, which, in Rome's estimate, is the head and front of the Protestant offending, is, according to the estimate of those who deem themselves Protestant *par excellence*, only a disguised form of Romanism, and, when every other argument against her fails, this is the final resort, supposed to be fatal and unanswerable. Divided into an hundred contending camps, stopping occasionally in their internecine strife to perpetrate some mock show of a unity which does not exist, they never really forget their war-cries until they unite in opposition to the Church which saved its catholicity when it threw off the papal yoke. If any one doubts this statement, not made in bitterness, but in justice to facts of experience, let him accompany some Bishop who is trying hard to establish the Church in a Western village, and experience the facts for himself.

There is the further circumstance to consider, that, while the accessions from Protestant denominations are very numerous, they often come to our fold with little preparation, and but slightly imbued with the spirit of the Church—excellent people, desirable material, but not assimilated, nor always inclined to accept the Church's system in its completeness.

Now, what I want to say is that with the enmity of foes in every quarter to embarrass us, and with lukewarmness in the breasts of many of our own people, we have to do our work under many disadvantages, and cannot reasonably anticipate phenomenal progress. There is progress, however. In Illinois, the number of communicants has increased 75 per centum in the last twelve years, notwithstanding the defection of about three hundred during that time; while the number in the present Diocese of Illinois is 700 more than were in the whole State twelve years ago. Our present growth is largely in and around Chicago. A fresh impe-

ture seems to have been imparted to it during the past year. With the return of business prosperity, the suburban towns begin to increase in population, and ask for services and churches. New churches have been begun or completed at Batavia, Lawndale, Austin, De Kalb, Harvard and Elgin—six in all, and four of these in missions which are sustained by the Diocesan Board. In addition, buildings are contemplated at Wheaton, Hinsdale, East Grove, Momence, Pontiac, Morrison, Oak Park, and two in Chicago—one for St. Thomas' Mission, and one for St. Luke's. It will be noticed that nearly all of these are in or near Chicago, in places that are essentially suburban. In addition to the improvements enumerated, I may mention that a rectory has been built at Amboy and that St. Paul's, Kankakee, has been enlarged, and a beautiful chapel added to the church. St. Andrew's and Calvary, Chicago, and St. Paul's, Hyde Park, have been decorated and improved. The Church of the Ascension, Chicago, is about to receive extensive additions. St. Ansgarius' Church has been repaired, and a room provided for the parish school. With pleasure I add that the Episcopal residence has been enlarged, at an expense of about \$2,000, thus adding materially to its comfort and convenience, and giving me, for the first time since my episcopate began, a library and study room. This improvement has been made feasible by a movement of unobtrusive and thoughtful kindness upon the part of a few gentlemen of the city. The property, as it now stands, must be worth \$14,000, and this is a fair beginning for the coming endowment. While upon the subject of improvements, I must not omit to mention the large benefactions of which St. Luke's Hospital has been the recipient, by which a permanent site is secured on Michigan avenue, and the prospect brightened for new and more commodious buildings. With reference to the proposed church for St. Thomas' Mission, I am happy to say that Dr. Tolman Wheeler has made the generous proposal that, if a suitable lot is procured, he will build a church on it for our colored brethren. The Rev. Mr. Thompson has nearly \$1000 already in hand for this purpose, and will continue his application for aid until this sum is doubled. The lot will then be purchased, and the church, by Dr. Wheeler's kindness, assured to us.

Of the churches which have been begun but not entirely completed during the year, I wish to speak specially of St. Paul's,

Austin, and Christ Church, Harvard. The zeal and self-denial with which the laity in both these places have devoted themselves to the erection of these churches would revolutionize our whole work if emulated by all our parishes. I have never met with anything more hearty and untiring. At Harvard, the laity have had the noble leadership of Rev. Mr. Fiske, whose efforts to secure aid from the diocese at large deserve better returns than they have received. I earnestly bespeak for him a generous response to his appeals. I as earnestly commend Mr. Chreswell H. Potts, of St. Paul's, Austin, to the liberality of our people.

The confirmations during the year have been 427, which is very nearly the average number since 1877. It is, I think, a forcible illustration of the church's better way, that the annual confirmations do not exhibit spasmodic increase and consequent falling-off, but rather a striking uniformity of result. The Holy Spirit works according to the regularity of applied agencies, and honors the steady faith that loves to work as God works.

Among the subjects which have contributed to enlist interest during the year has been that of temperance, as that virtue and grace are involved in the use of intoxicating drink. The convention of 1877 passed a resolution on the subject, and a committee was appointed to consider what action might be taken, but no report has been received from it. The visit of Mr. R. Graham, Secretary of the Church of England Temperance Society, to this city, afforded me the opportunity of inviting the people to the cathedral to hear him and others on the subject. Mr. Graham's address was chiefly valuable as it portrayed the workings of the large and successful organization which has done so much within the pale of our mother Church to arrest the plague of drunkenness. The characteristic mission of the society is the propagation of the Christian grace of temperance, which involves the exercise of total abstinence on the part of those who can resist passionate thirst only by that rule, and on the part also of those persons who, for the sake of influencing drunkards, bind themselves to observe a regimen which they do not personally need to adopt; but all this in such a sense as that moral and practicable ground is left on which those may stand who feel it to be their duty to bind themselves only by the rule of temperance. There is thorough co-operation, without prejudice or recrimination, without ostracism or

misrepresentation—a state of things in delightful contrast with the condition of temperance effort in our own land, where extreme views, pushed with intolerance and sustained by fanatical methods, have outraged the good sense of the majority of the people, particularly of the more thoughtful and well-balanced classes, and have done a great deal to aggravate the very evil they have sought to destroy “root and branch.” It is true that many of our wisest and best citizens, who perceive the defects of these fanatical methods, have been willing to let their abettors experiment upon this great social problem unopposed, hoping that some golden thought might be evolved out of the crudity, ignorance and blundering intolerance of their measures, which would supply the secret of successfully meeting the giant sin of drunkenness. But they have waited in vain. In the meantime, the Church of England has discovered and set in operation, with prodigious effect, a method of reform which, if wisely adapted to American conditions, will do as much for our own land. The interest which it arouses among ourselves indicates a profound sense of our duty in this matter. The eagerness with which some effective plan of temperance effort is hailed demonstrates that our people decline only such methods as are contrary to the calmer and more sedate spirit of the Church. But whether distinctly diocesan action is desirable seems questionable. The Church never has uttered any uncertain sound in the formularies of devotion and morals as to the Christian’s solemn obligation to renounce the sinful desires of the flesh so as not to follow or be led by them. She signs us all with the sign of the Cross in token that we shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under His banner against sin, the world, and the devil. Under the broad charter of her ethical requirements, all her children should feel themselves bound to apply the principles which she inculcates in a practical manner, but she does not designate and enforce particular methods. It belongs to the liberty of the individual, cleric or lay, or both associated, to organize, under episcopal sanction, such methods as may seem best adapted to accomplish beneficent results. There ought to be a real, honest, hearty effort among us to bring the English idea to the test of American experiment, and I suggest that those who deeply feel the need of associated action, shall discharge their consciences of

responsibility in this matter. Cumbersome machinery would seem to be unnecessary and expensive. Local societies would find abundance of duty in pushing the pledges of total abstinence and temperance. Co-operation among the clergy in measures of practical reform would diminish the evil of parochial independence and isolation. Moreover, I am quite sure that, as enthusiasm shall be kindled, expedients for preventing or diminishing drunkenness, such as the "coffee tavern," for instance, will be put into operation.

With regard to the institutions of learning with which this Diocese is identified, there is reason for gratitude that they are mostly continuing to justify their connection with the Church.

St. Mary's School for Girls is now in the way of becoming a provincial school. Necessary changes in the composition of the Board of Trustees are to be made, which will give us permanent control. The shares of stock which were previously held by the Bishop of Illinois are now held in nearly equal amounts by the three Bishops. The school has never been so largely patronized, or more thoroughly conducted. To Dr. and Mrs. Leffingwell, and to Miss Hitchcock, the church owes a debt of gratitude for their devotion to the school, and for the present highly gratifying prosperity that attends it.

A recent judicial decision renders operative that portion of the will of the late Hon. James Knox which constitutes the school the residuary legatee of his estate, which will secure to us a large sum, probably about \$40,000, with which a new wing, much needed, can be built, and obligations discharged which will bring this large and valuable property distinctly into the possession of the church. That this result is really what was in the mind and wish of the testator, I was personally assured by him in an interview not long before his death.

In Chicago, we have St. Agnes' School, conducted by Mrs. C. S. McReynolds, upon a distinctly Christian basis, and commending itself more and more to the appreciation of sensible parents. Now in its fifth year, the school has made less progress than it would have done had it catered more to non-religious tastes and demands; but it has a churchly record, and is worthy of the larger patronage which, in time, I am sure it will command.

Racine College and Grammar School, to which this Diocese contributes a large portion of its students, still retains its hold

upon the affections of our people, as the scene of Dr. James De Koven's labors, and the spot where his honored remains sleep. The influence of his life still molds and governs it. The Warden and Professors have been intrusted with a heavy responsibility in maintaining the spirit of the school, and our best wishes accompany them.

Of Nashotah House, to which we owe some of our noblest clergy, there is little to be said, except that the financial difficulties are not likely to prove disastrous. There are good reasons for expecting better days for this school of the prophets.

A visit, during the winter, to the General Theological Seminary, where, on the invitation of the Faculty and the Standing Committee I delivered a course of lectures before the students, convinced me of the exceeding value of this institution to the Church. Large additions have been made to the endowment through the efforts of the Dean, Dr. Hoffman, and the students prosecute their studies with spirit and energy, under a thoroughly competent body of instructors.

I regret to have to announce that we have failed, for the second time, to secure the passage of the bill for an act concerning religious corporations.

Upon the subject of the extension of the Church in this diocese, I am convinced that there is much interest among our people, but that it does not reach as many of them as it ought, especially in our large parishes. It is not romantic or sensational work. It does not protrude itself upon our notice, nor does it get over-urgent advocacy from any one. It is better so. A cool spirit, animated by principle rather than spurred by excitement, is best adapted to persistent effort with slow returns. In my relations to missions and missionaries, my main dependence for the means to carry on the work is upon the rectors of parishes. If they suffer the narrower circle of home duty to absorb their interest and exhaust their means, they practically renounce episcopacy, and practice congregationalism of a very selfish and narrow kind. It is not intimated that such is literally the case with any, but it is suggested that rectors have it in their power to press this great matter more firmly upon the minds of our people. And I must come a little closer to some, in further suggesting that our parishes in Chicago have a great deal to learn as to the extent of our

diocesan work—the reality of it, and the importance of it to their own future prosperity. For it is a circumstance to be considered that our rural churches, and those in the larger towns and cities, are constantly paying tribute to Chicago in the person of valued communicants. This is a process that has been constantly going on, and it must continue. I have known several instances where parishes have been almost fatally crippled by loss in this way, while their loss has proved to be the gain of some large parish in Chicago. This should not be lost sight of, when the cause of diocesan missions pleads earnestly, in God's name, for more help. But I would not have the appeal rest on merely selfish grounds. We love the Church, we love the Church's Divine Head, we love our fellow-men, and out of the burning heart of Christian love should our best motives and noblest efforts flow. In the great spiritual conflict that is in progress, we need to rise to the height of heroic enthusiasm in meeting the foes of Jesus Christ, and this can we do by intelligent apprehension of the dangers that threaten us and society and by more perfect confidence in the ability of the Church to meet and surmount them by faith and good works.

DETAILS OF EPISCOPAL LABOR FOR 1880 AND 1881.

1880.

May 27.—Celebrated the Communion in the Cathedral.

May 30.—Preached and celebrated in the Cathedral.

June 8.—Preached at the consecration of St. James' Church, Detroit, connected with the parish of St. John's Church, of which the Rev. Dr. Worthington is the devoted and beloved Rector.

June 9.—Attended the opening services of the Convention of the Diocese of Michigan, and assisted the Bishop in the celebration of the Holy Communion. Through the courtesy of the Bishop, I was afterward introduced to the convention.

June 13.—Preached and celebrated Holy Communion at the Cathedral.

June 16.—Made a visitation of St. Agnes' School for Girls, Chicago, under the superintendence of Mrs. McReynolds, assisted by her sister, Miss Shipman. I catechised the scholars, and was much pleased with their proficiency.

June 20.—Assisted in the morning services at Trinity Church, Geneva, N. Y. In the evening, I preached the Baccalaureate Ser-

mon, in connection with the annual Commencement of Hobart College.

June 21.—By invitation, I went to Dey's Landing, on the eastern shore of Seneca Lake, and took part in the service of consecrating St. Andrew's Church by the Bishop of Central New York.

June 22.—Acted as one of the Judges at the contest for the White Rhetorical Prize, in Hobart College.

June 25.—I confirmed two persons in Trinity Church, Chicago.

June 26.—Visited St. Peter's Church, Sycamore, where I preached, and confirmed nine persons.

June 27.—St. Paul's Church, De Kalb, was consecrated in the presence of a large congregation. Six persons were confirmed. This church has been erected through the faithful exertions of the Rev. Mr. Toll. In the afternoon, we returned to Sycamore, where I preached at the parish church in the evening.

June 28.—Attended a meeting of the Board of Missions at my residence.

June 29.—The Federate Council of the Dioceses in Illinois met in provincial relation in this Cathedral, and continued in session most of the day.

June 30.—In company with the Bishops of the Province, I attended the annual Commencement and Trustee meeting of Racine College.

July 1.—Proceeding to Oconomowoc Lake, where we were hospitably entertained by Capt. Parker. We rode through the charming lake region to Nashotah, and spent too large a part of that night and most of the next day in meeting of the Trustees of that institution.

July 4.—Celebrated the Holy Communion and preached in the Cathedral at Fond du Lac.

July 11.—Preached in St. James' Church, Clinton, C. N. Y.

July 18.—Preached and celebrated Holy Communion in the church of "St. Mary's by the Sea," at Point Pleasant, N. J., where also I officiated the two Sundays following.

Sept. 19.—In the Cathedral at Chicago, I ordained to the Diaconate Mr. Charles R. Hodge, also preaching and celebrating the Eucharist. Mr. Hodge was presented by the Rev. J. H. Knowles. At the same service, I confirmed one person presented by the Rev. H. G. Perry.

Sept. 21.—At St. Andrew's, Farm Ridge. No candidates for confirmation were presented. This parish is entirely rural, and the population is limited; but it is prospering, and illustrates the vitalizing effects of the permanent pastorate. Within a few miles, congregations of other names, which were flourishing when Mr. Heister began his rectorate, have disappeared entirely, while he remains to enjoy the reverence and affection of his flock.

Sept. 22.—Rode over the country to Tonica, on the I. C. R. R., where a mission has been inaugurated, and is at present in charge of the Rev. Mr. Heermans, of Amboy. I preached, and confirmed one person.

Sept. 23.—I preached, and confirmed three persons presented by the Rev. W. W. Steel, at St. Luke's, Dixon.

Sept. 24.—Visited and preached in the old stone church of St. Peter's, Grand Detour.

Sept. 26.—This was the last Lord's Day spent with the lamented Mr. Arvedson. I preached twice in the chapel at Crystal Lake, and in the afternoon confirmed four persons.

Sept. 27.—The next day, in company with Mr. Arvedson, I went to St. Mary's Mission, at Blivin's Mills, and preached. I am happy to say that this mission is again provided with priestly services.

Sept. 28.—Assisted by the Rev. Messrs. Arvedson and Cleveland, I laid the corner-stone of a new edifice for the Church of the Redeemer in Elgin, and made an address to the large congregation gathered. We have reason to congratulate ourselves that at length we have a church building in this thriving and populous city. We are greatly indebted to the generosity of Mr. Borden, who, though not connected with the Church, presented the parish with the lot—a central and ample one.

Oct. 2.—Confirmed one person in the Cathedral, presented by the Rev. F. C. Coolbaugh.

Oct. 3.—It was a great pleasure on this day to hold opening services in the new Church at Batavia—a stone edifice of the most enduring structure and attractive proportions. Calvary Church and the whole diocese owe a debt of gratitude to John Van Nortwick, Esq., who has so generously and unobtrusively borne nearly all the expense of building this edifice. It is built to last for centuries, and will prove an enduring memorial of his kindness and

devotion. At 8 o'clock in the morning, I celebrated the Holy Eucharist, and at 3:30, I preached a sermon appropriate to the event, the new church being filled. In the morning, at 10:30, I preached, and confirmed two persons in St. Mark's Church, Geneva, two miles distant. After the second service at Batavia, I went to Aurora, six miles distant, and preached in Trinity Church, returning after service to Batavia. I was accompanied and assisted during the day by the Rev. Edward Benedict.

Oct. 6.—Attended the opening services of the General Convention in St. George's Church, New York, and later in the day, at the meeting of the House of Bishops, in the Church of the Holy Trinity. The sessions of the convention continued until the 27th.

Oct. 10.—Preached twice in the Church of the Messiah, Boston.

Oct. 16.—Attended a meeting of the Trustees and Alumni of Nashotah House, at the Park Avenue Hotel.

Oct. 17.—Preached in Trinity Chapel in the morning, and at the Church of the Holy Communion in the afternoon; at night, assisted in the services at St. Luke's Church.

Oct. 24.—Preached in the Spanish language in "la Iglesia de Santiago"—St. James' Church—of which the Rev. Joaquin de la Palma is Rector. I also baptized his grandchild, Sofia Catalina Clemencia.

Oct. 31.—Preached and celebrated the Holy Eucharist in Trinity Church, New York. At night, I preached in St. Paul's Church, Brooklyn.

Nov. 1.—Celebrated the Holy Communion for All Saints' in St. Paul's, Brooklyn.

Nov. 7.—Preached and celebrated Holy Communion in the Cathedral, Chicago.

Nov. 8.—Attended the sessions of the Northeastern Deanery, morning and evening, at Grace Church, Chicago.

Nov. 14.—Preached, and confirmed three persons in Grace Church Mission, Oak Park. In the afternoon, I went to Trinity Church Mission, Wheaton, where I preached, and confirmed three.

Nov. 21.—At the opening service of St. Mark's Church, Chicago, after repairs and decorations rendered necessary by a fire, I made an address, and the Holy Communion was celebrated by the Rector. At 3 o'clock, I preached, celebrated Holy Communion,

and baptized one person at Morgan Park, where the services of the church have been begun, under my direction, by the Rev. J. Cumming, a clergyman of the Church of England, resident there. At night, I again preached.

Nov. 25.—Attended the burial of the Rev. Peter Arvedson. The services were held in St. John's Church, Algonquin, and I was assisted by the Rev. E. F. Cleveland, M. D., of Dundee, and the Rev. John Hedman, of Chicago. The latter made an address in Swedish. I spoke in English to the sorrowing congregation. Mr. Arvedson's remains were deposited in a spot overlooking the village where he labored so faithfully.

Nov. 28.—I preached and confirmed five persons in St. Paul's Church, Manhattan. In the afternoon, I rode to New Lenox, and preached in Grace Church.

Dec. 1.—Attended a meeting of the Board of Trustees at Nashotah House.

Dec. 4.—Presided at a meeting of the Board of Missions at the Tremont House, Chicago.

Dec. 5.—Preached and confirmed nine in St. Peter's Church, Amboy. In the afternoon, accompanied by Mr. Heermans, I went to Lee Center and preached in St. Paul's Church. Returning to Amboy, I preached again at night.

Dec. 6.—Preached in Trinity Church, Polo. The Dean and Mr. Heermans were present.

Dec. 7.—Preached in Zion Church, Freeport.

Dec. 8.—Preached in St. Stephen's Mission, Rochelle.

Dec. 12.—Preached, and confirmed four in St. James' Church, Dundee. In the afternoon, preached in St. John's Church, Algonquin. Dr. Cleveland accompanied me.

Dec. 15.—Went to El Paso, but no service was held, owing to a mistake in giving notice.

Dec. 16.—Preached and confirmed two persons in Christ Church, Streator.

Dec. 19.—At Waukegan, I preached, and confirmed five in Christ Church. At night, I preached, and confirmed one in Trinity Church, Highland Park.

Dec. 25.—At the Cathedral.

1881.

Jan. 2.—Preached and celebrated the Holy Communion at the Cathedral. I also conferred prizes on those boys in the choir who had, during the year, excelled in punctuality of attendance, good behavior and proficiency in music. I have been much impressed, during more than five years' close observation of the boy-choir system, with its value in educating the youth who are under its influence to become refined, as well as devout, disciples of the Lord. It is really most gratifying to notice how crude material often develops into a strong and vigorous type of Christian manhood. In its relation to the music of the Church, also, the Cathedral choir has created a taste for the more devotional and less sensuous kinds of praise, and has prepared the way for a more general use of the male voice in the house of God. Even where the Choral Service may be neither practicable nor desirable, the choir of men and boys would afford pleasant relief from those quartette inflictions which the popular ear endures only on the ground of fashion. It is a very narrow and untraveled prejudice which regards the surpliced choir as the mark of a party, or school, and, as taste and devotion develop, we shall find the people more ready to accept methods of praising God which closely accord with the spirit of the prayer-book.

Jan. 9.—Preached morning and evening in Trinity Church, Chicago, the Rector being temporarily disabled by illness.

Jan. 10.—Attended a meeting at the Episcopal residence in Milwaukee of the Executive Committee of Nashotah House. This venerable institution, to which the church owes so much, is involved in financial difficulty; but I am confident that, in due time, the necessary relief will arrive. Indeed, there are bequests receivable in the course of time, which will meet all necessities, leaving the property and endowment intact. Like other institutions of the church, as in Ohio and Illinois, the rural location is undesirable, but need not necessarily prove disastrous. Let not the friends of Nashotah permit themselves to be discouraged. With an intimate knowledge of all the circumstances, I feel hopeful for the future, and I firmly believe that the House will continue to supply the Church in this interior of the continent with faithful and godly priests.

Jan. 16.—Preached morning and evening in Maywood, and baptized an infant son of the Hon. Mr. and Mrs. Barber. With returning prosperity, there is a fair prospect that the dormant church here will be revived.

Jan. 23.—Preached and celebrated Holy Communion at the Cathedral.

Jan. 26.—Attended the sessions of the Federate Council of the Province of Illinois, organized by concurrent action of the three dioceses in accordance with the canon of the General Convention. The action of the council is referred to elsewhere.

Jan. 28.—The Rev. John H. White was instituted Rector of Christ Church, Joliet, by the Dean of the Northeastern Deanery, acting for me—a serious illness preventing my attendance.

Feb. 9.—Partially recovered, I left for New York, in accordance with an invitation from the Faculty and Standing Committee of the General Theological Seminary, to deliver a course of lectures. The subject selected was the relation of Catholic dogma to the condition of doubt existing in many Christian minds. I delivered these lectures in the chapel of Calvary Church, on the evenings of February 15, 17 and 22. The lectures were entitled, respectively: 1st, The Causes of Doubt; 2d, The Son, the Spirit and the Church; 3d, Catholic Dogma the Basis of Certitude.

March 10.—Made a Lenten address at the Cathedral.

March 11.—Addressed the congregation assembled at noonday during Lent, in Hershey Hall, Chicago.

March 13.—Visited St. Thomas' Mission, Chicago (for colored people), preached, and confirmed and addressed a class of seven adults. This mission, of which the Rev. Mr. Thompson has charge, is prosperous. A building must be provided, as the rental of the present quarters is excessive. An appeal has been issued, and some \$900 have already been secured. Dr. Wheeler's proposal, referred to elsewhere, will insure the success of this effort.

March 16.—Visited Grace Church, Hinsdale, where I preached, and confirmed six persons. A rented place of worship will, I hope, soon be deserted for a church of our own.

March 20.—My visits to our Swedish Church, St. Ansgarius, Chicago, have always been pleasant, but this year the occasion was rendered specially noticeable by the advancement of the Rev.

John Hedman to the sacred order of priesthood. Before the ordination service, the young Deacon presented a class of twenty-five young persons, whom I found to be thoroughly instructed in the Church Catechism, as well as in the Catechism on Confirmation, by the late Dr. De Koven. I have never catechised a class with such entire satisfaction. The Rev. W. J. Petrie preached the sermon, the Rev. H. G. Perry presented Mr. Hedman, and the Rev. G. C. Street and they joined with me in the laying on of hands. I celebrated Holy Communion and made an address. Extended repairs have been made during the year in this church, and the work is most encouraging. The assistant minister of St. James' Church has held an English service in this church during most of the year. In the evening of the same day, I preached, and confirmed thirty-one persons in the Church of the Ascension. Two subsequent additions make the number thirty-three. The demand for sittings in this church necessitates immediate enlargement, which will involve an outlay of \$6,000. The new church will be begun in another year.

March 22.—I preached, and confirmed six persons in St. John's Church, Lockport, of which, as well as of Grace Church, New Lenox, the Rev. L. W. Applegate is now Rector. A rectory is talked of at Lockport.

March 24.—Preached, and confirmed nine persons in St. Mark's Church, Evanston.

March 27.—In Emmanuel Church, La Grange, I preached, and confirmed three persons, presented by the Rev. E. B. Taylor, who had charge of the parish for some months. In the afternoon, we rode to Riverside, where I preached in St. Paul's Mission. Returning to La Grange, I preached a sermon to the children of the Sunday school. The beautiful Vesper Service, arranged by Mr. Taylor, was sung by the children. A fine bell has been hung in the tower of the church, through the liberality of the Senior Warden, D. B. Lyman, Esq. Its notes were first heard on Easter morning.

March 28.—I preached, and confirmed seven persons in St. Stephen's Church, Chicago, in which the Rev. Edward Ritchie is faithfully spending his diaconate.

March 29.—I presided and made an address at a meeting in the Cathedral to consider the subject of temperance. Mr. R. Gra-

ham, Secretary of the Church of England Temperance Society, presented a forcible statement of the remarkable results which have been accomplished by that organization. Addresses were made by several of the city clergy.

March 30.—Preached and confirmed seven in St. Luke's Mission, Chicago. The candidates were presented by the Lay Reader, Mr. T. B. Townsend. The time has fully arrived for a church building in this part of the city.

March 31.—At St. Ann's Mission, Morrison, I preached, and confirmed one person. The mission now meets in an "upper chamber," of which we have control, and which is furnished in a churchly manner. The Rev. Messrs. Goodhue and D. F. Smith were present.

April 1.—Seven persons were confirmed in Grace Church, Sterling. I preached, and was assisted in the service by the clergyman just named. I regret that Mr. Goodhue has felt it to be his duty to remove to an Eastern field. He has done good service in Illinois, and will be welcomed warmly should he return to the diocese. His removal from the diocese vacates one of the Examining Chaplaincies, to fill which I have appointed the Rev. Frederick S. Jewell, Ph. D., Rector at Evanston.

April 3.—I preached, and confirmed seventeen in St. Mark's Church, Chicago.

April 5.—The Church of the Good Shepherd, Momence, is now under the care of the Rev. C. R. Hodge, Deacon, and there is a good prospect of the erection of a church during the present year. I preached, and confirmed four persons.

April 6.—I preached, and confirmed four at Trinity Church, Aurora. Mr. Benedict has accomplished much in restoring this parish to some degree of prosperity.

April 10.—At St. James' Church, Chicago, I preached, and confirmed twenty persons, presented by the Rev. F. Courtney. One of these persons was presented on behalf of the Rector of Ascension Church. In the evening, I preached and confirmed twenty-seven persons in Grace Church, presented by the Rev. Dr. Locke.

April 11.—Made an address at the Cathedral.

April 12.—Made an address at the Cathedral.

April 13.—Celebrated Holy Communion at the Cathedral.

In the afternoon, made an address, and confirmed one person, presented by the Rev. H. G. Perry.

April 14.—Made an address at the Cathedral.

April 15.—Preached at the Cathedral at 10½ A. M., and in the afternoon at 3, gave meditations on the Seven Penitential Psalms.

April 16.—Baptized three adults at the Cathedral.

April 17.—At the Cathedral, delivered an Easter salutation and celebrated Holy Communion. A class of forty-eight candidates were presented by the Rev. J. H. Knowles and confirmed. In the evening, I visited the Church of the Epiphany, where I preached and confirmed twenty-five, of whom one was from Ascension Church.

April 20.—Celebrated the Eucharist at 8 o'clock, A. M., in St. John's Church, Knoxville, this being Anniversary Day at St. Mary's School. The Bishops of Quincy and Springfield also were present. At another service, at a later hour, the Bishop of Quincy addressed the young ladies. On returning to the school, other addresses were made. In the evening, there was a meeting of the Board of Trustees, at which important action was taken looking to the re-organization of the board in order to bring the school into the closest relations with the Church, and to secure for it an organic connection with the province. The school has never been so full, nor has it ever done better work in training its pupils in all the elements of a thorough education. I am gratified to learn that the number of girls from Chicago is larger than at any previous time.

April 21.—At St. Paul's, Kankakee, I preached, and confirmed ten persons. A chapel has been added to the church during the year, and the interior of both handsomely decorated in polychrome. This is one of our strongest parishes, enjoying every token of prosperity. It is a significant feature of its history that it has had but one Rector since the 20th of June, 1867.

April 24.—Visited Calvary Church, Chicago, where I preached, and confirmed fifteen persons. Appreciated improvements have been made in the interior of this church, and a choir of male voices established.

April 26.—Preached, and confirmed five persons in Grace Church, Galena. Mr. Steel, the new Rector, will give services during the year in the adjoining missions, in which Dr. Kitto has

labored for some years. Grace Church is in a very prosperous condition.

April 27.—St. Augustine's Mission at the village of Lena is under the care of the Rev. Dean Sweet. I preached, and confirmed two.

April 28.—Dean Sweet has care, also, of St. Stephen's Mission, Warren. Here I preached, and confirmed five persons. We have a lot in Warren, and I hope a church building may be erected during the year. These two points, with Polo, are statedly ministered to by the Rector of Freeport.

April 29.—Visited Zion Church, Freeport, where I preached, and confirmed seven persons.

May 1.—At Emmanuel Church, Rockford. In the morning, I preached and celebrated the Holy Eucharist. In the afternoon, I preached at the mission in East Rockford, which Mr. Snyder has established, and which ought to be the beginning of a large accession to our strength in Rockford. At night, in the parish church, I preached, and confirmed six persons.

May 8.—At the Church of our Saviour, Chicago, preached and confirmed ten, one of whom was from St. Ansgarius' Church. I had the pleasure, also of addressing the Sunday school, which, for numbers, interest and thoroughness of instruction, is one of our best, and which reflects great credit upon the Rector, who properly regards his work among the children as of primary importance. In the evening of the same day, I preached, and confirmed seven persons in St. Paul's Church, Hyde Park, where the new Rector is just entering upon his large and interesting field.

May 9.—I laid the corner-stone of St. Paul's Church, Austin, at 1 o'clock. Thirteen of the clergy were present, and addresses were made by the Revs. Arthur Ritchie, T. N. Morrison, D. D., and Clinton Locke, D. D. This mission was begun about three years since, and its continuance and success have been largely due to the wisdom and zeal of Mr. Chreswell H. Potts. The building will be completed in a few months. In the evening, I preached, and confirmed nine persons, presented by the Rev. Mr. Luson.

May 13.—At Christ Church, Winnetka, I preached and confirmed three persons.

May 15.—Visited Christ Church, Joliet. At morning service, I celebrated Holy Communion, preached, and confirmed three per-

sons. In the evening, I preached again. The new Rector has taken vigorous hold of this old parish, and with the best prospects of restoring it to strength and prosperity.

May 18.—Confirmed four at Grace Church Mission, Pontiac, presented by Rev. C. R. Hodge. This mission contemplates a church building during this year. The Southern Deanery brought together a number of the clergy, who assisted in the services.

May 19.—At 7 o'clock, I celebrated Holy Communion. At 11, I read a paper before the Deanery, and at 2:30, presided in the business meeting. It was a real pleasure to meet the earnest clergy of this Deanery.

May 22.—Preached, and confirmed twenty-four in Trinity Church, Chicago. The class, cheering to the heart of the faithful and beloved Rector, came mostly from the Sunday school.

May 25.—Celebrated Holy Matrimony at the Cathedral.

May 26.—Preached Ascension sermon at the Cathedral, and presided at annual meeting of the Board of Curators.

May 29.—Consecrated Church of the Good Shepherd, corner of Twenty-third street and Millard avenue, Chicago. Confirmed one person. In the afternoon, officiated at the burial services of Mrs. J. T. Ryerson, in whose death the Church loses one of the noblest and most devout of her daughters. Mrs. Ryerson's memory will be treasured by all who appreciate Christian womanliness and practical beneficence. "Precious in the sight of the Lord is the death of His saints."

SUMMARY OF EPISCOPAL LABOR.

Number of services conducted in whole or in part.....	155
Celebrations of the Holy Communion.....	27
Number of persons confirmed.....	427
Persons baptized.....	16
Marriages.....	3
Burials.....	5
Catechisings.....	12
Sermons (87) and Addresses (69).....	156
Churches consecrated.....	2
Corner-stones laid.....	2
New church opened.....	1
Meeting of Boards, Committees, etc.....	12
Visitation of institutions.....	5
Ordinations—To the Diaconate.....	1
To the Priesthood.....	1

APPENDIX.

1.—LIST OF LICENSED LAY READERS.

T. W. Blaney, Riverside.	R. W. Bridge, Hyde Park.
J. H. Edwards, New York.	J. C. Cushman, Highland Park.
A. M. Stark, Sycamore.	D. B. Lyman, La Grange.
S. Greenleaf, Savanna.	W. F. Whitehouse, Chicago.
G. F. Arvedson, Dundee.	Reuben Taylor, Chicago.
William Nethercote, Evanston.	J. H. S. Quick, Chicago.
C. R. Larrabee, Chicago.	Shepard Johnston, Chicago.
M. W. Fuller, Chicago.	George Gardner, Chicago.
James Sawyer, Grand Detour.	T. B. Townsend, Chicago.
C. H. Potts, Austin.	W. H. Summers, Chicago.
E. D. Kitto, M. D., Galena.	J. B. Charters, Dixon.
F. Stahl, Galena.	Frank Pardee, Downer's Grove.
H. T. Chace, Hyde Park.	Alfred Payne, Hinsdale.
Henry E. Bullock, Rochelle.	O. N. Ellis, M. D., Kankakee.
T. B. Morris, North Evanston.	F. W. Russell, Lawndale.
John R. Phelps, Polo.	Franklin E. Bump, Rochelle.
	T. N. Conant, De Kalb.

☞ All licenses expire on the 1st of June in each year, and are not renewed when the Lay Reader neglects to report to the Bishop.

2.—POSTULANTS AND CANDIDATES.

POSTULANTS.

John B. Blanchet.	Francis J. Hall.
William C. DeWitt.	Frederic Jones.
Philip M. Prescott.	William J. Robinson.

CANDIDATES.

Edward H. Cleveland.	John H. Edwards.
	James Oswald Davis.

3.—ORDINATIONS.

TO THE DIACONATE.

Charles R. Hodge.

TO THE PRIESTHOOD.

The Rev. John Hedman.

4.—CLERGY RECEIVED AND DISMISSED.

RECEIVED FROM OTHER BISHOPS.

The Rev. L. W. Applegate, from the Bishop of Minnesota.
The Rev. C. H. Bixby, from the Bishop of Rhode Island.
The Rev. W. F. Lewis, from the Bishop of New York.
The Rev. W. P. Masker, from the Bishop of Missouri.
The Rev. J. M. Stevens, from the Bishop of Long Island.
The Rev. J. H. White, from the Bishop of Connecticut.

DISMISSED TO OTHER BISHOPS.

The Rev. R. N. Avery, to the Bishop of Western Michigan.
The Rev. F. C. Coolbaugh, to the Bishop of Western Michigan.
The Rev. J. D. Cowan, to the Lord Bishop of Down, Connor and Dromore, Ireland.
The Rev. E. H. Downing, to the Bishop of Iowa.
The Rev. W. A. Fiske, LL. D., to the Bishop of Maine.
The Rev. W. H. Knowlton, to the Bishop of Ohio.
The Rev. C. S. Lester, to the Bishop of Wisconsin.

5.—ELECTIONS, APPOINTMENTS AND RESIGNATIONS.

ELECTIONS APPROVED BY THE BISHOP.

The Rev. L. W. Applegate, to be Rector of St. John's Church, Lockport, and Grace Church, New Lenox.
The Rev. C. H. Bixby, to be Rector of St. Paul's Church, Hyde Park.
The Rev. John Hedman, to be Rector of St. Ansgarius' Church, Chicago.
The Rev. William Fisher Lewis, to be Rector of Emmanuel Church, La Grange.
The Rev. J. M. Stevens, to be Assistant Minister in St. James' Church, Chicago.
The Rev. J. H. White, to be Rector of Christ Church, Joliet.
The Rev. F. M. Gregg, to be Rector of Christ Church, Ottawa.

APPOINTMENTS BY THE BISHOP.

The Rev. Charles R. Hodge, Deacon, to be Missionary in the Southern Deanery.
The Rev. F. S. Jewell, Ph. D., to be Examining Chaplain.
The Rev. Henry C. Kinney, to be Priest attached to the Cathedral.
The Rev. T. N. Morrison, D. D., to be Priest attached to the Cathedral.
The Rev. Edward Ritchie, Deacon, attached to the Cathedral, officiating in St. Stephen's Church, Chicago.

RESIGNATIONS APPROVED.

The Rev. R. N. Avery, Rector of the Church of the Redeemer, Wilmington.
The Rev. J. Blyman, Priest in charge of St. Stephen's Mission, Rochelle, and St. Philip's Mission, Oregon.

- The Rev. E. F. Cleveland, M. D., Deacon, officiating in St. James' Church, Dundee.
 The Rev. F. C. Coolbaugh, Rector of Christ Church, Waukegan.
 The Rev. J. D. Cowan, Priest attached to the Cathedral, officiating in St. Stephen's Church, Chicago.
 The Rev. W. A. Fiske, LL. D., Rector of St. John's Church, Naperville.
 The Rev. J. E. Goodhue, Rector of Grace Church, Sterling, in charge of St. Ann's Mission, Morrison, and Examining Chaplain to the Bishop.
 The Rev. W. H. Knowlton, Rector of St. Andrew's Church, Chicago.
 The Rev. C. S. Lester, Rector of St. Paul's Church, Hyde Park.
 The Rev. F. N. Luson, Priest in charge of St. Paul's Mission, Riverside, and St. Barnabas' Mission, West Fortieth Street.
 The Rev. F. B. Nash, Jr., Rector of Christ Church, Ottawa, and Priest in charge of St. James' Mission, Seneca.
 The Rev. W. W. Steele, Rector of St. Luke's Church, Dixon, and Priest in charge of St. Peter's Church, Grand Detour.

6.—INSTITUTION.

The Rev. John H. White, as Rector of Christ Church, Joliet.

7.—VISITATIONS AND CONFIRMATIONS.

June	25.	Trinity, Chicago.....	2
"	26.	St. Peter's, Sycamore.....	9
"	27.	St. Paul's, De Kalb.....	6
Sept.	19.	Cathedral (presented by Rev. H. G. Perry).....	1
"	21.	St. Andrew's, Farm Ridge.....	0
"	22.	Mission, Tonica.....	1
"	23.	St. Luke's, Dixon.....	3
"	24.	St. Peter's, Grand Detour.....	0
"	26.	Trinity, Crystal Lake.....	4
"	27.	St. Mary's, Blivin's Mills.....	0
Oct.	2.	Cathedral (presented by Rev. F. C. Coolbaugh).....	1
"	3.	St. Mark's, Geneva.....	2
"	3.	Calvary, Batavia.....	0
Nov.	14.	Grace, Oak Park.....	3
"	14.	Trinity, Wheaton.....	3
"	28.	St. Paul's, Manhattan.....	5
"	28.	Grace, New Lenox.....	0
Dec.	5.	St. Peter's, Amboy.....	9
"	5.	St. Paul's, Lee Center.....	0
"	6.	Trinity, Polo.....	0
"	7.	Zion, Freeport.....	0
"	8.	St. Stephen's, Rochelle.....	0
"	12.	St. James', Dundee.....	4
"	12.	St. John's, Algonquin.....	0
"	16.	Christ, Streator.....	2
"	19.	Christ, Waukegan.....	5

1881.]

of the Diocese of Illinois.

45

Dec.	19.	Trinity, Highland Park.....	1
Jan.	16.	Holy Communion, Maywood.....	0
March	18.	St. Thomas', Chicago.....	7
"	16.	Grace, Hinsdale.....	6
"	20.	St. Ansgarius', Chicago.....	25
"	20.	Ascension, Chicago.....	33
"	22.	St. John's, Lockport.....	6
"	24.	St. Mark's, Evanston.....	9
"	27.	Emmanuel, La Grange.....	3
"	27.	St. Paul's, Riverside.....	0
"	28.	St. Stephen's, Chicago.....	7
"	30.	St. Luke's, Chicago.....	7
"	31.	St. Ann's, Morrison.....	1
April	1.	Grace, Sterling.....	7
"	3.	St. Mark's, Chicago.....	17
"	5.	Good Shepherd, Momence.....	4
"	6.	Trinity, Aurora.....	4
"	10.	St. James', Chicago.....	20
"	10.	Grace, Chicago.....	27
"	13.	Cathedral (presented by Rev. H. G. Perry).....	1
"	17.	Cathedral.....	48
"	17.	Epiphany, Chicago.....	24
"	21.	St. Paul's, Kankakee.....	10
"	24.	Calvary, Chicago.....	15
"	26.	Grace, Galena.....	5
"	27.	St. Augustine's, Lena.....	2
"	28.	St. Stephen's, Warren.....	5
"	29.	Zion, Freeport.....	7
May	1.	Emmanuel, Rockford.....	6
"	8.	St. Paul's, Hyde Park.....	7
"	8.	Our Savior, Chicago.....	9
"	9.	St. Paul's, Austin.....	9
"	13.	Christ, Winnetka.....	3
"	15.	Christ, Joliet.....	3
"	18.	Grace, Pontiac.....	4
"	22.	Trinity, Chicago (2d).....	24
"	29.	Good Shepherd, Chicago.....	1

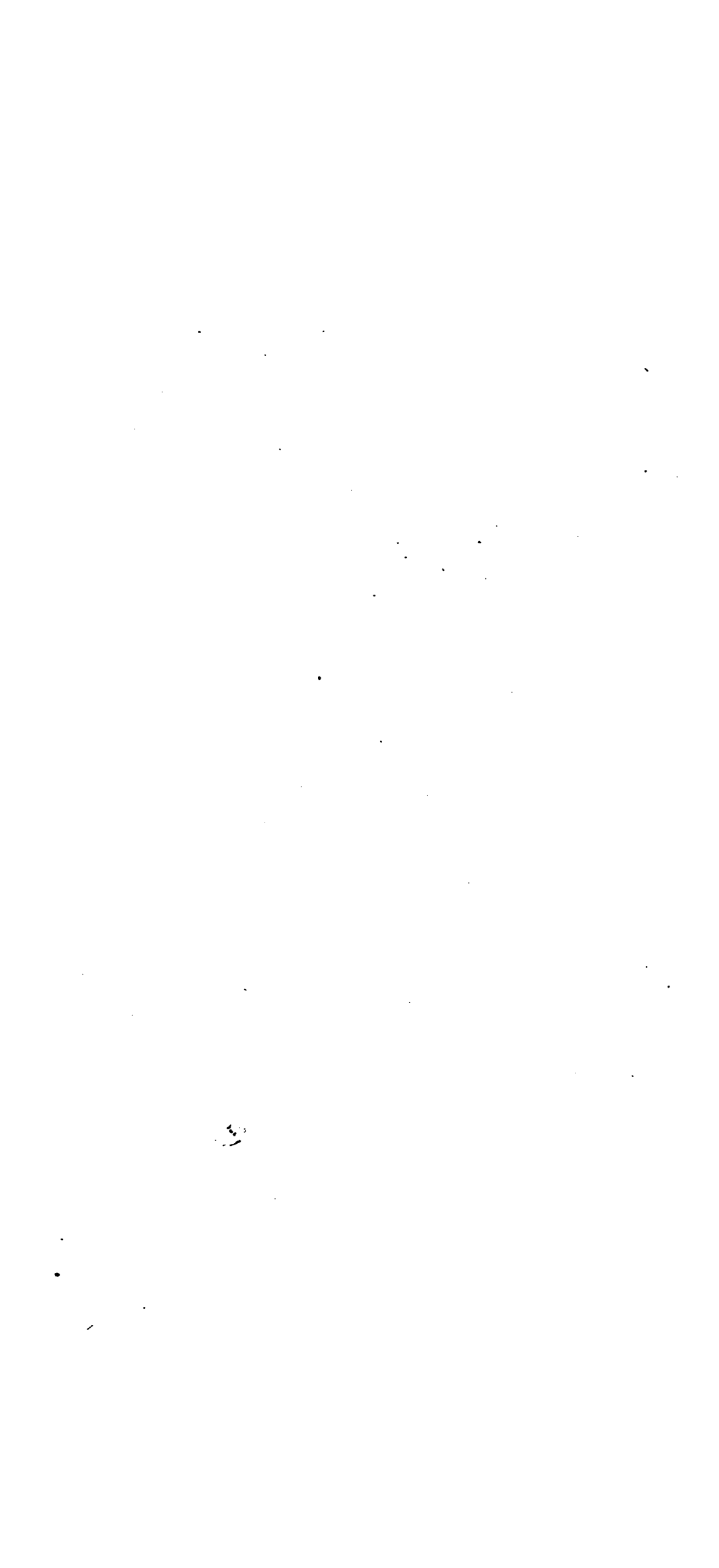
Total..... 426

Whole number of persons confirmed since my consecration.... 3,674

8.—THE BISHOP'S FUND FOR CANDIDATES, 1880-81.

St. James', Chicago.....	\$82 96
Grace, Chicago.....	52 41
Trinity, Chicago.....	39 29
Ascension, Chicago.....	26 50
Mr. J. Blake, Lee Center.....	20 00
Calvary, Chicago.....	19 00





Notice of Canonical Collections.

Offerings for Diocesan Missions are to be made on

Sunday, June 19, 1881.

Sunday, September 18, 1881.

Sunday, December 18, 1881.

Sunday, March 19, 1882.

Offerings for the Diocesan Fund are to be made on

Sunday, May 8, 1881.

Sunday, August 14, 1881.

Sunday, November 13, 1881.

Sunday, February 12, 1882.

Offerings for Aged and Infirm Clergy Fund on Thanksgiving Day.

Notice of each offering is to be given on the Sunday previous, as required by the Canon.

Forward all remittances to the Treasurer of the Diocese, Mr. C. R. LARRABEE, 168 Lake Street, Chicago.

Diocese of Illinois.

ORGANIZED A. D. 1832.

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: JOURNAL :

OF THE

Forty-Fifth Annual Convention

HELD IN THE

CATHEDRAL CHURCH OF SAINTS PETER AND PAUL.

CHICAGO.

— — — — —
MAY 30th AND 31st, A. D. 1882.
— — — — —

PUBLISHED BY ORDER OF THE CONVENTION



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OF THE
Dioocese of Illinois,

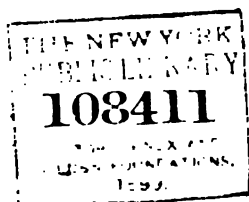
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CHICAGO:
THE LIVING CHURCH PRESS.
1882.



THE
FORTY-SIXTH ANNUAL CONVENTION

OF THE

❧ **Diocese of Illinois** ❧

WILL MEET IN

THE CATHEDRAL, CHICAGO,

AT 9 O'CLOCK A. M.,

TUESDAY, MAY 29TH, A. D. 1883.

Diocesan Officers.

BISHOP:

THE RT. REV. WILLIAM EDWARD McLAREN, S. T. D.

Consecrated December 8th, A. D. 1875.

—◆◆1882.◆◆—

RURAL DEANS:

The REV. R. F. SWEET, B. D., Northern Deanery.

The REV. CLINTON LOCKE, D. D., Northeastern Deanery.

The REV. D. S. PHILLIPS, Southern Deanery.

SECRETARY OF THE CONVENTION:

The REV. J. H. KNOWLES.

ASSISTANT SECRETARY:

The REV. W. W. STEEL.

TREASURER OF THE CONVENTION:

MR. C. R. LARRABEE.

STANDING COMMITTEE:

The REV. T. N. MORRISON, D. D., *President*.

The REV. A. W. SNYDER, *Secretary*.

The REV. D. S. PHILLIPS.

MR. F. B. PEABODY.

MR. A. TRACY LAY.

MR. E. H. SHELDON.

TRUSTEES OF THE DIOCESE:

The REV. B. F. FLEETWOOD.

MR. E. H. SHELDON.

The REV. T. N. MORRISON, D. D.

MR. J. W. DOANE.

MR. GEORGE GARDNER.

CHANCELLOR OF THE DIOCESE:

S. C. JUDD, Esq., LL. D.

REGISTRAR:

The Rev. J. H. KNOWLES.

BOARD OF MISSIONS:

The Rt. Rev. THE BISHOP OF THE DIOCESE, President Ex-Officio.

The RURAL DEANS, Members Ex-Officio.

The Rev. R. A. HOLLAND. Mr. A. F. SEEBERGER.

The Rev. ARTHUR RITCHIE. Mr. EMORY COBB.

The Rev. JOHN H. WHITE. Mr. J. M. BANKS.

BOARD OF EQUALIZATION:

Mr. A. C. CALKINS. Mr. WILLIAM M. TILDEN.

Mr. ABRAHAM WILLIAMS. Mr. J. H. S. QUICK.

Mr. C. R. LARRABEE.

TRUSTEES OF ST. MARY'S SCHOOL:

The Rt. Rev. WM. E. McLAREN, S. T. D.

The Rev. R. A. HOLLAND. S. CORNING JUDD, LL. D.

DEPUTIES TO THE FEDERATE COUNCIL:

The Rev. T. N. MORRISON, D. D. Mr. S. C. JUDD.

The Rev. R. F. SWEET. Mr. FRED. STAHL.

The Rev. J. H. KNOWLES. Mr. CHAS. R. STEELE.

The Rev. WM. E. TOLL. Mr. J. C. CUSHMAN.

The Rev. F. S. JEWELL, PH. D. Mr. GEO. H. HARLOW.

DEPUTIES TO THE GENERAL CONVENTION:

The Rev. CLINTON LOCKE, D. D. Mr. S. C. JUDD.

The Rev. R. F. SWEET. Mr. WILLIAM M. TILDEN.

The Rev. J. H. KNOWLES. Mr. C. R. LARRABEE.

The Rev. WILLIAM E. TOLL. Mr. EMORY COBB.

PROVISIONAL DEPUTIES:

The Rev. ———. Mr. WM. F. WHITEHOUSE.

The Rev. T. N. MORRISON, JR. Mr. D. W. PAGE.

The Rev. ———. E. D. KITTOE, M. D.

The Rev. ———. Mr. F. H. WINSTON.

NOMINATED AS TRUSTEES OF THE GENERAL THEOLOGICAL

SEMINARY:

The Rev. J. H. KNOWLES. Mr. JAMES K. EDSALL.

The Rev. CLINTON LOCKE, D. D. Mr. C. R. LARRABEE.

The Rev. T. N. MORRISON, JR. Mr. W. F. WHITEHOUSE.

LIST OF
The Reverend Clergy of the Diocese
OF ILLINOIS.

*Those not entitled to seats in the Convention are marked thus *.*

- The RT. REV. WILLIAM EDWARD McLAREN, S. T. D., Bishop, Chicago.
- The Rev. L. W. Applegate, Rector of St. John's Church, Lockport; and Grace Church, New Lenox.
- The Rev. Martin V. Averill, Rector of St. John's Church, Naperville.
- The Rev. Edward Benedict, Rector of Trinity Church, Aurora.
- The Rev. Charles H. Bixby, Rector of St. Paul's Church, Hyde Park.
- The Rev. John Cauch,* Deacon, Carpenteria, Santa Barbara Co., Cal.
- The Rev. Samuel F. Clark, M. D.,* Deacon, Aurora.
- The Rev. Edward F. Cleveland, M. D., Deacon, Dundee.
- The Rev. Edward H. Cleveland, Deacon, Head Master of the Cathedral Grammar School.
- The Rev. Samuel Cowell,* Lockport.
- The Rev. Arthur Q. Davis, Deacon, Assistant Minister in the Church of the Ascension, Chicago.
- The Rev. William Elmer, Rector of St. Peter's Church, Sycamore.
- The Rev. Henry B. Ensworth, Rector of St. Andrew's Church, Chicago.
- The Rev. A. A. Fliske, Priest in charge of Christ Church Mission, Harvard, and officiating in Trinity Church, Belvidere.
- The Rev. B. F. Fleetwood, Rector of St. Mark's Church, Chicago.
- The Rev. A. W. Glass, Rector of St. Paul's Church, Manhattan.
- The Rev. A. V. Gorrell, Priest in charge of St. Stephen's Church, Chicago.
- The Rev. F. M. Gregg, Rector of Christ Church, Ottawa.
- The Rev. John Hedman, Rector of St. Ansgarius' Church, Chicago.
- The Rev. N. W. Heermans, Priest in charge of St. Thomas' Church, Amboy; St. Paul's Church, Lee Centre; and the Mission at Tonica.
- The Rev. Henry T. Hiester, Rector of St. Andrew's Church, Farm Ridge.
- The Rev. Charles R. Hodge, Deacon, Missionary in the Southern Deanery; officiating in the Church of the Good Shepherd, Momence; and Grace Church Mission, Pontiac.
- The Rev. R. A. Holland, Rector of Trinity Church, Chicago.
- The Rev. John R. Holst, Rector of Christ Church, Streator.

- The Rev. Frederick S. Jewell, Ph. D., Rector of St. Mark's Church, Evanston; and Examining Chaplain to the Bishop.
- The Rev. A. A. Joss, Priest in charge of Grace Church, Sterling; and St. Ann's Mission, Morrison.
- The Rev. Henderson Judd, Priest in charge of Grace Church Mission, Oak Park.
- The Rev. Henry C. Kinney, Priest attached to the Cathedral, in charge of St. Paul's Mission, Austin.
- The Rev. John H. Knowles, Priest in charge of the Congregation worshipping in the Cathedral.
- The Rev. Wm. H. Knowlton, Rector of Grace Church, Galena.
- The Rev. Antoine Lechner, Priest attached to the Cathedral, officiating in the French language.
- The Rev. William Fisher Lewis, Rector of Emmanuel Church, La Grange, and Priest in charge of St. Paul's Mission, Riverside.
- The Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago; Examining Chaplain to the Bishop; Rural Dean of the Northeastern Deanery.
- The Rev. J. P. Lytton, Rector of Trinity Church, Highland Park; and Priest in charge of Christ Church Mission, Winnetka.
- The Rev. John McKim,* Japan.
- The Rev. Theodore N. Morrison, D. D., Priest attached to the Cathedral, and in charge of Trinity Church Mission, Wheaton; and St. Barnabas Mission, Central Park Village.
- The Rev. Theodore N. Morrison, Jr., Rector of the Church of the Epiphany, Chicago.
- The Rev. Nils Nordene,* Deacon.
- The Rev. Luther Pardee, Rector of Calvary Church, Chicago.
- The Rev. Henry G. Perry, Rector of All Saints' Church, Chicago.
- The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago, and Examining Chaplain to the Bishop.
- The Rev. D. S. Phillips, Rector of St. Paul's Church, Kankakee, and Rural Dean of the Southern Deanery.
- The Rev. William E. Phillips, Chaplain of St. Luke's Hospital, Chicago.
- The Rev. Thomas D. Philipps, Rector of the Church of the Redeemer, Wilmington, and Priest in charge of St. George's Mission, Braidwood, and the Mission at Coal City.
- The Rev. Arthur Ritchie, Rector of the Church of the Ascension, Chicago.
- The Rev. Edward Ritchie, Priest in charge of St. James' Church, Dundee, and St. John's Church, Algonquin.
- The Rev. Daniel F. Smith, Priest in charge of the Church of the Good Shepherd, (Lawndale) Chicago, and officiating at Clyde.
- The Rev. A. W. Snyder, Rector of Emmanuel Church, Rockford.
- The Rev. W. W. Steel, Priest in charge of Calvary Church, Batavia; and St. Mark's Church, Geneva.
- The Rev. George C. Street, Priest attached to the Cathedral.

The Rev. Richard F. Sweet, Rector of Zion Church, Freeport; Rural Dean of the Northern Deanery; in charge of St. Barnabas' Mission, Warren, St. Augustine's Mission, Lena, and St. Paul's Mission, Savannah.
 The Rev. Ephrem Therien,* Canada.
 The Rev. James E. Thompson, Priest in charge of St. Thomas' Mission, Chicago.
 The Rev. William E. Toll, Rector of Christ Church, Waukegan.
 The Rev. William Turner.*
 The Rev. Gustav Unonius,* Sweden.
 The Rev. John R. West,* Ireland.
 The Rev. John H. White, Rector of Christ Church, Joliet.

I hereby certify that the above is a correct list of the clergymen canonically resident in the Diocese of Illinois, with their titles, on the thirtieth day of May, A. D. 1882.

WILLIAM EDWARD McLAREN,

Bishop of Illinois.

WHOLE NUMBER OF CLERGY CANONICALLY RESIDENT IN THE DIOCESE.

Bishops, 1; Priests, 50; Deacons, 7; total.....	58
Number entitled to seats in this Convention	49
Number entitled to seats present in this Convention	44
Number entitled to seats absent.....	5
Number not entitled to seats absent.....	9

CLERGY ADDED SINCE CONVENTION.

The Rev. F. De Mattos, Deacon, Minister in charge of All Saints' Mission, Ravenswood.
 The Rev. John Herbert Edwards, Deacon, Minister in charge of St. Stephen's Mission, Rochelle; and St. Paul's Mission, De Kalb; P. O., Dixon.
 The Rev. Tandy Rucker, Rector of Trinity Church, Aurora.

The following clergymen not canonically attached are working in the Diocese of Illinois, by the permission of the Bishop:

The Rev. J. T. Cummins, Chicago.
 The Rev. Charles Fay, D. D., Chicago, in charge of St. Bartholomew's Mission, Englewood.
 The Rev. Alfred Louderback, D. D., Chicago, officiating at St. Paul's Mission, Rogers' Park.
 The Rev. John Wilkinson, Dixon, in charge of St. Luke's Church, Dixon.
 The Rev. C. D. Mack, Wilmot, Wisconsin, in charge of St. Mary's Mission, Blvin's Mills.
 The Rev. S. P. Simpson, Bloomington, Ill. (Diocese of Springfield), in charge of the Mission at El Paso.
 The Rev. W. H. Tomlins, Rantoul, Ill. (Diocese of Springfield), officiating at Paxton.

List of Parishes

ENTITLED TO REPRESENTATION IN THE ANNUAL CONVENTION,
WITH THE NAMES OF LAY DELEGATES.

*Delegates marked thus * were absent or were not heard to answer to their names.*

- Algonquin, St. John's—James Kee, Wm. Estergren,* A. Hartquist.*
 Amboy, St. Thomas—B. H. Truesdell,* Wm. H. Hale.*
 Chicago, Ascension—J. B. Hall, Samuel Gehr, C. H. Tompkins,* T. M. Hibbard,* P. F. S. Slaymaker.*
 Chicago, Calvary—Robert J. Grier, Andrew D. MacGill.*
 Chicago, Epiphany—Daniel W. Page, Isaac H. Holden, James C. Rogers.
 Chicago, Grace—A. Tracy Lay, A. A. Bigelow, H. Keep, E. Walker,* J. H. Vermilyea.
 Chicago, Our Saviour—J. K. Edsall, Jas. W. Porter.*
 Chicago, St. Andrew's—Joseph A. Sleeper, Marshall A. Kirkman,* Reuben Taylor.*
 Chicago, St. Ansgarius—Nels Henry Soderberg, Chas. Peter Rosen.
 Chicago, St. James—C. R. Larrabee, T. S. Cunningham, E. A. Otis, Arthur Ryerson, W. C. Larned.*
 Chicago, St. Mark's—H. B. Grier, Geo. H. Harlow, M. W. Fuller,* W. H. Summers, Robert Murray.
 Chicago, St. Stephens'—
 Chicago, Trinity—W. M. Tilden, S. S. Osborne,* F. P. Fisher, A. C. Calkins, DeLaskie Miller, M. D.
 Dixon, St. Luke's—S. C. Eells,* O. B. Dodge,* Jas. B. Charters, A. H. Tillson, H. W. Greetham.*
 Dundee, St. James—A. S. Hollister, Richard Smith,* G. F. Arvedson, P. S. Dupuy,* W. R. Smith.*
 Evanston, St. Mark's—Charles Comstock, Wells Lake, C. H. Dyer.*
 Farm Ridge, St. Andrew's—
 Freeport, Zion—Frederick Bartlett,* Edwin C. Warner,* Dwight B. Breed.*
 Galena, Grace—Frederick Stahl, R. Seal, E. D. Kittoe, M. D., — Godfrey, M. D., C. S. Merrick.
 Highland Park, Trinity—John C. Cushman, F. F. Flint, Thomas B. Morris.
 Hinsdale, Grace—Alfred Payne, J. F. Stuart,* A. M. Weir.*
 Hyde Park, St. Paul's—Henry J. Chace, Ruel W. Bridge,* Frank S. Osborne,* John Dunn,* Horatio L. Wait.*
 Joliet, Christ—S. B. Reed, Edward Young,* J. G. Ellwood,* Egbert Phelps.*

Kankakee, St. Paul's—Eugene Hotchkiss, Wm. G. Swannell,* O. N. Ellis, M. D.
 La Grange, Emmanuel—L. R. Jerome, M. D., D. B. Lyman,* E. B. Clark.*
 Lockport, St. John's—A. L. Moody, M. D., O. R. Wheeler, F. P. Arnold.
 Manhattan, St. Paul's—
 Momence, Good Shepherd—William Astle,* Jacob Ruger,* E. S. Cooke, John S. Ransom.*
 Naperville, St. John's—James G. Wright, William B. Greene,* John H. Batten, Jr.,* William P. Wright, John W. Collins.*
 New Lenox, Grace—Sinclair Hill, C. J. Jones,* L. F. Gougar.
 Oak Park, Grace—A. S. Pack,* R. S. Worthington, T. S. Rattle.
 Rockford, Emmanuel—Henry W. Price,* George E. King,* Francis A. Eastman,* Robert P. Lane,* Levi Moulthrop.*
 Sterling, Grace—James McKim, L. Hapgood.*
 Streator, Christ—John Godfrey,* John Stobs,* Henry A. Holst.
 Sycamore, St. Peter's—F. M. Partridge, T. N. Conant, F. M. Lott.*
 Waukegan, Christ—William Besley,* Charles R. Steele, Homer B. Steele, Samuel Ryall, Joseph Ingalls.*
 Wilmington, Redeemer—William Watkins,* William B. White.*

Chicago, Cathedral—W. F. Whitehouse,* Charles D. Dana.
 Chancellor of the Diocese, S. Corning Judd, LL. D.

PARISHES NOT REPRESENTED.

Aurora, Trinity.	Lee Centre, St. Paul's.
Belvidere, Trinity.	Oak Park, (Harlem), Christ.
Elgin, Redeemer.	Ottawa, Christ.
Geneva, St. Mark's.	Polo, Trinity.

ORGANIZED MISSIONS.

Austin, St. Paul's—C. H. Potts, Albert Kidder.
 Blivin's Mills, St. Mary's—
 Coal City, St. James—Edward Abell, M. D.
 Chicago, Good Shepherd—
 Chicago, St. Luke's—
 DeKalb, St. Paul's—Alfred L. Johnson.
 Englewood, St. Bartholomew—Charles D. Colson.
 Pontiac, Grace—
 Ravenswood, All Saints—
 Riverside, St. Paul's—
 Rogers' Park, St. Paul's—
 Warren, St. Barnabas—
 Wheaton, Trinity—
 Winnetka, Christ—

UNORGANIZED MISSIONS.

Bell's Mills.	Joliet, Rolling Mill.
Braidwood, St. George's.	Lena, St. Augustine's.
Central Park Village, St. Barnabas.	Morrison, St. Ann's.
Chicago, St. John the Evangelist.	North Evanston, St. Matthew's.
Chicago, St. Thomas.	Paxton.
Clyde.	Prospect Hill.
Crystal Lake, Trinity.	Savanna, St. Paul's.
East Grove, Trinity.	Seneca, St. James'.
El Paso, St. Andrew's.	Tonica.

Number of Parishes entitled to representation in this Convention	36
Number represented and present.....	32
Number of Missions entitled to representation in this Convention	14
Number represented and present.....	4

Journal.

THE CATHEDRAL, CHICAGO, }
May 30, A. D. 1882. }

The Forty-fifth Annual Convention of the Diocese of Illinois assembled in the Cathedral, Chicago, on Tuesday, the 30th day of May, A. D. 1882.

Morning Prayer was said at 9 o'clock, A. M., by the Rev. Wm. H. Knowlton, Rector of Grace Church, Galena, assisted by the Rev. Charles R. Hodge, Missionary in the Southern Deanery.

At 10:30 o'clock A. M., the Holy Eucharist was celebrated by the Rt. Rev. William Edward McLaren, S. T. D., Bishop of the Diocese, assisted by the Rev. T. N. Morrison, D. D., the Rev. Clinton Locke, D. D., the Rev. R. F. Sweet, and the Rev. J. H. Knowles.

The Rev. R. A. Holland, Rector of Trinity Church, Chicago, preached the Convention Sermon.

Divine Service having been concluded, the Convention met for organization and business, the Rt. Rev. William Edward McLaren, S. T. D., Bishop of Illinois, in the Chair.

The Secretary called the names of the Clergy in the Diocese entitled to seats in the Convention—in all, forty-nine; of this number, thirty-seven were present.*

The list of Parishes entitled to representation not being ready, on motion, the House took a recess until 2 o'clock P. M.

At 2 o'clock, the House came to order, the Right Reverend the Bishop in the Chair.

The list of Parishes entitled to representation, having paid their annual dues, was read—thirty-six in all. The certificates of Lay Delegates were, on call, presented and referred to a Committee consisting of the Secretary, Mr. James G. Wright, and Mr. Samuel Gehr.

*A list of the Clergy who attended this Convention is prefixed to Journal, see pp. 5 and 7.

The Committee on the certificates of Lay Delegates reported that of the thirty-six parishes entitled to representation, certificates from thirty-three were presented and found correct.

The Secretary then called the names of the Lay Delegates, when it was found that twenty-five parishes were represented in Convention.*

During the calling of the roll, objection was made to the certificate purporting to be from Christ Church, Harlem, Oak Park, and, on motion of the Rev. T. N. Morrison, D. D., said certificate was referred to the Committee on Privilege.

A quorum of both Clerical and Lay Delegates being present, the Convention was declared duly organized and ready for business.

The Rules of Order were then read.

On motion, the ballot was dispensed with, and the Rev. J. H. Knowles was re-elected Secretary. The Secretary nominated as assistant the Rev. W. W. Steel, which, on motion, was approved by the Convention.

On motion, the ballot was dispensed with, and Mr. C. R. Larabee was re-elected Treasurer.

On motion, the following resolution was adopted:

Resolved, That clergymen present, not entitled to seats in Convention, clergymen from other Dioceses, candidates for Holy Orders, and lay members of other Diocesan Conventions be admitted to the floor of this Convention; and that they be requested to hand their names to the Secretary.

The Bishop appointed the Standing Committees as follows:

STANDING COMMITTEES.

I. *On the Incorporation of Churches*, the Rev. Wm. E. Toll, Mr. Homer B. Steele, Mr. A. C. Calkins.

II. *On Finance*, the Rev. B. F. Fleetwood, Mr. A. A. Bigelow, Mr. E. A. Otis.

III. *On Privilege*, the Rev. A. W. Snyder, the Rev. A. Ritchie, Mr. J. B. Charters, Mr. Wm. M. Tilden.

IV. *On Legislation*, the Rev. T. N. Morrison, D. D., the Rev. Clinton Locke, D. D., the Rev. R. F. Sweet, Mr. S. C. Judd, Mr. Frederick Stahl, Mr. A. T. Lay.

V. *On the Extension of the Church*, the Rev. D. S. Phillips, the Rev. T. N. Morrison, Jr., the Rev. J. H. White, the Rev. Wm. H. Knowlton, Mr. F. P. Fisher, Mr. G. H. Harlow, Mr. J. C. Cushman.

*A list of the Parishes represented in Convention is prefixed to Journal, see pp. 8 and 10.

The Bishop appointed the Inspectors of Elections also, as follows:

FOR STANDING COMMITTEE:

Clerical Vote, the Rev. C. H. Bixby, Mr. Alfred Payne.

Lay Vote, the Rev. J. R. Holst, Mr. S. B. Reed.

FOR TRUSTEES OF DIOCESE:

Clerical Vote, the Rev. J. P. Lytton, Mr. J. M. Banks.

Lay Vote, the Rev. A. A. Fiske, Mr. A. S. Hollister.

FOR BOARD OF EQUALIZATION:

Clerical Vote, the Rev. L. Pardee, Mr. C. D. Dana.

Lay Vote, the Rev. M. V. Averill, Mr. E. T. Cooke.

FOR BOARD OF MISSIONS:

Clerical Vote, the Rev. C. R. Hodge, Mr. Wm. P. Wright.

Lay Vote, the Rev. H. Judd, Mr. H. T. Chace.

FOR DEPUTIES TO PROVINCIAL COUNCIL:

Clerical Vote, the Rev. H. B. Ensworth, Mr. J. G. Wright.

Lay Vote, the Rev. H. G. Perry, Mr. W. H. Summers.

A list of Parishes delinquent in Diocesan dues and assessments was read, as follows:

Trinity, Aurora; Trinity, Belvidere; Redeemer, Elgin; St. Mark's, Geneva; St. Paul's, Lee Centre; Christ, Ottawa; Trinity, Polo.

Papers of application for admission into union with the Convention were received from Grace Church, Oak Park. They were, on motion, referred to the Committee on the Incorporation of Churches.

Notice was given of a proposed amendment to Canon 6, Title III., as follows:

Resolved, That Canon 6, Title III., be and the same is hereby amended by striking out the word "male" wherever it may appear in said Canon.

On motion, the proposed amendment was referred to the Committee on Legislation.

The Secretary reported a paper addressed to the Convention, being a remonstrance against the admission of Delegates purporting to be from Christ Church, Oak Park. Said paper was, on motion of Rev. T. N. Morrison, D. D., referred to the Committee on Privilege.

The Registrar presented his report, as follows:

REPORT OF THE REGISTRAR.

The Registrar begs leave to report that, during the past year, the Journals of Convention have been duly received from the various Dioceses in the United States, and have been properly cared for.

He has also to record the gift of two bound volumes of the *Living Church*, from 1879 to 1881, presented by the Rev. C. W. Leffingwell, D. D., and, presented by Mr. H. R. Boss, a complete file of the *Church Record*, published in Chicago, by James Grant Wilson, during the years 1857 to 1862. This last is also bound in two handsome volumes, and is of special local interest; covering, as it does, an interesting period of Diocesan history.

Respectfully submitted.

J. H. KNOWLES,
Registrar.

The Right Reverend, the Bishop, then proceeded to read his annual address.

On motion of the Rev. Henry G. Perry, it was

Resolved, That so much of the Bishop's address as refers to the death of Rev. Jacob Bredberg and Rev. J. Milton Stevens, be referred to a special committee.

Said committee was appointed as follows: The Rev. Henry G. Perry, the Rev. F. M. Gregg, Mr. R. G. Grier, Mr. Henry Keep.

On motion of Mr. S. C. Judd, that portion of the Bishop's address relating to an amendment of the Constitution of the Federal Council was referred to the Committee on Legislation.

On motion of the Rev. Clinton Locke, D. D., the Rules of Order were suspended for the despatch of business. The Report of St. Luke's Hospital to the Right Reverend the Bishop, was then read.

The Board of Equalization also presented and read its report.

On motion, the Convention adjourned to meet again on Wednesday at 9:30 A. M.

Second Day.

THE CATHEDRAL, CHICAGO,
Wednesday, May 31, 1882. }

The Convention met pursuant to adjournment, at 9.30 o'clock A. M.

Morning Prayer and the Litany were said by the Rev. Martin V. Averill, Rector of St. John's Church, Naperville. The Lessons were read by the Rev. Charles H. Bixby, Rector of St. Paul's Church, Hyde Park.

The Convention was then called to order by the President, and the roll called by the Secretary. A quorum being present, the minutes of last meeting were read and approved.

Certificates of Lay Delegates not presented before were presented, referred to the Committee on Credentials, and found correct.

The Delegates were duly called and admitted to seats.

The Committee on the Incorporation of Churches presented and read the following:

REPORT OF THE COMMITTEE ON THE INCORPORATION OF CHURCHES.

The Committee on the Incorporation of Churches beg leave to report: That having duly examined the papers presented to this Convention from the Parish of Grace Church, Oak Park, and finding them in due form and correct, recommend that said Parish be admitted into union with this Convention.

WILLIAM E. TOLL, *Chairman*.
HOMER B. STEELE,
A. C. CALKINS.

On motion, Grace Church, Oak Park, was admitted into union with the Convention.

The Delegates presented their Certificates and took their seats.

The Board of Missions presented a verbal report.

On motion of Rev. J. P. Lytton, the matter of providing for the expenses of Deputies to the General Convention was referred to a Special Committee. Said Committee was appointed as follows: The Rev. Clinton Locke, D. D., The Rev. J. H. Knowles, Mr. J. H. Vermilyea.

The Committee on Legislation presented the following:

REPORT FROM COMMITTEE ON LEGISLATION.

The Committee on Legislation to whom was referred the proposed amendment to strike out the word "male" in Canon 6, Section 2, recommend that the amendment be not adopted.

T. N. MORRISON, *Chairman.*

On motion of Rev. J. P. Lytton, the recommendation not to strike out the word "male" in Canon 6, Section 2, Title III., was adopted.

A vote by orders having been called for it was found that the following Clergymen voted in the affirmative:

The Rt. Rev. Wm. E. McLaren, S. T. D., The Revs. Martin V. Averill, E. H. Cleveland, Arthur Q. Davis, William Elmer, Henry B. Ensworth, B. F. Fleetwood, John Hedman, Charles R. Hodge, R. A. Holland, John R. Holst, Frederick S. Jewell, Ph. D., Henderson Judd, J. H. Knowles, Wm. H. Knowlton, Antoine Lechner, William F. Lewis, Clinton Locke, D. D., J. P. Lytton, T. N. Morrison, D. D., Luther Pardee, Henry G. Perry, D. S. Phillips, Arthur Ritchie, Edward Ritchie, W. W. Steel, R. F. Sweet, J. E. Thompson, Wm. E. Toll; in all twenty-nine.

The following Clergymen voted in the negative:

Revs. L. W. Applegate, Chas. H. Bixby, A. V. Gorrell, A. W. Snyder, John H. White; in all, five.

The following was the Lay vote in the affirmative:

St. John's, Algonquin; Epiphany, Chicago; Grace, Chicago; St. James, Chicago; St. Mark's, Chicago; Trinity, Chicago; The Cathedral, Chicago; St. Luke's, Dixon; St. James, Dundee; Grace, Galena; Trinity, Highland Park; St. Paul's, Hyde Park; Emmanuel, La Grange; St. John's, Lockport; St. John's, Naperville; Grace, Oak Park; Grace, Sterling; St. Peter's, Sycamore; Christ, Waukegan; The Chancellor of the Diocese; in all, twenty.

The following was the Lay vote in the negative:

Grace, Hinsdale; Christ, Joliet; St. Paul's, Kankakee; Grace, New Lenox; in all, four.

The Committee on Legislation also presented the following

REPORT.

The Committee on Legislation to whom was referred the proposed change in the Constitution of the Federate Council of the Diocese of Illinois, whereby the word "annual" is inserted before the word "elect" in Section 2 of said Constitution, recommend that the same be adopted.

T. N. MORRISON, *Chairman.*

On motion, the insertion of the word "annual" before the word "elect," in Section 2 of the Constitution of the Federate Council of the Province of Illinois was unanimously adopted.

The Committee on Privilege presented the following report:

REPORT OF THE COMMITTEE ON PRIVILEGE.

The Committee on Privilege respectfully report: That they have considered the certificate of those claiming to represent Christ Church, Harlem, to seats in this Convention, but do not recommend their admission.

A. W. SNYDER,
ARTHUR RITCHIE,
JAMES B. CHARTERS,
W. M. TILDEN.

The Rev. J. P. Lytton moved that the Lay Delegates claiming to represent Christ Church, Harlem, be not admitted.

Pending the discussion, the House took a recess until 2 o'clock P. M.

The House was called to order at 2 o'clock P. M., the Rt. Rev. the Bishop in the Chair.

The Standing Committee presented and read the following report:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee respectfully report: That they were duly organized at a meeting held June 9th, 1881, by the election of the Rev. T. N. Morrison, D. D., President, and the Rev. A. W. Snyder, Secretary. The application of Mr. Edward Horace Cleveland, to be recommended to the Bishop for admission to the Diaconate was received. Upon motion, he was so recommended. At a special meeting of the Committee, held December 8th, 1881, the application of Mr. Theodore C. Foote, to be recommended to the Bishop as a candidate for Holy Orders, was received. Upon motion, he was so recommended. The Canonical Testimonials from the Diocese of Pittsburgh, of the election of the Rev. Cortlandt Whitehead, D. D., as Bishop of Pittsburgh, were laid before the Committee. Upon motion, it was voted that the consent of the Committee to the consecration of the Rev. Cortlandt Whitehead, D. D., as Bishop of Pittsburgh be given, and his testimonials were signed by the Committee.

At a special meeting of the Committee, held February 14th, 1882, an application of Mr. Francis J. Hall, to be recommended to the Bishop for admission to Holy Orders was received. Upon motion, he was so recommended. At a special meeting of the Committee, held May 30th, 1881, an application was received from Mr. Frederick Sandeman De Mattos, to be recommended for admission to the Diaconate. Upon motion he was so recommended. A bill from Eckhardt Bros., for \$40, for breakfasts served

in the school-room of the Cathedral, at the pre-Lenten retreat of the Clergy, was laid before the Committee. Upon motion, it was ordered paid by the Treasurer of the Diocese.

A. W. SNYDER, *Secretary*.

On motion, the ballot was dispensed with, and the following were elected members of the Standing Committee:

The Rev. T. N. Morrison, D. D., the Rev. A. W. Snyder, the Rev. D. S. Phillips, Mr. F. B. Peabody, Mr. A. Tracy Lay, Mr. E. H. Sheldon.

On motion, the ballot was dispensed with, and the following were elected Trustees of the Diocese:

The Rev. B. F. Fleetwood, the Rev. T. N. Morrison, D. D., Mr. E. H. Sheldon, Mr. George Gardner, Mr. J. W. Doane.

On motion, the ballot was dispensed with, and the following were elected on the Board of Missions:

The Rev. R. A. Holland, the Rev. Arthur Ritchie, the Rev. John H. White, Mr. A. F. Seeberger, Mr. Emery Cobb, Mr. J. M. Banks.

On motion, the ballot was dispensed with, and the following were elected on the Board of Equalization:

Mr. A. C. Calkins, Mr. J. H. S. Quick, Mr. Abram Williams, Mr. William M. Tilden, Mr. C. R. Larrabee.

On motion, the ballot was dispensed with, and the following were elected Deputies to the Federate Council of the Province of Illinois:

The Rev. T. N. Morrison, D. D., the Rev. R. F. Sweet, the Rev. J. H. Knowles, the Rev. Wm. E. Toll, the Rev. Frederick S. Jewell, Ph. D.

A ballot was had for Lay Deputies to the Federate Council of the Province of Illinois, in which the following were elected:

Mr. S. C. Judd, Mr. Frederick Stahl, Mr. Charles R. Steele, Mr. J. C. Cushman, Mr. Geo. H. Harlow.

The Committee on the Extension of the Church presented the following report:

REPORT OF COMMITTEE ON CHURCH EXTENSION.

The Committee on Church Extension, first of all, congratulate the Convention and the Diocese on the abundant indications we have of life and progress. A Diocese that, in spite of the defections of a notable schism, and of the debts and embarrassments occasioned ten years ago by the Chicago Fire, has nearly doubled the number of its confirmed members during the past decade, has great reason to thank God and take courage

for the future. We deem it fitting in this connection to make acknowledgment of the obligation due to our beloved Bishop in this matter of Church extension, under whose wise administration and untiring labors, entire harmony has prevailed, offerings have largely increased, and the missionary work of the Diocese advanced with great vigor and success. We note with great pleasure the encouraging condition of the Diocese as shown in the Bishop's Address to this Convention, and in his personal report made to this Committee. We believe that we express the feelings of this Convention in declaring our hearty appreciation of his work, and in pledging anew our continued confidence and coöperation.

In making suggestions as to means by which this prosperity may be continued and increased, your Committee would first call attention to the fact, evident in every Diocese of the American Church, that a large proportion of our additions comes from those who are drawn to us from other Christian bodies, or from the great outlying mass of the indifferent or unbelieving. An important question, therefore, is: "How shall we best influence this numerous class who seem *ready* to be influenced?" More and more we are called to make the Church known and understood by such people. Multiplying mission stations and making liberal contributions for their support is all-important. But Church extension also necessitates doing our work strongly and well in established parishes; attracting by the living power and beauty of the Catholic Church, as represented by us, those who are seeking a home of refuge from the anarchy of religious opinion and sectarianism. But, on the other hand, our growth in an age and country like this demands also that, while conserving in our work and worship all that is vital in the past, we should remember that we are living in the 19th century and in America, and not in the 9th century in Europe. We must make it plain to outsiders that the Church of Christ, divinely established and perpetuated, is also divinely adapted to every condition of race, culture and civilization.

Your Committee are of the opinion that the more successful extension of the Church in unoccupied portions of the Diocese requires a more complete plan of centralized work than now prevails. Every effort in this direction should be controlled and administered by the recognized head of the Diocese.

We would respectfully suggest that the key to still greater success in this special branch of our work may be found in raising a fund by contributions, assessments or otherwise, to be placed at the complete disposal of the Bishop, to be designated as the Church Extension Fund; that bequests be invited and urged for the endowment of such fund, and that all the local and desultory efforts of parishes and individuals be as rapidly as possible turned into this channel. We believe that by inaugurating such a system as this, which we have imperfectly outlined, double the results might be obtained at the same cost as at present. The adoption of such a comprehensive plan would tend to inspire increased confidence; and we might reasonably expect the sums contributed to this object in our Diocese would gradually and constantly increase.

As an aid in the better prosecution of this plan, your Committee would suggest that the Board of Missions at its next annual meeting consider whether the time has not come in our Diocese for the employment of at least one general missionary, whose special duty it shall be to labor in fields now unoccupied, under the sole direction of the Bishop.

Your Committee are profoundly impressed with the great importance of our Sunday School work as an agency in Church extension. The religious training of the young, whether in the parish Sunday School or in that of the little mission, under the fostering care and active efforts of the Rector or missionary has been proved to be one of the most efficient of all our instrumentalities for the aggressive work of the Church. Not infrequently parents, who are utterly unchristian and without knowledge are led into the Church by their children, who have been taught in the Sunday School. Our best educated Churchmen are for the most part those who have been taught by this means. We urge both upon our Clergy and Lay Delegates the importance of increased interest and activity in the Christian and Churchly education of the young.

Your Committee in closing their report would call attention to the fact that three years hence—in 1885—will occur the semi-centennial anniversary of the founding of this Diocese. The very thought of this ought to be an incentive to renewed activities in all matters of Diocesan interest. Your Committee therefore recommend the adoption of the following resolution:

Resolved, That a Special Committee of five Clergymen and five Laymen with the Bishop of the Diocese, be appointed at this Convention, who shall take under consideration the matter of some memorial fitting to the occasion of the semi-centennial anniversary of the founding of our Diocese, to report at the next Convention.

The most appropriate method of marking such an era in our history, that occurs to your Committee, would be the endowment of the Episcopate.

D. S. PHILLIPS, *Chairman*.
JOHN H. WHITE,
W. H. KNOWLTON,
GEO. H. HARLOW,
E. D. KITTOE.

On motion, the report as a whole was adopted as the sense of the Convention.

On motion, the resolution appended to the above report was also adopted, and the following were appointed a Committee on the semi-centennial memorial:

The Right Rev. the Bishop, the Rev. T. N. Morrison, D. D., the Rev. Clinton Locke, D. D., the Rev. Frederick S. Jewell, Ph. D., the Rev. R. A. Holland, the Rev. Arthur Ritchie, Mr. J. W. Doane, Mr. A. Tracy Lay, Mr. E. H. Sheldon, Mr. Wm. K. Ackerman, Mr. Leslie Carter, Mr. Samuel Gehr.

Pledges were had for Diocesan Missions, for the ensuing year, from the following Parishes, Sunday Schools and persons:

PARISHES.

St. John's, Algonquin.....	\$ 12 00
Calvary, Batavia	15 00
Ascension, Chicago.....	315 00
Calvary Chicago	75 00
Epiphany Chicago.....	200 00
Grace Chicago	500 00
St. James', Chicago.....	600 00
St. Mark's, Chicago.....	75 00
Trinity, Chicago	350 00
Cathedral, Chicago.....	100 00
St. Luke's, Dixon	25 00
St. James', Dundee	12 00
St. Mark's, Evanston.....	25 00
Zion, Freeport.....	60 00
Grace, Galena	35 00
Trinity Highland Park.....	20 00
St. Paul's, Hyde Park.....	80 00
Christ, Joliet	50 00
St. Paul's, Kankakee.....	50 00
Emmanuel, La Grange	30 00
St. Paul's, Manhattan	10 00
Good Shepherd, Momence.....	12 00
St. John's, Naperville	10 00
Grace, New Lenox.....	10 00
Christ, Ottawa.....	20 00
Emmanuel, Rockford.....	40 00
Christ, Streator.....	10 00
St. Peter's, Sycamore.....	40 00
Christ, Waukegan.....	60 00
Grace, Oak Park.....	40 00

\$2,881 00

MISSIONS.

Christ, Harvard.....	\$ 12 00
Grace, Pontiac.....	10 00
St. Paul's, Riverside	30 00
Trinity Wheaton	25 00
Christ, Winnetka	10 00
St. Barnabas' Warren.....	10 00
St. Bartholomew's, Englewood	40 00
St. Thomas' Chicago	20 00
St. Barnabas' Central Park Village	5 00
St. Augustine's, Lena	5 00
Bell's Mills.....	5 00
St. Paul's, Austin	10 00

\$182 00

SUNDAY SCHOOLS.

Calvary, Chicago.....	\$ 25 00
St. Mark's, Evanston.....	25 00
St. Mark's, Chicago.....	25 00
St. Peter's, Sycamore.....	5 00
St. Paul's, Kankakee.....	10 00
Emmanuel, La Grange.....	10 00
St. Paul's, Hyde Park.....	20 00
Grace, Oak Park.....	15 00
Epiphany, Chicago.....	50 00
Cathedral, Chicago.....	50 00
Grace, New Lenox.....	5 00
Grace, Galena.....	10 00
St. Thomas', Chicago.....	5 00
	<hr/>
	\$255 00

PERSONAL.

Rev. A. W. Glass.....	\$ 5 00
Mr. Emory Cobb.....	100 00
Rev. Clinton Locke, D. D.....	20 00
Rev. H. B. Ensworth.....	10 00
Rev. Charles Fay, D. D.....	50 00
Anonymous.....	25 00
J. E. T.....	5 00
Mr. S. C. Judd.....	150 00
Mr. W. M. Tilden.....	150 00
In Memoriam (Dr. Kittoe).....	10 00
Rev. Luther Pardee.....	25 00
Mr. A. A. Bigelow.....	50 00
Rev. J. H. Knowles.....	50 00
Mr. J. B. Charters.....	10 00
	<hr/>
	\$660 00
	<hr/>
	\$3,978 00

On motion of Mr. F. P. Fisher, that portion of the Bishop's Address relating to the sale of liquor to minors, and a Practical Temperance movement, was referred to a Special Committee of three members, as follows:

The Rev. F. S. Jewell, Ph. D., Mr. F. P. Fisher, Mr. H. T. Chace.

The Committee on Necrology presented and read the following report:

REPORT OF THE COMMITTEE ON NECROLOGY.

The Committee to whom that part of the Bishop's Address was referred relating to the deaths of the Rev. Jacob Bredberg, late of St. Ans-

garius, and the Rev. John Milton Stevens, assistant of St. James' Church, Chicago, respectfully report:

Resolved, That this Diocese would put upon record its sincere appreciation of his faithful services while in office, of the Rev. Jacob Bredberg, Priest of the Church, who departed this life, November twenty-third, 1881, at the Rectory of St. Ansgarius', Chicago. Especially noteworthy is the fact of his reception more than twenty years since by the Bishop of Illinois into his Diocese from the Bishop of Skara, Sweden, upon testimonials and proofs of his Ordination proper. "An act", as the Bishop says in his address this year at Convention, "constituting a formal recognition of the validity of the Episcopate of that venerable Church, taken by my predecessor after consultation with the House of Bishops." The Rev. Father Bredberg, as he was generally known among the Scandinavian faithful, in the field of his parochial labors, did a good work, laying strong foundations, and, like his venerable countryman, the late Rev. Peter Arvedson, of Algonquin, after many years of self-denying, diligent, hearty effort for the souls of fellow-mortals, found rest at last in the Paradise of God.

Resolved, That this Diocese deplores the removal by death from the number of its active Clergy of the Rev. John Milton Stevens, at the early age of twenty-nine years, in the month of July last. The Rev. Brother Stevens, as assistant at St. James' Church, had won his way to the hearts and excellent opinion of many he met in his walks, for usefulness as a minister of religion. Though being an invalid through chronic disease, he did what he could, and gave up only when strength literally failed. He returned from Florida, which he had visited during the Summer past for relief, but in vain, and died within sound of the chiming bells of the Church he had served in this city. As embraced in resolutions of regret by his Clerical brethren, for one so thoroughly esteemed, our late reverend brother was "one who while manfully setting forth and defending his own opinions, never failed to manifest true Christian courtesy," and on account of his ever affable and naturally sympathetic disposition is not soon to be forgotten.

HENRY G. PERRY, *Chairman*.

FRANK M. GREGG.

CHICAGO, May 31st, 1882.

The resolutions proposed in the above report were adopted by a rising vote.

On motion of the Rev. F. S. Jewell, Ph. D., so much of the Bishop's Address as relates to the Sacramental System of the Church, was referred to a Committee of three members, as follows:

The Rev. F. S. Jewell, Ph. D., the Rev. R. F. Sweet, Mr. Frederick Stahl.

The Committee on that portion of the Bishop's Address relating to the sale of liquor to minors, presented and read the following

REPORT.

The Committee to whom was referred that part of the Bishop's Address relating to the sale of liquor to the young, beg leave to report: That in their judgment, this matter is one of the greatest importance, and one in which the Diocese should make its influence felt for good. The

saving of the young from habits of dissipation and vice is an object which appeals to the hearts of all Christian people. Fortunately, there is in Chicago an organization called the "Citizen's League," for the Suppression of the Sale of Liquor to Minors and Drunkards, of which the Bishop himself is a Vice President, around which good people disposed to aid in the work can rally. We are credibly informed that during the four years of its existence the work accomplished by this society has been almost wonderful. It has prosecuted and punished about 750 saloon keepers for infractions of the laws and ordinances prohibiting them from selling liquor to minors and drunkards, or permitting minors to play games of chance in their saloons. The first year of its existence it reduced the number of arrests of minors for crime about 1,500. It has saved the city at least \$300,000, which would otherwise have been spent in the arrest and prosecution of criminals, and has prevented the sale of not less than \$1,000,000 (one million) worth of beer and liquor to children, all by the trifling outlay in four years of \$5,782. During the past year auxiliary leagues have been organized in the West and North Divisions of the City of Chicago, at the Stock Yards, at Aurora, Evanston, and other points in the State, and recently a State League has been formed for the purpose of extending the work throughout the State by the organization of one or more local Leagues in every county. The saloon keepers not only of Chicago but of the whole State of Illinois, have formed an organization for the express purpose of resisting the Citizen's League, and therefore we feel it all the more incumbent on Christian people to rally to its support. We would therefore heartily recommend that this Convention adopt the following resolution:

Resolved, That this Convention heartily endorses the work of the Citizens' League for the Suppression of the Sale of Liquor to Minors and Drunkards, and recommend it to the earnest support of the Clergymen and Laymen of the Diocese.

Signed, F. S. JEWELL,
H. T. CHACE,
F. P. FISHER,

Committee.

On motion, the resolution appended to the above report was adopted.

The Committee on that portion of the Bishop's Address relating to the Sacramental System of the Church, presented the following resolution, which was adopted:

Resolved, That extra copies to the amount of \$100 cost, of that portion of the Bishop's Address relating to the Sacramental System of the Church, be printed in form separate from the Journal, suitable for general circulation as a Church tract in the Parishes; and that they be sent pro rata by the Secretary with the Convention Journal.

Signed, FREDERICK S. JEWELL,
R. F. SWEET,
FREDERICK STAHL.

On motion, the Committee appointed at the last Convention to revise the Constitution and Canons was discharged, and a new one appointed, consisting of three Clergymen and three Laymen with the Bishop, as follows:

The Rt. Rev. the Bishop, the Rev. T. N. Morrison, D. D., the Rev. J. H. Knowles, the Rev. Clinton Locke, D. D., Mr. S. C. Judd, Mr. C. R. Larrabee, Mr. A. Tracy Lay.

The Committee on Finance presented the following report:

REPORT OF FINANCE COMMITTEE.

To the Diocesan Convention of the Diocese of Illinois:

Your Committee on Finance beg to report as follows:

They have examined the Treasurer's reports, and find the same correct and proper vouchers for all expenditures made.

The receipts and expenditures for the year (including balance from preceding year) may be classified as follows:

BALANCES.

Diocesan Fund	\$1,584 80
Diocesan Missions.....	1,069 78
Aged and Infirm Clergy Fund.....	379 27
	<hr/>
	\$3,033 85

RECEIPTS.

Diocesan Fund	\$5,855 77
Diocesan Missions.....	3,693 45
Aged and Infirm Clergy Fund.....	517 83
	<hr/>
	10,067 05
	<hr/>
	\$13,100 90

EXPENDITURES.

Diocesan Fund	\$5,617 23
Diocesan Missions.....	3,694 73
Aged and Infirm Clergy Fund.....	380 00
	<hr/>
	9,691 96
	<hr/>
Balance in Treasury.....	\$3,408 94

Your Committee would recommend that the Treasurer be authorized to pay the taxes on the Episcopal Residence the coming year; also would urge upon the Clergy and Vestries the necessity of prompt payment of Diocesan assessments and missionary pledges, in order that the Treasurer may meet promptly all Diocesan expenses.

B. F. FLEETWOOD,
A. A. BIGELOW.

On motion of Rev. Dr. Locke, the following resolution was adopted:

Whereas, The members of the Convention of the Diocese of Illinois in common with all other Christian people, have been greatly pained at the desecration of the Lord's Day by the theatrical performances which are given upon it in so many of the theatres; therefore,

Resolved, That we, Clergy and Laity of the Diocese of Illinois, put on record our thorough disapprobation of such a wanton disregard of the sanctities of the Christian day of rest and worship, and we hope that a better public sentiment may soon prevail.

On motion, the recommendation of the Committee on Privilege not to admit the Lay Delegates purporting to represent Christ Church, (Harlem) Oak Park, was adopted.

The following resolution was presented and adopted:

Resolved, That the Secretary cause to be printed one thousand copies of the Journal and Bishop's Address, and send one copy of the Journal and Address to each of the members of the Convention, and one copy to every fifteen communicants in each Parish, and the usual copies to the Bishops, Secretaries of the Conventions and periodicals of the Church.

On motion, it was

Resolved, That the thanks of this Convention are hereby tendered to the Church families of Chicago and the Committee of Arrangements, for their cordial hospitality to the members of the Convention.

Also,

Resolved, That the minutes be committed to the Bishop and Secretary, to be duly made up for publication.

Also,

Resolved, That after the usual devotions, the Convention adjourn *sine die*.

After Prayer and Benediction by the Bishop, the Convention then adjourned.

WILLIAM EDWARD McLAREN,

President of the Convention.

J. H. KNOWLES,

Secretary of the Convention.

CANON RELATING TO PARISH MEETINGS & EASTER ELECTIONS

In order to secure due observance of law, and to prevent misapprehension of the present provisions of Title III., Canon 6, as amended by the Conventions of 1874 and 1876, the following corrected copy of the Canon is published :

TITLE III., CANON 6.

Of Meeting of Parishioners and Annual Election.

§ I. After the meeting for primary organization, each Parish shall meet annually on Monday in Easter Week, at ten o'clock in the morning, or at such other hour as may be agreed therefor, and of which due notice shall be publicly given. At said Parish meeting, in addition to other business which may be there transacted, the parishioners who are qualified and entitled to vote for officers, as prescribed and defined in this Canon, shall elect by ballot, by a majority of votes, a Vestry, to consist of two Wardens, who shall be communicants in good standing, and not less than three nor more than eight Vestrymen, who shall be communicants of the Church in good and regular standing, if such, suitable for the office, can be had, provided, always, that Vestrymen shall be baptized persons, which Vestry shall continue to discharge the functions of their office during the year, or until their successors are elected; and the Vestry may fill vacancies in their own body.

§ II. The parishioners qualified to vote for Wardens and Vestrymen, and upon all questions coming before the congregation at any Annual or Special meeting thereof, shall be as follows, and those only :

1. All male communicants of full age, belonging to the Parish, who have been duly recorded and recognized as such, and are not at the time under ecclesiastical censure.

2. All male persons of full age who regularly and in good faith attend the public services of the Church in the Parish, and are recognized as members of the congregation by the Rector and at least one of the Wardens, or, if there be no Rector, present or presiding, by the Wardens, and who contribute by subscription or otherwise to the funds or expenses of the congregation, and have done so for six months previous to the meeting, and who, in addition, declare themselves conscientiously attached to the Doctrine, Discipline and Worship of the Protestant Episcopal Church in the United States.

§ III. At the Parish meetings the Rector or stated Minister shall preside, or, in case of his absence or vacancy, one of the Wardens. If no Warden is present, a parishioner, chosen by the meeting, shall preside. The meeting shall elect a Secretary. Two Tellers shall be appointed by the Chairman, and the result of the ballots for election shall be declared by the Chairman and recorded by the Secretary before the adjournment of the meeting. The poll shall be open for at least one hour, and not closed until all qualified persons present have had due opportunity of casting their votes. Each member chosen on the Vestry shall be notified by the Secretary of his election, and the new Vestry shall be convened for organization and business as soon as practicable after the election.

§ IV. At all Parish meetings, before any vote shall be taken, except for the purposes of organization, it shall be the duty of the Rector or Presiding Officer to read or cause to be read to the Congregation Sections I. and II. of this Canon.

§ V. The parishioners qualified to vote under the provisions of the foregoing Section II. are hereby declared to be the Congregation of the Parish, for all purposes within the meaning of this Canon.

APPENDIX I.

REPORTS OF TREASURER.

DETAILS OF TREASURER'S RECEIPTS.

AMOUNT RECEIVED FROM PARISHES, SUNDAY SCHOOLS AND MISSIONS,
ON ACCOUNT OF THE SEVERAL FUNDS, DURING THE CONVENTION
YEAR, ENDING MAY 30, 1882.

CHURCH OR MISSION.	PARISH.	DIOCESAN FUND.	DIOCESAN MISSIONS.	AGED AND INFIRM CLERGY FUND.
St. John's..... Church	Algonquin.....	\$ 15 00	\$ 3 53	\$ 0 50
St. Thomas'.... "	Amboy.....	20 00	13 00	.....
Trinity..... "	Aurora.....	.....	.....	.....
St. Paul's..... Mission	Austin.....	5 50	10 00	.....
Calvary..... Church	Batavia.....	40 00	15 00	.....
Ascension..... "	Chicago.....	250 00	300 00	16 00
Calvary..... "	".....	85 00	67 50	16 68
Epiphany..... "	".....	250 00	200 00	.....
Grace..... "	".....	1,050 00	521 50	77 00
Our Savior's.... "	".....	80 00	22 41	.....
St. Ansgarius'.. "	".....	25 00	9 99	.....
St. James'..... "	".....	1,100 00	696 76	227 40
St. Andrew's.... "	".....	100 00	25 00	8 32
St. Mark's..... "	".....	200 00	85 00	29 20
St. Stephen's.. "	".....	13 00	1 15	.....
St. Thomas'.... "	".....	.....	10 00	.....
Trinity..... "	".....	900 00	350 00	28 08
Cathedral..... "	".....	.....	122 03	40 75
St. Paul's..... Mission	De Kalb.....	.....	10 00	.....
St. Luke's..... Church	Dixon.....	95 00	.....	.....
St. James'..... "	Dundee.....	15 00	5 06	1 75
St. Mark's..... "	Evanston.....	100 00	63 19	13 01
St. Andrew's.... "	Farm Ridge....	40 00	.....	.....
Zion..... "	Freeport.....	90 00	66 27	5 46
Grace..... "	Galena.....	70 00	35 00	12 00
St. Mark's..... "	Geneva.....	36 00	.....	.....
Grace..... "	Hinsdale.....	20 00	3 03	.....
Trinity..... "	Highland Park..	40 00	20 00	.....
St. Paul's..... "	Hyde Park.....	270 00	75 00	.....
Christ..... "	Joliet.....	100 00	25 00	.....
St. Paul's..... "	Kankakee.....	150 00	60 00	4 76
Emmanuel..... "	LaGrange.....	50 00	40 00	3 50
St. Paul's..... "	Lee Centre.....	4 69	12 71	.....
St. John's..... "	Lockport.....	41 00	10 00	.....
St. Paul's..... "	Manhattan.....	15 00	10 00	.....
Good Shepherd.. "	Momence.....	20 00	10 00	.....
St. John's..... "	Naperville.....	50 00	4 50	4 00
Grace..... "	New Lenox.....	15 00	10 00	.....

1882.]

of the Diocese of Illinois.

29

CHURCH OR MISSION.	PARISH.	DIOCESAN FUND.	DIOCESAN MISSIONS.	AGED AND INFIRM CLERGY FUND.
Christ.....Church	Oak Park.....	30 00	.....	.....
Grace.....Mission	".....	.....	15 00	9 51
Christ.....Church	Ottawa.....	47 58	.....	.....
Grace.....Mission	Pontiac.....	.....	10 00	.....
Emmanuel ....Church	Rockford.....	100 00	42 40	2 96
Grace....."	Sterling.....	47 00	.....	.....
Christ....."	Streator.....	5 00	2 52	.....
St. Peter's....."	Sycamore.....	80 00	34 00	4 00
Christ....."	Waukegan.....	175 00	50 90	12 95
Redeemer....."	Wilmington....	16 00	1 00	.....
Trinity.....Mission	Wheaton.....	.....	25 00	.....
St. Stephen's .."	Warren.....	.....	10 00	.....
		\$5,855 77	\$3,103 45	\$517 83

CHICAGO, May 31, 1882.

C. R. LARRABEE, *Treasurer.*

C. R. LARRABEE, *Treasurer, in Account with the Diocesan Fund.*

1881.		
June 1.	To balance from previous year	\$1,524 80
1882.		
May 30.	" Cash received from Parishes and Missions	5,855 77—\$7,380 57

1882.

CONTRA.

May 30.	By paid Bishop's salary one year, to March	
	8, 1882 (one quarter at \$4,000, three	
	quarters at \$5,000.....	4,750 00
"	Paid Secretary's salary, one year, to	
	date.....	150 00
"	Paid insurance on Bishop's residence,	
	\$5,000, three years, from August 23,	
	1881.....	40 00
"	Paid taxes of 1881 on Bishop's residence,	133 74
"	" Culver, Page, Hoyne & Co., for 1000	
	Convention Journals and 500 addresses,	267 40
"	Paid parochial reports, delegate certifi-	
	cates, etc.....	16 00
"	Paid postage and expressage on journals	
	of 1881.....	16 74
"	Paid lunches for delegates to Convention	
	of 1881.....	45 85
"	Paid <i>Living Church</i> for parochial reports,	
	certificates and circulars, Convention	
	of 1882.....	10 50
"	Paid postal cards and postage on above,	7 00
"	" Mission at Morrison, amount re-	
	ceived from sale of property in Fulton,	180 00— 5,617 23
	Balance on hand.....	<u><u>\$1,763 34</u></u>

C. R. LARRABEE, *Treasurer, in Account with Diocesan Missions.*

1881.

June 1. To balance from previous year.....\$1,069 78

1882.

May 30. " Cash received from Parishes, Missions

and Sunday Schools during year..... 3,103 45

" Cash from personal pledges 590 00— 4,763 23

1882.

CONTRA.

May 30. By paid missionary stipends in full to April, 1882:

Rev. J. R. HoltStreator, 250 00

" A. A. FlskeHarvard, 312 50

" N. W. Heermans Amboy, 280 00

" Daniel F. Smith.....Lawndale, 204 18

" J. P. Lytton ...Highland Park, 287 50

" J. E. Thompson Chicago, 300 00

" John Hedman..... " 225 00

" C. R. HodgeMomence, 300 00

" A. W. Glass.....Manhattan, 50 00

" T. N. Morrison, D. D., Chicago, 225 00

" E. H. Cleveland " 225 00

" A. W. Mann " 75 00

" Edw. Ritchie Algonquin, 150 00

" H. C. Kinney..... Chicago, 122 50

" S. P. Simpson....Bloomington, 100 00

" C. D. Mack.....Blivin's Mills, 43 75

" F. N. Luson.....Austin, 25 00

" Antoine Lechner..... Chicago, 25 00

" T. D. Phillipps....Wilmington, 50 00

" A. A. Joss.....Morrison, 50 00

By paid special appropriation for building,
etc., for mission at Morrison..... 120 00

" Paid for Mission at East Grove..... 50 00

" " Church at Elgin..... 100 00

" " Church at Harvard 60 00

" " Church at Geneva..... 60 00

" Paid taxes of 1881 on lot donated by H.

O. Stone 4 30— 3,694 73

Balance on hand \$1,068 50

C. R. LARRABEE, *Treasurer, in Acc't with Aged and Infirm Clergy Fund.*

1882.

June 1, To balance from previous year.....\$379 27

1882.

May 30. " Cash received from Parishes during the year, 517 83—\$897 10

1882.

CONTRA.

May 30. By paid to sundry beneficiaries, as directed by
the Bishop:

Rev. Jacob Bredberg	105 00	
" William Turner.....	100 00	
" Benjamin Hutchins.....	50 00	
" H. G. P.....	75 00	
" L. N. Freeman.....	25 00	
" Samuel F. Clarke.....	25 00—	380 00
Balance on hand.....		<u>\$517 10</u>

APPENDIX II.

PAROCHIAL AND CLERICAL REPORTS FOR
THE YEAR ENDING MAY, 1882.

ALGONQUIN—ST. JOHN'S CHURCH.

The Rev. E. RITCHIE, *Rector*.*Wardens*—James Kee, William Estergren.*Vestrymen*—Edward Morton, T. Emerson,
Harvey Hubbard, A. Hartquist, James
Marshall.

Families.....	7
Individuals (not thus included).....	9
Total of Souls.....	40
Baptisms—Infants.....	1
“ Adults.....	3
Total.....	4
Confirmed.....	1
Marriages.....	1
Burials.....	4

Communicants:

Number last reported.....	29
Admitted.....	1
Removed.....	5
Present number, males.....	5
“ females.....	20
Total.....	25
Sunday-school Teachers.....	3
“ Scholars.....	31
Catechizings.....	2
Holy Communion, Public.....	11
Morning Prayer, Sundays.....	1
Evening Prayer, Sundays.....	40
“ week days.....	2

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$126 40
Total.....	\$126 40
Diocesan:	
Missions.....	\$ 3 53
Other work.....	1 10
Diocesan Fund.....	12 50
Aged and Infirm Clergy Fund.....	50
St. Luke's Hospital.....	6 95
Total.....	\$ 24 58
General:	
Foreign Missions.....	\$ 2 00
Total.....	\$ 2 00
Grand Total.....	\$152 98

AMBOY—ST. THOMAS' CHURCH.

The Rev. N. W. HEERMANS, *Rector*.*Wardens*—E. R. Travers, M. D., Wm. H.
Hale.*Vestrymen*—L. Bourne, Henry Wyman,
B. H. Truesdell, F. Salsbury, John
Gunning.

Families.....	25
Total of Souls.....	85
Baptisms—Infants.....	1
“ Adults.....	2
Total.....	3
Confirmed.....	8
Marriages.....	5
Burials.....	1

Communicants:

Number last reported.....	30
Received.....	1
Admitted.....	8
Total.....	9
Died.....	1
Present number, males.....	6
“ females.....	33
Total.....	39
Sunday-school Teachers.....	5
“ Scholars.....	37
Catechizings.....	45
Holy Communion, Public.....	15
Morning Prayer, Sundays.....	15
“ week days.....	10
Evening Prayer, Sundays.....	45
“ week days.....	50
Number of Sittings.....	130
Number of Free Sittings.....	120

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 327 00
Amount paid for Rectory.....	1,500 00
Total.....	\$1,827 00
Diocesan:	
Missions.....	\$ 20 00
Diocesan Fund.....	20 00
Bishop's Fund for Candidates.....	4 69
St. Luke's Hospital.....	2 25
Total.....	\$ 46 94
General:	
Other Objects.....	78
Total.....	78
Grand Total.....	\$1,874 72

Total	33
Confirmed	26
Marriages	2
Burials	10

Communicants:

Number last reported	274
Received	52
Admitted	26
Whole number added	78
Removed	36
Died	1
Present number, males	142
females	173
Total	315
Sunday-school Teachers	30
Scholars	450
Catechizings	52
Holy Communion, Public	535
Morning Prayers, week days	236
Evening Prayer, Sundays	52
week days	227
Number of Sitzings (all free)	460

CONTRIBUTIONS.

Parochial:	
Charities	\$ 836 10
Expenses	4,815 19
Building or Improving Church	8,127 06

Total	13,748 34
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Diocesan:	
Missions	300 00
Other Mission Work	153 00
Diocesan Fund	250 00
Aged and Infirm Clergy Fund	16 00
St. Luke's Hospital	300 00

Total	1,019 00
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General:	
Domestic Missions	25 00
Foreign Missions	10 00
Other Objects	25 00

Total	60 00
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Grand Total	\$14,827 34
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CHICAGO—CALVARY.

The Rev. LUTHER PARDEE, *Rector*.

Wardens—Stephen Thorne, A. Eddy, Jr.
Vestrymen—Francis Chaffee, W. G. Cummins, Thomas Denby, R. J. Grier, A. D. MacGill, Andrew Page.

Families	80
Individuals (not thus included)	17
Total of Souls	300
Baptisms—Infants	40
Adults	1
Total	41
Confirmed	14
Marriages	9
Burials	18

Communicants:

Number last reported	178
Received	25
Admitted	14
Whole number added	39
Removed	37
Died	1
Total	179

Sunday-school Teachers	21
Scholars	250
Catechizings	52
Holy Communion, Public	106
Private	1
Morning Prayers, Sundays	42
week days	40
Evening Prayer, Sundays	52
week days	139
Number of Sitzings	300
Number of Free Sitzings	100

CONTRIBUTIONS.

Parochial:	
Charities	\$ 43 16
Expenses	1,581 60
Church Debt and Interest	304 00
Building or Improving Church	442 62
Cash on Hand	523 72

Total	2,895 10
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Diocesan:	
Missions	67 50
Other Mission Work	20 85
Diocesan Fund	89 15
Aged and Infirm Clergy Fund	16 68
St. Luke's Hospital	53 12

Total	247 30
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General:	
Missions, \$38.80; to Jews, \$10.13	48 93
Church Building Fund	18 58

Total	67 51
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Grand Total	\$3,209 91
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CHICAGO—EPIPHANY.

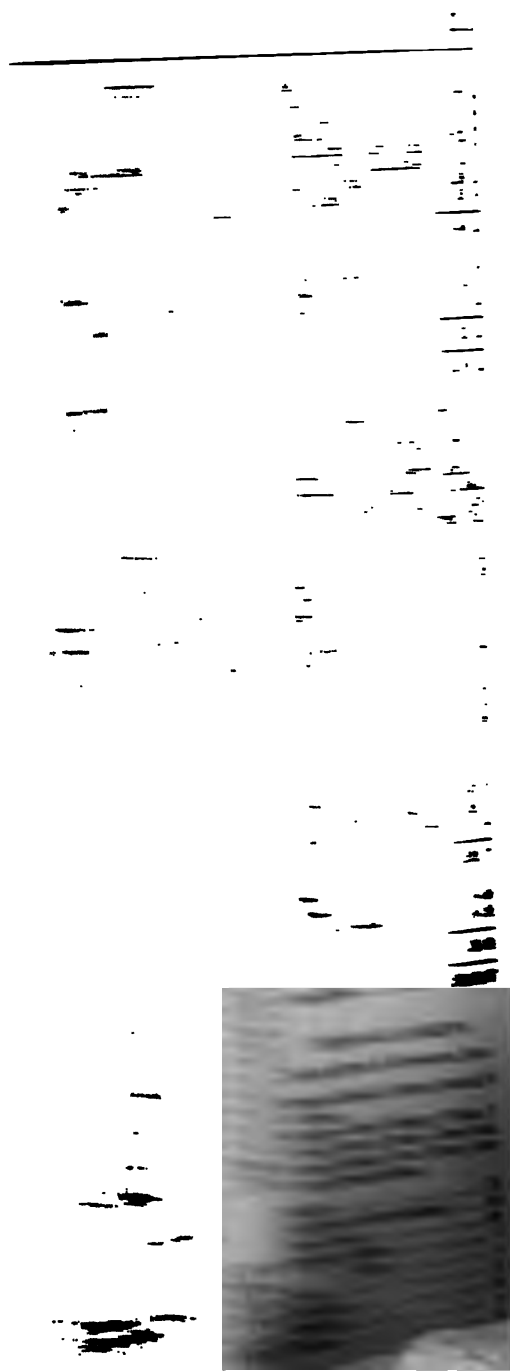
The Rev. T. N. MORRISON, Jr., *Rector*.

Wardens—Daniel W. Page, Geo. Gardner.
Vestrymen—C. J. Magill, J. H. French, M. D. Talcott, J. A. Grier, H. D. Oakley, J. H. Williams, I. H. Holden, J. C. Rogers.

Families	115
Individuals (not thus included)	50
Total of Souls	600
Baptisms—Infants	23
Adults	4
Total	27
Confirmed	23
Marriages	16
Burials	24

Communicants:

Number last reported	285
Received	29
Admitted	23
Whole number added	52
Removed	31
Died	5
Present number, males	196
females	105
Total	301
Sunday-school Teachers	28
Scholars	240
Catechizings	52
Holy Communion, Public	95
Private	12
Morning Prayers, Sundays	52
week days	40
Evening Prayer, Sundays	48
week days	98
Number of Sitzings	420



Communicants:	
Number last reported.....	155
Received.....	66
Admitted.....	25
Whole number added.....	91
Removed.....	12
Died.....	4
Present number, males.....	82
females.....	148
Total.....	230
Sunday-school Teachers.....	20
Scholars.....	290
Holy Communion, Public.....	18
Private.....	4
Morning Prayers, Sundays.....	52
week days.....	8
Evening Prayer, Sundays.....	48
week days.....	44
Number of Sitzings.....	388
Number of Free Sitzings.....	10

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$3,000 00
Church Debt and Interest.....	820 80
Building or Improving Church.....	414 26
Total.....	\$4,235 06
Diocesan:	
Missions.....	25 00
Other Mission Work.....	16 08
Diocesan Fund.....	100 00
Aged and Infirm Clergy Fund.....	8 32
St. Luke's Hospital.....	38 45
Total.....	187 85
General:	
Promotion Christianity among the Jews.....	16 68
Grand Total.....	\$4,439 59

CHICAGO—ST. ANSGARIUS.The Rev. JOHN HEDMAN, *Rector*.**Wardens**—Andrew Lind, Gabriel Hjertqvist.**Vestrymen**—Erl. Anderson, Olof Nilsson, N. J. Crona, Sven Palm, J. A. Hallstrom, C. P. Rosen, N. Lindskog, N. H. Soderberg.

Families.....	80
Individuals (not thus included).....	80
Total of Souls.....	380
Baptisms—Infants.....	134
Adults.....	1
Total.....	135
Confirmed.....	37
Marriages.....	62
Burials.....	67

Communicants:	
Number last reported.....	185
Received.....	88
Admitted.....	37
Whole number added.....	125
Removed.....	23
Present number, males.....	93
females.....	148
Total.....	230
Sunday-school Teachers.....	20
Scholars.....	290
Holy Communion, Public.....	18
Private.....	4
Morning Prayers, Sundays.....	52
week days.....	8
Evening Prayer, Sundays.....	48
week days.....	44
Number of Sitzings.....	388
Number of Free Sitzings.....	10

Morning Prayer, Sundays.....	52
Evening Prayer, Sundays.....	51
Number of Sitzings.....	700
Number of Free Sitzings.....	700
Parish School:	
Number of Teachers.....	1
Number of Scholars.....	30

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 18 61
Expenses.....	987 87
Church Debt and Interest.....	287 95
Building or Improving Church.....	622 98
Total.....	1,917 41
Diocesan:	
Missions.....	9 99
Diocesan Fund.....	25 00
Total.....	34 99
Grand Total.....	\$1,952 40

CHICAGO—ST. JAMES.

[Vacant.]

Wardens—C. R. Larrabee, H. A. Townner.
Vestrymen—John DeKoven, W. D. Kerfoot, F. H. Winston, C. A. Street, H. Bausher, Jr., E. C. Larned, T. S. Cunningham, J. L. Houghteling.

Families.....	190
Individuals (not thus included).....	38
Total of Souls, about.....	1000
Baptisms—Infants.....	50
Total.....	50
Confirmed.....	28
Marriages.....	21
Burials.....	44

Communicants:	
Number last reported.....	531
Received.....	19
Admitted.....	28
Whole number added.....	47
Removed.....	2
Died.....	17
Total.....	559
Sunday-school Teachers.....	72
Scholars.....	900
Catechizings.....	10
Holy Communion, Public.....	93
Private.....	20
Morning Prayers, Sundays.....	52
week days.....	203
Evening Prayer, Sundays.....	52
week days.....	203
Number of Sitzings.....	1100
Number of Free Sitzings, about.....	200

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 1,847 88
Expenses.....	14,181 52
Church Debt and Interest.....	4,220 00
Building or Improving Church.....	1,407 23
Total.....	21,656 63
Diocesan:	
Missions.....	696 76
Other Mission Work.....	574 43
Diocesan Fund.....	1,100 00
Aged and Infirm Clergy Fund.....	227 40
St. Luke's Hospital.....	2,092 58
Total.....	4,631 17

General:	
Domestic Missions.....	52 00
Foreign Missions.....	52 00
Other Objects.....	227 24
Total.....	331 24
Grand Total.....	\$26,619 04

CHICAGO—ST. MARK'S.

The Rev. B. F. FLEETWOOD, *Rector*.

<i>Wardens</i> —H. B. Grier, Geo. H. Harlow.	
<i>Vestrymen</i> —Geo. C. Fry, W. H. Summers,	
L. O. Goddard, C. M. Clark, R. A. Wes-	
cott, M. W. Fuller, W. W. Watkins, S.	
A. Harvey.	
Families.....	147
Individuals (not thus included).....	60
Total of Souls.....	650
Baptisms—Infants.....	36
“ Adults.....	11
Total.....	47
Confirmed.....	22
Marriages.....	17
Burials.....	31
Communicants:	
Number last reported.....	229
Received.....	24
Admitted.....	19
Whole number added.....	43
Removed.....	23
Died.....	1
Present number, males.....	91
“ females.....	157
Total.....	248
Sunday-school Teachers.....	29
“ Scholars.....	352
Catechizings.....	12
Holy Communion, Public.....	50
“ Private.....	6
Morning Prayers, Sundays.....	52
“ week days.....	53
Evening Prayer, Sundays.....	48
“ week days.....	65
Number of Sitzings.....	320
Number of Free Sitzings—all in P. M.	

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 222 98
Expenses.....	3,349 66
Church Debt and Interest.....	1,169 36
Building or Improving Church.....	121 70
Furnaces.....	273 35
Total.....	5,137 05
Diocesan:	
Missions.....	100 00
Other Mission Work.....	99 87
Diocesan Fund.....	200 00
Aged and Infirm Clergy Fund.....	29 20
St. Luke's Hospital.....	150 00
Total.....	579 07
General:	
Domestic Missions.....	24 72
Indian Missions.....	5 00
Jewish Missions.....	10 32
Nashotah.....	45 24
Total.....	85 28
Grand Total.....	\$5,801 40

CHICAGO—SS. PETER AND PAUL
(CATHEDRAL).The Right Rev. W. E. McLAREN, S. T. D.
The Rev. J. H. KNOWLES, *Priest in Charge*.

Families.....	300
Total of Souls.....	1,500
Baptisms—Infants.....	105
“ Adults.....	2
Total.....	107
Confirmed.....	41
Marriages.....	57
Burials.....	45
Communicants:	
Number last reported.....	554
Received.....	10
Admitted.....	41
Whole number added.....	51
Removed.....	6
Died.....	16
Total.....	583
Sunday-school Teachers.....	40
“ Scholars.....	350
Catechizings.....	52
Holy Communion, every Sunday and	
Saint's Day.....	
Morning Prayer and Evening Prayer,	
Daily.....	
Number of Free Sitzings.....all	

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 450 00
Expenses.....	4,327 19
Scholarships in Gram. School.....	262 50
Total.....	5,039 69
Diocesan:	
Missions.....	147 03
Other Mission Work.....	35 00
Aged and Infirm Clergy Fund.....	40 75
St. Luke's Hospital.....	121 96
Cathedral Improvements.....	525 33
Cathedral Insurance.....	154 00
Boulevard Assessment.....	230 24
On hand for New Organ.....	675 93
Sculpture for Reredos.....	112 23
Total.....	2,042 47
General:	
Domestic Missions, Salt Lake.....	50 00
Foreign Missions, Honolulu.....	12 75
S. P. C. Jews.....	25 55
Society for Increase of Ministry.....	10 00
Total.....	98 30
Grand Total.....	\$7,180 46

CHICAGO—ST. STEPHEN'S.*

The Rev. A. V. GORRELL, *Priest in Charge*
Acting Wardens—Wm. Cannell, JosephBelanger.
Acting Vestrymen—John Croston, Richard

Capps.....	
Families.....	60
Total of Souls, about.....	200
Baptisms—Infants.....	16
“ Adults.....	1
Total.....	17
Confirmed.....	5
Burials.....	7

Communicants:	
Number last reported.....	139
Admitted	5
Present number	144
Sunday-school Teachers.....	8
" Scholars	80
Catechizings	7
Holy Communion, Public.....	11
" Private.....	3
Morning Prayers, Sundays	49
" week days	4
Evening Prayer, Sundays	34
" week days	1
Number of Free Sitzings.....	250

CONTRIBUTIONS.

Diocesan:	
Diocesan Fund	\$13 00
Total	\$13 00

* The present priest has been in charge but a few weeks, having held his first service on Sunday, April 23, 1882.

CHICAGO—TRINITY.

The Rev. R. A. HOLLAND, *Rector*.

<i>Wardens</i> —W. H. Adams, J. W. Doane.	
<i>Vestrymen</i> —W. C. D. Graunis, H. I. Higgins, J. H. Dwight, A. F. Seeberger, A. E. Goodrich, Anson Stager, W. M. Tilden, A. Booth.	
Families	180
Total	826
Baptisms—Infants.....	24
" Adults.....	8
Total	32
Confirmed	21
Marriages	13
Burials	14
Communicants:	
Number last reported.....	337
Received	26
Admitted	21
Whole number added	47
Removed	12
Died	5
Total	401
Sunday-school Teachers.....	51
" Scholars	635
Holy Communion, Public.....	27
" Private.....	3
Morning Prayers, Sundays	52
" week days	7
Evening Prayer, Sundays	42
" week days	34
Number of Sitzings	900
Number of Free Sitzings.....	200

CONTRIBUTIONS.

Parochial:	
Charities	\$ 303 00
Expenses	14,108 08
Church Debt and Interest	47,059 85
Building or Improving Church	1,332 66
Total	62,803 69
Diocesan:	
Missions	358 00
Other Mission Work	100 00
Diocesan Fund	900 00
Aged and Infirm Clergy Fund	28 00
St. Luke's Hospital	650 00
Other Charities	16 00
Total	2,062 00

General:	
Other Objects than Missions..	230 00
Total	230 00
Grand Total	\$65,065 69

DIXON—ST. LUKE'S.

The Rev. JOHN WILKINSON, *Rector*.

Wardens—Sam'l C. Eells, Orris B. Dodge.
Vestrymen—Jas. B. Charters, James A. Hawley, Charles E. Chandler, W. H. Greetham, A. K. Trusdell, E. C. Parsons, John L. Orris.

Families	49
Individuals (not thus included)	9
Total of Souls.....	145
Baptisms—Infants.....	4
" Adults.....	1
Total	5
Confirmed	7
Marriages	2
Burials	3
Communicants:	
Number last reported.....	52
Received	4
Admitted	7
Whole number added.....	11
Removed	5
Died	3
Present number, males.....	12
" females.....	44
Total	56
Sunday-school Teachers.....	6
" Scholars	43
Catechizings	50
Holy Communion, Public.....	32
" Private.....	1
Morning Prayers, Sundays	50
" week days	18
Evening Prayer, Sundays	50
" week days	40
Number of Free Sitzings.....	450

CONTRIBUTIONS.

Parochial:	
Expenses	\$1,080 82
Total	1,080 82
Diocesan:	
Missions	12 50
Diocesan Fund.....	89 50
Bishop's Fund for Candidates.....	13 00
Total	115 00
General:	
Foreign Missions.....	2 60
Total	2 60
Grand Total.....	\$1,198 42

DUNDEE—ST. JAMES'.

The Rev. EDWARD RITCHIE, *Rector*.

Families	11
Individuals (not thus included)	25
Total of Souls	36
Baptisms—Infants.....	2
Total	2
Burials	4

Communicants:	
Number last reported.....	22
Whole number added.....	7
Present number, males.....	10
females.....	19
Total.....	29
Sunday-school Teachers.....	3
Scholars.....	18
Holy Communion, Public.....	18
Morning Prayers, Sundays.....	40
week days.....	1
Evening Prayer, Sundays.....	24

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$247 00
Total.....	247 00
Diocesan:	
Missions.....	5 06
Diocesan Fund.....	7 50
Aged and Infirm Clergy Fund.....	1 75
St. Luke's Hospital.....	7 00
Mission to Jews.....	2 00
Total.....	23 31
Grand Total.....	\$270 31

EVANSTON—ST. MARK'S.

The Rev. **FREDERICK S. JEWELL, A. M.,**
Ph. D., *Rector.*

Wardens—Charles Comstock, Wells Lake.
Vestrymen—N. C. Gridley, H. C. Wicker,
H. W. Hinsdale, George E. Gooch, John
N. Comstock, Ch. M. Goodrich, C. H.
Dyer, S. E. Dunham.

Families, about.....	85
Individuals (not thus included) prob- ably.....	70
Total of Souls, estimated at.....	380
Baptisms—Infants.....	10
Total.....	10
Confirmed.....	4
Marriages.....	5
Burials.....	7

Communicants:	
Number last reported.....	136
Received.....	3
Admitted.....	4
Whole number added, about.....	12
Died.....	3
Total.....	145
Sunday-school Teachers.....	13
Scholars.....	75
Catechizings.....	12
Holy Communion, Public, early.....	76
mid-day.....	15
Private.....	5
Morning Prayer, Sundays.....	52
week days.....	150
Evening Prayer, Sundays.....	66
week days.....	139
Number of Sitzings.....	250
Number of Sitzings Free.....	250

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 19 56
Expenses.....	2,191 06
Building or Improving Church.....	127 70
Total.....	2,338 32

Diocesan:	
Diocesan Missions.....	38 19
Other Mission Work.....	8 68
Diocesan Fund.....	140 00
Aged and Infirm Clergy Fund.....	13 01
St. Luke's Hospital.....	17 00
Other Charities.....	40 00
Total.....	256 89
Grand Total.....	\$2,595 21

FARM RIDGE—ST. ANDREW'S.

The Rev. **H. T. HIRSTER, Rector.**

Wardens—Hiram Jackson, H. Beardaly.
Vestrymen—A. M. Griffith, Geo. T. Crawford,
N. O. Baldwin, S. Patterson.

Families.....	25
Individuals (not thus included).....	10
Total of Souls.....	125
Baptisms—Infants.....	1
Adults.....	1
Total.....	2
Confirmed.....	5
Marriages.....	2
Burials.....	3

Communicants:	
Number last reported.....	39
Admitted.....	5
Whole number added.....	5
Removed.....	9
Died.....	2
Present number, males.....	15
females.....	29
Total.....	34
Sunday-school Teachers.....	4
Scholars.....	26
Holy Communion, Public.....	10
Morning Prayer, Sundays.....	50
Evening Prayer, Sundays.....	25
week days.....	5

CONTRIBUTIONS.

Parochial:	
Total.....	\$426 47
Diocesan:	
Diocesan Fund.....	\$ 40 00
Bishop's Fund for Candidates.....	5 44
Total.....	\$ 45 44
Grand Total.....	\$473 91

FREEPORT—ZION CHURCH.

The Rev. **R. F. SWEET, Rector.**

Wardens—Frederick Bartlett, Charles H.
Menzie.

Vestrymen—W. D. Rowell, W. G. Lamb,
H. C. Hyde, J. A. Crain, E. C. Warner,
T. D. Atkins, D. B. Breed, Louis Scho-
kopf.

Families.....	70
Individuals (not thus included).....	2
Total of Souls.....	290
Baptisms—Infants.....	8
Adults.....	2
Total.....	10
Confirmed.....	6
Marriages.....	5
Burials.....	9

Communicants:	
Number last reported.....	80
Received.....	3
Admitted.....	7
Whole number added.....	10
Removed.....	1
Died.....	2
Present number, males.....	15
" " females.....	72
Total.....	87
Sunday-school Teachers.....	8
" Scholars.....	70
Catechizings.....	52
Holy Communion, Public.....	82
" Private.....	3
Morning Prayers Sundays.....	52
" week days.....	43
Evening Prayer, Sundays.....	52
" week days.....	63

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 29 71
Expenses.....	1,407 76
Improving Church.....	136 08
Total.....	1,573 55
Diocesan:	
Diocesan Missions.....	66 23
Other Mission work.....	20 00
Diocesan Fund.....	90 00
Aged and Infirm Clergy Fund..	5 46
Bishop's Fund.....	12 07
St. Luke's Hospital (cash, \$3.80; boxes, \$8.20).....	12 00
Total.....	205 76
General:	
General Missions.....	44 96
N. Y. Society for Jews.....	2 65
N. Y. Bible and P. B. Society..	7 16
N. Y. Society for Deaf Mutes...	7 77
Nashotah.....	25 61
Am. Ch. Building Fund.....	10 84
Boxes to Mrs. Buford.....	20 00
" All Saints' Hall, Africa..	40 00
Total.....	158 99
Grand Total.....	\$1,938 30

GALENA—GRACE CHURCH.The Rev. W. H. KNOWLTON, *Rector.*

Wardens—Fredrick Stahl, Richard Seal.
Vestrymen—Edward D. Kittoe, M. D.,
 Chas. S. Merrick, Henry T. Godfrey, M.
 D., Lewis W. Childs, Walter S. McMaster.

Families.....	54
Individuals (not thus included).....	21
Total of Souls.....	274
Baptisms—Infants.....	7
" Adults.....	1
Total.....	8
Confirmed.....	5
Marriages.....	6
Burials.....	4
Communicants:	
Number last reported.....	112
Received.....	6
Admitted.....	4

Restored.....	4
Whole number added.....	14
Removed.....	3
Not found.....	5
Present number, males.....	20
" females.....	98
Total.....	118
Sunday-school Teachers and Officers..	12
" Scholars.....	60
Catechizings, about.....	20
Holy Communion, Public.....	53
Morning Prayers, Sundays.....	52
Evening Prayer, Sundays.....	52
Number of sittings.....	300
Number of free sittings.....	300

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 5 00
Expenses.....	934 78
Organ for Sunday School.....	40 00
Communion Service.....	200 00
Total.....	1,179 78
Diocesan:	
Diocesan Missions.....	30 00
Diocesan Fund.....	70 00
Aged and Infirm Clergy Fund..	12 00
Bishop's Fund.....	8 50
Total.....	120 50
General:	
Mission to Jews.....	5 15
Am. Ch. Building Fund.....	37 84
Total.....	42 99
Grand Total.....	\$1,343 27

GENEVA—ST. MARK'S.

The Rev. W. W. Steel, A.M., B.D., *Rector.*
Warden—B. F. Towner.

Families.....	8
Individuals (not thus included).....	4
Total of Souls.....	25
Confirmed.....	2
Communicants:	
Number last reported.....	20
Received.....	1
Admitted.....	2
Whole number added.....	3
Present number, males.....	3
" females.....	20
Total.....	23
Holy Communion, Public.....	13
Evening Prayer, Sundays.....	17
" week days.....	17
No. of Sittings (Free).....	200

CONTRIBUTIONS.

Parochial:	
Church Debt and Interest.....	\$152 00
Building or Improving Church...	7 00
Total.....	159 00
Diocesan:	
Diocesan.....	36 00
Total.....	36 00
Grand Total.....	\$195 00

HIGHLAND PARK—TRINITY.	
The Rev. J. P. LYTTON, <i>Rector.</i>	
<i>Wardens</i> —John C. Cushman, Thomas B. Morris.	
<i>Vestrymen</i> —Richard P. Street, W. S. Davis, Henry Obee, Thomas Turtle, F. F. Flint.	
Families	31
Total of Souls	129
Baptisms, Infants	4
Total	4
Confirmed	4
Marriages	2
Communicants :	
Number last reported	49
Received	16
Admitted	4
Whole number added	20
Removed	4
Present number, males	20
" " females	42
Total	62
Sunday-school Teachers	6
" Scholars	52
Holy Communion, Public	44
Morning Prayers, Sundays	52
" week days	58
Evening Prayer, Sundays	52
" week days	52
CONTRIBUTIONS.	
Parochial :	
Expenses	\$ 573 08
Church Debt and Interest	518 00
Building or Improving Church	75 63
Raised by Sunday School	193 08
Total	1,359 79
Diocesan :	
Diocesan Missions	20 00
Diocesan Fund	40 00
Total	60 00
Grand Total	\$1,419 79

HYDE PARK—ST. PAUL'S CHURCH.

The Rev. CHARLES H. BIXBY, *Rector.*

<i>Wardens</i> —Henry T. Chace, K. W. Bridge.	
<i>Vestrymen</i> —S. H. Larminie, Horatio L. Wait, W. Ritchie, J. P. Tayler, B. F. Ayer, John Dunn, L. R. Moorhouse.	
Families	72
Individuals (not thus included)	20
Total of Souls	320
Baptisms—Infants	6
" Adults	3
Total	9
Confirmed	8
Marriages	5
Burials	12
Communicants :	
Number last reported	131
Received	18
Admitted	8
Whole number added	26
Removed	11
Died	2
Present number, males	54
" " females	90
Total	144

Sunday-school Teachers	8
" Scholars	135
Catechizings	9
Holy Communion, Public	18
" Private	2
Morning Prayers, Sundays	52
" week days	76
Evening Prayer, Sundays	52
" week days	76
Number of sittings	250
Number of free sittings (all in the P. M.)	

CONTRIBUTIONS.

Parochial :	
Charities	\$ 108 31
Expenses	2,993 58
Church Debt and Interest	210 00
Building or Improving Church	32 00
Total	3,340 67
Diocesan :	
Diocesan Missions	75 00
Other Missions	70 00
Diocesan Fund	270 00
St. Luke's Hospital	120 00
Other Charities	159 99
Total	694 99
General :	
Domestic Missions	10 00
Foreign Missions	7 00
Other objects	40 50
Total	59 50
Grand Total	\$4,095 36

JOLIET—CHRIST CHURCH.

The Rev. JOHN H. WHITE, *Rector.*

<i>Wardens</i> —S. B. Reed, Edward Young.	
<i>Vestrymen</i> —W. A. Strong, R. M. Cust, F. W. Plant, Wm. Dougall, Geo. C. Raynor, Egbert Phelps, James G. Elword, F. Bennett.	
Families	108
Individuals (not thus included)	33
Total of Souls	369
Baptisms—Infants	26
" Adults	3
Total	29
Confirmed	10
Marriages	6
Burials	17
Communicants :	
Number last reported	85
Received	8
Admitted	10
Whole number added	18
Removed	4
Died	4
Present number, males	21
" " females	96
Total	119
Sunday-school Teachers	11
" Scholars	112
Catechizings	49
Holy Communion, Public	29
" Private	3
Morning Prayers, Sundays	52
" week days	11
Evening Prayer, Sundays	104
" week days	62

Number of sittings.....	450
Number of free sittings.....	450

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 73 82
Expenses.....	1,833 27
Building or Improving Church.....	808 70
Total.....	2,715 79
Diocesan:	
Diocesan Missions.....	25 00
Other Mission Work.....	8 00
Diocesan Fund.....	100 00
Bishop's Fund.....	10 00
Total.....	143 00
General:	
Total paid for general purposes.....	45 00
Grand Total.....	\$2,903 79

KANKAKEE—ST. PAUL'S CHURCH.

The Rev. D. S. PHILLIPS, *Rector.*

Wardens—William Sibley, Emory Cobb.
Vestrymen—W. G. Swannell, H. C. Clarke,
 F. Crawford, D. I. Babcock, R. Ashley,
 Eugene Hotchkiss, D. H. Paddock, D.
 F. Sherman.

Families.....	102
Individuals (not thus included).....	60
Total of Souls, about.....	500
Baptisms—Infants.....	15
Adults.....	3
Total.....	18
Confirmed.....	14
Marriages.....	4
Burials.....	14
Communicants:	
Number last reported.....	151
Received.....	3
Admitted.....	14
Whole number added.....	17
Removed.....	18
Died.....	5
Present number, males.....	44
" females.....	101
Total.....	145
Sunday-school Teachers.....	15
Scholars.....	160
Holy Communion, Public.....	23
" Private.....	3
Morning Prayers, Sundays.....	50
" week days.....	18
Evening Prayer, Sundays.....	50
" week days.....	61
Number of sittings.....	400
Number of free sittings.....	220

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 123 25
Expenses.....	1,909 31
Church Debt and Interest.....	424 00
Improving Church and Chapel.....	145 00
Interior Decoration of Church and Chapel.....	330 00
Sunday-school Library and oth- er requisites.....	95 00
Total.....	3,116 56

Diocesan:	
Diocesan Missions.....	160 00
Other Mission Work.....	56 50
Diocesan Fund.....	150 00
Aged and Infirm Clergy Fund.....	4 76
Bishop's Fund.....	5 05
Other Charities.....	115 50
Total.....	491 81

General:	
Mission in Diocese of Spring- field.....	100 00
Am. Ch. Building Fund.....	18 41
Total.....	118 41
Grand Total.....	\$3,795 78

LA GRANGE—EMMANUEL CHURCH.

The Rev. Wm. FISHER LEWIS, *Rector.*

Wardens—D. B. Lyman, E. B. Clark.
Vestrymen—J. K. Philo, A. W. Mitchell,
 H. S. Mitchell, William Walmsley, F.
 D. Cossitt, C. D. Richmond, Dr. Lud-
 wig, Dr. L. R. Jerome.

Families.....	36
Individuals (not thus included).....	50
Total of Souls.....	260
Baptisms—Infants.....	3
Adults.....	2
Total.....	5
Confirmed.....	13
Marriages.....	1
Burials.....	2
Communicants:	
Number last reported.....	50
Received.....	14
Admitted.....	12
Whole number added.....	26
Removed.....	5
Died.....	1
Total.....	70
Sunday-school Teachers.....	11
Scholars.....	80
Catechizings.....	52
Holy Communion, Public.....	73
Morning Prayers, Sundays.....	40
" week days.....	15
Evening Prayer, Sundays.....	52
" week days.....	27
Number of sittings.....	200
Number of free sittings.....	200

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 983 31
Improving Church.....	467 62
Total.....	1,450 93
Diocesan:	
Diocesan Missions.....	40 00
Diocesan Fund.....	50 00
Aged and Infirm Clergy Fund.....	3 50
Bishop's Fund.....	9 73
Total.....	108 23
Grand Total.....	\$1,554 16

LEE CENTRE—ST. PAUL'S CHURCH.

The Rev. N. W. HEERMANS,
Priest in Charge.

<i>Wardens</i> —C. E. Loomis, W. Salsbury.	
<i>Vestrymen</i> —A. E. Ferre, W. Salsbury, Jr., J. W. D. Blake.	
Families	8
Total of Souls	45
Confirmed	1
Communicants :	
Number last reported	19
Admitted	1
Whole number added	1
Removed	2
Total	18
Sunday-school Teachers	6
" Scholars	25
Holy Communion, Public	6
" Private	1
Evening Prayer, Sundays	45
Number of Sitzings	150
Number of free sittings	150

CONTRIBUTIONS.

Parochial :	
Expenses	\$150 00
Total	150 00
Diocesan :	
Diocesan Missions	12 91
Other Mission Work	20 00
Diocesan Fund	4 69
Total	37 60
Grand Total	\$187 60

LOCKPORT—ST. JOHN'S.

The Rev. L. W. APPELEGATE, *Rector.*

<i>Wardens</i> —John Harrison, O. R. Wheeler.	
<i>Vestrymen</i> —Isaac Nobes, S. V. Arnold, Thomas Ostler.	
Families	39
Individuals (not thus included)	6
Total of Souls	150
Confirmed	4
Burials	3
Communicants :	
Number last reported	65
Received	1
Admitted	4
Whole number added	5
Removed	4
Died	1
Total	65
Sunday-school Teachers	6
" Scholars	45
Holy Communion, Public	20
Morning Prayers, Sundays	22
" week days	10
Evening Prayer, Sundays	47
" week days	80

CONTRIBUTIONS.

Parochial :	
Charities	\$ 26 85
Expenses	597 42
Building or Improving Church	511 42
Reading Room	73 98
Total	1,209 67

Diocesan :

Missions	10 00
Diocesan Fund	25 00
Bishop's Fund for Candidates	6 09
Total	41 09
General :	
Domestic Missions	5 00
Foreign Missions	3 00
Other Objects	30 00
Total	38 00
Grand Total	\$1,288 76

MANHATTAN—ST. PAUL'S.

The Rev. A. W. GLASS, *Rector.*

<i>Wardens</i> —E. B. Crafts, William Paul.	
<i>Vestrymen</i> —George A. Buck, John C. Baker, John Cockle.	
Families	15
Individuals (not thus included)	3
Total of Souls	65
Marriages	2
Burials	1
Communicants :	
Number last reported	29
Removed	6
Died	1
Present number, males	6
" " females	16
Total	22
Sunday-school Teachers	3
" Scholars	16
Catechizings	41
Holy Communion, Public	14
Morning Prayer, Sundays	51
" week days	11
Evening Prayer, week days	1
Number of Sitzings	80
Number of Free Sitzings	80

CONTRIBUTIONS.

Parochial :	
Charities	\$ 24 07
Expenses	248 70
Building or Improving Church	33 40
Total	306 17
Diocesan :	
Missions	25 00
Diocesan Fund	15 00
Total	40 00
Grand Total	\$346 17

MOMENCE—GOOD SHEPHERD.

The Rev. CHAS. R. HODGE,
Deacon in Charge.

<i>Wardens</i> —William Astle, E. A. Wicks- strom.	
<i>Vestrymen</i> —Thomas Keyes, Jacob Ruger, George A. Searis, Ed. S. Cooke, Thos. H. Stratton, D. C. Riker, W. D. Lane, H. Worcester.	
Families	43
Individuals (not thus included)	40
Total of Souls	212

Baptisms—Infants.....	19
“ Adults.....	9
Total.....	28
Confirmed.....	15
Burials.....	3
Communicants:	
Number last reported.....	30
Received.....	6
Admitted.....	15
Whole number added.....	21
Removed.....	2
Present number, males.....	13
“ females.....	36
Total.....	49
Sunday-school Teachers.....	9
“ Scholars.....	87
Catechisings.....	12
Holy Communion, Public.....	3
Morning Prayer, Sundays.....	26
“ week days.....	5
Evening Prayer, Sundays.....	26
“ week days.....	8

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 3 25
Expenses.....	369 62
Building Church.....	1,768 82
Total.....	\$2,141 69
Diocesan:	
Missions.....	10 00
Diocesan Fund.....	20 00
Bishop's Fund for Candidates.....	6 20
Total.....	36 20
General:	
Foreign Missions.....	3 00
Other objects.....	12 50
Total.....	15 50
Grand Total.....	\$2,193 39

NAPERVILLE—ST. JOHN'S.

The Rev. MARTIN V. AVERILL, *Rector*.*Wardens*—James G. Wright, William B. Greene.*Vestrymen*—John H. Batten, Jr., Wm. P. Wright, John A. Bell, M. D., John Gorrod, John W. Collins.

Families.....	41
Individuals (not thus included).....	9
Total of Souls.....	160
Baptisms—Adults.....	2
Total.....	9
Confirmed.....	9
Burials.....	3
Communicants:	
Number last reported.....	81
Received.....	7
Admitted.....	9
Whole number added.....	16
Removed.....	3
Died.....	2
Present number, males.....	26
“ females.....	66
Total.....	92
Sunday-school Teachers.....	7
“ Scholars.....	52
Catechisings.....	12
Holy Communion, Public.....	27
“ Private.....	

Morning Prayer, Sundays.....	52
“ week days.....	40
Evening Prayer, Sundays.....	42
“ week days.....	60
Number of Sitzings.....	275
Number of Free Sitzings.....	275

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 20 08
Expenses.....	800 60
Improving Church.....	119 12
Total.....	939 80
Diocesan:	
Missions.....	4 50
Other Work.....	7 90
Diocesan Fund.....	50 00
Aged and Infirm Clergy Fund.....	4 00
Bishop's Fund for Candidates.....	5 85
St Luke's Hospital.....	5 00
Total.....	77 25
General:	
Domestic Missions.....	7 86
Other objects.....	2 62
Total.....	10 48
Grand Total.....	\$1,027 53

NEW LENOX—GRACE CHURCH.

The Rev. L. W. APPLEGATE, *Rector*.*Wardens*—W. R. Fellows, Sinclair Hill.
Vestrymen—C. J. Jones, John Peaster, L. F. Gougar, Dwight Haven, Joseph Gougar.

Families.....	18
Individuals (not thus included).....	7
Total of Souls.....	90
Confirmed.....	5
Marriages.....	2
Burials.....	2
Communicants:	
Number last reported.....	38
Admitted.....	5
Whole number added.....	5
Removed.....	1
Died.....	1
Present number, males.....	9
“ females.....	25
Total.....	34
Sunday-school Teachers.....	5
“ Scholars.....	43
Holy Communion, Public.....	15
Morning Prayer, Sundays.....	24
“ week days.....	3
Evening Prayer, Sundays.....	24
“ week days.....	40
Number of Sitzings.....	150
Number of Free Sitzings.....	150

CONTRIBUTIONS.

Parochial:	
Charities.....	12 00
Expenses.....	375 00
Building or Improving Church.....	239 00
Total.....	626 00

Diocesan:	
Missions.....	10 00
Diocesan Fund.....	15 00
Aged and Infirm Clergy Fund....	4 47
Bishop's Fund for Candidates....	2 67
Total.....	32 14
General:	
Domestic Missions.....	5 00
Foreign Missions.....	5 00
Other objects.....	30 00
Total.....	40 00
Grand Total.....	\$696 14

OAK PARK—GRACE.

The Rev. HENDERSON JUDD, *Rector.*

<i>Wardens</i> —Amos S. Pack, George Sharp.	
<i>Vestrymen</i> —R. S. Worthington, T. S. Rattle, John Carne, J. P. Sharp, Fred. Gustorff, A. W. Giles.	
Families.....	53
Individuals (not thus included).....	21
Total of Souls.....	214
Baptisms—Infants.....	6
“ Adults.....	2
Total.....	8
Confirmed.....	10
Marriages.....	1
Burials.....	6
Communicants:	
Number last reported.....	82
Received.....	19
Admitted.....	10
Whole number added.....	29
Removed.....	1
Died.....	1
Present number, males.....	32
“ females.....	77
Total.....	109
Sunday-school Teachers.....	11
“ Scholars.....	67
Catechizings.....	26
Holy Communion, Public.....	15
“ Private.....	2
Morning Prayer, Sundays.....	53
“ week days.....	5
Evening Prayer, Sundays.....	47
“ week days.....	17

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 77 07
Expenses.....	1,346 35
Total.....	1,423 42
Diocesan:	
Missions.....	15 00
Other Mission Work.....	10 00
Aged and Infirm Clergy Fund..	9 51
St. Luke's Hospital.....	9 00
Total.....	43 51
General:	
Deaf Mutes Mission.....	9 35
General Missions.....	8 00
Michigan Sufferers.....	27 50
Jewish Mission.....	7 25
Total.....	52 10
Grand Total.....	\$1,519 03

OTTAWA—CHRIST.

The Rev. FRANK M. GREGG, *Rector.*

<i>Wardens</i> —William Osman, Joseph Stout.	
<i>Vestrymen</i> —L. H. Eames, M. H. Swift, E. C. Swift, L. N. Beem, Thomas Barton, J. F. Nash.	
Families.....	125
Individuals (not thus included).....	25
Total of Souls.....	430
Baptisms—Infants.....	14
“ Adults.....	6
Total.....	20
Confirmed.....	20
Marriages.....	8
Burials.....	12
Communicants:	
Number last reported.....	123
Received.....	2
Admitted.....	20
Whole number added.....	22
Removed.....	3
Died.....	3
Present number, males.....	26
“ females.....	113
Total.....	140
Sunday-school Teachers.....	12
“ Scholars.....	140
Sewing-school Teachers.....	27
“ Scholars.....	175
Catechizings.....	12
Holy Communion, Public.....	19
Morning Prayer, Sundays.....	45
Evening Prayer, Sundays.....	45
“ week days.....	24
Number of Sitzings.....	400
Number of Free Sitzings.....	120

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 15 92
Expenses.....	1,320 18
Church Debt and Interest.....	90 00
Building or Improving Church.....	1,046 62
Society Balances.....	130 30
Total.....	2,603 22
Diocesan:	
Diocesan Fund.....	47 58
Total.....	47 58
Grand Total.....	\$2,650 80

ROCKFORD—EMMANUEL.

The Rev. A. W. SNYDER, *Rector.*

<i>Wardens</i> —R. P. Lane, R. W. Rogers.	
<i>Vestrymen</i> —H. W. Price, George E. King, John R. Porter, C. C. Jones, G. W. Barnes.	
Families.....	85
Individuals (not thus included) about.....	50
Total of Souls.....	350
Baptisms—Infants.....	7
“ Adults.....	3
Total.....	9
Confirmed.....	11
Marriages.....	6
Burials.....	6

Communicants:	
Number last reported.....	104
Admitted	8
Whole number added.....	11
Died	3
Total	114
Sunday-school Teachers	10
" Scholars	60
Catechizings	52
Holy Communion, Public	40
" Private	2
Morning Prayers, Sundays	52
" week days	25
Evening Prayer, Sundays	52
" week days	90
Number of Sitzings	350

CONTRIBUTIONS.

Parochial:	
Charities	\$ 100 00
Expenses	1,984 96
For Chapel	175 00
Total	2,259 96
Diocesan:	
Missions	40 00
Mission Work at Harvard	5 42
Diocesan Fund	100 00
Aged and Infirm Clergy Fund	2 96
St. Luke's Hospital	8 46
Total	156 84
General:	
Domestic Mission	3 00
Foreign Missions	5 00
N. Y. Soc. Con. Jews	4 97
Total	12 97
Grand Total	\$2,429 77

STERLING—GRACE.

The Rev. A. A. Joss, *Rector*.

Wardens—Jas. Ingersoll, Sydney T. Osmer
Vestrymen—F. Dyer, A. Sleep, H. F. Batcheler, James McKinny, W. A. Sanborn.

Families	54
Total of Souls	150
Baptisms—Infants	5
Total	5
Confirmed	7
Marriages	2
Burials	3
Communicants:	
Number last reported.....	70
Admitted	7
Died	3
Total	74
Sunday-school Teachers	6
" Scholars	50
Holy Communion, Public	7
Morning Prayers, Sundays	25
" week days	15
Evening Prayer, Sundays	20
" week days	25
Sittings, all Free	

CONTRIBUTIONS.

Parochial:	
Charities	\$ 8 00
Expenses	499 55
Building or Improving Church	171 90
Total	679 45

Diocesan:	
Diocesan Fund	25 00
Aged and Infirm Clergy Fund	11 00
Total	36 00

General:	
Paid for General Purposes	160 25
Total	160 25
Grand Total	\$875 70

STREATOR—CHRIST.

The Rev. JOHN RUSSELL HOLST, *Rector*.

Wardens—John Stobs, Moses Baldwin.
Vestrymen—John Godfrey, Frank Miller, Wm. Price, Wm. Elliot, John Stobs.

Families	52
Individuals (not thus included)	60
Total of Souls	303
Baptisms—Infants	30
Total	30
Confirmed	12
Marriages	7
Burials	40

Communicants	
Number last reported.....	79
Received	9
Admitted	14
Whole number added.....	23
Died	1
Present number males	30
" females	63
Total	93
Sunday-school Teachers and Officers	18
" Scholars	220
Average Attendance	140
Catechizings	10
Holy Communion, Public	29
" Private	3
Morning Prayers, Sundays	52
" week days	4
Evening Prayer, Sundays	46
" week days	20
Number of Sitzings (all Free)	250

CONTRIBUTIONS.

Parochial:	
Charities	\$ 25 00
Expenses	241 50
Church Debt and Interest	572 00
Building or Improving Church	41 50
Donations to Rector	49 00
Presents to Organist and Sexton	30 00
Total	959 00

Diocesan:	
Missions	2 47
Diocesan Fund	6 29
Bishop's Fund for Candidates	4 00
Total	12 76

General:	
Church Building Association	1 25
Total	1 25
Grand Total	\$973 01

CONTRIBUTIONS.

Parochial:

Expenses	\$452 30
Building or Improving Church..	14 00
For Church Bell.....	36 99
For Alma Basin, etc.....	23 90
Total	527 19

Diocesan:

Missions	1 00
Other Mission Work.....	2 62
Diocesan Fund	16 00
Bishop's Fund for Candidates...	3 87
St. Luke's Hospital.....	2 55
Total	26 04
Grand Total	\$553 23

* This report covers the six months preceding May 1, 1882.

REPORTS FROM MISSIONS.

AUSTIN—ST. PAUL'S MISSION.

The Rev. HENRY C. KINNEY, *Priest in Charge.*

Wardens—C. H. Potts, Albert Kidder, Sr.
Vestrymen—F. L. Phillips, Albert Kidder, Jr., W. P. Gunthorp, Arthur Nethercot.

Families	21
Individuals (not thus included).....	15
Total of Souls.....	105
Burials.....	4
Communicants:	
Number last reported.....	35
Removed.....	1
Died.....	1
Present number, males.....	12
" females.....	21
Total.....	33
Sunday-school Teachers.....	7
" Scholars.....	75
Catechizings.....	6
Holy Communion, Public.....	13
Morning Prayer, Sundays.....	13
Evening Prayer, Sundays.....	44
" week days.....	9

CONTRIBUTIONS.

Parochial:

Expenses.....	\$396 55
Building or Improving Church..	414 84
Total.....	\$813 44

Diocesan:

Missions.....	\$ 10 00
Diocesan Fund.....	5 50
Total.....	\$ 15 50
Grand Total.....	\$828 92

CHICAGO—GOOD SHEPHERD.

The Rev. DANIEL F. SMITH, *Priest in Charge.*

Wardens—George A. Gale, A. F. Noble.

Families	23
Individuals (not thus included).....	12
Total of Souls.....	125

Baptisms—Infants.....	11
Total.....	11
Marriages	2
Burials.....	2
Communicants:	
Number last reported.....	36
Received.....	9
Whole number added.....	9
Removed.....	14
Present number, males.....	14
" females.....	27
Total.....	41
Sunday-school Teachers.....	10
" Scholars.....	94
Catechizings.....	2
Holy Communion, Public.....	14
Morning Prayer, Sundays.....	13
" week days.....	2
Evening Prayer, Sundays.....	52
" week days.....	52
Number of Free Sitzings.....	120

CONTRIBUTIONS.

Parochial:

Expenses.....	\$424 27
"	187 32
Total	611 59
Grand Total.....	\$611 59

DE KALB—ST. PAUL'S.*

The Rev. JOHN WILKINSON, *Priest in Charge.*

Warden—Alfred L. Johnson.

Families	17
Total of Souls.....	59
Burials.....	1
Communicants:	
Number last reported.....	19
Removed.....	2
Present number, males.....	2
" females.....	18
Total.....	20
Holy Communion, Public.....	3
Morning Prayers, week days.....	3
Evening Prayer, week days.....	16
Number of Free Sitzings.....	130

CONTRIBUTIONS.

Parochial:	
Expenses	\$51 29
Total	51 29
Diocesan:	
Missions	10 00
Total	10 00
Grand Total	\$61 29
* Report includes from Feb'y 6th to May 29th, 1892.	

ENGLEWOOD—ST. BARTHOLOMEW'S MISSION.

The Rev. CHARLES FAY, D. D., *Priest in Charge.*

Wardens—William Kelly, C. D. Colson.

Families	90
Total of Souls	70
Baptisms—Infants	4
“ Adults	1
Total	5
Confirmed	16
Communicants:	
Present number, males	15
“ females	20
Total	35
Sunday-school Teachers	5
“ Scholars	23
Holy Communion	5
Morning Prayer	21
Evening Prayer	1

CONTRIBUTIONS.

Morning Prayer oblations	\$73 36
Sunday-school collections	15 00
Total	\$88 36

HARVARD—CHRIST MISSION.

The Rev. A. A. FISKE, *Priest in Charge.*

Families	34
Individuals (not thus included)	7
Total of Souls	123
Baptisms—Infants	11
“ Adults	5
Total	16
Confirmed	10
Marriages	6
Burials	8
Communicants:	
Number last reported	35
Admitted	10
Whole number added	10
Removed	4
Died	2
Present number, males	6
“ females	35
Total	41
Sunday-school Teachers	4
“ Scholars	36
Catechizings	5
Holy Communion, Public	9
Morning Prayers, Sundays	29
“ week days	13
Evening Prayers, Sundays	29
Number of sittings	150
Number of free sittings	150

CONTRIBUTIONS.

Parochial:	
Charities	\$ 10 00
Expenses	90 65
Church debt and interest	185 00
Building or improving Church	280 00
Total	\$574 65

PONTIAC—GRACE.

The Rev. CHARLES R. HODGE, *Minister in Charge.*Wardens—A. W. Cowan, C. C. Strawn.
Clerk—Richard Smith.
Treasurer—A. W. Cowan.

Families	16
Individuals (not thus included)	32
Total of Souls	85
Baptisms—Infants	1
Total	1
Burials	1
Communicants:	
Number last reported	24
Received	7
Whole number added	7
Removed	12
Died	1
Present number—males	2
“ females	16
Total	18
Sunday-school Teachers	6
“ Scholars	30
Catechizings	4
Holy Communion, Public	2
“ Private	1
Morning Prayers, Sundays	24
“ week days	2
Evening Prayer, Sundays	24
“ week days	1

CONTRIBUTIONS.

Parochial:	
Expenses	\$190 36
Total	190 36
Diocesan:	
Missions	10 00
Other Purposes	20 00
Total	30 00
Grand Total	\$220 36

RAVENSWOOD—ALL SAINTS.

The Rev. F. S. DEMATTO, *Minister in Charge.*Wardens—John N. Hills, E. A. Filkins.
Treasurer—John Fishleigh.
Clerk—W. C. Richards.

Families	25
Total of Souls	100

RIVERSIDE—ST. PAUL'S MISSION.

The Rev. WM. FISHER LEWIS,
Priest in Charge.

Wardens—Wm. H. Havemeyer, Thos. W. Blayney.

Families	20
Total of Souls	73

Baptisms—Infants.....	3
Total.....	3
Confirmed.....	4
Burials.....	1
Communicants:	
Number last reported.....	17
Received.....	4
Admitted.....	3
Whole number added.....	7
Died.....	1
Present number, males.....	7
" females.....	16
Total.....	23
Sunday-school Teachers.....	5
Scholars.....	40
Holy Communion, Public.....	12
" Private.....	2
Number of Sitzings.....	75
Number of free sittings.....	75

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$558 05
Total.....	558 05
General:	
Domestic Missions.....	8 70
Grand Total.....	\$566 75

ROGER'S PARK—ST. PAUL'S.

Wardens—W. H. H. Witherell, E. H. Baker.	
Treasurer—O. F. Herron.	
Clerk—Geo. Buckley.	
Families.....	15
Total of Souls.....	85

WARREN—ST. BARNABAS'.

The Rev. R. F. Sweet, *Priest in Charge.*

Warden—A. L. Brink.	
Clerk—G. H. Wilcox.	
Treasurer—Joseph Hicks.	
Families.....	9
Individuals (not thus included).....	4
Total of Souls.....	32
Baptisms—Infants.....	1
" Adults.....	2
Total.....	3
Confirmed.....	4
Marriages.....	1
Burials.....	2
Communicants:	
Number last reported.....	12
Admitted.....	3
Whole number added.....	3
Removed.....	6

Died.....	1
Present number, males.....	1
" females.....	7
Total.....	8
Sunday-school Teachers.....	4
Scholars.....	30
Catechizings.....	3
Holy Communion, Public.....	8
Evening Prayer, week days.....	27
Number of Sitzings (all Free).....	60

CONTRIBUTIONS.

Parochial:	
Total.....	\$214 10
Diocesan:	
Missions.....	10 00
Total.....	10 00
Grand Total.....	\$224 10

WHEATON—TRINITY.

The Rev. T. N. MORRISON, *Priest in Charge.*

Families.....	7
Individuals (not thus included).....	5
Total of Souls.....	40
Baptisms—Infants.....	1
" Adults.....	2
Total.....	3
Burials.....	1
Communicants:	
Number last reported.....	17
Whole number added.....	2
Present number, males.....	3
" females.....	16
Total.....	19
Sunday-school Teachers.....	4
Scholars.....	30
Holy Communion, Public.....	13
Morning Prayers, week days.....	2
Evening Prayer, Sundays.....	52
" week days.....	7
Number of Sitzings (all Free).....	150

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 466 18
Building and Furnish'g Church and for Lot.....	5,023 03
Total.....	5,489 21
Diocesan:	
Missions.....	25 00
Total.....	25 00
Grand Total.....	\$5,514 21

UNORGANIZED MISSIONS.

CENTRAL PARK VILLAGE—ST. BAR-
NABAS' MISSION.The Rev. T. N. MORRISON, *Priest in
Charge.*

Wardens—Kingsland, E. B. Harlem.

Families	13
Individuals (not thus included).....	4
Total of Souls.....	49
Baptisms—Infants.....	1
“ Adults.....	1
Total.....	2
Confirmed	9
Communicants:	
Number last reported.....	12
Whole number added.....	12
Present number, males.....	11
“ females.....	13
Total.....	24
Sunday-school Teachers.....	4
“ Scholars.....	50
Catechizings.....	5
Holy Communion, Public.....	13
Morning Prayers, Sundays.....	52
Evening Prayer, week days.....	7
Number of Sitzings (all Free).....	75

CONTRIBUTIONS.

Parochial:	
Expenses	\$292 12
Total	292 12
Grand Total	\$292 12

CHICAGO—HOLY COMMUNION.

Sunday-school Teachers.....	4
“ Scholars.....	15

CLYDE—MISSION.

The Rev. DANIEL F. SMITH, *Priest in
Charge.*

Families	10
Total of Souls.....	50
Baptisms—Infants.....	8
Total.....	8
Burials.....	2
Evening Prayer, Sundays.....	31
“ week days.....	7

GRAND DETOUR—ST. PETER'S.

The Rev. JOHN WILKINSON, *Priest in
Charge.*

Families	10
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Total of Souls.....	29
Burials.....	2
Communicants:	
Present number, males.....	2
“ females.....	11
Total.....	13
Holy Communion, Public.....	8
Evening Prayer, Sundays.....	30
“ week days.....	1
Number of free sittings.....	100

CONTRIBUTIONS.

Parochial:	
Expenses	\$155 00
Diocesan:	
Bishop's Fund.....	7 50

LENA—ST. AUGUSTINE'S MISSION.

The Rev. R. F. SWEET, *Priest in Charge.*

Families	4
Individuals (not thus included).....	6
Total of Souls.....	22
Communicants:	
Number last reported.....	5
Received.....	1
Whole number added.....	1
Present number, males.....	1
“ females.....	5
Total.....	6
Holy Communion, Public.....	6
Evening Prayer, week days.....	18

CONTRIBUTIONS.

Total paid for Parish purposes....	\$39 65
Grand total of all offerings.....	\$39 65

MORRISON—MISSION.

The Rev. A. A. JOSS, *Priest in Charge.*

Families	30
Total of Souls.....	60
Baptisms—Infants.....	1
Confirmed	1
Marriages.....	2
Communicants:	
Number last reported.....	22
Admitted	1
Died	1
Total.....	22
Sunday-school Teachers.....	4
“ Scholars.....	40
Holy Communion, Public.....	4
Evening Prayer, Sundays.....	9
“ week days.....	20
Number of Free Sitzings.....	all.

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 43 35
For Rent of Hall	117 00
Total	<u>\$160 35</u>
Grand Total	\$160 35

ROCHELLE MISSION.

The Rev. John WILKINSON,
Priest in Charge.

Families	7
Individuals (not thus included)	3
Total of Souls	20
Baptisms—Adults	1
Total	1
Confirmed	1
Communicants:	
Admitted	1
Whole number added	1
Removed	1
Present number, males	3
“ “ females	4
Total	7
Holy Communion, Public	2
Morning Prayers, week days	3
Evening Prayer, week days	16

CONTRIBUTIONS.

Parochial:	
Expenses	\$51 00
Total	<u>\$51 00</u>
Report covers from Jan. 23 to May 29, 1882.	

SAVANNA—ST. PAUL'S.

The Rev. R. F. SWEET, *Priest in Charge.*

Families	7
Baptisms—Adults	1
Total	1
Communicants:	
Number last reported	7
Present number, males	3
“ “ females	4
Total	7
Sunday-school Teachers	5
“ “ Scholars	35
Catechizings	6
Holy Communion, Public	6
Morning Prayers, Sundays	6
Evening Prayer, Sundays	6
“ “ week days	7

CONTRIBUTIONS.

Parochial:	
Expenses	\$100 00
Total	<u>\$100 00</u>

SUMMARY OF PAROCHIAL REPORTS FOR 1881-82.

PLACE.	CHURCH.	FAMILIES.		Total of Souls.		BAPTISMS.		COMMUNICANTS.						SUNDAY SCHOOL.		OFFERINGS.			Grand Total of Offerings.		
		Infants.	Adults.	Confirmed.	Number last Reported.	Received.	Admitted.	Removed.	Died.	Present number.	Marriages.	Baptisms.	Teachers.	Scholars.	Total for Parochial Expenses.	Total for Diocesan Purposes.	Total for General Purposes.				
Algonquin	St. John's	7	40	1	30	1	5	...	1	25	1	4	31	\$ 195 40	\$ 24 55	\$ 2 00	\$ 152 95				
Amboy	St. Thomas	25	85	1	8	1	1	...	1	39	5	1	5	1,827 00	46 94	78	1,874 72				
Aurora	Trinity	65	250	12	4	82	1	...	1	82	4	5	11	1,690 90	40 47	...	1,740 37				
Batavia	Calvary	13	48	...	2	16	...	1	...	18	...	...	5	855 00	77 35	23 00	955 35			
Belvidere	Trinity	10	50	...	...	...	...	...	...	16	...	...	...	72 13	...	...	72 13			
Chicago	All Saints	...	...	...	...	...	...	...	...	...	...	10	...	35 00	...	...	35 00			
Chicago	Ascension	130	550	30	3	96	52	26	36	1	315	2	10	13,748 44	1,019 00	60 00	14,827 34				
Chicago	Calvary	180	800	40	1	1	178	25	14	37	1	179	6	18	2,805 10	247 50	67 51	3,200 11			
Chicago	Epiphany	115	600	23	4	13	255	20	23	31	5	301	16	94	8,907 50	651 10	151 75	9,710 44			
Chicago	Grace	200	1,000	17	...	19	544	50	19	62	10	551	40	97	17,368 92	9,400 25	151 25	27,130 37			
Chicago	Our Saviour	114	456	28	...	...	170	...	15	...	...	330	15	11	2,302 37	126 20	...	2,428 57		
Chicago	St. Andrew's	180	850	40	...	...	253	135	66	37	13	4	350	9	11	1,205 06	137 80	16 68	1,459 54	
Chicago	St. Augustine	190	900	134	...	...	37	185	88	37	50	...	320	67	17	175	21,017 41	4,631 17	383 94	26,031 04
Chicago	St. James	147	650	36	11	22	531	39	38	2	17	559	31	44	72	500	5,137 05	379 40	85 28	5,591 40	
Chicago	St. Mark & Paul	300	1,500	105	...	41	554	10	4	16	583	57	4	6	350	2,042 47	95 30	...	7,180 46		
Chicago	St. Stephen's	60	300	16	...	...	...	...	...	144	13	14	51	635	62,803 09	2,032 00	230 00	65,068 09	1,198 42	
Chicago	Trinity	49	143	4	7	52	4	5	3	58	2	3	15	1,467 82	115 00	2 60	1,584 42	270 31	2,085 21		
Dundee	St. James	11	36	2	...	...	...	...	...	29	...	...	...	247 00	25 31	...	270 31	2,085 21	473 91	2,559 12
Evanston	Redeemer	85	380	10	4	136	8	4	...	3	145	5	7	2,338 32	256 80	...	2,595 12	473 91	2,559 12	473 91	
Farm Ridge	St. Mark's	25	125	1	3	30	...	...	...	5	...	...	...	428 47	45 44	...	473 91	473 91	473 91	473 91
Freeport	St. Andrew's	70	290	...	6	80	3	7	1	2	87	5	9	1,573 55	205 70	158 99	1,938 30	1,938 30	1,938 30	1,938 30	
Galena	Grace	54	274	7	5	...	...	...	...	...	...	...	12	1,179 78	120 50	42 99	1,343 27	1,343 27	1,343 27	1,343 27
Geneva	St. Mark's	8	35	2	2	20	1	2	...	23	...	...	...	159 00	36 00	...	195 00	195 00	195 00	195 00
Highland Park	Trinity	31	129	4	4	40	16	4	...	62	2	6	52	1,359 79	60 00	...	1,419 79	1,419 79	1,419 79	1,419 79	
Hinsdale	Grace	72	320	6	3	8	131	18	8	11	2	144	...	3,340 87	604 99	59 50	4,005 36	4,005 36	4,005 36	4,005 36	
Hyde Park	St. Paul's	108	389	25	3	10	86	10	4	4	119	6	14	2,715 70	143 00	45 00	2,903 70	2,903 70	2,903 70	2,903 70	
Joliet	St. Paul's	102	500	13	14	151	...	...	...	5	...	...	15	3,116 50	491 81	118 41	3,725 78	3,725 78	3,725 78	3,725 78
Kankakee	St. Paul's

La Grange.....	36	260	3	2	13	50	14	12	5	1	70	1	2	11	80	1,450 231	103 23	.....	1,554 16
St. Paul's.....	8	45	.....	.....	1	19	1	1	2	1	18	.....	.....	6	25	150 00	37 60	.....	187 60
Lee Centre.....	39	150	.....	.....	4	65	1	4	4	1	65	.....	.....	3	6	1,209 67	41 09	.....	1,288 76
Lockport.....	15	65	.....	.....	4	65	1	4	4	1	65	.....	.....	3	6	306 17	40 00	.....	346 17
Manhattan.....	43	213	19	9	15	30	6	15	9	2	92	2	1	3	16	2,141 09	36 20	.....	2,193 29
Momence.....	41	160	2	9	81	7	9	3	9	2	92	.....	.....	3	9	939 80	77 25	.....	1,027 53
Naperville.....	18	90	.....	.....	2	5	38	7	5	1	34	2	2	5	43	636 00	33 14	.....	698 14
New Lenox.....	53	214	6	2	10	82	19	10	1	1	109	1	6	11	67	1,493 42	43 51	.....	1,519 63
Oak Park.....	125	430	14	6	20	123	2	20	3	3	140	8	12	12	140	2,603 22	47 58	.....	2,650 80
Ottawa.....	85	350	7	2	11	104	.....	.....	8	.....	3	114	6	6	10	2,259 96	156 84	.....	2,429 77
Polo.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	875 70
Rockford.....	54	150	5	7	70	7	.....	7	7	3	74	2	3	6	50	679 45	36 00	.....	745 45
St. Paul's.....	52	303	30	.....	12	79	9	14	.....	1	3	7	40	18	290	959 00	12 76	.....	973 01
Streator.....	65	175	13	.....	66	4	.....	.....	5	1	66	2	4	7	45	1,308 95	133 00	.....	1,501 95
Sycamore.....	78	285	15	2	6	120	3	6	6	3	120	.....	12	10	120	3,945 64	293 54	.....	4,277 98
Waukegan.....	23	107	4	2	9	.....	5	9	7	3	45	.....	4	5	35	527 19	26 04	.....	553 23
Winnington.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Missions, Organized.																			
Austin.....	21	105	.....	.....	.....	35	.....	.....	1	1	33	.....	4	7	75	813 44	15 50	.....	828 94
Chicago.....	23	125	11	.....	.....	36	9	4	4	41	2	2	2	10	94	611 59	.....	.....	611 59
DeKalb.....	17	59	.....	.....	.....	19	3	.....	2	.....	20	.....	1	.....	.....	51 29	10 00	.....	61 29
St. Paul's.....	20	70	4	1	10	.....	.....	.....	.....	35	.....	.....	.....	5	23	88 36	.....	.....	88 36
St. Bartholomew's.....	16	85	1	.....	.....	24	7	.....	12	1	18	.....	1	6	30	190 26	30 00	.....	220 26
Pontiac.....	25	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grace.....	25	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
All Saints.....	25	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ravenswood.....	20	73	3	.....	.....	17	4	3	3	1	23	.....	1	5	40	558 05	.....	8 70	566 75
Riverside.....	15	85	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Paul's.....	20	73	3	.....	.....	17	4	3	3	1	23	.....	1	5	40	558 05	.....	8 70	566 75
Rogers' Park.....	15	85	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Paul's.....	9	32	1	2	4	12	.....	3	6	1	8	1	2	4	30	214 10	10 00	.....	224 10
St. Barnabas.....	7	40	1	2	.....	17	2	.....	.....	.....	19	.....	1	4	30	5,489 21	25 00	.....	5,514 21
Trinity.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Missions, Unorganized.																			
St. Barnabas.....	13	49	1	1	9	12	3	9	.....	.....	24	.....	4	4	50	992 12	.....	.....	992 12
Holy Communion.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Central Park Village.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chicago.....	10	50	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Clyde.....	10	50	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Detour.....	34	123	11	5	10	35	.....	.....	10	4	2	41	6	8	36	155 00	7 50	.....	162 50
Harvard.....	4	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Christ.....	20	60	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Augustine's.....	20	60	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Ann's.....	7	20	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Morrison.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rechele.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Savanna.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Paul's.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	3483	15,190	794	95	540	6475	932	540	383	113	7575	390	535	707	7276	\$107,817 30	\$24,590 22	\$2,023 33	\$224,490 94

* No Report.

**CONDENSED EXHIBIT OF PAROCHIAL STATISTICS FOR YEAR
ENDING MAY 1, 1882.**

Number of families reported to Convention..... 3,483
Whole number of souls reported..... 15,190

BAPTISMS :

Infants.....	794
Adults	95
Total	889

Confirmations reported for Conventional year..... 540

Marriages..... 360

Burials

COMMUNICANTS :

Last reported	6,475
Admitted.....	540
Received	952
Removed.....	383
Died	113
Present number reported	7,575

SUNDAY SCHOOLS :

Teachers	707
Scholars	7,276

CONTRIBUTIONS :

Parochial.....	\$197,817 39
Diocesan	24,590 22
General	2,023 33
Total.....	\$224,430 94

E-5

Seventh Annual Address
OF THE
Rt. Rev. William Edward McLaren, S. T. D.,
BISHOP OF ILLINOIS.

CATHEDRAL OF SS. PETER AND PAUL,
CHICAGO, Ill., Tuesday, May 30, 1882. }

Since the last convention of the diocese, the Church has been called to mourn the death of the Right Rev. John Barrett Kerfoot, D. D., LL. D., Bishop of Pittsburgh, at the age of sixty-five. Bishop Kerfoot was consecrated in 1866, and expended himself without counting the cost in establishing the Church in his diocese upon firm foundations. He enjoyed the respect of all classes, and the affection of those who knew him intimately. His name will be held in lasting remembrance. It was my privilege to be present at the burial service at Trinity Church, Pittsburgh, and to unite with the clergy of that diocese and a large concourse of the laity in the solemn yet triumphant services with which the Church celebrates the accession of her children to the joys of paradise.

Two of the clergy of this Diocese have passed away. The Rev. Jacob Bredberg died November 23, 1881, having been for some years incapacitated for ministerial work on account of declining health. Mr. Bredberg was born at Alingsas, Sweden, in 1808, and ordained priest in 1832. He was received into this Diocese in 1861, on his letters of orders and other papers, from the Bishop of Skara, in Sweden. This act was a formal recognition of the validity of the episcopate of that venerable Church, and was taken by my predecessor, after consultation with the House of Bishops. Mr. Bredberg succeeded in enlarging our work among the Scandinavian population of Chicago, and was, for many years, esteemed for his fidelity and earnestness. His burial took place from St. Ansgarius' Church, on Saturday, November 26.

The Rev. John Milton Stevens died in July, 1881, in Chicago. He was a young minister of great zeal, but from the outset his usefulness was impaired by pulmonary disease, which at length resulted fatally. His work will be remembered with grateful affection by many of the members of St. James' Church, of which he was assistant minister.

To the diocese, God has vouchsafed a year of unbroken prosperity, and to His Holy Name be the glory! At no time since my own knowledge of the field began, have the tokens of healthful growth been so striking and universal. This condition of things I believe to be largely due to the fact that we have been unembarrassed by theological disputation. The conviction grows in every thinking mind that so long as we enjoy the blessing of substantial unity in regard to the essential features of our religion, it is sinful to wrangle over minor differences which cannot be adjudicated in any other court than that of charity. Party rancor may at times magnify them, but when a calmer spirit supervenes, men perceive how criminal and suicidal it is to cripple and harass the Church by controversies which do not represent the living issues of the age. Well may we give place to a large spirit of toleration, when we find ourselves confronted by a solid and aggressive propaganda of materialism, which would banish religion from the world, and carve again on the tombstone the old legend of the first French revolution: "Death is an eternal sleep." It is folly to ignore the real issue of the times; and, if the Church is to prove faithful to her commission, and to have her part in the glories of the coming triumph, she must resolutely refuse to exhaust her energies in domestic strife, and direct her weapons against the menacing adversary without. It is true that there will ever be in the Church the Pharisee, the Sadducee and the Essene, but the influence of catholicity is in the direction of forbearance and charity. It is only the narrow partisan who is implacable. Where there is the bond of charity, sundered heads cannot prevent congenial hearts from answering beat for beat. We sometimes hear others express surprise that our different schools are so readily fraternized by the magic power of that word—The Church; but it is a mystery only to those who have never felt the supernatural charm of visible unity in Christ as the Head of the Body. As the spiritual life of the Church increases, the power of reconciliation is more deeply felt. The watchmen upon the walls see eye to eye. The underlying unity becomes a recognized

force. Old issues dwindle to insignificance. Old antagonists strike palms; and agree, out of motives of self-respect, to remand the petty bickerings of the past to oblivion. Theological champions perceive, without dismay, that for them the era of controversy has passed. The reconciling Spirit who breathes upon the Church, rejoices to accomplish His work. It is a slow and noiseless process. No blare of trumpets nor splendor of pyrotechny illustrates its progress; but with all the irresistible impetus of a movement that has God behind it, it marches on in the majesty of an unopposable column, and achieves a masterful influence in the world of faith and thought. By producing effects of tranquillity within, it qualifies the Church to achieve her mission of reconciliation to those without. To draw others into the Catholic Church, the Church must herself be truly catholic. Harmony of counsel and co-operation among us is the assurance of prosperity and expansion. I represent the mind of the whole diocese in rendering devout thanks to Him who maketh men to be of one mind in an house, for the blessings of peace and good will which He hath bestowed upon us. Palsied, then, be the hand that shall ever hurl into the midst of our peaceful progress the firebrand of discord!

The issue of the journal of the last diocesan convention furnished the statistical material by which the growth of the Church, during the decade ending with 1881, may be approximately estimated. In 1871, the number of communicants reported to the Convention from the territory included within the present diocese of Illinois was 3,609. In 1881, the number reported was 6,475. These figures indicate a gratifying increase of over seventy-nine per centum.

The number of communicants in the present diocese of Illinois was greater in 1881 than in the whole state in 1871.

The number of scholars reported in the sunday-schools in the territory of the present diocese was, in 1871, 3,876, but the number in 1881 was 7,157, showing an increase of 3,281, or over eighty-four per centum.

There were more children in the sunday-schools of the present diocese of Illinois, in 1881, than in the whole state in 1871.

These figures become more significant and striking when we consider that during this decade the great Chicago fire occurred, followed by a severe and prolonged financial depression, while in the same period a schismatical movement inflicted some loss, and for

many months subsequent to the death of my venerable predecessor the diocese was without an episcopal head.

For the growth of the decade let us thank God and take courage!

But let us decline to consume much time in self-congratulation. "There remaineth yet very much land to be possessed." (Joshua, xiii., 1.) Never were opportunities more inviting; never the means more abundant. The need of the hour is an intelligent appreciation upon the part of our people of their duty to apply their means to the opportunities. The general Church does nothing for the help of our missionary work in this diocese. Thousands of dollars are freely bestowed upon the trans-Mississippi districts, and we do not begrudge them the help they receive. But we do wish our people in this diocese to realize the fact that nothing comes to us from the general treasury, because we have Chicago, and that unless the Chicago parishes support our missionary work, according to the fullness of their ability, it will fail to accomplish what it has done in the past. As the financial burdens which have been so sore begin to disappear, they must address themselves to a larger development of their resources on behalf of the diocese of which they form a part, for their own sake, as well as for the benefit of others. Our interests are common and cannot be separated. The welfare of the strong depends upon the welfare of the weak. What a large city parish contributes to diocesan missions comes back to it sooner or later, for these missions are constantly contributing of their membership to swell the population of the great city. The larger the amount at our disposal, the more numerous the points we occupy, and the more effective and persistent the work of the rural clergy. Thus the sources of supply are kept up. That this is not a fanciful view of the case becomes apparent the moment one takes a survey of the membership of the large city churches, and reckons up the number of those who have come to them from parishes or missions in the smaller towns and cities. The statistics of the past ten years show that it is only in these latter places that, as a rule, our interests have not made rapid progress, while in and around Chicago the growth has been remarkable. This condition of things is accounted for by the fact that the churches in the diocese at large are feeders to the city churches, and it would be only an equitable return that the latter should become our willing and affluent sources of supply with which to carry on the missionary work of

the diocese. I do not believe that our large parishes deliberately cultivate the congregational or independent spirit. Their better-informed members respond heartily to the impulse of diocesan unity, but many do not care to inform themselves of the work of the Church beyond the parochial limits. Everything depends upon the zeal of the city clergy. It is in their power to arouse interest in the good work that their brethren are doing. The foundations are being laid strong and well, amid many discouragements, and in spite of much opposition. The workers deserve, though they do not demand, the thorough sympathy and co-operation of all. There is no Christian work done anywhere, in any state or territory of the West, that is more truly missionary in its character; nor is there any that has as emphatic a claim upon our affections, our prayers, and our bounties. Facts and figures also show that nowhere does the Church reap more abundant returns.

With some view to a detailed statement of the progress during the past conventional year, I may mention that a rectory has been added to the resources of St. Peter's, Amboy, and that a similar building approaches completion at Lockport; that a rectory has been provided for the clergyman at Batavia, and that the old rectory at Waukegan has been enlarged and repaired; that the debts upon Trinity Church, Aurora; the Ascension, Chicago; the Epiphany, Chicago; Trinity, Chicago; St. Andrew's, Chicago; St. Mark's, Chicago, and Christ Church, Streator, have been wholly discharged, while others have been materially reduced; that it is contemplated to enlarge the churches of St. Mark's and Our Saviour, Chicago, in order to accommodate the increasing membership; that repairs and improvements have been made upon Ascension, Chicago; Christ Church, Joliet; St. Ansgarius, Chicago, and Christ Church, Ottawa; that St. Paul's, Manhattan, has received a bequest of \$500 for the support of the rector; that nearly enough has been subscribed to pay \$8,500 for a lot for St. Thomas' Church, to build which Dr. Tolman Wheeler has given \$5,000; that new churches are proposed at Ravenswood, Rogers Park, Englewood, Riverside, Pontiac, Hinsdale, Central Park Village, North Evanston, Oak Park, and Warren; that new churches are completed at Elgin and Wheaton, and nearly completed at Momence and East Grove; that Mr. T. D. Lowther has given to the Cathedral a lot, worth \$8,000, situated on Peoria street; that \$20,000 have been given by Dr. Tolman Wheeler for the enlargement of the work of the Cathedral, and \$25,000 by

the same generous donor towards the new buildings of St. Luke's Hospital; and that a church lot has been paid for at Morrison, and one donated at Coal City. This material advancement is most encouraging, chiefly because it represents a corresponding increase of devotion to our beloved Church.

In taking a retrospective glance over the spiritual history of the diocesan year, several points of special interest strike the eye, and may be referred to.

Most of the clergy of the diocese responded to an invitation to spend several days quietly in exercises of a devotional kind at the Cathedral during the week preceding Quinquagesima. The first formal gathering of this character under episcopal invitation occurred in 1877, and has now become a custom which it is hoped will not soon be suffered to fall into disuse. Its influence year after year justifies me in now making this reference to it. A series of meetings, exclusively for clergymen, having in view the specific object of seeking to renew their spiritual life and to secure gifts of humility, zeal, earnestness and self-denial, must accomplish good results. Such meetings realize the inner life of the Prayer Book. By the use of all the spiritual aids which are lavished upon us by the Holy Church, it is sought to deepen penitence, to rebuke lukewarmness, to arouse dormant faith, to stir up the gift that comes by the laying on of hands, and to secure the greater power of the Holy Ghost interceding within us, and of the righteous Advocate interceding for us. No intelligent observer can fail to perceive that such meetings are the tokens of a new life among us. A voice has reached the conscience, crying, "Be ye clean that bear the vessels of the Lord!" It has inspired many with utter disgust at ministrations corresponding with the tone of a half-converted or thoroughly worldly constituency, and compelled them to shrink from unreality in worship, secular methods of maintaining the Church, and respectable non-committalism in regard to the distinctive principles of the Prayer Book. The testimony of those who have most faithfully availed themselves of these opportunities is, that they have been much benefited, and that their own blessings have passed beyond and fallen in spiritual power upon the people committed to their charge. The more entire self-surrender of the clergy must thus tend to elevate the standard of Christian life among the laity; and as this development of higher motive and grander achievement takes stronger hold, year by year, upon those who lead, it must in-

tensify the earnestness of those who follow. Every interest of the Church is, therefore, involved in this agency. We need among us a more entire consecration of mind and money to God. We need intenser devotion to God, and therefore to man. The love of the God-Man produces the love of God and of man; and thence follow Christian asylums and hospitals. We need that the well-behaved men of the world, who sit in so many of our pews, shall be converted to personal faith and repentance. We need the substitution of soberness and dignity in place of the frivolity which characterizes that class of butterfly women, who have justified the satires with which the secular prints puncture their hypocrisy. We need fearless, manly testimony for Jesus Christ in the scenes of trade and speculation, by refusal to conform to the low standards of morality which obtain in modern business life. We need the banishment of those sensual indulgences that are now dragging so many souls down to degradation, and so many bodies to the grave. No observer can fail to perceive whither many are tending by reason of the excessive use of things not in themselves sinful. It is an evil that has unfrocked many a priest and unchurched many a layman, and is working out its disastrous results among us, without hope of adequate remedy, except in the revival of the Church's discipline, and the stern exemplification of the virtues of continence, chastity and temperance. We need, then, just such an out-poured blessing of the Holy Ghost as these clerical gatherings secure, in order to the deeper sanctification of all the people.

Another feature of our diocesan life during the year has been the marked development of the Church's noble charity, St. Luke's Hospital, as will appear in part in the reports made at this convention. That this is to become a very large and leading institution is now apparent. Its thoroughly impartial policy, as respects creed and clime, and its excellent record as to general, and especially medical, management, has given it a strong hold on the good-will of the community. The endowment of a number of beds has been successfully accomplished, while others are in progress. Large pecuniary gifts have been received, and others are in expectancy. St. Luke's will become, in the future, a favorite object of testamentary benefaction. Among the many good results which must follow the enlarged scale of operations, when the new buildings are erected and the capacity of the institution increased, will be the increased demand upon us for means to conduct it. There is nothing so cal-

culated to develop the religious life as unselfish devotion to various forms of practical charity. We are not sufficiently taxed for such purposes. We should give very much more than we do to St. Luke's; and we ought to establish, in addition to it, some kind of an eleemosynary work on the North Side and on the West Side. There is a serious question whether the charity work of our parishes does not need revisal and reformation. The class of "pensioners" is apt to become professional. We can do better work by institutions, which may be founded in humble beginnings, as St. Luke's was, and by wise management be built up into splendid success.

All such work should be distinctly within the lines of our own order. The "union" principle has not justified itself in any brilliant degree, and for the reason that it was perhaps less a principle than an expedient. There is Christian work enough for all, and for each, along the lines of their own preference. The Churchman who goes out to join certain general efforts can do so only by giving up what he ought to regard as too sacred to be surrendered. Unity of aim and compactness of action are impracticable when there is a diversity of feeling and education, and experience sooner or later heals the delusion of those who are beguiled by the false plea of breadth and charity.

This leads me to remark that there are efforts of a general kind to which we can give hearty co-operation, but these are not such as require us to surrender our religious methods and principles. In a large city like ours, there are institutions which constantly invite our co-operation upon terms inconsistent with loyalty to our own ways, and these must be respectfully shunned, even if we have to endure the stigma of exclusiveness. The imputation, when made as it sometimes is, has a flavor of prejudice rather than of discernment, since we decline to co-operate only with that which would include us and our pecuniary means, but exclude our methods and our principles—a condition which is exacted only of the Churchman. Then there is a constant succession of "causes" and "efforts," which make their appearance, have their day, and disappear. These the Churchman will instinctively avoid, not desiring to share the doubtful notoriety which attends these spasmodic and nugatory attempts to do good. There are practical organizations, without taint of fanaticism, such as the league for the suppression of the sale of liquor to minors, which should not appeal in vain for co-operation, because it is a method of promoting the cause of temper-

ance which bears the marks of common sense, and is justified by practical results.

The diocesan year has witnessed a marked increase in devout appreciation of the Church's sacramental system. This has been as observable in the rural parishes and remote districts as in the cities. The number of baptisms has been very large, and in no preceding year has the number of persons confirmed been so great. The Easter communion was never so large as this year. There is manifestly a higher appreciation of the means of grace. The popular theory that they are signs only and not means, leads naturally to their depreciation, and to the charge that they who make more of them are formalists afflicted with disloyal tendencies. On the other hand, they who deny that the sacraments are means, or channels, or instruments, of grace, find themselves logically compelled to seek grace through something else of the nature of means or instrumentality; and it is not necessary to bring evidence to show that the practice of speaking about religion, by men more or less trained to perform that duty, on Sundays and other appointed days, from an enclosure or desk known as the pulpit, is the popular substitute. Multitudes of people there are who would smile at the novelty or frown at the futility of a service consisting of the Lord's Supper, or a Baptism without an exhortation. "*Cui bono?*" would be the question. "We have been taught to lean upon the sermon, not the sacrament. The sermon stirs us up, stimulates us, feeds us, brings something to us. We *feel* that God blesses us in the hearing of His preached Word. But the sacraments contain nothing except what we put into them. They are only forms and signs of realities that are in us before we come to them, and there is nothing like a gospel sermon to make us feel as we ought to before we come."

But there is a serious fallacy underlying this view of things. Here, upon a table before us, stands an array of dishes containing healthful articles of food. Nature's kindly and bounteous God has stored them with all those varied forces of nutrition which are indispensable to the sustentation of man's physical nature. That is the prayer-book view, and the apostolic and catholic doctrine, with regard to all the sacramental ordinances of the Church. A person who has the appetite of a penitent heart, hungering after hidden manna, comes to them to receive what they contain of spiritual nutrition and refreshment, and does receive the inward grace when he partakes the outward form. He brings nothing to the sacrament

but receptivity, and what he receives is what God has put into and causes to flow through the sacrament.

The other view is that these viands are simply signs or reminders of forces of nutrition that exist elsewhere, and that these forces are chiefly found in the words of persons who are chosen to talk about food, its importance, its value, its indispensability to health. It is the great modern sacrament of talk which satisfies soul-hunger; and when a Christian is filled with the grace of that sacrament, he comes to the signs, the emblems, the empty vessels upon "God's board," and executes a sort of dumb show of participating in what he has already received from another source. It pleases him and to a certain degree profits him, as a reminder of grace previously taken and incorporated, but nothing more than this. The benefit is, however, so slight in comparison, and the excitation of pleasurable emotion so insignificant, that he begins to doubt the value of a dumb show, and concludes that he can get on very well without the imaginary nutrition of empty vessels.

The tendency of this Zwinglian error is to impeach the wisdom of our dear Lord. For what wisdom could have been displayed in establishing forms or institutions in the Church, which His own grace, administered through preaching, would train His people to depreciate and disuse?

Why should He, who came to do away with a dispensation of mere types and shadows, the figures of good things to come, mark the inauguration of a dispensation of fulfillment, by spreading His board with empty vessels—the merest *simulacra* of blessings elsewhere obtainable?

It is, no doubt, well that we should disclaim all intent to depreciate the office and function of the preacher. It is not disrespectful to a usurper to bid him vacate his throne and make way for his legitimate sovereign. Preaching has its place and its mission, and no priest can reach the full measure of usefulness who fails to appreciate that fact, and perform the duty to the very best of his ability; but he is simply guilty of treason if he sacrifice the sacrament to the sermon. Nor will he be wholly loyal unless he expose the harmful error of substituting preaching as the great means of grace in place of the sacraments of Christ's own ordaining; an error which is becoming better understood among us, with the result of increased devotion to the sacramental system of the Church.

There is a thought incidental to this subject, which will appeal to those who deplore the insecurity of the pastoral relation. Permanent relations will be more readily maintained, when correct notions as to the non-sacramental character of preaching prevail. A true priest will always preach his very best, but the faithful performance of his *priestly* duties will most surely win him an abiding place in the affections of the people. As the steward of God's sacramental grace, he will not merely administer the sacraments, but he will shepherd the lambs and go out after the belated sheep, and seek to cultivate the grace sown in the hearts of all, old and young, rich and poor. It is practicable for a clergyman to preach himself out, but he cannot priest himself out, because the divinely ordained means of grace are foundations of perennial power and beauty.

In conclusion, I desire to call the attention of the Convention to several minor matters.

In accordance with the provisions of the Canon on an Appellate Court, passed by the last Convention, I requested the Bishops of the Dioceses within the State of Illinois to select one of their number to be the presiding Judge of said Court, and I hereby notify the Convention that the choice, taken by ballot, fell upon the Rt. Rev. Alexander Burgess, S. T. D., Bishop of Quincy.

At a meeting of the Federate Council, held in Quincy, Oct. 5, 1881, the following resolution was passed, and I call the attention of this Convention to it:

Resolved, That each Diocese be recommended to insert the word "annually" before the word "elect" in Section 2 of the Constitution of the Province, and that the Secretary furnish the Dioceses a copy of the resolution.

The following resolutions were also passed by the Council:

Resolved, That it be recommended to the several Dioceses of the Province, that they consent to the consolidation of their beneficent work on behalf of the aged and infirm clergy, and that the offertory for that purpose be taken upon the first Sunday in Advent.

Resolved, That the Conventions of the Dioceses of Illinois, Quincy, and Springfield, be requested to authorize the Federate Council to constitute itself the Church Building Society for the Province of Illinois.

The Journal of the first, second and third meetings of the Federate Council has been published, and is ready for distribution to the members of the present Convention.

The labors of the Rev. A. W. Mann, missionary to the deaf mutes in this diocese, are worthy of the highest appreciation. Should any of the clergy know of deaf mutes within their cures, Mr. Mann will cordially respond to invitations to hold services with them in the sign language. Mr. Mann exhibits great earnestness and self-denial in his interesting work, and has secured the affectionate esteem of those with whom he has come into contact.

I must make emphatic expression of my gratitude to the honored Treasurer of the New York Bible and Common Prayer Book Society, Mr. James Pott, for his prompt responses to many appeals for books. We have probably had our share of the 40,000 volumes which the society has distributed during the past year. Will not the clergy take special note of Mr. Pott's Whitsuntide appeal? A few dollars from each parish would enable the society to increase its benefactions largely.

DETAILS OF EPISCOPAL LABOR FOR 1881 AND 1882.

1881.

June 5—Celebrated the Holy Communion and preached in Calvary Church, Chicago, on which occasion the choir of men and boys were suitably vested.

June 9, 10, 11—Attended examinations at the Cathedral with reference to Ordination.

June 12—Admitted Mr. Edward Horace Cleveland to the Diaconate, and advanced the Rev. Edward Ritchie to the Priesthood, in the Cathedral. Mr. Cleveland was presented by the Rev. Dr. Elmen-dorf, of Racine College, who also preached the sermon, and Mr. Ritchie was presented by the Rev. J. H. Knowles. These clergy-men and the Rev. Henry G. Perry united with me in the imposition of hands in advancing Mr. Ritchie to the priesthood.

June 15—Attended the Commencement Exercises of St. Mary's School, Knoxville. Eleven young ladies were graduated. The beautiful ceremony of bestowing the Cross of Honor lacked none of its old impressiveness, as, one by one, the members of the class knelt before the Rector to receive it, and to feel his hand upon the bowed head, as he asked for them the blessedness of the pure in heart. After the service of graduation it was my privilege to urge an immediate subscription for the erection of a chapel, a want long and deeply felt. A former parishioner of my own, who was present,

pledged \$1,000, the Rector at once promising a like amount. Other subscriptions, including one of \$500 from R. F. Newcomb, Esq., of Quincy, swelled the sum to over \$4,000, or one-half the amount needed. With deep gratitude to God, the Bishops and other clergy present proceeded in the afternoon to break ground for the chapel. The events of the day bore the evident impress of the Divine blessing on this noble institution of the Church.

June 16—At the Cathedral, presided on the occasion of the Commencement Exercises of St. Agnes' School, Chicago. Again I commend this excellent institution to the patronage of our people on the West Side and elsewhere. Mrs. McReynolds begins to see the fruit of years of energetic Christian work, and has a right to anticipate great growth. After the services, I met the officers of St. Luke's Mission, Chicago, with reference to the erection of a church edifice.

June 17—Visited Elgin and met the Vestry of the Church of the Redeemer with regard to the proposed building of a church.

June 19—Celebrated Holy Communion and preached at the Cathedral. Confirmed one.

June 21—At Washington and Jefferson College, Washington, Penn., delivered the Commencement Oration, my subject being "The Sceptical Student." Also attended the meeting of the class which graduated in 1851, of which I was a member.

June 22—Made an address at the meeting of the Alumni.

June 23—In Trinity Church, Washington, Pa., admitted to the Sacred Order of Deacons, Mr. Frederick W. White, for the Bishop of Pittsburgh. I preached and was assisted in the service by the Rev. Samuel Earp, who presented the candidate.

June 26—Preached in St. Andrew's Church, Chicago, which had been decorated and otherwise repaired.

June 27—Attended the meeting of the Board of Missions of the Diocese of Illinois.

June 28—Attended the meeting of the Board of Trustees of Racine College, and on the 29th the Commencement Exercises.

June 30—Attended the meeting of the Board of Trustees of Nashotah House.

July 2—Consecrated Calvary Church, Batavia. This church and lot were presented by the Hon. John Van Nortwick, and his wife, and is a monument of their liberality and devotion. The church is of stone, is furnished throughout in the most substantial

manner, and is handsomely decorated and tastefully furnished. The Instrument of Donation was a Warranty Deed to the Bishop of Illinois and his successors in office, in trust. The clergymen present were the Rev. Drs. Morrison, Locke, and Leffingwell, and Messrs. Benedict (rector), Ensworth, Glass, Gregg, Toll, Clark, A. Ritchie, E. Ritchie and Lewis, the last named preaching the sermon. The music was by the surpliced choir of the Church of the Ascension, Chicago. I celebrated the Eucharist and confirmed two persons. After the services, the clergy and the other guests were hospitably received at Mr. Van Nortwick's residence. The Rev. W. W. Steel is now in charge of the parish.

July 8—Celebrated Holy Communion and preached at the Cathedral.

July 14—Attended the burial services of the late Bishop of Pittsburgh, the Rt. Rev. John Barrett Kerfoot, D. D., LL. D., at Trinity Church, Pittsburgh. I was assisted by the Rev. Drs. Crampton, Camp, and Hitchcock, and Mr. Earp. At the grave I read the Sentence of Committal and gave the Benediction, other portions of the service being taken by the Rev. Drs. Alsop and Meech. I also presided and made an address at a meeting of the clergy and laity, held in Trinity Chapel, after the return from Homewood Cemetery.

July—During the latter part of this month, and during August, I officiated at several churches in the Diocese of New Jersey. On one occasion, I assisted the Bishop of New Jersey in consecrating the Church of St. Mary's-by-the-Sea, at Point Pleasant, N. J.

Sept. 4—Celebrated Holy Communion and preached morning and evening in the Cathedral.

Sept. 6—Assisted at St. James' Church in a Service of Intercession for the recovery of the President of the United States.

Sept. 10—Attended a meeting of the Executive Committee of Nashotah House.

Sept. 11—Preached and celebrated Holy Communion at the Cathedral.

Sept. 12—Opened the Cathedral Grammar School with prayer and an address.

Sept. 14—Confirmed at the Cathedral a lady who came from a distance to ask Confirmation, there being no church in her immediate neighborhood.

Sept. 18—Visited St. Stephen's Mission, Rochelle. At 9 A. M. celebrated Holy Communion and made an address; at 10:30, read Morning Prayer and preached; at 3 P. M., preached to the Sunday School, and, at 7:30, read Evening Prayer and preached.

Sept. 22—Attended a meeting of the Trustees of Nashotah House, at Milwaukee, at which the Rev. T. M. Riley was elected to the chair of Church History.

Sept. 28—Visited St. Mary's Mission, Blivin's Mills, preached, and confirmed two. This Mission was afterwards placed in charge of the Rev. C. D. Mack, of the Diocese of Wisconsin.

Sept. 24—Celebrated Holy Communion and preached in St. Mary's at 9 o'clock.

Sept. 25—At Harvard, I opened the new church which has been built by Christ Church Mission, under the faithful and efficient lead of the Rev. A. A. Fiske, celebrating Holy Communion, and preaching morning and evening.

Sept. 26—Conducted a Memorial Service at the Cathedral, and made an address upon the mournful event of the death of the President of the United States. Canon Knowles assisted.

Sept. 27—Preached at St. Ann's Mission, Morrison. I was assisted in the service by the Rev. N. W. Heermans, of Amboy, who was placed in charge temporarily.

Sept. 28—Celebrated Holy Communion and preached at St. Ann's at 10 o'clock. In the evening at Grace Church, Sterling, I read Evening Prayer and preached.

Sept. 29—Baptized one child in Grace Church, Sterling.

Sept. 29—Preached and confirmed eight persons in St. Luke's, Dixon, now in charge of the Rev. John Wilkinson, of the Diocese of Quincy.

Sept. 30—Celebrated Holy Communion and preached in St. Peter's Church, Grand Detour. Mr. Wilkinson assisted me.

Sept. 30—Visited and preached in St. Peter's Church, Sycamore. Met the Vestry and arranged for the immediate settlement of a rector.

Oct. 5—Attended the sessions of the Federate Council of Illinois.

Oct. 6—At 3 P. M., assisted at the laying of the corner-stone of the new chapel of St. Mary's School, Knoxville. In the evening attended a meeting of the Trustees of "Ewing Female University."

Oct. 9—Celebrated Holy Communion, at 8 o'clock, at Calvary Church, Batavia. At 11, held Service and preached at St. Mark's,

Geneva, and baptized one child. Returning to Batavia I read Evening Prayer and preached.

Oct. 12—Celebrated Holy Matrimony at Cleveland, Ohio.

Oct. 16—Preached in the morning at the Cathedral, in the afternoon preached and baptized one child, at St. Bartholomew's Mission, Englewood (Mr. Fleetwood reading the prayers), and at night in St. James' Church, Chicago, presided at the annual meeting of St. Luke's Hospital.

Oct. 18—At St. Paul's, Kankakee, celebrated Holy Communion at the opening of the fall meeting of the Southern Deanery, and made an address in the evening.

Oct. 19—Attended five meetings of the Deanery, reading two lectures, and making an address at the close of the evening session.

Oct. 20—At Grace Church, New Lenox, united the rector, Rev. L. W. Applegate, and Miss Rebecca E. Jones, in Holy Matrimony.

Oct. 21—Visited the new village of Pullman.

Oct. 23—In the morning preached at the Cathedral, in the afternoon at St. Paul's, Riverside, and in the evening at Emmanuel, La Grange.

Oct. 30—Preached at the Cathedral in the morning, and at night at St. Thomas' (colored) Mission, where I confirmed six persons.

Nov. 1—Celebrated Holy Communion and preached at Grace Church, Galena, having previously consecrated a new service of sacred vessels in silver "adorned with gold and precious stones," which had been presented by the devout ladies of the parish. In the evening I preached and confirmed six persons.

Nov. 2—Preached at the Mission at Bell's Mills. I was accompanied by the Rev. W. W. Steel, and Dr. Kittoe, lay reader.

Nov. 3—With the same company, went to Prospect Hill, overlooking the Mississippi River, and preached. These missions are the result of Dr. Kittoe's faithful and energetic labors, and demonstrate what a devout layman, who has "a mind to work," can do for the Church.

Nov. 4—Visited St. Paul's Mission, Savannah, and preached. The rapid growth of this place will justify the building of a church shortly.

Nov. 6—In the evening, preached and confirmed eight persons, in St. Peter's, Amboy, and, in the afternoon, preached and confirmed one in St. Paul's, Lee Centre.

Nov. 7—A rectory having been provided at Amboy by the bequest of a gentleman who, previous to his decease, received the consolations of religion at Tonica, from the Rev. Mr. Heermans, I held a Service of Benediction, at which the clergy of the Northern Deanery, and many of the parishioners, were present. In the evening, I attended a meeting of the Deanery and made an address.

Nov. 9—Preached and confirmed twelve in Christ Church, Streator. An effort to relieve this parish of debt has proved successful.

Nov. 10—Preached and confirmed five in St. Andrew's, Farm Ridge.

Nov. 18—I visited St. Paul's, Manhattan, where I preached morning and afternoon.

Nov. 20—Preached and confirmed nine persons in St. Barnabas' Mission, Central Park Village, now under the care of the Rev. Dr. Morrison.

Nov. 22—Attended the burial of a communicant of the Church at Rochelle.

Nov. 27—At St. James', Dundee, celebrated Holy Communion, preached, and baptized one person. In the afternoon preached and confirmed one in St. John's, Algonquin. The Rev. Edward Ritchie is now in charge of these parishes.

Nov. 30—Made a visitation of the Cathedral Grammar School. Assisted in the office of Holy Matrimony at St. James' Church.

Dec. 4—Celebrated Holy Communion at the Cathedral. In the evening preached a sermon to the Calvary Church Guild.

Dec. 5—Read a lecture before the clergy of the city at the Tremont House.

Dec. 11—Preached at the Cathedral.

Dec. 12—Read lecture before the clergy.

Dec. 19—Preached at St. James' Church, Chicago. In the afternoon, assisted by the Rev. Dr. Morrison, laid the corner-stone of new church at Wheaton, and made an address.

Dec. 19—Read lecture before the clergy.

Dec. 25—Celebrated Holy Communion and preached at the Cathedral. In the afternoon, attended the service in the French language conducted by the Rev. Antoine Lechner.

1882.

Jan. 1—Celebrated Holy Communion at the Cathedral.

Jan. 6—Celebrated Holy Communion at the Cathedral. In the evening, made an address to the Sunday School of St. Ansgarius' Church.

Jan. 8—Preached morning and evening at Grace Church, Chicago.

Jan. 9—Attended a meeting of the Trustees of "Ewing Female University," at St. Mary's School, Knoxville.

Jan. 10—Attended a meeting of Committee of the Federate Council, at St. Mary's.

Jan. 15—Preached and read evening prayer at Ravenswood, assisted by the choir of the Church of the Epiphany. Probably the first service of the Church held in this thriving place.

Jan. 17—Meeting of the Southern Deanery at Christ Church, Joliet. Celebrated Holy Communion at 11, read a paper on "The Doctrine of Sacrifice" at 2, and made an address at evening service.

Jan. 18—Attended three meetings of the Deanery, making two addresses.

Jan. 19—Delivered a lecture on "Prayer and Natural Law," at Dixon, for the benefit of the new organ fund of St. Luke's.

Jan. 22—Celebrated Holy Communion, and preached morning and evening, and in the evening confirmed nine persons in the Church of the Redeemer, Wilmington, of which the Rev. T. D. Philipps is now the Rector.

Jan. 23—Assisted in the office of Holy Matrimony at St. James' Church, Chicago.

Jan. 24—Officiated at the burial of George Plant Locke, youngest son of the Rector of Grace Church.

Jan. 28—Received \$20,000 from Dr. Tolman Wheeler for the enlargement of the facilities for Christian work at the Cathedral.

Jan. 29—Preached at the Cathedral.

Feb. 5—Preached at St. Ignatius' Church, New York.

Feb. 7—Preached in Christ Church, Harvard, and confirmed one person.

Feb. 8—At the meeting of the Northern Deanery, in Rockford, I read a paper on "The Doctrine of Sacrifice."

Feb. 12—Preached in St. James' Church, Chicago.

Feb. 13—Administered Holy Baptism in a sick-room.

Feb. 14, 15, 16—Conducted the annual pre-Lent meeting of the clergy of the Diocese, in the Cathedral.

Feb. 18—Assisted in the office of Holy Matrimony, at Trinity Church, Chicago.

Feb. 19—Preached morning and evening, and confirmed five persons, in St. James' Church, Goshen, Ind., for the Bishop of that Diocese, who was disabled by serious illness.

Feb. 26—Preached at Englewood, and organized St. Bartholomew's Mission. The Rev. Charles Fay, D. D., who is in charge, presented three persons for Confirmation.

March 2—Preached and confirmed five persons in Grace Church, New Lenox.

March 8—Preached and confirmed four persons in St. Paul's Mission, Riverside.

March 5—Celebrated Holy Communion, and preached morning and evening, in the Cathedral. In the afternoon, visited the Mission School of St. John the Evangelist, on Clybourn avenue, connected with the Church of the Ascension. This is a flourishing school of two hundred children, mostly Germans.

March 12—Celebrated Holy Communion, preached twice, and confirmed twelve persons, in St. James' Church, South Bend, Indiana.

March 18—Met with the clergy, at the Tremont House, with reference to the extension of the Church in the city.

March 15—Preached and confirmed ten at Oak Park, presented by the Rev. Henderson Judd, in the organized mission of Grace Church.

March 16—Organized St. James' Mission, Coal City, and placed it in charge of the Rev. T. D. Philipps.

March 19—Celebrated Holy Communion, preached and confirmed fourteen in Calvary Church, Chicago. In the evening, preached and confirmed twenty-six in St. Andrews' Church, Chicago, of which the Rev. H. B. Ensworth is now the energetic Rector.

March 22—Made an address at the Cathedral.

March 24—Preached and confirmed eight persons at St. Paul's, Hyde Park.

March 26—Preached and confirmed twenty-two persons at St. Marks' Church, Chicago. Also baptized the infant son of the Rector. In the evening, preached at Ravenswood.

March 29—Preached and confirmed twenty-five, at the Church of the Ascension, Chicago.

March 31—Preached and confirmed eleven at Coal City. Several of the class had been prepared for Confirmation in England.

April 1—Celebrated Holy Communion, at 6 o'clock, in Coal City.

April 2—Preached in St. James' Church, Chicago, and confirmed twenty-six (afterwards, at the Epiphany, two others—in all, twenty-eight), and one from Calvary Church. In the evening, preached and confirmed nineteen at Grace Church, Chicago.

April 4—Preached and confirmed five at St. Mark's Church, Lima, Ind.

April 5—Preached in St. John's Church, Detroit.

April 7—Preached and confirmed thirty-seven in St. Ansgarius' Church, Chicago. This class was thoroughly instructed in the Church Catechism, as also in the Catechism on Confirmation by the late Dr. DeKoven, involving many weeks of severe, systematic labor on the part of the Rector.

April 9—Celebrated Holy Communion, preached, and confirmed forty-one persons, at the Cathedral. In the afternoon, addressed the Sunday Schools of the Cathedral. At night, preached and confirmed twenty-five at the Church of the Epiphany, two of whom were presented by the Rector of St. James.

April 12—Preached and confirmed five in St. Stephen's Church, Chicago.

April 13—Consecrated the Church of the Redeemer, Elgin. The Instrument of Donation was read by the Rev. Arthur Ritchie, for the Vestry, and the Sentence of Consecration by the Rev. T. N. Morrison, D. D. The Rev. F. Courtney, D. D., preached the sermon. A large number received the Holy Communion. The surpliced choir of Calvary Church was present. In the evening I confirmed three persons. The Rev. Clinton Locke, D. D., preached the sermon. This handsome and fully equipped church is most creditable to the Church-people of Elgin.

April 14—Preached and confirmed fourteen in the Church of Our Saviour, Chicago.

April 16—Celebrated Holy Communion, preached, and confirmed four in St. Mark's Church, Evanston. In the evening, preached and confirmed twenty-one in Trinity Church, Chicago.

April 19—Preached and confirmed twenty in Christ Church, Ottawa. This church has been beautifully decorated in polychrome, and is much prospered under the efficient labors of the Rev. Mr. Gregg.

April 21—Preached at Rogers Park, a suburban town on the Milwaukee division of the C. & N. W. R. R. There was a large congregation, and the prospect is good of building a church. A mission has been organized under the name of St. Paul's Church.

April 23—At Emmanuel Church, Rockford, I celebrated Holy Communion and preached in the morning, and preached and confirmed eleven persons in the evening, of whom four were deaf-mutes, presented by the Rev. A. W. Mann. In the afternoon, I attended a deaf-mute service. This parish, of which the Rev. A. W. Snyder is Rector, is making decided progress.

April 24—Preached, and confirmed eleven in Christ Church, Harvard.

April 25—Preached, baptized four, and confirmed seven persons, at St. Bartholomew's Mission, Englewood, under the charge of the Rev. Dr. Fay.

April 27—Preached, and confirmed fourteen in St. Paul's Church, Kankakee.

April 28—Preached in St. Luke's Church, Dixon.

April 29—Visited Trinity Church, Polo.

April 30—Celebrated Holy Communion in Zion Church, Freeport, at half-past 6. Preached at usual morning and evening services, and at the latter confirmed six persons.

May 1—Preached at St. Augustine's Mission, Lena.

May 2—Assisted at the Celebration of the Holy Communion in St. Stephen's Mission, Warren. In the evening, made an address to the class and confirmed four persons. Addresses were made by several clergy, this being the meeting of the Northern Deanery. There is good prospect of a church-building here, the Rev. Dean Sweet being indefatigable in his missionary labors here, as well as at Lena and Savannah.

May 3—Celebrated Holy Communion, at 7 o'clock, in Grace Church, Galena. At noon, assisted by the Rev. William M. Steel and the Rev. W. H. Knowlton, I united in holy matrimony the Rev. William Westwood Steel, Rector of Calvary Church, Batavia, and Miss Mary Elizabeth Stahl, daughter of the honored Senior Warden of Grace Church.

May 4—Celebrated Holy Matrimony in the Cathedral, Chicago.

May 5—Preached and confirmed fifteen in Church of the Good Shepherd, Momence. The new building is approaching completion.

May 6—Confirmed one person in the Church of the Ascension, Chicago.

May 7—Celebrated Holy Communion, preached, and confirmed ten persons, in Christ Church, Joliet. In the evening, preached and confirmed four in St. John's Church, Lockport.

May 8—Met the Vestry at Lockport.

May 9—Preached and confirmed nine at St. John's Church, Naperville.

May 10—Preached at the Church of the Good Shepherd, Millard Avenue Station, Chicago.

May 18—Preached and confirmed six at Christ Church, Waukegan.

May 14—Celebrated Holy Communion and preached at Christ Church, Waukegan. In the evening, preached and confirmed four at Trinity Church, Highland Park.

May 15—Preached and confirmed three persons in St. Thomas' Mission, Chicago.

May 21—Delivered the annual charge to the students of the General Theological Seminary, in Trinity Chapel, New York.

May 24—Attended the meeting of the Trustees at the Seminary.

May 25—Assisted in the Celebration of the Holy Communion in the Seminary Chapel, and afterwards attended the Alumni breakfast and made an address. In the evening, attended the commencement exercises in Trinity Chapel. The condition of this institution is most gratifying. The Dean, the Rev. Dr. Hoffman, exhibits remarkable capacity of administration, and his efforts give promise of the most signal success in placing the institution upon a basis of enlarged and enduring prosperity. The ties which bind this Diocese to the Seminary are many and strong.

May 28—Preached and celebrated Holy Communion in Emmanuel Church, La Grange, where I also confirmed thirteen persons. Preached in the same church in the evening. In the afternoon I preached and confirmed five persons in Grace Church, Hinsdale, now under the care of the Rev. W. F. Lewis, Rector at La Grange.

With St. Paul's, Riverside, under his charge, Mr. Lewis is as abundant in labors as he is appreciated by the people of his several flocks.

SUMMARY.

Number of Services conducted in whole or in part.....	213
Celebrations of the Holy Communion.....	41
Number of persons confirmed.....	562
Number of persons baptized.....	11
Marriages.....	7
Burials.....	3
Catechizings.....	17
Sermons (117) and addresses (94).....	211
Churches consecrated.....	2
Corner-stones laid.....	2
New church opened.....	1
Rectory blessed.....	1
Meetings of boards, committees, vestries, etc.....	19
Visitations of institutions.....	7
Ordinations—To the Diaconate.....	2
To the Priesthood.....	1

APPENDIX A.

DETAILED STATISTICS.

1.—LAYMEN LICENSED TO READ SERVICE.

G. F. Arvedson, Dundee.	C. R. Larrabee, Chicago.
Henry E. Bullock, Rochelle.	D. B. Lyman, LaGrange.
T. W. Blaney, Riverside.	W. Nethercote, North Evanston.
R. W. Bridge, Hyde Park.	C. H. Potts, Austin.
A. T. Chace, Hyde Park.	Alfred Payne, Hinsdale.
J. C. Cushman, Highland Park.	Frank Pardee, East Grove.
J. B. Charters, Dixon.	F. W. Russell, Lawndale.
T. N. Conant, De Kalb (resigned.)	F. Stahl, Galena.
O. N. Ellis, M. D., Kankakee.	A. M. Stark, Sycamore.
W. Edmonds, Englewood (cancelled).	T. E. Stokes, Lawndale.
M. W. Fuller, Chicago.	W. D. C. Street, East Grove.
S. Greenleaf, Savanna.	T. B. Townsend, Chicago.
Shepherd Johnston, Chicago.	W. F. Whitehouse, Chicago.
E. D. Kittoe, M. D., Galena.	

All licenses expire on the first of June each year, and are not renewed when the Lay Reader neglects to report to the Bishop.

2.—POSTULANTS AND CANDIDATES.

POSTULANTS.

John B. Blanchet.	Philip Maxwell Prescott.
William Converse DeWitt.	William James Robinson.

CANDIDATES.

John Herbert Edwards.	James Oswald Davies.
Theodore Clinton Foote.	(Transferred to Bishop of New York.)
Francis Joseph Hall.	Frederic Sandeman DeMattos.
	(Received from Bishop of Toronto.)

3.—ORDINATIONS.

TO THE DIACONATE.

Edward Horace Cleveland.
Frederick W. White (for the Bishop of Pittsburgh).

TO THE PRIESTHOOD.

The Rev. Edward Ritchie.

4.—CLERGY RECEIVED AND DISMISSED.**RECEIVED FROM OTHER BISHOPS.**

The Rev. William Elmer, from the Bishop of Springfield.
The Rev. Thomas D. Philipps, from the Bishop of Montreal.
The Rev. Antoine Lechner, from the Bishop of Wisconsin.
The Rev. A. Q. Davis, from the Bishop of New York.
The Rev. A. A. Joss, from the Bishop of Minnesota.
The Rev. W. H. Knowlton, from the Bishop of Ohio.
The Rev. M. V. Averill, from the Bishop of Fond du Lac.
The Rev. H. B. Ensworth, from the Bishop of Southern Ohio.
The Rev. A. V. Gorrell, from the Bishop of Ohio.

DISMISSED TO OTHER BISHOPS.

The Rev. W. A. Masker, to the Bishop of Michigan.
The Rev. J. E. Goodhue, to the Bishop of Western New York.
The Rev. John Blyman, to the Bishop of Fond du Lac.
The Rev. F. B. Nash, Jr., to the Bishop of Minnesota.
The Rev. James A. Woodward, to the Bishop of Iowa.
The Rev. F. N. Luson, to the Bishop of Michigan.

5.—ELECTIONS, APPOINTMENTS AND RESIGNATIONS.**ELECTIONS APPROVED BY THE BISHOP.**

The Rev. William Elmer, to be Rector of St. Peter's Church, Sycamore.
The Rev. Thomas D. Philipps, to be Rector of the Church of the Redeemer, Wilmington.
The Rev. A. Q. Davis, to be Assistant Minister of the Church of the Ascension, Chicago.
The Rev. M. V. Averill, to be Rector of St. John's Church, Naperville.
The Rev. W. H. Knowlton, to be Rector of Grace Church, Galena.
The Rev. H. B. Ensworth, to be Rector of St. Andrew's Church, Chicago.
The Rev. W. E. Toll, to be Rector of Christ Church, Waukegan.

APPOINTMENTS BY THE BISHOP.

The Rev. A. A. Joss, to have charge of Grace Church, Sterling, and St. Ann's Mission, Morrison.
The Rev. Antoine Lechner, to conduct French services in the Cathedral.
The Rev. T. D. Philipps, to have charge of the Missions at Braidwood and Coal City.
The Rev. W. W. Steele, to have charge of Calvary Church, Batavia, and St. Mark's Church, Geneva.
The Rev. H. C. Kinney, to have charge of St. Paul's Mission, Austin.
The Rev. Edward Ritchie, to have charge of St. James' Church, Dundee, and St. John's, Algonquin.
The Rev. D. F. Smith, to have charge of St. Stephen's Church, Chicago, till Easter.
The Rev. R. F. Sweet, to have charge of St. Paul's Mission, Savannah.
The Rev. A. V. Gorrell, to have charge of St. Stephen's Church, Chicago.

RESIGNATIONS APPROVED.

The Rev. Edward Benedict, Rector of Trinity Church, Aurora.

The Rev. Frederick Courtney, S. T. D., Rector of St. James' Church, Chicago.

The Rev. W. E. Toll, Rector of St. Peter's Church, Sycamore.

The Rev. D. F. Smith, Priest in Charge of Grace Church, Hinsdale.

The Rev. W. W. Steel, Rector of Grace Church, Galena.

6.—CLERGYMEN DECEASED.

The Rev. Jacob Brodberg, Chicago.

The Rev. J. Milton Stevens, Chicago.

7.—CONSENT TO CONSECRATION.

The Rev. Cortlandt Whitehead, D. D., to be Bishop of Pittsburgh.

8.—VISITATIONS FOR CONFIRMATIONS.

1881.

June	19.	Cathedral.....	1
July	2.	Calvary, Batavia.....	2
Sept.	14.	Cathedral.....	1
"	18.	St. Stephen's, Rochelle.....	0
"	23.	St. Mary's, Bliven's Mills.....	2
"	27.	St. Ann's, Morrison.....	0
"	28.	Grace, Stirling.....	0
"	29.	St. Luke's, Dixon.....	9
"	30.	St. Peter's, Grand Detour.....	0
"	30.	St. Peter's, Sycamore.....	0
Oct.	9.	Calvary, Batavia.....	0
"	9.	St. Mark's, Geneva.....	0
"	23.	St. Paul's, Riverside.....	0
"	30.	St. Thomas, Chicago.....	6
Nov.	1.	Grace, Galena.....	6
"	4.	St. Paul's, Savanna.....	0
"	6.	St. Peter's, Amboy.....	8
"	6.	St. Paul's, Lee Centre.....	1
"	9.	Christ, Streator.....	12
"	10.	St. Andrew's, Farm Ridge.....	5
"	13.	St. Paul's, Manhattan.....	0
"	20.	St. Barnabas, Central Park Village.....	9
"	27.	St. James', Dundee.....	0
"	27.	St. John's, Algonquin.....	1

1882.

Jan.	22.	Redeemer, Wilmington.....	9
Feb.	7.	Christ, Harvard (2d).....	1
"	26.	St. Bartholomew, Englewood.....	3
March	2.	Grace, New Lenox.....	5
"	3.	St. Paul's, Riverside (2d).....	4

March	15.	Grace Mission, Oak Park.....	10
"	19.	Calvary, Chicago.....	14
"	19.	St. Andrew's, Chicago.....	26
"	24.	St. Paul's, Hyde Park.....	8
"	26.	St. Mark's, Chicago.....	22
"	29.	Ascension, Chicago.....	26
"	31.	Coal City.....	11
April	2.	St. James', Chicago.....	28
"	2.	Grace, Chicago.....	19
"	7.	St. Ansgarius, Chicago.....	37
"	9.	Cathedral, Chicago (3d).....	41
"	9.	Epiphany, Chicago.....	23
"	12.	St. Stephen's, Chicago.....	5
"	13.	Redeemer, Elgin.....	3
"	14.	Our Saviour, Chicago.....	14
"	16.	St. Mark's, Evanston.....	4
"	16.	Trinity, Chicago.....	21
"	19.	Christ, Ottawa.....	20
"	23.	Emmanuel, Rockford.....	11
"	24.	Christ, Harvard (3d).....	11
"	25.	St. Bartholomew's, Englewood (2d).....	7
"	27.	St. Paul's, Kankakee.....	14
"	28.	St. Luke's, Dixon.....	0
"	30.	Zion, Freeport.....	6
May	1.	St. Augustine's, Lena.....	0
"	2.	St. Stephen's, Warren.....	4
"	5.	Good Shepherd, Momence.....	15
"	6.	Ascension, Chicago (2d).....	1
"	7.	Christ, Joliet.....	10
"	7.	St. John's, Lockport.....	4
"	9.	St. John's, Naperville.....	9
"	10.	Good Shepherd, Lawndale.....	9
"	13.	Christ, Waukegan.....	6
"	14.	Trinity, Highland Park.....	4
"	15.	St. Thomas, Chicago (2d).....	3
"	28.	Emmanuel, LaGrange.....	13
"	28.	Grace, Hinsdale.....	5
Total.....			540

The following confirmations took place in the Diocese of Indiana, at the request of the ecclesiastical authority :

Feb.	19, 1882.	St. James', Goshen.....	5
March	12, 1882.	St. James', South Bend.....	12
April	4, 1882.	St. Mark's, Lima.....	5
Total.....			22
Grand Total.....			562

Whole number of persons confirmed since my consecration....4,236

9.—THE BISHOP'S FUND FOR CANDIDATES, 1881-82.

Christ, Waukegan	\$25 54
St. Paul's, Riverside	13 98
St. Luke's, Dixon	13 00
Zion, Freeport	12 07
Grace, Sterling	10 02
Calvary, Batavia	10 00
Emmanuel, LaGrange	9 73
Highland Park	9 17
Grace, Galena	8 50
St. Peter's, Grand Detour	7 35
Good Shepherd, Mokenca	6 20
St. John's, Lockport	6 09
St. John's, Naperville	5 85
St. Paul's, Savannah	5 78
St. Andrew's, Farm Ridge	5 44
St. Paul's, Manhattan	5 07
St. Paul's, Kankakee	5 06
St. Peter's, Amboy	5 06
Christ, Joliet	5 00
Christ, Streator	4 00
Redeemer, Wilmington	3 87
St. Ann's, Morrison	2 85
Grace, New Lenox	2 67

The following sums have been contributed at the time of episcopal visitation, for the purpose of aiding the people of St. Paul's Mission, Austin to rebuild their church burnt by fire, after having been thrown down by a tornado :

St. James', Chicago	\$81 53
St. Mark's, Chicago	53 15
Ascension, Chicago	50 00
Trinity, Chicago	40 07
St. Paul's, Hyde Park	29 00
Grace, Oak Park	10 00
Calvary, Chicago	20 85
St. Andrew's, Chicago	16 08
St. Mark's, Evanston	53 15
" " S. S.	5 00

10.—DISCIPLINE.

I have received canonical notice of the following acts :

Roland Brent, deacon, suspended, under Title II., Canon 7, by the Assistant Bishop of Kentucky.

T. Jervis Edwards, presbyter, deposed, under Title II., Canon 5, § I., "he having been amenable for canonical offence, and his renunciation of the ministry having been occasioned by foregoing misconduct or irregularity, which affected his moral character," by the Bishop of Virginia.

Oscar Leslie Warfel, deacon, deposed, under Title II., Canon 5, § I., by the Bishop of Iowa.

William N. Colegrove, deacon, deposed, under Title II., Canon 6, § II., by the Bishop of Iowa.

William W. Fellows, presbyter, deposed, under Title II., Canon 6, by the Bishop of Western Michigan.

Isaac Newton Dexter, deacon, deposed, under Title II., Canon 6, by the Bishop of Albany.

Edward W. Gilliam, presbyter, deposed, under Title II., Canon 5, by the Bishop of North Carolina.

Isaac K. Yokoyama, deacon, deposed, under Title II., Canon 5, by the Missionary Bishop of Yedo.

APPENDIX B.

REPORTS.

REPORTS OF LAY READERS.

Henry T. Chace.—Since my last appointment I have read service at St. Paul's Church, Hyde Park, three times, reading sermons at two of the services. The sermons were by the Rev. Mr. Norton.

James B. Charters.—I have the honor to report that I read service in the absence of Rev. Jno. Wilkinson on the eighteenth Sunday after Trinity, also on every Tuesday afternoon during Lent, and on the third Sunday after Easter, during the past Diocesan year, in St. Luke's, Dixon.

Thos. N. Conant.—Since my appointment as Lay Reader, in June last, in the absence of a Priest, I have read evening prayer and sermon at St. Paul's Mission, De Kalb Centre, Ills., four times.

J. C. Cushman.—At Trinity Church, Highland Park. Morning prayer and sermon on Sundays, fourteen; evening prayer and sermon on Sundays, thirty-one; evening prayer at the opening of Sunday School, two; total number of services read by me, forty-seven. Number of sermons read, forty-five. Addressed Sunday School twice. I also held morning service, including sermon, at Winetka, Ill., on Sunday, October 2, 1881.

J. H. Edwards.—During the past year I have read service eleven times at St. Ann's Mission, Morrison, and sermons at ten of these services.

Shepherd Johnston.—My services as Lay Reader, at St. Andrew's Church, Chicago, have been confined during the past year to reading the morning service and a sermon on Sunday mornings, during the month of August, during the absence of our Rector, Rev. Henry B. Ensworth.

Edw. D. Kittoe.—During the past Conventional year I have continued to hold services regularly at Bell's Mills, and at Prospect Hill occasionally, but, in consequence of impaired health, I have not been able to attend the latter with the regularity I could wish. The good resulting from these services is evidenced by an increased attendance and evident interest manifested.

David B. Lyman.—During the past year I have read morning prayer and a sermon in the church four times, during the absence of the Rector.

Thos. B. Morris.—Since the receipt of my last license I have read morning prayer with a sermon three times, and evening prayer with a ser-

mon seventeen times, at Highland Park; in addition to which I have had charge of the Sunday School, now numbering fifty-two scholars, at each session of which I have read the larger portion of the evening prayers, making a total of about seventy services.

William Nethercot.—As Lay Reader at North Evanston Mission since the last Diocesan Convention, I respectfully report that I have held forty-eight morning services and ten evening services; this includes six Friday evening Lenten services; in all, fifty-eight. At each of these services, with one exception, I have read a sermon. In addition to this, the Rev. Dr. Jewell officiates twice a month. The school-house, where we now worship, is very unsatisfactory, as we hardly get through our services before we have to hasten out to allow a Swedish congregation to occupy the building. Accordingly, Dr. Jewell is united with us in our endeavors to get a building so far under way that we may worship in it. We have a lot promised us nicely located to build a chapel on, but we have to erect a building worth at least \$1000, by February first, towards which we have nearly \$600 (the building we think of erecting will cost from \$1200 to \$1500 when complete), so we contemplate commencing at once with the funds we have on hand. We number eleven communicants, ten families, and about thirty-five souls.

Alfred Payne.—In Grace Church, Hinsdale, I have read morning prayer and a sermon once a month, on the first or third Sunday of each month, throughout the year. The sermons read have been selections from those of Bishop Huntington and of the late Dr. De Koven.

Chreswell H. Potts.—During the Conventional year ending May 1, 1881, I have, as Lay Reader, officiated at evening prayers at St. Paul's, Austin, four times, and also read the committal and prayers at the grave at burial of infant son of one of the members of the acting vestry. Have also acted as treasurer of the Mission and building funds. Accompanying please find my reports of the demolishing of the church by storm, June 29, 1881, and when again almost completed, its total destruction by fire, November 27, 1881. I cannot now speak, but your warm words of sympathy and encouragement, dear Bishop, have helped us to bear this trial of our faith. We hope, with God's blessing, to rebuild before fall:

Report of Treasurer of Building Fund of St. Paul's Mission, Austin, Cook Co., Ill.

Receipts towards church building demolished by storm June 29,

1881	\$1,654 82
Expended in construction of.....	1,592 35

June 30, 1881. Cash balance on hand towards rebuilding.....	62 47
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REBUILDING COMMENCED JULY 11, 1881.

June 30 1881. Cash balance on hand.....	\$ 62 47
Nov. 27, 1881. Cash received to date towards rebuilding church, which, when nearly completed, was entirely destroyed by fire, Nov. 27, 1881.....	932 00
Cash received from Watertown Ins. Co., in full....	2,000 00
	<hr/>
	2,994 56
Nov. 27, 1881. Cash expended to date in rebuilding.....	1,822 33
	<hr/>
Nov. 30, 1881. Cash balance, after paying all indebtedness.....	\$1,172 23
May 1, 1882. Cash balance on hand.....	\$1,172 23
Cash received from all sources to date.....	853 47
	<hr/>
May 30, 1882. Total on hand.....	\$2,025 70
Amount required to rebuild.....	\$3,000 00
Respectfully submitted, C. H. POTTS, <i>Treasurer</i> .	

Cyrus D. Sawyer.—As Lay Reader at St. Peter's, Grand Detour, I have read service and officiated four times at funerals of adults and once at the funeral of a child.

Wm. D. C. Street and Frank Pardee.—Under licenses given us as Lay Readers at East Grove, we can report only services held in private houses, about forty-five such having been held in the year past. We have devoted to the Mission three lots, each 30×132 feet, which will be properly deeded so soon as the building can be finished, which might have been done a year ago but for our firm resolution "*to incur no debt*;" and now, making a vigorous effort as we are, we hope to complete, on or before August first, A. D. 1882. We have received from various sources, and expended on the building, \$425, it being finished externally; the dimensions being—nave, 18×30 feet, 12 feet ceiling; chancel, 12×15 feet, raised; vestibule, 6×8 feet; pews to seat about ninety. We now need, to complete the inside, about \$225, which, if we had, we could finish in about three weeks, and hold regular weekly services. While we have been compelled to seek help outside of our people at East Grove, we feel confident that when able to use our Mission building, we shall become financially self-supporting, as there is a goodly number of church people near us, and a good many non-church people who feel a warm interest in the welfare of Trinity Mission, East Grove, and who have done much to assist us.

REPORTS OF THE RURAL DEANS.

NORTHEASTERN DEANERY.

To the Bishop of Illinois: The Dean of the Northeastern Deanery respectfully reports that there have been three chapters of the Deanery held since the last Convention: Grace Church, Chicago, October 31, 1881; Christ Church, Harvard, February 6 and 7; Naperville, February 8 and 9.

Sermons were preached to large and attentive congregations. A weekly meeting of the Chicago members of the Deanery has been held, at which many papers on different Church subjects have been read by clergymen. A daily Lent service was sustained in Chicago by the Deanery at a cost of \$62. The Deanery has contributed about \$500 to the work of St. Thomas' Mission, and has also materially aided the work at Austin.

May 31, 1882.

CLINTON LOCKE, *Dean*.

NORTHERN DEANERY.

FREEPORT, May 29, 1882.

Rt. Rev. Father in God: I have the honor to report that during the year the Chapter of the *Northern Deanery* has met as follows: At Amboy, November, 1881; at Rockford, February, 1882; at Lena and Warren, May, 1882. During the session at Amboy the new rectory was duly consecrated by a solemn office of benediction. The Rev. Messrs. Toll and Steel have removed from the Deanery, while the Rev. Messrs. Elmer, of Sycamore, Joss, of Sterling, and Knowlton, of Galena, have been welcomed. There are now in the Deanery seven priests, who are supplying twenty parishes and mission stations. The Rev. Mr. Fisk, of Harvard, still continues his visits at Belvidere. Mr. Wilkinson, of Dixon, goes to Rochelle and De Kalb weekly, and Mr. Heermans, of Amboy, continues occasional services at Tonica. The Dean has made regular visits to Savannah, at the request of the Bishop and people, and finds gratifying evidences of future growth. The presence of the Bishop at all our Chapter meetings during the year has greatly cheered and aided us.

All of which is respectfully submitted.
To the Bishop of Illinois.

R. F. SWEET, *Dean*.

SOUTHERN DEANERY.

I have the gratification to report increased interest in the meetings held in this Deanery during the past year, both on the part of the clergy and laity. The Chapter met in October last at St. Paul's Church, Kankakee; in January, at Christ Church, Joliet; and in June (adjourned from May), at the Church of the Redeemer, Wilmington. On all these occasions the attendance at the services was considerably larger than formerly, and we are not without evidence of good results to the parishes named.

Reports made to the Dean and to the Chapter meetings indicate an encouraging condition of things in the parishes and missions throughout the Deanery. There are no vacant parishes; an admirable work is being done at Joliet and Ottawa; Wilmington has revived under its present energetic Rector; flourishing missions have been established among the mining population of Coal City and Braidwood; Momence and Pontiac are going forward prosperously under the care of the missionary of the Deanery. I think I may say that never during my fifteen years pastorate in this parish has the Church appeared to be so vigorous as now, in all this portion of the Diocese comprising the Southern Deanery.

D. S. PHILLIPS, *Dean*.

REPORTS OF CLERGY.

CARPENTERIA, Santa Barbara County, Cal., May 16, 1882.

The Rt. Rev. W. E. McLaren, S. T. D.: Dear Bishop—I would respectfully report that during the last Conventional year I have read service and preached three times in Carpenteria, where I at present reside, but do not feel able at the present time to perform clerical duties, owing to my advanced age (83 years).

Yours very respectfully,

JOHN CAUCH.

AURORA, Ill., May 29, 1882.

Right Reverend and Dear Sir: During the past year I have assisted the rector of Trinity parish, Aurora, in divine service and in administration of holy communion, and since Easter, until the present time, have held morning service and preached every Sunday, with but two exceptions.

SAM'L T. CLARKE.

To the Rt. Rev. W. E. McLaren.

DUNDEE, Ill., June 6, 1882.

Right Reverend Father in God: I have the honor to report that since May, 1881, I have officiated at St. John's, Algonquin, at five services, St. James', Dundee, eight services, and assisted the rector on several occasions; Redeemer, Elgin, five services. Married three couples; burial of the dead, two. Assisted at the holy communion four times. Number of sermons, twenty. Holy baptism, infants, two.

Respectfully,

E. F. X. CLEVELAND.

Right Reverend and Dear Bishop: During the past Conventional year I have held services at Momence and Pontiac on alternate Sundays. I have baptized twenty-one children, and requested a priest to baptize nine adults; conducted five burials, and assisted at several others. Have also assisted as deacon at several celebrations of the holy communion. Although our ranks have been sadly decimated through removals at Pontiac, the zeal and interest of the faithful are unflagging; the Sunday School, though small, is steadily increasing in numbers and interest, and the prospects are good for the ultimate establishing of the Church in strength at that important point. At Momence a beautiful church building has been erected, which will soon, I trust, be ready for consecration. I have confined my labors entirely to these two points, except on some special occasions, such as lenten services, burials, etc., when I have assisted other clergymen.

CHARLES R. HODGE, *Deacon*.

Right Reverend Father: I respectfully submit the following. At the invitation of two French gentlemen, and with your authorization and kindly offer of the use of the Cathedral of SS. Peter and Paul, I began to hold services in French on the second Sunday in September, 1881. I have had evening prayer and a sermon in French at 4:30 every Lord's Day. On Christmas we had a Christmas service, which you honored with your pres-

ence. The congregation, although floating, is on the increase. Several families seem to be in real earnest, and two have communicated on Easter Day. For over three months no offertory had been taken up, and even now it is not very large, as I have never made any direct appeal to the congregation to that effect. I have ascertained that there are hundreds of French who do not attend church, not being of the Roman Catholic faith and having no other church in the city. They would willingly assist us, if their attendance was solicited in a direct manner. To this end, I trust that, God willing, we may incorporate them as a French mission, as it has been done years ago in New York and Philadelphia where there are now strong parishes, thereby affording me means to devote more time to the redemption of this lost flock. I had a call from a Franco-Swiss missionary sent here by the "Société d'Évangélisation Évangélique de Genève," with full power and means to establish such a work for the French in Chicago, as he has done already in Canada and in some of the States. He has full faith in his work. Shall we stand with folded arms?

I also wish to express my thanks to the Rev. Canon Knowles, who kindly assisted us towards the musical part of the services.

Faithfully your son,

A. LECHNER.

CHICAGO, May 26, 1882.

CLEVELAND, Ohio, May 30, 1882.

To the Rt. Rev. W. E. McLaren, D. D., Bishop of Illinois: During the year just closed I have conducted services for deaf mutes in the Cathedral and St. James' Church, Chicago; in Emmanuel Church, Rockford; in Zion Church, Freeport; and in Christ Church, Joliet. The work at the Cathedral was begun a few months ago. The attendance at the services which are held in the morning has steadily increased. The services in the afternoon, at St. James', have a larger attendance, for the reason that many who live at a distance can come to church but once on the day appointed for services, and choose to come in the afternoon. The deaf mutes form a small community very much scattered—one here, one there, distances apart. Some come from Pullman, some from Englewood, and others from outlying points. Hereafter I shall give more attention to this important and growing city. By giving up one of the dioceses that I have been serving for some years, I can give its deaf mute people more services than they have been having in the past.

Baptisms—Chicago, infant child of deaf mute parents; Rockford, two infants and four adults; Joliet, one adult. Confirmations—Rockford, four persons; Joliet, one person.

Besides the work in Illinois, I have visited the principal cities of several other dioceses, at stated times, to hold services. I have been present at several confirmations. At places where there are communicants I manage to come a few times a year to interpret for them. The number of communicants within my field has reached 146. There are candidates for confirmation awaiting at different points.

The railroads have very kindly aided this work this year, as in former years, by granting facilities for free travel. Without this aid, the present extent of the Deaf Mute Mission in the West could not have been reached.

Affectionately,

A. W. MANN.

CHICAGO, May 26, 1882.

Right Reverend and Dear Sir: The chaplain of St. Luke's Free Hospital reports that he has attended to the duties of his office as in previous years, until he was disabled by sickness, October 23, 1881. Since Easter, 1882, he has been able to attend to a small portion of them, and hopes soon to leave them in better hands.

W. E. PHILLIPS, *Chaplain.*

434 DEARBORN AVENUE, CHICAGO, May 30, 1882.

Right Reverend and Dear Father: My record of clerical work during the past year is confined (on account of my duties in connection with the *Living Church*) to occasional duty, principally at the Cathedral and St. James', aside from the regular exercise of my office, in assisting at my parish Church of the Ascension, Chicago. I have also administered the sacrament of baptism and celebrated the Holy Eucharist at St. James' Church. All which is respectfully submitted

GEORGE C. STREET, *Priest.*

The Rt. Rev. Wm. E. McLaren, S. T. D.

REPORT OF THE TRUSTEES OF ST. LUKE'S HOSPITAL,

FROM MAY, 1881, TO MAY, 1882.

To the Right Reverend the Bishop of the Diocese of Illinois:

The Trustees of St. Luke's Hospital gladly perform once more the welcome duty of laying before you, their spiritual head, and therefore before their fellow-churchmen, the state of the institution under their charge. It has been a year of great prosperity, and, in spite of the increased price of everything, their treasury has never been as well supplied as at this time. This is not shown by the financial report here included, for, according to the notice given in our last report, that will henceforth be the report made at our annual meeting in October. Since that report we have had large contributions for our current expenses, and have no debt of any kind. We reported to you last year the noble donations of land. An additional fifty feet has since been purchased on Michigan Avenue, and we gladly add that the Building Fund already amounts to \$57,000, \$25,000 of which is the generous gift of that liberal churchman, so well known in this diocese for his good works, Dr. Tolman Wheeler, and \$30,000 is in six \$5,000 subscriptions of N. K. Fairbank, Marshall Field, J. W. Doane, Philip Armour, E. B. Sheldon and C. R. Cummings, and two \$1,000 subscriptions of M. C. Stearns and W. G. Hibbard. These subscriptions have all been obtained by the personal solicitations of our unfailing friend and faithful Treasurer, Mr. N. K. Fairbank. We had hoped to

have commenced on our building before this, but we have not yet been able to mature our plans. The delay is only temporary. The endowment of beds makes fine progress. Since last Convention the Sewing Women's Cot has been endowed at a cost of \$3,000, all collected by Mrs. N. K. Fairbank; and Mrs. M. C. Baldwin, of Lowell, Mass., has paid in \$4,000 for the endowment of a bed in memory of her husband, to be called "The Baldwin Bed." Beds are supported by John DeKoven, Mrs. and Miss DeKoven, Mrs. W. F. Whitehouse, E. B. Sheldon, Unity Church, Ascension Church, Mrs. Ira Holmes, Mrs. N. K. Fairbank, Mrs. L. Z. Leiter, Mrs. Marshall Field, Mrs. P. D. Armour, E. C. Larned, Dr. T. Wheeler, I. K. Fisher, Joseph T. Ryerson and family, each at a cost of \$300 a year. Mme. Gerster, at the request of Mrs. Marshall Field (who kindly lent her house, and managed the whole affair), gave a concert for the current expenses of the hospital, which netted the handsome sum of \$2,620. Mr. Alex. Leith sent a check for the deficit on Oct. 1st, amounting to \$1,032.18. These and many other gifts show the hold the Hospital has on the community. A very large part of our income is given without any personal solicitation—free-will offerings in the best sense of the word.

The spiritual work of the Hospital has been greatly hindered by the long and dangerous illness of the Chaplain. His increasing infirmities have caused him to send in his resignation, and his place we hope soon to fill. He reports baptisms, 8; burials, 3; communions, 17.

A good library is provided, and magazines and papers are furnished in abundance.

The Medical Report shows that there have been since May 1, 1881, 350 house patients, and 1,049 dispensary patients, 27 births and 24 deaths. 169 of the patients were native born, 181 foreigners. Their religious faith was: Roman, 93; Presbyterian, 19; Lutheran, 25; Baptist, 7; Methodist, 27; Jews, 2; Campbellite, 1; Congregational, 5; Universalist, 1; Unitarian, 1—Protestants, 120, and of our own Faith, 48.

We give the details of the Treasurer's Annual Report, made out October 1, 1881, as far as they would interest the Convention. The Report published then will afford any additional information wanted. The contributions from the churches of the diocese for our current expenses are:

Grace Church.....	\$2,362 00
St. James' Church	3,617 42
Trinity Church	408 02
Epiphany.....	297 06
Calvary	39 75
Cathedral.....	121 96
St. Mark's.....	139 56
Our Saviour	24 50
St. Andrew's.....	11 25
Ascension	199 50
Zion, Freeport.....	1 75
Christ, Ottawa	3 50
St. Paul's, Hyde Park	135 00

Grace Church, Galena	7 01
St. Paul's, Austin	3 80
St. Paul's, Manhattan	7 50
From all other sources	8,673 80
Total	\$16,053 38
Expenses (with unpaid bills)	17,085 56
Deficit	\$1,032 18

This was immediately paid by a friend, and the moneys contributed since then will appear in our Report, October, 1882. We hold in real estate and in good investments, property valued at \$87,088.00.

The Hospital is still much indebted to the wise management of the Matron, Miss Miles, for its healthy condition, and the excellent care given its patients. The Trustees desire here to return thanks to the faithful Medical Board, and to all the charitable who have aided them in their good work. They ask a continuance of that aid, especially during the building of the new Hospital, when so much money will be required. They pledge themselves to use all proper economy in its disbursement.

CLINTON LOCKE,	T. N. MORRISON,
N. K. FAIRBANK,	FRED'K COURTNEY,
J. W. DOANE,	ROB'T HOLLAND,
ALEX. LEITH,	JOHN A. GRIER,
E. K. HUBBARD,	LESLIE CARTER,
E. C. LARNED,	W. K. ACKERMAN,
	<i>Trustees.</i>

REPORT TO THE BISHOP OF THE CATHEDRAL GRAMMAR SCHOOL. 1881-2. CHICAGO, ILLINOIS.

The Cathedral Grammar School was reopened in the Cathedral choir-room on Monday, September 12, 1881, with special service, and an address by the Bishop of the Diocese. The number of boys at opening, six, has been increased during the course of the academic year to fifteen. Daily sessions each week, except Saturdays, have been held, five hours a day, beginning at 9 a. m., the pupils regularly attending morning prayer in the church. Two classes have been carried through a full year's work each, required to pass oral and written examinations on three months' work prior to the two weeks' recess at Christmas, again prior to the two weeks' recess at Easter, and again at the close of the school year. Three holidays have been given during the year, to wit: Thanksgiving Day, Ash Wednesday and Decoration Day. Besides those pupils whose tuition fees were paid by their parents; six boys, members of the Cathedral choir, have received tuition at the school, five for the whole year and one for a part of the year, on scholarships provided for by friends of the choir.

EDWARD H. CLEVELAND, *Head Master.*

REPORT OF THE PRIEST IN CHARGE OF THE CATHEDRAL OF
SS. PETER AND PAUL—1882.

To the Rt. Rev. William E. McLaren, S. T. D., Bishop of Illinois:

Reverend Father in God—In accordance with the rules put forth by you, December 3, A. D. 1876, for the administration of the Cathedral of SS. Peter and Paul, in its relations to the congregation worshiping steadily within its walls, I beg leave to present my annual detailed statement of the spiritual and financial affairs of the Cathedral congregation.

With regard to the spiritual interests of the Church, I think I am right in saying that the year past has been one of growth. Our Sunday congregations have been large, that in attendance in the evening being in great proportion an entirely different one from the morning. Thus the Cathedral ministrations reach a wide circle in the community. This is evidenced by the number of persons seeking baptism for their children, and other priestly acts, as holy matrimony or burial of the dead. The week day services have been kept up, twice daily, all through the year. During Lent the attendance was encouraging, and a daily homily upon the scripture lessons of the evening service ensured an interest more than compensatory for the labor thus involved. It was my privilege to add on the the Wednesday evenings in Lent a special course of lectures on the parable of the Prodigal Son. It has been further my privilege to present a class for confirmation, this year, of forty-one candidates, well instructed, and largely composed of the children of the Sunday School, coming forward willingly to receive in faith the gift of the Holy Ghost at the Bishop's hands.

I may be pardoned for stating that the year that is past has been one of deep significance to myself, completing, as it did in July last, the fourteenth year of my connection with the Cathedral Church. It may be of interest to place upon record in this permanent form a summary of statistics extracted from the sermon preached on that occasion:

"It will, perhaps, help to give some idea of the work done in spiritual things if I place before you the following statistics, and the share I have been permitted to take therein.

"During these fourteen years, 941 persons have been baptized; of this number 311 baptisms have been administered by others, while it has been my privilege to admit 630 souls into the fellowship of Christ's Holy Church through this sacrament.

"During the same period, 690 persons have been confirmed; about 630 of this number have been prepared under my pastoral charge.

"It has been my privilege to unite in holy matrimony 370 couples, the entire number married in the Cathedral during those fourteen years being 426.

"The number of funerals held during the same period was 401; out of these I have conducted 339, and assisted at many others."

This brief extract from my sermon, with its dry detail of figures, gives sufficient hint of the many and varied spiritual interests involved.

During the past year the detail of pastoral ministrations is as follows:

Baptisms, infants, - - -	105
Baptisms, adults, - - -	2—107
Confirmations, - - -	41
Marriages, - - -	57
Burials, - - -	45

There has been an increase of forty-nine baptisms over the record of last year, and also an increase of thirteen marriages during the same time. This indicates to a certain degree the increase of population about the Cathedral, a population however which needs the most constant and thorough pastoral work. The marked increase in baptisms is largely due to the interest taken in the children by our Sunday School workers, and from the fact of my living amongst the people, and thus ready at any time to respond to their call, and be more in and out among them.

With regard to the financial affairs of the congregation, they have never been on a better basis than during the past year. The congregation has been aroused to a sense of personal responsibility, and may have in consequence systematized their giving by "PLEGDED OFFERINGS." With the faithful co-operation of the Committee on Church Work, composed of members of the Board of Curators, it is hoped that an increase will be made in this system during the coming year. The Easter offering was the largest ever given in the Cathedral on such an occasion, but I have every reason to think that it will be equalled next year, and be in fact a real Easter offering, not in any sense as in the past, to be applied to incurred indebtedness, but rather to some new project of Church growth and extension.

I here give in condensed form an exhibit of our financial affairs for the past year. Our Treasurer's report will present in minute detail the whole statement of receipts and expenditures.

The total of offerings during the year, for general expenses, was \$4,889.18, disbursed as follows:

Arrearages of salaries, 1880-81.....	\$ 421 67
Salaries for 1881-82.....	2,546 16
Repairs and improvements.....	525 33
Insurance.....	154 00
Heating, lighting and incidentals.....	1,220 73
Total.....	\$4,867 89
Balance on hand.....	21 29—\$4,889 18

Special offerings were as follows:

For new organ.....	\$ 675 93
Sculpture for Reredos.....	112 23
Boulevard assessment.....	230 24
Gifts for Choir at Christmas.....	115 00
Offerings by the choir.....	103 86
Books and papers for Sunday School.....	138 63
Scholarships in Cathedral school.....	262 50

Industrial School and St. Mary's Society	301 56
Diocesan Missions	147 03
Aged and Infirm Clergy Fund	40 75
St. Luke's Hospital (incomplete data)	34 25
St. Thomas' Mission, Chicago	25 00
Parsonage at Lockport	10 00
Salt Lake School	50 00
Mission to Jews	21 55
Society Increase of Ministry	10 00
Bishop Willis, Honolulu	12 75
	<hr/>
	\$2 291 28
Grand total	<hr/>
	\$6,969 08
Total of offerings, 1881-82	<hr/>
	\$7,180 46
Total of offerings, 1880-81	<hr/>
	4,850 31
Increase	<hr/>
	\$2 330 15

Inasmuch as the custody of the Cathedral building pertains to the "Priest in charge, as representative of the Bishop," I beg further to report that due care has been taken of the same, and with the aid of a Committee on Repairs, composed of members of the Board of Curators, a new furnace has been procured for the church, not yet however fully accepted; the windows of the entire structure have been repaired, provided with new openings for ventilation, and with double sash for use in winter; the roofs of the chapel and adjoining school-room have been renewed, at considerable outlay; the school and choir-rooms have been handsomely papered and painted, and the insurance upon the whole building has been paid up. By the permission of the Bishop, a memorial tablet has been placed in the church by Mr. Mantonya, and the church has also been presented with two triple-light brass gas fixtures for the choir stalls by Mr. W. F. Whitehouse.

The various societies in connection with the congregation continue their useful work. The St. Mary's Society visits the sick, the families of the children attending our Sunday School, works for the poor, and for such projects of Church extension as comes before them, and meets every Thursday afternoon except during July and August.

The Industrial School maintains its steady usefulness, having over one hundred children on its roll of attendance. It meets every Saturday morning in the chapel.

The Sunday School is improving in efficiency, and there is a growing desire on the part of officers and teachers to lighten my labors therein, so that the burthen of constant attendance may not be added to the unavoidable duties incident to the every Sunday worship of the Cathedral.

A young women's association has been formed during the past year for mutual improvement, devotion, and the accomplishment of such good works as may be prepared for them to walk in. They have adopted the name of the St. Agnes Society. It has in it the germ of much usefulness, and will in time be of wider application.

The choir in this, the fourteenth year of its continued existence, still maintains its high character. The men and boys are ever faithful in their labor of love, and never tire of their good work. I may here incidentally mention that up to July of 1881, 250 boys and 150 men have been from time to time connected with the Cathedral choir. The unremitting toil necessary to teach and train this constantly changing body can hardly be appreciated, unless it is closely examined. I have gladly undertaken it all these years, and devoted thereto three evenings every week, taking for this hours which might lawfully be used for social advantage or personal recreation.

In this, as in all matters connected with the Cathedral, the labor must be one of love, and not of mere perfunctory discharge of detailed duty. A consciousness of the sweetness of the work comes up from the presence of the people at our many services, the stranger, the poor, the unknown, as well as the many constant attendants who are never willingly absent from the worship of the Cathedral Church of SS. Peter and Paul.

I cannot close this report without special mention of the hearty co-operation of the entire Board of Curators during the past year, and more especially of our worthy Treasurer, who so faithfully and systematically fulfills his constant and arduous duties.

All of which is respectfully submitted by your son in the Church.

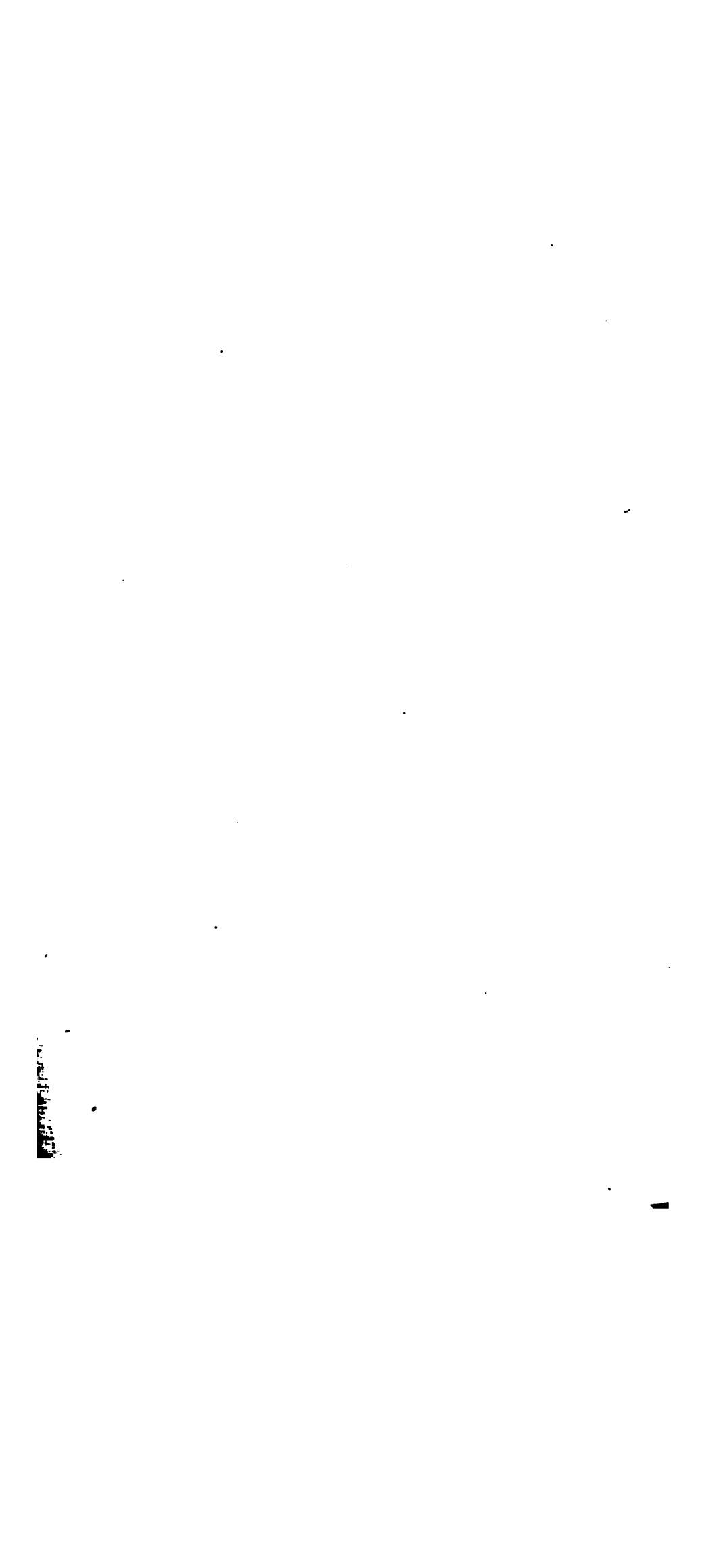
J. H. KNOWLES, *Priest in Charge Cathedral.*

May 11, 1882.

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DIOCESE OF ILLINOIS.

NOTICE OF CANONICAL COLLECTIONS.

Offerings for Diocesan Missions are to be made on

Sunday, June 18, 1882.

Sunday, September 17, 1882.

Sunday, December 17, 1882.

Sunday, March 18, 1883.

Offerings for the Diocesan Fund are to be made on

Sunday, August 13, 1882.

Sunday, November 12, 1882.

Sunday, February 11, 1883.

Sunday, May 13, 1883.

*Offerings for the Aged and Infirm Clergy Fund
on Thanksgiving Day.*

*Notice of each offering is to be given on the Sunday
previous, as required by the Canon.*

*Forward all remittances to the Treasurer of the Dio-
cese, Mr. C. R. Larrabee, 158 Lake Street, Chicago.*

Diocese of Illinois.

ORGANIZED A. D. 1835.

» **JOURNAL** «

OF THE

FORTY-SIXTH

ANNUAL CONVENTION

HELD IN THE

Cathedral Church of Saints Peter and Paul,

CHICAGO.

MAY 29th AND 30th, A. D. 1883.

PUBLISHED BY ORDER OF THE CONVENTION.



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OF THE

Synod of Illinois,

HELD IN THE

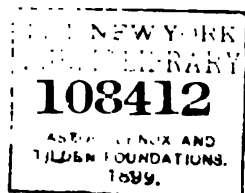
CATHEDRAL CHURCH OF SS. PETER AND PAUL,

CHICAGO,

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CHICAGO:
THE LIVING CHURCH COMPANY.
1883.



THE FORTY-SEVENTH
ANNUAL CONVENTION
OF THE
—♦ DIOCESE OF ILLINOIS ♦—
WILL MEET IN
THE CATHEDRAL, CHICAGO,
AT 9 O'CLOCK A. M.,
TUESDAY, MAY 27TH, A. D. 1884.

Diocesan Officers.

BISHOP:

THE RT. REV. WILLIAM EDWARD McLAREN, S. T. D.

Consecrated December 8th, A. D. 1875.

—♦♦♦ 1883 ♦♦♦—

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The Rev. CLINTON LOCKE, D. D., Northeastern Deanery.

The Rev. D. S. PHILLIPS, Southern Deanery.

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ASSISTANT SECRETARY:

The Rev. C. R. HODGE.

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MR. C. R. LARRABEE.

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 The Rev. WM. E. TOLL. MR. J. C. CUSHMAN.
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 The Rev. B. F. FLEETWOOD. MR. GEO. H. HARLOW.

NOMINATED AS TRUSTEES OF THE GENERAL
THEOLOGICAL SEMINARY.

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 The Rev. CLINTON LOCKE, D. D. MR. C. R. LARRABEE.
 The Rev. T. N. MORRISON, JR. MR. W. F. WHITEHOUSE.

List of the Reverend Clergy of the Diocese of Illinois.

*Those not entitled to seats in the Convention are marked thus *.*

The RT. REV. WILLIAM EDWARD McLAREN, S. T. D., Bishop, Chicago.

The Rev. L. W. Applegate, Rector of Grace Church, New Lenox.

The Rev. Martin V. Averill, Rector of St. John's Church, Naperville.

The Rev. Charles H. Bixby, Rector of St. Paul's Church, Hyde Park.

The Rev. John Cauch,* Deacon, Carpenteria, Santa Barbara Co., Cal.

The Rev. Samuel F. Clark, M. D., Deacon, Aurora.

The Rev. Edward F. Cleveland, M. D., Deacon, Dundee.

The Rev. Samuel Cowell,* Lockport.

The Rev. F. S. DeMattos, Deacon, officiating in the Church of the Good Shepherd, Chicago, and Grace Church, Hinsdale.

The Rev. John Herbert Edwards, Deacon, officiating in St. Paul's Mission, DeKalb, and St. Stephen's Mission, Rochelle.

The Rev. William Elmer, Rector of St. Peter's Church, Sycamore.

The Rev. Henry B. Ensworth, Rector of St. Andrew's Church, Chicago.

The Rev. A. A. Fiske, Priest in charge of Christ Church Mission, Harvard, and officiating in Trinity Church, Belvidere.

The Rev. B. F. Fleetwood, Rector of St. Mark's Church, Chicago.

The Rev. A. W. Glass, Rector of St. Paul's Church, Manhattan.

The Rev. A. V. Gorrell, Priest in charge of St. Stephen's Church, Chicago.

The Rev. F. M. Gregg, Rector of Christ Church, Ottawa.

The Rev. Stephen H. Green, Rector of the Church of the Redeemer, Elgin.

The Rev. John Hedman, Rector of St. Ansgarius' Church, Chicago.

The Rev. N.W. Heermans, Priest in charge of St. Thomas' Church, Amboy, and the Mission at Tonica.

The Rev. Henry T. Hiester, Rector of St. Andrew's Church, Farm Ridge.

The Rev. Charles R. Hodge, Missionary in the Southern Deanery, and Priest in charge of the Church of the Good Shepherd, Momence, and Grace Church Mission, Pontiac.

The Rev. C. A. Holbrook, Rector of Trinity Church, Aurora.

The Rev. B. A. Holland, Rector of Trinity Church, Chicago.

The Rev. John R. Holst, Rector of Christ Church, Streator.

The Rev. Frederick S. Jewell, Ph. D., Rector of St. Mark's Church, Evanston, and Examining Chaplain to the Bishop.

- The Rev. A. A. Joss, Priest in charge of Grace Church, Sterling, and St. Ann's Mission, Morrison.
- The Rev. Henderson Judd, Rector of Grace Church, Oak Park.
- The Rev. Henry C. Kinney, Priest attached to the Cathedral, in charge of St. Bartholomew's Mission, Englewood.
- The Rev. John H. Knowles, Priest in charge of the Congregation worshipping in the Cathedral.
- The Rev. Wm. H. Knowlton, Rector of Grace Church, Galena.
- The Rev. Antoine Lechner, Priest attached to the Cathedral, officiating in the French language, and at St. Paul's Mission, Normalville.
- The Rev. William Fisher Lewis, Rector of Emmanuel Church, La Grange, and Priest in charge of St. Paul's Mission, Riverside.
- The Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago; Examining Chaplain to the Bishop; Rural Dean of the Northeastern Deanery.
- The Rev. Alfred Louderback, D. D., Priest in Charge of St. Paul's Mission, Rogers Park, and All Saints' Mission, Ravenswood.
- The Rev. J. P. Lytton, Rector of Trinity Church, Highland Park.
- The Rev. John McKim, * Japan.
- The Rev. Theodore N. Morrison, D. D., Priest attached to the Cathedral, and in charge of Trinity Church Mission, Wheaton, and St. Barnabas Mission, Central Park Village.
- The Rev. Theodore N. Morrison, Jr., Rector of the Church of the Epiphany, Chicago.
- The Rev. Nils Nordene, * Deacon.
- The Rev. Luther Pardee, Rector of Calvary Church, Chicago.
- The Rev. Henry G. Perry, Rector of All Saints' Church, Chicago.
- The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago, and Examining Chaplain to the Bishop.
- The Rev. D. S. Phillips, Rector of St. Paul's Church, Kankakee, and Rural Dean of the Southern Deanery.
- The Rev. Thomas D. Phillips, Rector of the Church of the Redeemer, Wilmington, and Priest in charge of St. George's Mission, Braidwood, and the Mission at Coal City.
- The Rev. Arthur Ritchie, Rector of the Church of the Ascension, Chicago.
- The Rev. Edward Ritchie, Priest in charge of St. James' Church, Dundee and St. John's Church, Algonquin.
- The Rev. T. Rucker, * Cleveland, Ohio.
- The Rev. Daniel F. Smith, * Chicago.
- The Rev. A. W. Snyder, Rector of Emmanuel Church, Rockford.
- The Rev. W. W. Steel, Priest in charge of Calvary Church, Batavia, and St. Mark's Church, Geneva.
- The Rev. George C. Street, Priest attached to the Cathedral, and officiating in All Saints' Mission, Pullman.
- The Rev. Richard F. Sweet, Rector of Zion Church, Freeport; Rural Dean of the Northern Deanery; in charge of St. Barnabas' Mission, Warren, St. Augustine's Mission, Lena, and St. Paul's Mission, Savannah.

The Rev. Ephrem Therien,* Canada.
 The Rev. James E. Thompson, Priest in charge of St. Thomas' Mission,
 Chicago.
 The Rev. Geo. S. Todd, Acting Chaplain of St. Luke's Hospital, Chicago.
 The Rev. William E. Toll, Rector of Christ Church, Waukegan.
 The Rev. William Turner,* Chicago.
 The Rev. Gustav Unonius,* Sweden.
 The Rev. Wm. H. Vibbert, S. T. D., Rector of St. James' Church, Chicago.
 The Rev. John R. West,* Ireland.
 The Rev. John H. White, Rector of Christ Church, Joliet.

I hereby certify that the above is a correct list of the clergymen canonically resident in the Diocese of Illinois, with their titles, on the twenty-ninth day of May, A. D. 1883.

WILLIAM EDWARD McLAREN,
Bishop of Illinois.

WHOLE NUMBER OF CLERGY CANONICALLY RESIDENT IN THE DIOCESE.

Bishop, 1; Priests, 57; Deacons, 5; total.....	63
Number entitled to seats in this Convention.....	51
Number entitled to seats present in this Convention... ..	46
Number entitled to seats absent.....	5
Number not entitled to seats absent.....	11

THE FOLLOWING CLERGY FROM OTHER DIOCESES WERE ALSO PRESENT: .

The Rev. J. H. Babcock, Diocese of California.
 The Rev. A. D. Cole, D. D., Diocese of Wisconsin.
 The Rev. J. J. Faude, Diocese of Indiana.
 The Rev. L. W. Freeman, Diocese of Missouri.
 The Rev. Thos. W. Haskins, Diocese of Quincy.
 The Rev. Wm. H. Tomlins, Diocese of Springfield.
 The Rev. Geo. R. Pratt, Diocese of Minnesota.
 The Rev. Edward A. Larrabee, Diocese of Springfield.
 The Rev. Charles Fay, D. D., Diocese of Vermont.

CANDIDATE FOR HOLY ORDERS.

Mr. Francis J. Hall, Diocese of Illinois.

List of Parishes

ENTITLED TO REPRESENTATION IN THE ANNUAL CONVENTION,
WITH THE NAMES OF LAY DELEGATES.

*Delegates marked thus * were absent or were not heard to answer to their names.*

- ALGONQUIN, St. John's—James Kee, Wm. Estergren.
 AMBOY, St. Thomas—Wm. H. Hale.
 BATAVIA, Calvary—
 CHICAGO, Ascension—Samuel Gehr, C. H. Tompkins,* T. M. Hibbard,*
 P. F. S. Slaymaker, Newton Lull.
 CHICAGO, Calvary—Robert J. Grier, Andrew D. MacGill, W. G. Cummins.*
 CHICAGO, Epiphany—Daniel W. Page, Isaac H. Holden, C. H. Jordan.
 CHICAGO, Grace—A Tracy Lay, A. A. Bigelow, H. Keep, E. Walker *
 Lucius B. Otis.*
 CHICAGO, Our Saviour—J. K. Edsall,* Stewart Marks.*
 CHICAGO, St. Andrew's—Joseph A. Sleeper, Erasmus Garrott,* Charles E.
 Crandall.*
 CHICAGO, St. Ansgarius'—J. J. Engberg,* Olaf Nilsson.*
 CHICAGO, St. James—C. R. Larrabee, F. B. Peabody, W. D. Kerfoot, F.
 H. Winston, Arthur Ryerson.
 CHICAGO, St. Mark's—H. B. Grier, Geo. H. Harlow, M. W. Fuller, W. H.
 Summers, L. O. Goddard.*
 CHICAGO, St. Stephen's—Richard Capps, Wm. Cannell.*
 CHICAGO, Trinity—A. C. Calkins, J. Hutchinson, H. W. Starkey,* Wm.
 Kelsey Reed, Charles A. Chapman.
 DIXON, St. Luke's—S. C. Eells, Jas. B. Charters,* H. W. Greetham,* Jas.
 A. Hawley,* E. C. Parsons.*
 DUNDEE, St. James'—A. S. Hollister, G. F. Arvedson,* W. R. Smith.*
 ELGIN, Redeemer—John Hobrough, John Moss,* John Newman,* W. H.
 Seymour,* W. W. Fowler.*
 EVANSTON, St. Mark's—Charles Comstock, C. H. Dyer,* N. C. Gridley.*
 FARM RIDGE, St. Andrew's—A. W. Griffiths.
 FREEPORT, Zion—Dwight B. Breed, Chas. A. Menzie,* L. M. Clayton,*
 John Naylor, John E. Adamson.*
 GALENA, Grace—Frederick Stahl, E. D. Kittoe, M. D., Richard Seal.*
 GENEVA, St. Mark's—
 HIGHLAND PARK, Trinity—John C. Cushman, F. F. Flint, Thomas B.
 Morris.*

- HINSDALE, Grace—Alfred Payne,* J. F. Stuart,* D. J. Crocker, R. T. Slocum.
 HYDE PARK, St. Paul's—Henry T. Chace, Horatio L. Walt,* Henry W. Wolseley.*
 JOLIET, Christ—S. B. Reed, Edward Young,* J. G. Ellwood.*
 KANKAKEE, St. Paul's—Wm. Sibley,* Wm. G. Swannell,* F. Crawford,* William Gelenc,* John B. Lucas.
 LA GRANGE, Emmanuel—D. B. Lyman,* E. B. Clark,* J. K. Philo.*
 LOCKPORT, St. John's—John Harrison,* Thos. Ostler,* E. A. K. Larned,* F. W. Schoop.
 MOMENCE—Good Shepherd—E. S. Cooke, John S. Ransom.
 NAPERVILLE, St. John's—William B. Greene, John H. Batten, Jr.,* William P. Wright, Robert Freeman,* John W. Collins.*
 NEW LENOX, Grace—Sinclair Hill,* C. J. Jones,* L. F. Gougar.*
 OAK PARK, Grace—R. S. Worthington, George Sharp, A. W. Giles, J. P. Sharp,* H. Coombs.
 ROCKFORD, Emmanuel—Robert P. Lane,* Levi Moulthrop,* H. M. Hayes.* Henry Choate,* W. B. Sink.*
 STERLING, Grace—Fayette Dyer, James McKim.*
 STREATOR, Christ—
 SYCAMORE, St. Peter's—T. N. Conant,* F. M. Lott,* A. M. Stark,* F. W. Partridge.*
 WAUKEGAN, Christ—William Besley,* Charles R. Steele, Homer B. Steele, Samuel Ryall, Joseph Ingalls.*
 • WILMINGTON, Redeemer—William Watkins,* William B. White.*

CHICAGO, Cathedral—Charles D. Dana, C. W. Hempstead, M. D.
 Chancellor of the Diocese, S. Corning Judd, LL. D.

OTHER PARISHES NOT REPRESENTED.

AURORA, Trinity.	MANHATTAN, St. Paul's.
BELVIDERE, Trinity.	OTTAWA, Christ.
LEE CENTRE, St. Paul's.	POLO, Trinity.

ORGANIZED MISSIONS.

AUSTIN, St. Paul's—C. H. Potts,* Albert Kidder.*
 CENTRAL PARK VILLAGE, St. Barnabas—
 CHICAGO, Good Shepherd—
 CHICAGO, St. Luke's—
 COAL CITY, St. James—Edward Abell, M. D., Jesse Mills.
 DEKALB, St. Paul's—
 ENGLEWOOD—St. Bartholomew—
 HARVARD, Christ—
 NORMALVILLE, St. Paul's—
 NORTH EVANSTON, St. Matthew's—
 PONTIAC, Grace—A. W. Cowan, John Wallace.

ORGANIZED MISSIONS—CONTINUED.

PULLMAN, All Saints—
 RAVENSWOOD—All Saints—J. N. Hills.
 RIVERSIDE, St. Paul's—
 ROCHELLE, St. Stephens—
 ROGERS' PARK, St. Paul's—
 SAVANNA, St. Paul's—Simon Greenleaf.
 WARREN, St. Barnabas—
 WHEATON, Trinity—
 WINNETKA, Christ—

UNORGANIZED MISSIONS.

BELL'S MILLS.	LENA, St. Augustine's.
BRAIDWOOD, St. George's.	MORRISON, St. Ann's.
CHICAGO, St. Thomas.	PAXTON, Holy Faith.
CRYSTAL LAKE, Trinity.	SENECA, St. James.
EAST GROVE, Trinity.	SPRING GROVE, St. Mary's.
EL PASO, St. Andrew's.	TONICA.

Number of Parishes	46
Number of Parishes entitled to representation in this Convention.....	40
Number represented and present.....	27
Number of Missions entitled to representation in this Convention.....	20
Number represented and present.....	4
Number of Missions, organized and unorganized.....	32
Number of Parishes and Missions	78

Journal.

THE CATHEDRAL, CHICAGO, }
May 29, A. D. 1888. }

The Forty-sixth Annual Convention of the Diocese of Illinois assembled in the Cathedral, Chicago, on Tuesday, the 29th day of May, A. D. 1888.

Morning Prayer was said at 9 o'clock A. M. by the Rev. John H. White, Rector of Christ Church, Joliet, assisted by the Rev. Geo. C. Street, Priest attached to the Cathedral.

At 10:30 o'clock A. M. the Holy Eucharist was celebrated by the Rt. Rev. William Edward McLaren, S. T. D., Bishop of the Diocese, assisted by the Rev. Charles H. Bixby, Rector of St. Paul's Church, Hyde Park, and the Rev. William E. Toll, Rector of Christ Church, Waukegan.

The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago, preached the Convention Sermon.

Divine Service having been concluded, the Convention met for organization and business, the Rt. Rev. William Edward McLaren, S. T. D., Bishop of Illinois, in the chair.

The Secretary called the names of the Clergy in the Diocese entitled to seats in the Convention—in all fifty-one; of this number forty-three were present.*

The list of Parishes entitled to representation, having paid their annual dues, was read—thirty-eight in all. The certificates of Lay Delegates were, on call, presented and referred to a committee consisting of the Secretary, Mr. A. C. Calkins, and Mr. W. H. Summers.

On motion, the House took a recess until 2 o'clock P. M.

At 2 o'clock P. M. the House came to order, the Right Reverend the Bishop in the chair.

The Committee on the Certificates of Lay Delegates reported that of the thirty-eight Parishes entitled to representation, certificates from thirty-three were presented and found correct.

* A list of the Clergy who attended this Convention is prefixed to the Journal, pp. 5 and 7.

The Secretary then called the names of the Lay Delegates, when it was found that twenty-seven Parishes were represented in Convention.*

During the calling of the roll, objection was made to the certificate presented from Christ Church, Harlem, Oak Park, and, on motion of the Rev. T. N. Morrison, D. D., said certificate was referred to the Committee on Privilege.

A quorum of both Clerical and Lay Delegates being present, the Convention was declared duly organized and ready for business.

The Rules of Order were then read.

On motion, the ballot was dispensed with, and the Rev. J. H. Knowles was re-elected Secretary. The Secretary nominated as Assistant the Rev. C. R. Hodge, which, on motion, was approved by the Convention.

On motion, the ballot was dispensed with, and Mr. C. R. Larabee was re elected Treasurer.

On motion, the following resolution was adopted:

Resolved, That clergymen present, not entitled to seats in Convention, clergymen from other Dioceses, candidates for Holy Orders, and lay members of other Diocesan Conventions be admitted to the floor of this Convention; and that they be requested to hand their names to the Secretary.

The Bishop appointed the Standing Committees, as follows:

STANDING COMMITTEES.

- I.—*On the Incorporation of Churches*: The Rev. R. A. Holland, S. T. D., the Rev. W. W. Steel, Mr. W. D. Kerfoot, Mr. W. H. Hale, Mr. S. B. Reed.
- II.—*On Finance*: The Rev. B. F. Fleetwood, the Rev. W. H. Knowlton, Mr. W. Kelsey Reed, Mr. A. A. Bigelow.
- III.—*On Privilege*: The Rev. A. W. Snyder, the Rev. Wm. E. Toll, Mr. E. D. Kittoe, M. D., Mr. R. J. Grier.
- IV.—*On Legislation*: The Rev. T. N. Morrison, D. D., the Rev. Clinton Locke, D. D., the Rev. R. F. Sweet, Mr. S. C. Judd, Mr. Frederick Stahl, Mr. A. Tracy Lay.
- V.—*On the Extension of the Church*: The Rev. D. S. Phillips, the Rev. J. H. White, the Rev. Wm. H. Vibbert, S. T. D., Mr. Homer B. Steele, Mr. J. C. Cushman, Mr. F. B. Peabody.

* A list of Parishes represented in this Convention is prefixed to Journal, pp. 8 and 10.

The Bishop appointed the Inspectors of Elections, also, as follows:

FOR STANDING COMMITTEE:

Clerical Vote: The Rev. C. H. Bixby, Mr. Wm. P. Wright.

Lay Vote: The Rev. J. R. Holst, Mr. S. B. Reed.

FOR TRUSTEES OF DIOCESE:

Clerical Vote: The Rev. L. W. Applegate, Mr. J. Hobrough.

Lay Vote: The Rev. S. F. Clarke, M. D., Mr. A. W. Griffiths.

FOR BOARD OF EQUALIZATION:

Clerical Vote: The Rev. A. V. Gorrell, Mr. C. D. Dana.

Lay Vote: The Rev. M. V. Averill, Mr. T. N. Conant.

FOR BOARD OF MISSIONS:

Clerical Vote: The Rev. Edward Ritchie, Mr. George Sharp.

Lay Vote: The Rev. H. Judd, Mr. H. T. Chace.

FOR DEPUTIES TO FEDERATE COUNCIL:

Clerical Vote: The Rev. H. B. Ensworth, Mr. R. J. Grier.

Lay Vote: The Rev. H. G. Perry, Mr. W. Summers.

FOR DELEGATES TO GENERAL CONVENTION:

Clerical Vote: The Rev. G. C. Street, Mr. D. B. Breed.

Lay Vote: The Rev. N. W. Heermans, Mr. E. D. Kittoe, M. D.

A list of Parishes delinquent in Diocesan dues and assessments was read, as follows:

Trinity, Aurora; Trinity, Belvidere; St. Paul's, Lee Centre; St. Paul's, Manhattan; Christ, Ottawa; Trinity, Polo.

The Rt. Reverend the Bishop then proceeded to read his annual address.

At the conclusion of the same, pledges were had for Diocesan Missions, for the ensuing year, from the following Parishes, Missions, Sunday Schools, and persons:

PARISHES.

St. John's	Algonquin	\$ 8 00
Calvary	Batavia	25 00
Ascension	Chicago	525 00
Calvary	Chicago	80 00
Epiphany	Chicago	200 00
Grace	Chicago	600 00
St. James'	Chicago	600 00
St. Mark's	Chicago	120 00
St. Stephen's	Chicago	20 00

PLEDGES BY PARISHES—CONTINUED.

St. Peter and Paul, Cathedral	Chicago	100 00
Trinity	Chicago	300 00
St. James'	Dundee	12 00
Redeemer	Elgin	50 00
St. Mark's	Evanston	60 00
Zion	Freeport	60 00
Grace	Galena	40 00
Trinity	Highland Park	20 00
St. Paul's	Hyde Park	80 00
Christ	Joliet	50 00
St. Paul's	Kankakee	60 00
Emmanuel	La Grange	30 00
Good Shepherd	Momence	12 00
St. John's	Naperville	15 00
Grace	New Lenox	10 00
Grace	Oak Park	40 00
Christ	Ottawa	25 00
Emmanuel	Rockford	50 00
St. Peter's	Sycamore	40 00
Christ	Waukegan	70 00
Redeemer	Wilmington	10 00
Total		<u>\$3,312 00</u>

MISSIONS.

St. Barnabas	Central Park Village	\$ 10 00
St. Bartholomew's	Englewood	40 00
St. Paul's	Normalville	20 00
Grace	Pontiac	10 00
All Saints	Ravenswood	15 00
St. Paul's	Roger's Park	10 00
Trinity	Wheaton	15 00
St. Thomas	Chicago	20 00
St. Paul's	Savanna	5 00
All Saints	Pullman	10 00
St. Paul's	Riverside	10 00
Total		<u>\$ 165 00</u>

SUNDAY SCHOOLS.

Trinity	Chicago	\$ 125 00
Epiphany	Chicago	50 00
Redeemer	Elgin	10 00
St. Mark's	Evanston	40 00
St. Paul's	Kankakee	10 00
St. Peter's	Sycamore	5 00
Zion	Freeport	10 00
Grace	Galena	10 00
St. Stephen's	Chicago	5 00

PLEDGES BY SUNDAY SCHOOLS—CONTINUED.

St. Paul's.....	Hyde Park.....	20 00
Grace.....	Oak Park.....	15 00
St. Paul's.....	Normalville.....	5 00
Calvary.....	Chicago.....	30 00
St. John's.....	Naperville.....	5 00
St. Mark's.....	Chicago.....	40 00
Grace.....	Chicago.....	100 00
Emmanuel.....	La Grange.....	10 00
St. James.....	Chicago.....	100 00
St. Thomas.....	Chicago.....	5 00
Total.....		<u>\$595 00</u>

PERSONAL.

Rev. L. Pardee.....	\$25 00
Rev. J. H. White.....	25 00
Rev. C. H. Bixby.....	10 00
Rev. J. H. Knowles.....	25 00
Rev. Charles Fay, D.D.....	50 00
Mr. S. C. Judd.....	150 00
Mr. Wm. M. Tilden.....	150 00
Rev. B. F. Fleetwood.....	25 00
Mr. F. H. Winston.....	100 00
Mr. Henry Keep.....	100 00
Mr. W. D. Kerfoot.....	50 00
Mr. A. A. Bigelow.....	50 00
Mr. A. Tracy Lay.....	50 00
Rev. Wm. H. Vibbert, S. T. D.....	50 00
Mr. W. Kelsey Reed.....	50 00
Mr. A. C. Calkins.....	25 00
Mr. Abram Williams.....	50 00
Mr. J. A. Sleeper.....	100 00
E. D. Kittoe, M. D.....	20 00
Rev. John Hedman.....	20 00
Mr. Geo. Sharp.....	25 00
Mr. F. B. Peabody.....	50 00
Mr. J. C. Cushman.....	25 00
Mr. Homer B. Steele.....	25 00
Mr. W. H. Summers.....	10 00
Mr. F. F. Flint.....	25 00
Mrs. Kelsey Reed.....	25 00
J. E. T.....	5 00
Rev. A. W. Glass.....	5 00
Mr. D. B. Breed.....	5 00
Mr. C. B. Steele.....	50 00
Total.....	<u>\$1,375 00</u>
Grand total.....	<u>\$5,448 00</u>

On motion of the Rev. J. M. White, that portion of the Bishop's address relating to the organization of women to further the Missionary work in the Diocese, was referred to the Committee on the Extension of the Church.

On motion of Mr. Harlow, that portion of the Bishop's address relating to Jubilee College was referred to a committee of three. Said committee was appointed as follows:

The Rev. T. N. Morrison, D. D.
Mr. George H. Harlow.
Mr. H. B. Steele.

The Committee on Privilege presented the following report:

REPORT OF THE COMMITTEE ON PRIVILEGE.

The Committee on Privilege respectfully report, that they have considered the certificate of those claiming to represent Christ Church, Harlem, to seats in this Convention, but do not recommend their admission.

A. W. SNYDER,
EDW'D D. KITTOE,
WM. E. TOLL,
R. J. GRIER.

On motion, the Convention concurred in the report of the said Committee.

The following was presented and read:

REPORT OF THE COMMITTEE ON THE REVISION OF THE
CONSTITUTION AND CANONS OF THE DIOCESE
OF ILLINOIS.

To the Convention of the Diocese:

Your Committee beg leave to report that they met and organized on January 28rd last, the Rev. J. H. Knowles being appointed secretary. They have held two formal meetings, and one at which a quorum was not present. Much time has also been spent in private and individual study of our body of *lex scripta*.

Your Committee would report in part only, to this Convention. As amendments to the Constitution, require the affirmative action of two successive conventions, it was deemed best to defer the consideration of the canons until next year, when the whole matter may be finally concluded. The Committee will therefore have more time to deliberate and the Convention be less hurried in considering the changes proposed.

Your Committee would mention that these changes while verbally numerous, preserve the old constitution intact to all intents and purposes. The work which was done in 1869-71 was well done, and gave to the Diocese a body of canon law which has been admired and imitated. Some changes have, however, been rendered indispensable by a changed condition of things, and by long observation of certain deficiencies. Your Committee believe that they have added some features of essential importance, and it will be found that a few changes in the order of the articles are a decided improvement.

All of which is respectfully submitted.

WILLIAM E. McLAREN,	}	COMMITTEE.
THEODORE N. MORRISON,		
J. H. KNOWLES,		
CLINTON LOCKE,		
S. O. JUDD,		
C. R. LARRABEE,		
A. TRACY LAY,		

On motion, the Convention proceeded to the consideration of the revised Constitution as presented by the Committee.

During the discussion some verbal alterations were made in several articles of the Constitution as proposed.

On motion, Article I., *The Title and Bounds of the Diocese*, was adopted, as follows:

ARTICLE I.

THE TITLE AND BOUNDS OF THE DIOCESE.

This Church shall be known and distinguished as the "DIOCESE OF CHICAGO;" and its bounds shall be all that portion of the State of Illinois lying north of the counties of Rock Island, Henry, and Bureau, east of the Illinois river, and north of the counties of Tazewell, McLean, Champaign, and Vermillion.

On motion, Article II., *Acceding to the Constitution of the General Convention*, was adopted as follows:

ARTICLE II.

ACCEDING TO THE CONSTITUTION OF THE GENERAL CONVENTION.

The Church in the Diocese of Chicago accedes to the Constitution of that branch of the Holy Catholic Church known as the Protestant Episcopal Church in the United States of America; and recognizes the authority of the General Convention of the same.

On motion, Article III., *The Annual and Special Conventions*, was adopted, as follows:

ARTICLE III.

THE ANNUAL AND SPECIAL CONVENTIONS.

SECTION 1. There shall be a Convention of the Church in this Diocese, to be holden on the last Tuesday in May, annually, in the Cathedral Church, Chicago, unless a different place be fixed by a preceding Convention.

SEC. 2. The Bishop shall have power to call a Special Convention, and if the Episcopate be vacant, or the Bishop incapacitated from acting, the same may be done by the Standing Committee. The time and place shall be designated by the Ecclesiastical Authority calling it.

SEC. 3. The mode of giving notice of the meeting of any Convention shall be by a circular addressed one month before the time appointed to every Clergyman and every parish and organized mission in union with the Convention. In the case of a Special Convention, the letter shall specify the purpose for which said Special Convention is called, and no business other than is stated in the notice shall be transacted at any such meeting.

On motion, Article IV., *The Members of the Convention*, was adopted, as follows:

ARTICLE IV.

THE MEMBERS OF THE CONVENTION.

SECTION 1. The Convention shall be composed of Clergymen and Laymen.

SEC. 2. Every Clergyman canonically connected with this Diocese, who shall be regularly admitted and settled in a parish or mission in union with the Convention, appointed to serve at the Cathedral, or engaged as Rural Dean, or Missionary, within the bounds of the Diocese under the appointment of the Ecclesiastical Authority; or as officer or instructor in any public institution of learning or beneficence; or as chaplain in the Army or Navy of the United States, shall be entitled to a seat in the Convention; and no clergyman in good standing who is manifestly disabled by age or infirmities from steadily performing the functions of the Holy Ministry shall be deprived of such privilege.

SEC. 3. The Lay members shall consist of the Chancellor of the Diocese, a delegate or delegates, not exceeding five, from the Cathedral Congregation, and from each parish in the Diocese in union with the Convention. The Lay Delegates from each parish shall be chosen by the Vestry or Congregation; shall be Communicants and Stated Worshipers in the parish they represent; and shall be entitled to vote for Wardens and Vestrymen of the same. Each organized mission in the Diocese, recognized by the Bishop, shall be entitled to a representation in the Convention by any two officers of the same, who shall have the privilege of debate only.

SEC. 4. No person under ecclesiastical censure or process, whether Clergyman or Layman, shall be allowed a seat in the Convention.

SEC. 5. It is also hereby declared to be the duty of every Clergyman entitled to a seat to attend the meetings of the Convention, and of every parish in union to send one or more delegates.

On motion, Article V., *The Opening of the Convention*, was adopted, as follows:

ARTICLE V.

THE OPENING OF THE CONVENTION.

Every Convention shall be opened with the celebration of the Holy Communion and a sermon; and the preacher shall be appointed by the Bishop, unless the Bishop shall himself preach or deliver a charge.

On motion, Article VI., *The President of the Convention*, was adopted, as follows:

ARTICLE VI.

THE PRESIDENT OF THE CONVENTION.

The Bishop of the Diocese is *ex officio* President of the Convention, being entitled to every privilege of membership in the body. In the absence of the Bishop, the Assistant Bishop, if there be one, shall preside with like powers. If there be no Bishop, or in case of his absence and that of the Assistant Bishop, if there be one, a President *pro tem.* shall be elected from among the Presbyters of the Convention.

On motion, Article VII., *The Secretary of the Convention*, was adopted, as follows:

ARTICLE VII.

THE SECRETARY OF THE CONVENTION.

At each Annual Convention, a Secretary shall be elected from among the members thereof, who shall continue in office until a successor is appointed. His duty shall be to take minutes of the proceedings, and when approved, to enter them in a proper book; to preserve the journals and records; to attest the public acts of the body; and faithfully to deliver to his successor all books and papers which may be in his possession relating to the affairs of the Convention. He shall also give due notice to each Clergyman, parish and mission of the time and place appointed for the meeting of the succeeding Convention. An Assistant Secretary may be appointed by the Secretary, with the approval of the Convention. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, upon the Secretary of the Standing Committee. The Bishop may, at his discretion, appoint a Secretary, to be designated the Bishop's Secretary.

On motion, Article VIII., *The Treasurer of the Convention*, was adopted, as follows:

ARTICLE VIII.

THE TREASURER OF THE CONVENTION.

SECTION 1. At each Annual Convention, there shall be elected a Treasurer of the Convention, who shall remain in office until a successor is appointed. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. He shall render his account annually to the Convention, which shall be audited by a Committee acting under its authority. And the Treasurer, when not a delegate, shall be entitled *ex officio* to all the rights and privileges of membership, except that of voting.

SEC. 2. In case the Treasurer die, resign, remove from the Diocese, or become incapable of acting, the Standing Committee shall have power to appoint a Treasurer to act until the next succeeding Convention, who shall have authority to receive all moneys, bonds, mortgages, notes, or other property and papers that may be in the treasury at the time of such decease, resignation, removal or incapacity.

• On motion, Article IX., *The Registrar of the Convention*, was adopted, as follows:

ARTICLE IX.

THE REGISTRAR OF THE CONVENTION.

At each Annual Convention a Registrar shall be elected, who shall continue in office until his successor is elected. He shall hold in his custody the archives of the Diocese, and shall act as historiographer of the same.

On motion, Article X., *The Standing Committee*, was adopted, as follows:

ARTICLE X.

THE STANDING COMMITTEE.

SECTION 1. The Convention shall elect annually, by the concurrent votes of both orders, a Standing Committee, to consist of three presbyters, and three laymen, who shall continue in office until their successors are elected; and when there is no Bishop, or he is incapable of acting, said Standing Committee shall be the Ecclesiastical Authority of the Diocese.

SEC. 2. The said presbyters must be entitled to seats in the Convention, and the lay members of the Committee must be communicants of the Diocese of Chicago.

SEC. 3. The Committee, at their first meeting, shall choose a President from among the clerical members, and a Secretary either clerical or lay, giving immediate notice of the same to the Bishop of the Diocese. The Secretary shall record their proceedings in a book provided for this purpose; which book and all papers in their hands, relative to the Church, shall

be subject to the examination of the Bishop and of the Convention. Any four of the members (the whole having been summoned) shall be a quorum; except for such purposes as, agreeably to their own rules, may require a larger number. They may make rules of meeting and business, and alter and repeal them from time to time. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the clerical and lay members of the Committee. A full report of their acts shall be made at each annual meeting of the Convention.

SEC. 4. The Standing Committee shall have power during the recess of the Convention, to authorize the payment of such claims and accounts as may not have been acted upon by the Convention, provided the same are of urgent necessity.

SEC. 5. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are, or may be, specially delegated to, or enjoined upon, the clerical members of said Committee; in which case, such powers and duties shall be exercised by said clerical members alone: Provided, that no sentence shall be pronounced upon a Clergyman but by a Bishop, who shall be invited from some neighboring Diocese to perform the office.

On motion, the Convention adjourned, to meet again on Wednesday at 9:30 A. M.

Second Day.

THE CATHEDRAL, CHICAGO, }
Wednesday, May 30, 1888. }

The Convention met pursuant to adjournment, at 9:30 o'clock,
A. M.

Morning Prayer was said by the Rev. William Elmer, Rector of St. Peter's Church, Sycamore. The Lessons were read by the Rev. L. W. Applegate, Rector of Grace Church, New Lenox.

The Convention was then called to order by the President, and the roll called by the Secretary. A quorum being present, the minutes of last meeting were read and approved.

Certificates of Lay Delegates not presented before were presented, referred to the Committee on Credentials and found correct.

The Delegates were duly called and admitted to seats.

The Standing Committee presented and read the following report:

REPORT OF STANDING COMMITTEE.

The Standing Committee respectfully report that they were duly organized at a meeting held May the 31st, 1882, by the election of the Rev. T. N. Morrison, D.D., President; of Rev. A. W. Snyder, Secretary. The application of the Rev. Arthur Quincy Davis, Deacon, to be recommended to the Bishop for Priest's Orders. Upon motion, he was so recommended.

At the meeting of the Standing Committee held in Chicago, September 12, 1882, the testimonials of the Rev. Charles R. Hodge, Deacon, to be recommended to the Bishop for Priest's Orders, were laid before the Committee. Upon motion, he was so recommended.

At a meeting of the Standing Committee, held in Chicago, December 18, 1882, the Canonical Testimonials from the Diocese of Mississippi, of the election of the Rev. Hugh Miller Thompson, D.D., as Assistant Bishop of that Diocese, were laid before the Committee. Upon motion, these testimonials were placed on file.

At a meeting of the Standing Committee, held in Chicago, May 29, 1883, application in due form was laid before the Committee from William Converse DeWitt, asking to be recommended to the Bishop as a candidate for Holy Orders. Upon motion, he was so recommended.

A. W. SNYDER, *Secretary*.

The Diocesan Board of Missions presented and read their report, as follows:

REPORT OF BOARD OF MISSIONS.

The Board of Missions of the Diocese of Illinois would report, that as soon as practicable after the meeting of the last Convention, they met and organized for work. The money pledged at the Convention was appropriated among the different Missions, and has been regularly and fully paid them, as will be seen by the Treasurer's Report. It gives them pleasure to say that the Mission work of the Diocese is in a flourishing condition, only limited by the amount of funds placed at the disposal of the Committee. These funds are gradually increasing. Each year the Diocese seems to awake more thoroughly to the greatness of the field, and the necessity of providing for it, and the Committee congratulate the Convention and their successors in office that the contributions for the ensuing year are much in advance of the year just closed, and will allow the consideration of many claims which they have been regretfully obliged to postpone.

(Signed.)

WM. E. McLAREN, *Bishop of Illinois.*
R. F. SWEET, *Northern Deanery.*
CLINTON LOCKE, *Northeastern Deanery.*
D. S. PHILLIPS, *Southern Deanery.*
R. A. HOLLAND,
A. RITCHIE,
J. H. WHITE,
A. F. LEEBERGER,
EMORY COBB,
J. M. BANKS.

The Treasurer of the Diocese presented and read his report, which was, on motion, referred to the Committee on Finance.

The Registrar of the Diocese presented and read his report, as follows:

REPORT OF THE REGISTRAR.

The Registrar of the Diocese respectfully reports, that he has given due attention to the duties of his office during the past year.

He has issued a formal certificate to a clergyman in Canada, attesting the fact of his being admitted to Priest's Orders by the late Rt. Rev. H. J. Whitehouse, D. D., Bishop of Illinois.

The Registrar would respectfully ask, that a small appropriation be made yearly for the purchase of such books and papers as may be of Diocesan interest, and also to defray any expense incurred in preserving the same.

It would seem to be more orderly to have a certain, definite sum which the Convention might think proper to appropriate for this purpose, rather than to incur expenses on one's personal responsibility.

Respectfully submitted.

J. H. KNOWLES, *Registrar.*

The Special Committee appointed at the last Convention to take under consideration the commemoration of the approaching semi-centennial of the founding of the Diocese, presented and read the following report:

REPORT ON THE SEMI-CENTENNIAL OF THE DIOCESE.

The Special Committee, appointed at the last Convention to "take under consideration the matter of some memorial fitting to the occasion of the semi-centennial anniversary of the forming of the Diocese," respectfully report:

Agreeably to a correspondence between all the clergymen in the State of Illinois, the primary Convention was held in Peoria on the eighth day of March, eighteen hundred and thirty-five, at which the following clergymen and lay delegates, having furnished satisfactory credentials, answered to their names and took their seats:

CLERGY.

The Rev. John Batchelder, Rector of Trinity Church, Jacksonville, Morgan County.

The Rev. Palmer Dyer, Rector of St. Jude's Church, Peoria, Peoria County.

The Rev. James C. Richmond, Rector of Christ Church, Rushville, Schuyler County, and Grace Church, Beardstown, Morgan County.

LAY DELEGATES.

Rudolphus Rouse, Augustus O. Garrett, from St. Jude's Church, Peoria. Edward Worthington, Milton W. Graves, James Fayerweather, from Christ Church, Rushville.

Charles Derrickson, from Grace Church, Beardstown.

The Rev. John Batchelder was elected President; the Rev. Palmer Dyer, Secretary. The Standing Committee elected were: The Rev. John Batchelder, the Rev. Palmer Dyer, Dr. B. Gillett, Dennis Rockwell. The Delegates to the ensuing General Convention were: The Revs. Messrs. Dyer, Batchelder, Richmond, and Tullidge, of the clergy, and Dr. Rudolphus Rouse, Nathaniel Chamberlain, and Charles Derrickson, of the laity.

After a long and free discussion of the subject of the following resolution, in which the views of the Convention appeared perfectly to harmonize, it was

Resolved, unanimously, That this Convention do hereby appoint the Right Reverend Philander Chase, D. D., a Bishop of the Protestant Episcopal Church in the United States of America, to the Episcopate of Illinois, and that he be, and hereby is, invited to remove into this Diocese, and to assume Episcopal jurisdiction in the same.

On motion, it was further resolved, that a certified copy of the preceding resolution be communicated to Bishop Chase by the Secretary of the Convention.

Bishop Chase made a favorable reply to this resolution, of which reply the following extracts are given:

"As I had no agency, direct or indirect, in producing this important event, I cannot but regard it entirely providential; and as such, implying a command from the Great Head of the Church to enter anew on the discharge of my Episcopal duties, so solemnly enjoined in my consecration, and lately so 'painfully, for conscience' sake, remitted. . . . In accepting the appointment to the Episcopate of Illinois, I cannot refrain from mingling with a deep sense of the honor they have done me, the melancholy reflection that the days of my strength and ability to bear the fatigues of planting churches in the new and pathless sections of our country, widely spread and illy provided with temporal comforts, *are forever past*. . . . I am not unmindful of the great utility there might be in my immediate removal to the scene of my future labors.

The shortest period which I can at present assign for my necessary stay here in Gilead is one month; and even then I shall think it advisable that my family remain behind. . . . Were it otherwise—had I the means—not a week would pass till we were all on our way to Peoria."

The appointment of Bishop Chase to the Episcopate of Illinois being without precedent and without the authority of canonical law, there were grave doubts in the minds of many regarding the favorable action of the General Convention. But the presence of the great pioneer Bishop of the American Church, coming from his seclusion in Michigan and asking for admission to the House of Bishops, removed all apprehension. He was most cordially welcomed by his brethren; and the Diocese of Illinois took its place in the council of the Church.

At the General Convention of 1835, held in Philadelphia, the Committee of the House of Bishops, to whom were referred the documents from the Convention of the Church of Illinois, together with the request of its delegates that the said Church may be received into union with the General Convention, beg leave respectfully to present the following report: The Committee have examined the constitutions and canons adopted by the Convention, and find them to be not inconsistent with those of the General Convention. The Church of Illinois presents herself for admission into union with the General Convention with a Bishop at her head. By recurring to the journal, there appear to be some circumstances in regard to his appointment which may be thought not entirely in consonance with the regulations of the Church, yet the Committee do not deem them of such vital importance as to invalidate his election, and the Committee feel disposed to regard them with the more indulgence, as the case was unprovided for by the canons of the Church. As there is no probability that a similar case can occur hereafter, in which they may be adduced as a precedent, and as there are other especial considerations which render it desirable that the measures of the Convention of Illinois should be consummated by the action of the General Convention, the Committee therefore recommend the adoption of the following resolution:

Resolved, That the Church of Illinois, under the Episcopal superintendence of the Rt. Rev. Philander Chase, D. D., be, and hereby is, received and acknowledged as a Diocese in union with the General Convention of the Protestant Episcopal Church of the United States.

All of which is respectfully submitted. THOMAS C. BROWNELL,
BENJAMIN T. ONDERDONK,
WILLIAM MEADE.

The Committee on the state of the Church thus speaks of Illinois: "It is a little more than two years since the introduction of the worship and ordinances of our Church into this State, and it is less than one year since there was only a solitary clergyman in the whole of this extensive and inviting field. Six Churches have been organized in some of the most important towns in the State. The clergy of the Diocese consists of the Bishop, four Presbyters, and two Deacons. Communicants in four parishes, thirty-nine; baptisms, two adults, fourteen infants; confirmations, thirteen; Sunday-school scholars in three parishes, fifty-eight; marriages, three; burials, five. But one house of worship has been completed in the Diocese."

In the report of the Treasurer made to the Diocesan Convention, held in June, 1839, we have the first mention of the financial condition of the Diocese. Seven Parishes were assessed five dollars each for the defrayment of the contingent expenses of the Convention. No salary was promised to Bishop Chase when he was appointed to the Episcopate; and no salary was paid him during his long year of service. When the Missionary Bishop of the Northwest went forth to his work, he was sustained by the Board of Domestic Missions as to his own maintainance, and as to a liberal allowance for the support of Missions; but the venerable Bishop of Illinois received for years no stipend from the Board, and but a meager appropriation for the support of Missionaries. The Diocese of Illinois was left, then, as it has been through all its history, to provide the means within itself for church extension.

On the adjournment of the General Convention in 1835, Bishop Chase went to England to do for Illinois what he had so successfully done for Ohio—raise funds for founding a seminary in which might be trained young men for the ministry. In this he succeeded, and, with the money thus received, he bought lands in Peoria County, and, on the third day of April, 1839, laid the corner-stone of Jubilee College, and in this institution there were educated, during its brief existence, in whole or in part, about forty clergymen.

And now, nearly fifty years have passed since those early and feeble days of the Diocese of Illinois. The Rev. Mr. Batchelder, who presided at the organization of the Diocese, said in his first report: "At the time of my removal to the State, the question whether Episcopacy could succeed here, was considered extremely doubtful." But Episcopacy has succeeded; the State that had one Diocese now has three; instead of one Bishop there are three; instead of five clergymen, and "two of them on the wing," there are one hundred and thirty-seven; instead of five Parishes there are sixty-seven Parishes and fifty-nine organized Missions; instead of forty communicants, there are now in the present Diocese of Illinois alone nearly 8,000; instead of \$2,000, the present Diocese of Illinois alone reported last year \$225,000. In view of these facts, we may exclaim with humble gratitude and thanksgiving: "What hath God wrought?" Notwithstanding the clergymen and laymen of the Diocese have not come up to the full measure of their responsibilities and their opportunities, still God

has blessed us—blessed us beyond our deserving—because He is blessing His own fair heritage. “A little one shall become a thousand, and a small one a strong nation ; I the Lord will hasten it in his time.”

With thanksgiving for the past, we turn with renewed courage and faith toward the future. The Church in the Diocese of Illinois is now prepared to wield strength and influence never wielded before. We have large and wealthy Parishes ; we have a noble band of able, zealous clergymen ; we have many active, liberal laymen ; we have confidence in each other, peace, harmony within our borders ; a Diocese at unity with itself.

What, then, hinders us from going forth to possess the land ripe for the harvest ; to possess it for the Church of our Lord ! There are loyal laymen who are asking for the ministry, the sacraments, the worship of the Church. There are Missions that require only a little aid to place them upon a firm foundation and insure a prosperous future. If the Church is wise, she will improve all opportunities of extension and growth, and never grow weary of the appeals that are made to her.

In order that the semi-centennial anniversary of the founding of the Diocese of Illinois may have a permanent memorial worthy of the event, honorable to the Church, and most beneficial to the Diocese, your Committee respectfully recommend that a fund be raised for the endowment of the Episcopate of Illinois. No effort has heretofore been made to raise such a fund. The condition of the Diocese has not been propitious for the purpose. The time has now come when the effort should be made, and when it can be made with a successful result. The endowment of the Episcopate in whole or in part would relieve the parishes, large and small, of heavy burdens, which, while cheerfully borne, are still a weight and drag upon their liberality for the missionary and eleemosynary work of the Diocese. We have reached the mature age and the prosperous condition when it is no longer necessary or expedient to resort to annual assessments for the support of the Episcopate, and when its endowment would be the most signal and far-reaching acknowledgement of our gratitude to the Great Head of the Church for our growth in the past.

We most respectfully offer, therefore, the following resolutions:

Resolved, That, acknowledging with thankfulness the goodness of our Lord in the past prosperity of the Diocese, there be appointed a committee composed of five (5) clergymen and ten (10) laymen, who shall, at the earliest practicable time, meet and adopt a plan of endowment of the Episcopate of the Diocese of Illinois, and employ such agencies as shall make the subscription to the endowment most successful.

Resolved, That a committee, consisting of the Bishop, four (4) clergymen and four (4) laymen, be appointed to make arrangements for the celebration, two years hence, of the semi-centennial anniversary of the founding of the Diocese of Illinois.

Resolved, That the Bishop be respectfully requested to invite the Bishops of Quincy and Springfield, and their respective Dioceses, to join with the Diocese of Illinois in the celebration of this anniversary.

WILLIAM E. McLAREN,
THEODORE N. MORRISON,
CLINTON LOCKE,
FREDERICK S. JEWELL,
ROBERT A. HOLLAND,
ARTHUR RITCHIE,
JOHN W. DOANE,
A. TRACY LAY,
EDWIN H. SHELDON,
WILLIAM K. ACKERMAN,
LESLIE CARTER,
SAMUEL GEHR.

On motion of the Rev. Clinton Locke, D. D., the resolutions were each adopted.

The Committee on the Endowment of the Diocese was appointed as follows:

The Rev. Clinton Locke, D. D., the Rev. B. F. Fleetwood, the Rev. T. N. Morrison, Jr., the Rev. W. H. Vibbert, S. T. D., Messrs. A. A. Bigelow, John H. Williams, C. R. Steele, F. B. Peabody, Emory Cobb, J. W. Doane, F. H. Winston, W. C. D. Grannis, M. W. Fuller, Charles Comstock.

The Committee on the Celebration of the Semi-centennial was appointed, as follows:

The Rev. T. N. Morrison, D. D., the Rev. J. H. Knowles, the Rev. D. S. Phillips, the Rev. L. Pardee, Messrs. Thomas Drummond, D. W. Page, C. R. Larrabee.

The Committee on that portion of the Bishop's address relating to the organization of a Women's Auxiliary in the work of Diocesan Missions, presented and read the following report:

REPORT.

The Committee on Church Extension, to whom was referred that portion of the Bishop's address relating to the "union of the women of the Diocese in an auxiliary organization to spread intelligent interest in this matter, and to systematize the raising of means," have deemed it desirable to confine their report to this one important matter.

They are unanimously of the opinion that a Women's Auxiliary Society of the Diocesan Board of Missions should be at once established. To this end they suggest the adoption of the following resolution:

Resolved, That a Committee of five, consisting of the Bishop as Chairman, two clergymen and two laymen, be appointed by the President of the Convention, who shall devise and suggest a plan for the organization of such a society, with power to put it into immediate operation.

They also suggest that a public meeting of the Diocesan Board of Missions be held on the evening of the first day of the Annual Convention in one of the churches of the city of Chicago, at which meeting reports shall be received from those actually engaged in missionary work, and from the various branches of the Women's Auxilliary which shall be represented by a delegate from each parochial society in the Diocese, and at which addresses shall be delivered by speakers appointed for that purpose, and pledges and offerings received for Diocesan Missions.

The Committee are of the opinion that a larger interest in the subject of Missions would be excited were greater care taken to obtain and disseminate *information* relative to missionary work. Larger offerings would be secured were the people of the Church acquainted better with the extent of the field, the opportunities for work, its needs and capabilities. If the Church is to grow it must have larger pecuniary means; the liberal expenditure of money must be regarded as an essential element in Church extension; it is like the sowing of abundant seed in order to secure hereafter a larger harvest. If we can plant strong missions now, by and by in their turn they will become generous supporters of the missionary work.

Mindful of the fact that an encouraging advance has been made in missionary activity during the past five or six years—that in this period we have fully trebled the amount of our offerings for Diocesan Missions—your Committee are nevertheless of the opinion that the agency they have indicated which shall add to our present efforts the labors of the faithful women of the Diocese, will prove, by the blessing of God, more important than any single step yet taken in the matter of Church extension.

D. S. PHILLIPS, *Chairman*,
W. H. VIBBERT,
JNO. H. WHITE,
H. B. STEELE,
JNO. C. CUSHMAN.

On motion, the resolution was adopted, and the Committee was appointed as follows:

The Rev. W. H. Vibbert, S. T. D., the Rev. John H. White, Mr. W. Kelsey Reed, Mr. Abram Williams.

The Committee to whom was referred that portion of the Bishop's address relating to Jubilee College, presented and read their report, to which was appended the following resolutions:

Resolved, That this Convention learns with pleasure of the restorations on Jubilee College property, and its use for practical Christian education under such peculiar advantages.

Resolved, That the school be commended to Christian parents, and particularly that the enterprise for the development of the property be commended to persons of means, in order that it may receive such needed financial support as will render the property of great value to the cause of Christian education within the province of Illinois.

On motion of Mr. G. H. Harlow, the resolutions appended to the report were adopted.

The Committee on Finance presented and read the following report:

REPORT OF FINANCE COMMITTEE.

The Committee on Finance would respectfully report that they have examined the accounts and vouchers of the Treasurer of the Diocese, and

B. F. ELETWOOD,
W. H. KNOWLTON,
WM. KELSEY REED,
A. A. BIGELOW.

The Board of Equalization presented and read their report.

On motion of the Rev. Henderson Judd, the list of assessments as made by the Board, was ordered printed in the Journal of the Convention.

On motion, the Convention proceeded to the election of officers for the ensuing year. A ballot was had, which resulted in the election of the following Standing Committee:

The Rev. T. N. Morrison, D. D., the Rev. A. W. Snyder, the Rev. D. S. Phillips, Mr. F. B. Peabody, Mr. A. Tracy Lay, Mr. E. H. Sheldon.

A ballot was had for Deputies to General Convention, which resulted in the election of the following to that office:

The Rev. Clinton Locke, D. D., the Rev. Wm. H. Vibbert, S. T. D., Mr. S. Corning Judd, Mr. Frederick Stahl, Mr. William M. Tilden.

A ballot was had for the remaining Deputies, which resulted in the election of

The Rev. R. F. Sweet.

A ballot was had for one Clerical and one Lay Deputy yet remaining, which resulted in the election of

Mr. Melville W. Fuller.

Several ballots were had for the remaining Clerical Deputy, which resulted in the election of

The Rev. J. H. Knowles.

A ballot was had for the Provisional Deputies, which resulted in the election of the following:

The Rev. A. W. Snyder, the Rev. T. N. Morrison, Jr., the Rev. F. M. Gregg, the Rev. B. F. Fleetwood, Mr. W. F. Whitehouse, Mr. E. D. Kittoe, M. D., M. G. H. Harlow, Mr. F. H. Winston.

On motion, the ballot was dispensed with, and the following were elected Trustees of the Diocese:

The Rev. B. F. Fleetwood, the Rev. T. N. Morrison, D. D., Mr. E. H. Sheldon, Mr. George Gardner, Mr. J. W. Doane.

A ballot was had for the Board of Equalization, which resulted in the election of the following:

Mr. A. C. Calkins, Mr. Abram Williams, Mr. W. H. Summers, Mr. Wm. D. Kerfoot.

A ballot was had for the Missionary Committee of the Diocesan Board of Missions, which resulted in the election of the following:

The Rev. Wm. H. Vibbert, S. T. D., the Rev. J. H. White, the Rev. S. H. Green, Mr. C. B. Larrabee, Mr. H. B. Grier, Mr. A. Tracy Lay.

On motion, the ballot was dispensed with, and the following were elected Deputies to the Federate Council of the Province of Illinois:

The Rev. T. N. Morrison, D. D., the Rev. R. F. Sweet, the Rev. J. H. Knowles, the Rev. Wm. E. Toll, the Rev. Frederick S. Jewell, Ph. D., Mr. S. C. Judd, Mr. Frederick Stahl, Mr. Charles R. Steele, Mr. J. C.ushman, Mr. George H. Harlow.

On motion, the Convention resumed the consideration of the Constitution as proposed by the Committee on the Revision of the Constitution and Canons.

On motion, Article XI. of the Constitution, *The Députies to the General Convention and the Federate Council*, was adopted, as follows:

ARTICLE XI.

THE DEPUTIES TO THE GENERAL CONVENTION AND THE FEDERATE COUNCIL.

SECTION 1. At the Annual Convention next preceding the Triennial Session of the General Convention, four Clerical and four Lay Deputies shall be elected to represent this Diocese in the said Convention. The Clerical Deputies shall be presbyters, canonically connected with the Diocese; and the Lay Deputies shall be communicants of the church and residents in the Diocese of Chicago. At the same meeting, there shall, also, be chosen in the same manner, and with the same qualifications as the other Deputies, four Clergymen and four Laymen as Provisional Deputies, from whom the Bishop shall designate one or more, as the case may require, to supply any deficiency which may in any way occur in the representation of the Diocese. And the person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Dep-

uties duly elected by the Convention. In case of a vacancy in the Episcopate, or of inability in the Bishop to act, this power of designation shall be exercised by the Standing Committee.

SEC. 2. At every Annual Convention five Clerical and five Lay Deputies shall be elected, who, with the Bishop, shall represent this Diocese in the Federate Council of the province of Illinois.

On motion, Article XII. of the Constitution, *The Mode of Election and Holding Over*, was adopted, as follows:

ARTICLE XII.

THE MODE OF ELECTION, AND HOLDING OVER.

The election of all officers provided for in this Constitution, except the Assistant Secretary and the Bishop's Secretary, shall be by ballot, unless the same be unanimously dispensed with by the Convention; and in the event of a failure or neglect to elect at any Convention, the person or persons already in office, if still eligible, shall hold over until successors are regularly appointed.

On motion, Article XIII. of the Constitution, *The Transaction of Business*, was adopted, as follows:

ARTICLE XIII.

THE TRANSACTION OF BUSINESS.

SECTION 1. Fifteen of the clergy entitled to seats in the Convention, and lay delegates from ten of the parishes entitled to representation, at any time duly assembled, shall constitute a quorum for the transaction of business, except that a smaller number may adjourn from time to time.

SEC. 2. In all matters which shall come before the Convention, the Bishop and other clergy and the laity shall deliberate in one body; and in voting, the clergy and the Chancellor of the Diocese shall vote as individuals and the laity by congregations, the delegation from each Church being entitled to one vote and no more, and a majority of votes of the two Orders jointly shall be decisive, except as otherwise provided in this Constitution. On the call of any five entitled to vote, the two Orders shall vote separately, and their concurrence shall be necessary to constitute a decision.

SEC. 3. The Chancellor of the Diocese and Delegates from the Cathedral Congregation shall be entitled to vote on all matters which shall come before the Convention, including the election of a Bishop.

On motion, Article XIV. of the Constitution, *The Admission of New Parishes*, was adopted, as follows:

ARTICLE XIV.

THE ADMISSION OF NEW PARISHES.

A new parish may be admitted into union with this Convention, on motion, by a majority of votes; *provided*, it shall have laid before the Convention, through the Secretary, at least one month before the annual meet-

ing of the same, a certificate from the Bishop of the Diocese, or, in the event of there being no Bishop, from the Standing Committee, that he or they approve of the organization of such parish; also a Constitution, subscribed by the Wardens, in which it expressly accedes to the Constitution, Canons, Doctrines, Discipline, and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Church in the Diocese of Chicago; also satisfactory evidence that it is duly incorporated and regularly organized, by the election of two Wardens and not less than three Vestrymen nor more than eight; also that the parish embraces at least twenty-five communicants; and that any property held by it is inalienably secured to the use of the Protestant Episcopal Church. These facts shall be duly certified by the minister under whose direction the parish was organized, and by the Wardens of the same.

On motion, Article XV. of the Constitution, *The Forfeiture of Privileges*, was adopted, as follows:

ARTICLE XV.

THE FORFEITURE OF PRIVILEGES.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each Order, whenever the same shall be deemed necessary; and whenever, in the opinion of the Bishop, any parish shall be liable to such forfeiture of privilege, or be essentially defunct, he shall signify the same to the Convention, who may proceed forthwith and suspend or dissolve the said parish, as the case may require.

On motion, Article XVI. of the Constitution, *The Election of a Bishop*, was adopted, as follows:

ARTICLE XVI.

THE ELECTION OF A BISHOP.

SECTION 1. The election of a Bishop for this Diocese shall be made only in an Annual Convention, or in a Special Convention called for the purpose, at least sixty days before the time appointed; the object being stated by notice in writing, and sent by the Secretary of the Standing Committee to every Clergyman and parish of the Diocese.

SEC. 2. The election shall be made in the following manner: The order of the clergy shall choose, by ballot, some fit and qualified presbyter for that office, and nominate the same to the lay delegates; and if this nomination be approved by the lay order, voting thereon by ballot, he shall be declared duly elected. If two-thirds of all the clergy entitled to vote be present, and two-thirds of all the parishes entitled to vote be represented, then a majority of each order shall determine a choice. If two-thirds of the clergy and parishes be not present, then two-thirds of the votes of each order shall be necessary to determine a choice; *Provided*, that in all cases of the election of a Bishop, no Clergyman shall be entitled to vote (Art. IV. notwithstanding) unless he shall have been for at least six months

immediately preceding the election personally and canonically resident in this Diocese, and during all that time entitled to a seat in the Convention of the same.

On motion, Article XVII. of the Constitution, *Assessments*, was adopted, as follows:

ARTICLE XVII.

ASSESSMENTS.

This Convention shall have power to raise money, by tax or assessment on the parishes and missions of the Diocese, by canon or by special vote, for the expenses of the Diocese, viz: for defraying the incidental expenses of the Convention; for the charges of the General Convention; for the support of the Episcopate; for ecclesiastical trials and discipline; or for any other purposes which from time to time the Convention may approve and direct. The Convention shall also have the right to impose such penalty as they may see fit for neglect to pay such assessments when imposed.

On motion, Article XVIII. of the Constitution, *Alterations and Amendments*, was adopted, as follows:

ARTICLE XVIII.

ALTERATIONS AND AMENDMENTS.

SECTION 1. This Constitution may be altered or amended in the following manner: Any proposition to alter or amend, which shall have been introduced in writing, duly considered and approved at an Annual Convention, shall be referred to the next Annual Convention for final consideration and action, and if approved and adopted by this Convention by a majority of both orders voting separately, and concurred in by the Bishop, it shall become law, and the Constitution shall be held as so altered and amended.

SEC. 2. This Convention has power to pass and enact canons upon such matters as it may think proper, which shall not be inconsistent with the provisions of this Constitution; but no canon shall be enacted, altered, or amended without the concurrence of the Bishop of the Diocese.

ARTICLE XIX.

REPEAL.

All previous Constitutions of this Convention are hereby annulled and repealed.

On motion of the Rev. Clinton Locke, D. D., the Constitution as a whole was unanimously adopted.

The following resolution, moved by the Rev. J. P. Lytton, was adopted:

Resolved, That extra copies, to the amount of \$100 cost, of that portion of the Bishop's address relating to the law and principle of uniformity in matters of ritual, be printed in form separate from the Journal, suitable for general circulation as a Church tract in the Parishes; and that they be sent pro rata by the Secretary with the Convention Journal.

The following resolution, moved by Mr. S. Corning Judd, was adopted:

Resolved, That the General Convention be and is hereby requested to grant its consent to the change of the name of the "Diocese of Illinois" to that of the "Diocese of Chicago;" and the Bishop of Illinois and the Deputies from this Diocese to the General Convention are requested to memorialize that body accordingly.

On motion, the Committee appointed at the last Convention to revise the Constitution and Canons, was continued, with like powers, as follows:

The Rt. Rev. the Bishop, the Rev. T. N. Morrison, D. D., the Rev. J. H. Knowles, the Rev. Clinton Locke, D. D., Mr. S. C. Judd, Mr. C. R. Larrabee, Mr. A. Tracy Lay.

On motion of Mr. C. R. Larrabee, the sum of twenty-five dollars per annum was appropriated to the Registrar, in accordance with the request made in his report.

Mr. G. H. Harlow presented the following resolution, which was afterwards withdrawn:

Resolved, That the Clerical and Lay Deputies to the next General Convention be and they are hereby instructed to use every proper effort to secure amendment to the Constitution of the General Convention so that the words "Holy Catholic" shall take the place of the words "Protestant Episcopal" wherever the same may now be used in said Constitution.

The following resolution was presented and adopted:

Resolved, That the Secretary cause to be printed one thousand copies of the Journal and Bishop's Address, and send one copy of the Journal and Address to each of the members of the Convention, and one copy to every fifteen communicants in each Parish, and the usual copies to the Bishops, Secretaries of the Conventions, and periodicals of the Church.

On motion, it was

Resolved, That the thanks of this Convention are hereby tendered to the Church families of Chicago, and the Committee of Arrangements, for their cordial hospitality to the members of the Convention.

Also,

Resolved, That the minutes be committed to the Bishop and Secretary, to be duly made up for publication.

Also,

Resolved, That after the usual devotions, the Convention adjourn *sine die*.

After Prayer and Benediction by the Bishop, the Convention then adjourned.

WILLIAM EDWARD McLAREN,

President of the Convention.

J. H. KNOWLES, *Secretary of the Convention.*

APPENDIX I.

REPORTS OF TREASURER.

DETAILS OF TREASURER'S RECEIPTS.

*Amount received from Parishes, Sunday Schools and Missions on account
of the several Funds during the Convention Year
ending May 29th, 1883.*

CHURCH OR MISSION.	PLACE.	DIOCESAN FUND.	DIOCESAN MISSIONS.	AGED AND INFIRM CLERGY FUND.
St. John's..... Church	Algonquin.....	\$ 15 00	\$4 10	\$0 45
St. Thomas'..... "	Ainboy.....	20 00	7 21	.....
Trinity..... "	Aurora.....	30 00	.....	.....
St. Paul's..... Mission	Austin.....	5 00	10 00	.....
Calvary..... Church	Batavia.....	40 00	17 25	2 63
Ascension..... "	Chicago.....	250 00	315 00	20 00
Calvary..... "	".....	85 00	116 89	19 75
Epiphany..... "	".....	275 00	250 00	.....
Grace..... "	".....	1,000 00	500 00	115 00
Our Saviour..... "	".....	100 00	43 76	.....
St. Ansgarius'..... "	".....	25 00	10 82	.....
St. Andrew's..... "	".....	100 00	17 00	.....
St. James'..... "	".....	1,100 00	611 48	74 00
St. Mark's..... "	".....	225 00	100 00	20 88
St. Stephen's..... "	".....	25 00	13 44	2 94
St. Thomas'..... Mission	".....	.....	25 00	.....
Trinity..... Church	".....	900 00	350 00	29 73
Cathedral..... "	".....	75 00	131 62	35 81
St. James'..... Mission	Coal City.....	.....	1 20	.....
St. Paul's..... "	DeKalb.....	.....	4 00	2 15
St. Luke's..... "	Dixon.....	95 00	39 50	.....
St. James'..... "	Dundee.....	15 00	8 15	55
Redeemer..... "	Elgin.....	60 22	45 99	15 00
St. Bartholomew Mission	Englewood.....	.....	20 00	.....
St. Mark's..... Church	Evanston.....	100 00	25 00	10 78
St. Andrew's..... "	Farm Ridge.....	40 00	5 00	.....
Zion..... "	Freeport.....	90 00	66 86	5 22
Grace..... "	Galena.....	70 00	45 00	12 78
St. Mark's..... "	Geneva.....	25 00	5 00	97
Grace..... "	Hinsdale.....	10 00	2 71	.....
Christ..... Mission	Harvard.....	.....	12 00	.....
Trinity..... Church	Highland Park.....	40 00	15 00	4 52
St. Paul's..... "	Hyde Park.....	270 00	80 00	.....
Christ..... "	Joliet.....	100 00	50 00	.....
St. Paul's..... "	Kankakee.....	150 00	60 10	.....
Emmanuel..... "	La Grange.....	40 00	40 00	13 50
St. Paul's..... "	Lee Centre.....	.....	4 10	.....
St. John's..... "	Lockport.....	15 00	8 30	4 83

CHURCH OR MISSION.	PLACE.	DIOCESAN FUND.	DIOCESAN MISSIONS.	AGED AND INFIRM CLERGY FUND.
St. Paul's.....Church	Manhattan	8 75	8 00	.....
Good Shepherd.. "	Momence	20 00	6 00	2 20
St. Ann's.....Mission	Morrison		4 00	.....
St. John's.....Church	Naperville.....	40 00	10 00	.....
Grace..... "	New Lenox.....	15 00	10 00	.....
Christ..... "	Oak Park	30 00		.....
Grace..... "	"	30 00	40 00	3 55
Grace.....Mission	Pontiac		10 00	.....
St. Stephen's... "	Rochelle		5 40	.....
Emmanuel.....Church	Rockford.....	100 00	40 17	7 86
St. Paul's.....Mission	Rogers Park		5 31	.....
Grace.....Church	Sterling.....	60 00	8 00	.....
Christ..... "	Streator.....	6 30	3 40	.....
St. Peter's..... "	Sycamore.....	80 00	45 00	4 00
Christ..... "	Waukegan.....	130 00	60 34	15 30
Redeemer..... "	Wilmington.....	20 00	5 05	.....
Trinity..... "	Wheaton.....		25 00	.....
Total		\$5,930 27	\$4,040 50	\$427 84

CHICAGO, May 30, 1883.

C. R. LARRABEE, *Treasurer.*C. R. LARRABEE, *Treasurer in account with the Diocesan Fund.*

1882.

DR.

June 1. To cash balance from previous year.....\$1,763.34

1883.

May 29. " From Diocesan assessments..... 5,930.27—\$7,693.61

1883.

CR.

May 29. By paid Bishop's salary one year, to 8th

March, 1883.....\$5,000.00

" Taxes, year 1882, on Bishop's residence..... 166.89

" Salary of Secretary of Convention, 150.00

" Lunches for Clergy and Convention of 1882..... 90.00

" 1000 Convention Journals... 260.00

" 10,000 Slips of Bishop's Address.. 50.00

" Postage and delivery of above.... 27.30

" Stationery, circulars, postals, Convention blanks, etc..... 29.08

" Postage on above, and for binding 3 vols. of Convention Journals, 13.31—\$5,786.58

Balance\$1,907.03

C. R. LARRABEE, *Treasurer, in account with Diocesan Missions.*

1882.

DR.

June 1. To cash balance from previous years.....\$1,068.50

1883.

May 29.	"	From Parishes, Mission and Sunday Schools.....	3,347.13
	"	Personal pledges.....	660.00
	"	" " former years,	25.00
	"	Mite Chest No. 1.....	8.35—\$5,109.00

1882.

DR.

May 29. By paid Missionary stipends to 1st April, '83:

Rev. T. D. Phillips.....	Coal City,	200.00
" L. W. Applegate.....	Lockport,	150.00
" Chas. R. Hodge.....	Pontiac,	300.00
" A. W. Glass.....	Manhattan,	50.00
" H. C. Kinney.....	Austin,	100.00
" J. E. Thompson.....	Chicago,	262.50
" A. A. Joss.....	Morrison,	200.00
" A. V. Gorrell.....	Chicago,	285.00
" J. H. Edwards.....	DeKalb,	187.50
" S. H. Green.....	Elgin,	150.00
" Edward Ritchie.....	Dundee,	200.00
" A. A. Fiske.....	Harvard,	281.25
" N. W. Heermans.....	Amboy,	287.50
" J. R. Holst.....	Streator,	62.50
" John Hedman.....	Chicago,	300.00
" J. P. Lytton.....	Highland Park,	212.50
" Antoine Lechner.....	Chicago,	100.00
" D. F. Smith.....	Chicago,	50.00
" A. Louderback.....	Rogers Park,	75.00
" W. W. Steel.....	Geneva,	75.00
" Edw'd H. Cleveland,	Chicago,	75.00
" T. N. Morrison, D.D.,	Chicago,	200.00
" A. W. Mann.....	Chicago,	93.75
For Work at Englewood.....		62.50
" " Pullman.....		3.50
Special to St. Stephen's Ch.,	Chicago,	163.26
" Christ Church, Streator,		25.00
For circulars and postal cards.....		4.75
*Taxes and assessments on lot in Stone's Addition.....		9.78—\$4,166.29
Balance.....		<u>\$942.71</u>

* This lot was donated to the Missionary Committee of this Diocese by H. O. Stone and wife in 1870. Taxes and assessments paid to date, \$70.21.

C. R. LARRABEE, Treasurer, in acc't with the Aged and Infirm Clergy Fund.

1882.

DR.

June 1. To cash balance from previous year.....\$517.10

1883.

May 29. " From Parishes during the year..... 427.84—\$944.94

1883.

CR.

May 29. By paid to four beneficiaries, as directed by the

Bishop\$415.00—\$415.00Balance\$529.94**C. R. LARRABEE, Treasurer, in account with the Convention.**

1882.

DR.

June 1. To cash balances from previous years.....\$3,348.94

1883.

May 29. " From Diocesan Fund assessments. 5,930.27

" " Missionary contributions.... 4,040.50

" " A. & I. Clergy Fund Contrib's, 427.84—13,747.55

1883.

CR.

May 29. By paid Diocesan Expenses.....\$5,786.58

" Missionary Stipends, etc..... 4,166.29

" A. & I. Clergy appropriations..... 415.00—10,367.87Balance.....\$3,379.68

Balance in Diocesan Fund..\$1,907.03

Balance in Diocesan Missions Fund..... 942.71

Balance in Aged and Infirm Clergy Fund... 529.94

PAROCHIAL AND CLERICAL REPORTS FOR
THE YEAR ENDING MAY, 1883.

Families	65
Total of souls, about.....	250
Baptisms—Infant.....	4
Total	4
Confirmed.....	3
Burials.....	9

Communicants:	
Number last reported.....	82
Received.....	4
Admitted.....	3
Total.....	89
Sunday-school Teachers.....	10
Scholars.....	70
Morning Prayer, Sundays.....	53
Evening Prayer, ".....	37
week days.....	18

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 629 85
Church debt and interest.....	607 40
Total.....	\$1,237 25
Diocesan:	
St. Luke's Hospital.....	\$ 12 00
Total.....	\$ 12 00
Grand Total.....	\$1,249 25

BATAVIA—CALVARY.

The Rev. W. W. STEEL, A.M., B.D., *Rector.**Warden—Richard Branford.*

Families.....	18
Individuals (not thus included).....	7
Total of souls.....	61
Baptisms—Infants.....	5
Adults.....	7
Total.....	12
Confirmed.....	3
Marriages.....	4
Burials.....	7
Communicants:	
Number last reported.....	18
Received.....	3
Admitted.....	3
Whole number added.....	6
Removed.....	1
Died.....	1
Present number males.....	2
females.....	21
Sunday-school Teachers.....	5
Scholars.....	40
Catechizings.....	52
Holy Communion, public.....	73
private.....	1
Morning Prayer, Sundays.....	52
week days.....	2
Evening Prayer, Sundays.....	52
week days.....	31

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 1,075 01
Building Church.....	12,000 00
Total.....	\$13,075 01
Diocesan:	
Missions.....	\$ 17 50
Diocesan Fund.....	40 00
Aged and Infirm Clergy Fund.....	2 73
Bishop's Fund for Candidates.....	7 58
St. Luke's Hospital.....	13 27
Geneva Debt.....	46 20
Total.....	\$ 127 28

General:	
Domestic Missions.....	\$ 3 20
Jewish Missions.....	2 50
Total.....	\$ 6 40
Grand Total.....	\$13,208 69

BELVIDERE—TRINITY.

*Wardens—Geo. M. Peal, M. D., N. H. Muchant.**Vestrymen—Ezra May, J. Hewer, O. H. Wright, F. Wiffin, H. Pineger.*

Families.....	9
Total of Souls.....	58
Communicants:	
Number last reported.....	16
Removed.....	2
Total.....	14

CHICAGO—ASCENSION.

*The Rev. ARTHUR RITCHIE, Rector.**Wardens—Joseph B. Hall, Samuel Gehr.**Vestrymen—N. S. James, T. M. Hibbard, John H. Batten, C. Stewart Warren, F. F. S. Slaymaker, Chas. H. Tompkins, C. C. Davis, Newton Lull.*

Families.....	141
Individuals (not thus included).....	65
Total of souls.....	630
Baptisms—Infants.....	37
Adults.....	7
Total.....	44
Confirmed.....	29
Marriages.....	5
Burials.....	13
Communicants:	
Number last reported.....	315
Received.....	27
Admitted.....	29
Whole number added.....	56
Removed.....	14
Died.....	3
Present number males.....	152
females.....	202
Total.....	354
Sunday-school Teachers.....	32
Scholars.....	287
Catechizings.....	52
Holy Communion, public.....	698
Morning Prayer, week days.....	313
Evening " Sundays.....	62
week days.....	309
Number of Sitzings (all free).....	460
Day-school pupils.....	61

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 964 82
Expenses.....	5,945 53
Church Debt and Interest.....	2,180 00
Building or improving Church or Rectory.....	4,528 07
Total.....	\$13,618 41
Diocesan:	
Missions.....	\$ 315 00
Other Mission work.....	254 00
Diocesan Fund.....	250 00
Aged and Infirm Clergy Fund.....	20 00
St. Luke's Hospital.....	1,430 50
Total.....	\$ 2,269 50

General:	
Domestic Missions.....	\$ 25 00
Foreign Missions.....	10 00
Other objects.....	97 00
Total.....	\$ 132 00
Grand Total.....	\$16,019 91

CHICAGO—CALVARY.

The Rev. LUTHER PARDEE, *Rector.**Wardens*—Stephen Thorn, A. Eddy, Jr.*Vestrymen*—W. G. Cummins, T. Denby, R. J. Grier, A. D. McGill.

Families.....	100
Individuals (not thus included).....	18
Total of souls, about.....	400
Baptisms—Infants.....	30
Adults.....	1
Total.....	31
Confirmed.....	11
Marriages.....	13
Burials.....	15
Communicants:	
Number last reported.....	179
Received.....	20
Admitted.....	11
Whole number added.....	31
Removed.....	18
Present number males.....	48
females.....	143
Total.....	191
Sunday-school Teachers.....	20
Scholars, about.....	250
Catechizings.....	52
Holy Communion, public.....	107
private.....	3
Morning Prayer, Sundays.....	38
week days.....	42
Evening Prayer, Sundays.....	52
week days.....	133

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 91 30
Expenses.....	1,894 21
Church Debt and Interest.....	1,356 00
Building or improving Church or Rectory.....	206 07
Total.....	\$3,547 58
Diocesan:	
Missions.....	\$ 91 30
Diocesan Fund.....	85 00
Aged and Infirm Clergy Fund.....	19 74
Bishop's Fund for Candidates.....	25 00
St. Luke's Hospital.....	37 80
Total.....	\$ 259 44
General:	
Deaf Mutes.....	\$ 18 50
Bible Society.....	11 00
Jews.....	10 13
Total.....	\$ 39 63
Grand Total.....	\$3,846 65

CHICAGO—EPIPHANY.

The Rev. THEODORE N. MORRISON, JR.,
*Rector.**Wardens*—Daniel W. Page, Geo. Gardner.
Vestrymen—C. J. Magill, H. D. Oakley, M.
D. Talcott, J. A. Grier, J. H. Williams, J.
C. Rogers, J. H. French, J. H. Holden.

Families.....	138
Individuals (not thus included).....	60
Total of Souls, about.....	500
Baptisms, Infants.....	19
Adults.....	6
Total.....	25
Confirmed.....	15
Marriages.....	19
Burials.....	25
Communicants:	
Number last reported.....	315
Received.....	38
Admitted.....	15
Whole number added.....	53
Removed.....	36
Died.....	5
Present number males.....	114
females.....	213
Total.....	327
Sunday-school, Teachers.....	24
Scholars.....	230
Catechizings.....	52
Holy Communion, public.....	88
private.....	5
Morning Prayers, Sundays.....	52
week days.....	43
Evening Prayer, Sundays.....	52
week days.....	92
Number of Sitzings.....	400

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 540 95
Expenses.....	4,833 55
Church Debt and Interest.....	4,403 00
Improving Church.....	475 11
Total.....	\$10,252 61
Diocesan:	
Missions.....	\$ 200 00
Other Mission Work.....	187 54
Diocesan Fund.....	275 00
Aged and Infirm Clergy Fund.....	21 65
St. Luke's Hospital.....	147 00
Total.....	\$ 831 19
General:	
Domestic Missions.....	\$ 65 00
Jewish Missions.....	38 00
Total.....	\$ 103 00
Grand Total.....	\$11,186 80

CHICAGO—GRACE.

The Rev. CLINTON LOCKE, D. D., *Rector.**Wardens*—A. Tracy Lay, Anson A.
Bigelow.

<i>Vestrymen</i> —Abram Williams, Xavier L. Otis, Fred'k C. Smith, Edwin Walker, Anthony S. Van Schaick, Edward Pen- dleton, McDermid, Philander C. Han- ford.	
Families.....	200
Individuals (not thus included).....	200
Total of souls.....	1000

Baptisms—Infants.....	54
" Adults.....	5
Total.....	59
Confirmed.....	20
Marriages.....	26
Burials.....	27
Communicants:	
Number last reported.....	544
Received.....	37
Admitted.....	25
Whole number added.....	62
Removed.....	40
Died.....	2
Present number males.....	240
" females.....	324
Total.....	564
Sunday-school Teachers.....	58
" Scholars.....	800
Catechizings.....	52
Holy Communion, public.....	80
" private.....	9
Morning Prayer, Sundays.....	52
" week days.....	60
Evening Prayer, Sundays.....	44
" week days.....	80

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 1,381 53
Expenses.....	12,733 77
Church Debt and Interest.....	4,155 90
Building or improving Church or Rectory.....	4,349 00
Total.....	\$22,620 20
Diocesan:	
Missions.....	\$ 625 00
Other Mission work.....	190 00
Diocesan Fund.....	1,275 00
Aged and Infirm Clergy Fund.....	115 00
Bishop's Fund for Candidates.....	54 36
St. Luke's Hospital.....	10,246 11
Candidates for Orders.....	254 60
Total.....	\$12,760 07
General:	
Domestic Missions.....	\$ 77 00
Nashotah.....	51 82
Total.....	\$ 128 82
Grand Total.....	\$35,509 09

CHICAGO—OUR SAVIOUR'S.

The Rev. W. J. PETRIE, *Rector.*

Ward ns—James H. Hill, J. K. Edsall.
Vestrymen—S. Cheetham, S. Marks, Ed.
 Forrest, W. J. Denning, J. W. Porter,
 — Upham.

Families.....	114
Total of Souls.....	456
Baptisms, Infants.....	14
" Adults.....	10
Total.....	25
Confirmed.....	16
Marriages.....	4
Burials.....	21
Communicants:	
Total.....	166
Sunday-school, Teachers.....	24
" Scholars.....	275

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 35 00
Expenses.....	2,250 00
Church Debt and Interest.....	180 00
Building or improving Church or Rectory.....	1,900 00
Total.....	\$4,364 00
Diocesan:	
Missions.....	\$ 43 76
Diocesan Fund.....	100 00
St. Luke's Hospital.....	35 00
Total.....	\$ 178 76
Grand Total.....	\$4,543 76

CHICAGO—ST. ANDREW'S.

The Rev. HENRY B. ENSWORTH, *Rector.*

Wardens—Joseph A. Sleeper, William
 Morley.

Vestrymen—Dan'l Gregory, Erasmus Gar-
 rott, Stephen Senyard, Albert B. Hunt,
 Alfred Smith, Philip Adolphus, Charles
 E. Crandall, Samuel W. Tanner.

Families.....	114
Individuals (not thus included).....	26
Total of souls.....	450
Baptisms—Infants.....	16
" Adults.....	3
Total.....	19
Confirmed.....	8
Marriages.....	15
Burials.....	8
Communicants:	
Number last reported.....	230
Received.....	49
Admitted.....	8
Whole number added.....	57
Removed.....	85
Died.....	3
Present number males.....	46
" females.....	154
Total.....	202
Sunday-school Teachers.....	23
" Scholars.....	250
Catechizings.....	16
Holy Communion, public.....	18
" private.....	2
Morning Prayer, Sundays.....	52
" week days.....	6
Evening Prayer, Sundays.....	46
" week days.....	50

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$3,637 50
Building or improving Church or Rectory.....	4,600 00
Total.....	\$8,237 50
Diocesan:	
Missions.....	\$ 10 00
Other Mission work.....	30 00
Diocesan Fund.....	100 00
Bishop's Fund for Candidates.....	5 25
St. Luke's Hospital.....	50 24
Total.....	\$ 195 49
General:	
Jews.....	\$ 13 98
Total.....	\$ 13 98
Grand Total.....	\$8,446 97

CHICAGO—ST. ANSGARIUS.*The Rev. JOHN HEDMAN, Rector.**Wardens—Andrew Lind, N. J. Crona.**Vestrymen—Erl. Anderson, F. W. Ankartfelt, G. A. Johnson, John Larson, Olof Nilsson, N. H. Soderberg.*

Families.....	72
Individuals (not thus included).....	136
Total of souls.....	410
Baptisms—Infants.....	152
Total.....	152
Confirmed.....	42
Marriages.....	101
Burials.....	72
Communicants:	
Number last reported.....	260
Received.....	68
Admitted.....	42
Whole number added.....	110
Removed.....	88
Died.....	7
Present number males.....	125
females.....	155
Total.....	280
Sunday-school Teachers.....	17
Scholars.....	180
Catechizings.....	42
Holy Communion, public.....	8
private.....	5
Morning Prayer, Sundays.....	60
Evening Prayer, Sundays.....	47
Parish-school Teacher.....	1
Scholars.....	35

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 20 00
Expenses.....	876 51
Church Debt and Interest.....	215 55
Building or improving Church or Rectory.....	131 69
Total.....	\$1,243 75
Diocesan:	
Missions.....	\$ 10 82
Diocesan Fund.....	25 00
Bishop's Fund for Candidates.....	5 00
Total.....	\$ 40 82
Grand Total.....	\$1,284 57

CHICAGO—ST. JAMES.*The Rev. W. H. VIBBERT, S. T. D., Rector.**Wardens—C. R. Larrabee, H. A. Towner.**Vestrymen—John DeKoven, F. H. Winston, F. B. Peabody, W. D. Kerfoot, Henry Bausher, C. A. Street, T. S. Cunningham, J. L. Houghteling.*

Families, about.....	200
Total of souls, about.....	1000
Baptisms—Infants.....	49
Adults.....	8
Total.....	57
Confirmed.....	31
Marriages.....	17
Burials.....	27

Communicants:

Number last reported.....	559
Received.....	7
Admitted.....	30
Whole number added.....	37
Removed.....	4
Died.....	6
Total.....	586
Sunday-school Teachers.....	39
Scholars, about.....	400
Holy Communion, public.....	93
private.....	1
Morning Prayer, Sunday.....	52
Evening Prayer, Sunday.....	52

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 2,022 31
Expenses.....	12,216 45
Church Debt and Interest.....	37,327 29
Total.....	\$51,566 05
Diocesan:	
Missions.....	\$ 600 00
Other Mission work.....	252 31
Diocesan Fund.....	1,100 00
Aged and Infirm Clergy Fund.....	74 00
St. Luke's Hospital.....	6,614 42
Total.....	\$10,640 74
General.....	10,000 00
Grand Total.....	\$72,108 78

CHICAGO—ST. MARK'S.*The Rev. B. F. FLEETWOOD, Rector.**Wardens—H. B. Grier, Geo. H. Harlow. Vestrymen—W. W. Watkins, M. W. Fuller, L. O. Goddard, C. M. Clark, Geo. C. Fry, S. A. Harvey, J. K. Robinson, W. H. Summers.*

Families.....	165
Individuals (not thus included).....	60
Total of Souls.....	700
Baptisms—Infants.....	21
Adults.....	5
Total.....	26
Confirmed.....	21
Marriages.....	15
Burials.....	28
Communicants:	
Number last reported.....	248
Received.....	69
Admitted.....	20
Whole number added.....	89
Removed.....	41
Died.....	3
Present number males.....	115
females.....	178
Total.....	293
Sunday-school Teachers.....	38
Scholars.....	356
Catechizings.....	12
Holy Communion, public, Sundays and Saints and other Holy days.....	
Holy Communion, private.....	2
Morning Prayers, Sundays.....	52
week days.....	65
Evening Prayer, Sundays.....	52
week days.....	80

CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 259 82
Expenses.....	4,235 58
Church Debt and Interest.....	2,235 66
Building or improving Church or Rectory.....	4,108 76
Total.....	\$10,889 82
Diocesan:	
Missions.....	\$ 100 00
Other Mission Work.....	25 00
Diocesan Fund.....	225 00
Aged and Infirm Clergy Fund.....	20 88
Bishop's Fund for Candidates.....	23 83
St. Luke's Hospital.....	80 00
Total.....	\$ 474 76
General:	
Domestic Missions.....	\$ 19 42
Foreign Missions.....	19 42
Jewish Missions.....	17 05
Nashotah.....	100 00
Total.....	\$ 155 89
Grand Total.....	\$ 11,530 47

CHICAGO—SS. PETER AND PAUL (CATHEDRAL.)

The Rev. J. H. KNOWLES, <i>Priest in Charge.</i>	
Families, estimated.....	300
Total of Souls.....	1500
Baptisms, Infants.....	73
" Adults.....	3
Total.....	76
Confirmed.....	42
Marriages.....	73
Burials.....	42
Communicants:	
Number last reported.....	583
Received.....	12
Admitted.....	35
Whole number added.....	47
Removed.....	20
Died.....	13
Total.....	597
Sunday-school, Teachers.....	40
" Scholars.....	350
Catechizings.....	52
Holy Communion, every Sunday and Saint's Day.....	
Morning Prayer and Evening Prayer, Daily.....	

CONTRIBUTIONS.

Congregational:	
Charities.....	\$ 450 00
Expenses.....	4,606 33
Total.....	\$5,056 33
Diocesan:	
Missions.....	\$ 156 82
Other Mission Work.....	25 00
Diocesan Fund.....	75 00
Aged and Infirm Clergy Fund.....	35 81
St. Luke's Hospital.....	74 02
Cathedral Improvements.....	691 53
Cathedral Insurance.....	129 50
Boulevard Assessment.....	97 00
Total.....	\$1,284 71

General:	
Domestic Missions, Salt Lake..	\$ 40 00
Southern California.....	5 00
Mission at Anna, Ill.....	4 00
Irish Society.....	15 27
S. P. C. Jews.....	15 52
Total.....	\$ 79 79
Grand Total.....	\$ 6,420 83

CHICAGO—ST. STEPHEN'S.

The Rev. A. V. GORRELL, <i>Priest in Charge.</i>	
<i>Wardens</i> —Richard Capps, John Croston.	
<i>Vestrymen</i> —T. Macauley, A. Clark, D. W. Blackburn, J. Howe, Wm. Monk.	
Families.....	136
Baptisms, Infants.....	37
" Adults.....	1
Total.....	38
Confirmed.....	4
Marriages.....	5
Burials.....	4
Communicants:	
Number last reported.....	120
Received.....	2
Admitted.....	4
Whole number added.....	6
Removed.....	7
Died.....	2
Total.....	137
Sunday-school, Teachers.....	9
" Scholars.....	100
Catechizings.....	12
Holy Communion, public.....	13
" private.....	1
Morning Prayers, Sunday.....	52
" week days.....	2
Evening Prayer, Sundays.....	52
" week days.....	19

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 1 50
Expenses.....	1,293 08
Redemption of Property.....	193 76
Building or improving Church or Rectory.....	49 00
Total.....	\$1,546 34
Diocesan:	
Missions.....	\$ 13 44
Diocesan Fund.....	25 00
Aged and Infirm Clergy Fund.....	2 94
Bishop's Fund for Candidates.....	6 80
St. Luke's Hospital.....	25 00
Total.....	\$ 72 18
Grand Total.....	\$ 1,618 52

CHICAGO—TRINITY CHURCH.

The Rev. ROBERT AFTON HOLLAND, S.T.D. <i>Rector.</i>	
<i>Wardens</i> —John W. Doane, W. C. D. Grannis.	
<i>Vestrymen</i> —Anthony F. Seeberger, Anson Stager, Alfred Booth, Albert E. Goodrich, John H. Dwight, Robert Warren, Charles A. Chapman and John T. Chum-asero.	
Charles A. Chapman, <i>Parish Clerk.</i>	
Wm. Kelsey Reed, <i>Treasurer.</i>	

Families	198
Individuals (not thus included)	184
Total of Souls	900
Baptisms, Infants	16
" Adults	8
Total	24
Confirmed	24
Marriages	15
Burials	17
Communicants:	
Number last reported	401
Received	60
Admitted	24
Whole number added	84
Removed	14
Died	6
Total	465

Sunday-school, Teachers	60
" Scholars	730
Catechizings'	Monthly
Holy Communion, public	20
" private	4
Morning Prayers, Sunday	52
" week days	8
Evening Prayer, Sundays	44
" week days	50

CONTRIBUTIONS.

Parochial:	
Charities	\$ 377 82
Expenses	13,382 42
Building or improving Church	
or Rectory	543 51
Trinity Guild	100 00
Total	\$14,403 75

Diocesan:	
Missions	\$ 500 00
Diocesan Fund	90 00
Aged and Infirm Clergy Fund	29 73
Bishop's Fund for Candidates	54 03
St. Luke's Hospital	17,556 14
Other Charities	40 07
Total	\$19,079 97

General:	
Domestic Missions	\$ 50 00
Other Objects	635 00
Total	\$ 685 00
Grand Total	\$34,168 72

DIXON—ST. LUKE'S.

The Rev. JOHN WILKINSON, *Priest in Charge.*

Wardens—Sam'l C. Eells, Orvis B. Dodge.

Vestrymen—Jas. A. Hawley, Jas. B. Charters, Chas. E. Chandler, H. W. Greetham, E. C. Parsons, John L. Orvis, A. K. Trusdell, A. H. Tillson.

Families	39
Individuals (not thus included)	7
Total of Souls	158
Baptisms—Infants	3
" Adult	1
Total	4
Confirmed	7
Marriage	1
Burials	3

Communicants:	
Number last reported	56
Admitted	7
Whole number added	7
Removed	2
Died	1
Present number males	14
" females	47
Total	61
Sunday-school Teachers	8
" Scholars	43
Catechizings	50
Holy Communion, public	31
Morning Prayer, Sundays	52
" week days	40
Evening Prayer, Sundays	52
" week days	40

Parochial:	
Expenses	\$1,364 80
Total	\$1,364 80

Diocesan:	
Missions	\$ 26 00
Diocesan Fund	95 00
Aged and Infirm Clergy Fund	5 00
St. Luke's Hospital	17 21
Total	\$ 143 21

General:	
Conversion of Jews	\$ 3 00
Total	\$ 3 00

Grand Total

DUNDEE—ST. JAMES.

The Rev. EDW. RITCHIE, *Rector.*

Wardens—A. S. Hollister, R. Smith.
Vestrymen—E. F. Cleveland, M. D. G. F. Arvedson, Charles Blow, W. R. Smith, L. J. Dahlborn.

Families	12
Individuals (not thus included)	11
Total of Souls	63
Baptisms, Infants	4
" Adults	1
Total	5
Marriages	2

Communicants:	
Number last reported	29
Received	1
Whole number added	1
Present number males	8
" females	20
Total	30

Sunday-school, Teachers	3
" Scholars	28
Holy Communion, public	27
Morning Prayers, Sundays	37
" week days	2
Evening Prayer, Sundays	24
" week days	6

CONTRIBUTIONS.

Parochial:	
Expenses	\$393 15
Building or improving Church or	
Rectory	379 36
Total	\$772 51

Diocesan:	
Missions	\$ 6 15
Diocesan Fund	14 45
Aged and Infirm Clergy Fund....	55
Bishop's Fund for Candidates....	4 20
St. Luke's Hospital	7 75
Total	\$ 33 10
General:	
Objects	\$ 37 00
Grand Total.....	\$642 61

ELGIN—CHURCH OF THE REDEEMERThe Rev. STEPHEN H. GREEN, *Rector.**Wardens*—John Hobrough, Ed. A. Eaton
Vestrymen—John Moss, G. S. Bowen, W. H. Seymour, John Newnan, W. W. Fowler.

Families.....	60
Individuals (not thus included)	29
Total of Souls	230
Baptisms, Infants.....	15
Adults.....	16
Total.....	31
Confirmed.....	34
Marriages	6
Burials	5
Communicants:	
Number last reported (1879).....	74
Received	8
Admitted.....	34
Whole number added.....	68
Removed	9
Died.....	1
Present number males.....	33
females.....	99
Total	132
Sunday-school, Teachers	11
Scholars	101
Catechizings.....	39
Holy Communion, public.....	55
private	1
Morning Prayers, Sundays.....	51
week days.....	45
Evening Prayer, Sundays.....	41
week days.....	85

CONTRIBUTIONS.

Parochial:	
Charities	\$ 50 75
Expenses.....	2,858 35
Church Debt.....	425 00
Building or improving Church or Rectory.....	796 39
Church and Furniture (1879-82).....	7,715 00
Total	\$11,845 49
Diocesan:	
Missions.....	\$ 45 99
Other Mission Work.....	12 09
Diocesan Fund	60 62
Aged and Infirm Clergy Fund	15 00
Bishop's Fund for Candidates.....	15 28
St. Luke's Hospital	10 88
Total	\$ 159 37
General:	
Domestic Missions.....	\$ 70 00
Foreign Missions	18 48
N. Y. Bible and P. B. Society.....	7 25
Missions to Jews.....	6 01
St. Mary's, Knoxville.....	17 00
Answer to Appeals.....	7 10
Total	\$ 125 84
Grand Total.....	\$12,130 70

EVANSTON—ST. MARK'S.*Rector.**Wardens*—Charles Comstock, Wells Lake.*Vestrymen*—H. C. Wicker, C. H. Dyer,
John N. Comstock, George E. Gooch, M.
M. Kirkman, C. M. Goodrich, S. E. Dun-
ham, N. C. Gridley.

Families	90
Individuals (not thus included) prob'ly.	50
Total of Souls, about	400
Baptisms, Infants.....	15
Total.....	15
Confirmed.....	15
Marriages	4
Burials	7
Communicants:	
Number last reported.....	145
Received	30
Admitted.....	15
Whole number added.....	45
Removed	6
Total.....	184
Sunday-school, Teachers.....	10
Scholars	80
Holy Communion, public.....	119
private.....	5
Morning Prayers, Sundays.....	51
week days	95
Evening Prayer, Sundays.....	69
week days.....	81
Number of Sitzings.....	270
Number of Free Sitzings.....	48

CONTRIBUTIONS.

Parochial:	
Charities, about.....	\$ 50 00
Expenses.....	2,130 00
Building or improving Church or Rectory.....	65 00
Communion Set.....	154 25
Other articles	43 00
Total	\$2,442 25
Diocesan:	
Missions.....	\$ 50 00
Diocesan Fund.....	100 00
Aged and Infirm Clergy Fund.....	11 00
Bishop's Fund for Candidates.....	10 20
Other Charities (Austin)	45 00
Total	\$ 216 20
General:	
Other Objects (Jews).....	\$ 7 50
Grand Total.....	\$2,665 95

FARM RIDGE—ST. ANDREW'S.The Rev. H. T. HIESTER, *Rector.**Wardens*—Hiram Jackson, H. Beardsley.*Vestrymen*—A. W. Griffith, Geo. T. Craw-
ford, N. O. Baldwin, Sam'l Patterson.

Families	27
Individuals (not thus included)	8
Total of Souls.....	130
Baptisms—Adults	1
Total.....	1
Confirmed	4
Marriages	2
Burials.....	2

Communicants:	
Number last reported.....	34
Received	1
Admitted	4
Whole number added.....	5
Present number males.....	15
" females	24
Total	39
Sunday School Teachers.....	6
" Scholars	30
Holy Communion, public.....	11
" private	1
Morning Prayer, Sundays.....	50
" week days.....	5
Evening Prayer, Sundays.....	20

CONTRIBUTIONS.

Parochial:	
Total.....	\$ 469 10
Diocesan:	
Missions	5 00
Diocesan Fund	45 00
Total	\$ 45 00
Grand Total	\$ 514 10

FREEPORT—ZION.

The Rev. R. F. SWEET, *Rector*.*Wardens*—Frederick Bartlett, Charles H. Menzie.*Vestrymen*—J. A. Crain, H. C. Hyde, W. D. Rowell, S. D. Atkins, D. B. Breed, E. C. Warner, W. S. Lamb, Louis Stoskopf.

Families	71
Individuals (not thus included).....	4
Total of Souls.....	313
Baptisms—Infants.....	4
Total	4
Marriages	3
Burials.....	10
Communicants:	
Number last reported.....	87
Received	3
Admitted	2
Whole number added.....	10
Removed	6
Died	2
Present number Males.....	14
" Females	70
Total	84
Sunday-school Teachers.....	6
" Scholars	74
Catechisings	52
Holy Communion, public.....	76
" private	3
Morning Prayer, Sundays.....	51
" week days	12
Evening Prayer, Sundays.....	47
" week days	51

CONTRIBUTIONS.

Parochial:	
Charities	\$ 25 00
Expenses	1,693 63
Building or Improving Church.....	85 00
Total	\$ 1,803 63
Diocesan:	
Missions	\$ 66 86
Diocesan Fund.....	90 00
Aged and Infirm Clergy Fund.....	5 22
St. Luke's Hospital (2 boxes, \$30; cash, \$3.23)	33 23
Total	\$ 195 31

General:	
General Missions	\$ 41 83
Nashotah	35 56
N. Y. Bible and P. B. Society.....	5 93
Mission to Jews	1 13
Deaf Mutes	4 65
Total	\$ 89 10
Grand Total.....	\$ 2,088 04

GALENA—GRACE.

The Rev. W. H. KNOWLTON, *Rector*.*Wardens*—Frederick Stahl, Richard Seal.*Vestrymen*—Dr. E. D. Kittos, Dr. H. L. Godfrey, Walter McMaster, Charles S. Merrick, L. W. Childs.

Families	54
Individuals (not thus included).....	20
Total of Souls.....	280
Baptisms—Infants.....	6
" Adults	1
Total	7
Confirmed.....	6
Marriages	10
Burials	11
Communicants:	
Number last reported.....	118
Received	8
Restored	7
Admitted	7
Whole number added.....	22
Removed	6
Died	7
Present number Males.....	25
" Females	102
Total	127
Sunday-school Teachers.....	14
" Scholars	90
Catechisings	51
Holy Communion, public.....	82
" private	6
Morning Prayer, Sundays.....	52
" week days	14
Evening Prayer, Sundays.....	50
" week days	66

CONTRIBUTIONS.

Parochial:	
Charities	\$ 96 20
Expenses	1,251 12
Church Repair Fund.....	214 00
Total	\$ 1,561 32
Diocesan:	
Missions	60 00
Diocesan Fund.....	70 00
Aged and Infirm Clergy Fund.....	12 85
St. Luke's Hospital	12 00
Rebuilding of S. Mary's, Knox- ville.....	23 90
Total	\$ 178 75
General:	
Domestic Missions.....	13 71
Foreign Missions.....	15 40
Jews	3 25
Ch. Mission to Deaf Mutes.....	12 00
Total	\$ 44 86
Grand Total.....	\$ 1,734 44

GENEVA—ST. MARK'S.

The Rev. W. W. STEEL, *Priest in Charge.*

Wardens—B. F. Towner, H. E. Abbott.

Vestrymen—J. H. Mayborne, C. S. Ward.

Families	10
Individuals (not thus included)	6
Total of Souls	31
Burials	1
Communicants:	
Number last reported	23
Received	1
Whole number added	1
Died	1
Present Number Males	4
" Females	19
Total	23
Sunday-school Teachers	3
" " Scholars	15
Catechizings	6
Holy Communion, public	7
Evening Prayer, Sundays	50
" " week days	3

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 192 62
Church Debt and Interest	200 00
By friends (not in the Parish), for Church Debt	879 20
Total	\$ 1,271 82
Diocesan:	
Missions	5 00
Diocesan Fund	25 00
Aged and Infirm Clergy Fund,	97
Total	\$ 30 97
Grand Total	\$1,302 79

HIGHLAND PARK—TRINITY.

The Rev. J. P. LYTTON, *Rector.*

Wardens—J. C. Cushman, Thos. B. Morris.

Vestrymen—W. O. Hipwell, Gen'l F. F. Flint, R. P. Street, George Boulton, Thomas Turtle.

Families	28
Individuals (not thus included)	3
Total of Souls	129
Baptisms—Adults	1
" Infants	8
Total	9
Marriages	3
Burials	3
Communicants:	
Number last reported	62
Received	9
Whole number added	9
Removed	8
Present number Males	24
" Females	39
Total	63
Sunday-school Teachers	8
" " Scholars	51
Holy Communion, public	13
Morning Prayer, Sundays	25
" " week days	1
Evening Prayer, Sundays	19
" " week days	1

CONTRIBUTIONS.

Parochial:	
Charities	\$ 2 58
Expenses	700 78
Church Debt and Interest	479 00
Furniture for Church	3 50
Total	\$ 1,185 86
Diocesan:	
Missions	20 00
Diocesan Fund	40 00
Aged and Infirm Clergy Fund,	4 52
Bishop's Fund for Candidates,	9 44
Total	\$ 73 96
General:	
Jews	2 00
Grand Total	\$ 1,261 82

HINSDALE—GRACE.

The Rev. F. S. DE MATTEOS, *Deacon in Charge.*

Wardens—Alfred Payne, D. J. Crocker.

Vestrymen—John Ohls, Charles A. Allen, Robert Slocum, Harry Maydwell,

Families	17
Total of Souls	100
Baptisms—Infants	4
Confirmed	5
Marriages	2
Burials	1
Communicants:	
Number last reported	46
Admitted	5
Removed	4
Present number Males	20
" Females	27
Total	47
Sunday-school Teachers	7
" " Scholars	50
Holy Communion, public	12
" " private	1
Morning Prayer, Sundays	52
Evening Prayer, Sundays	1

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 338 66
Raised and yet retained by the Ladies' Society, for Church uses	137 00
Total	\$ 475 66
Diocesan:	
Missions	2 71
Diocesan Fund	10 00
Total	\$ 12 71
Grand Total	\$ 488 37

HYDE PARK—ST. PAUL'S,

The Rev. CHARLES H. BIXBY, *Rector.*

Wardens—Henry T. Chace, R. W. Bridge.

Vestrymen—Sam'l Larkin, L. W. Moorehouse, Horatio L. Wait, John Dunn, Henry W. Wolseley, Wm. K. Akerman, Benj. F. Ayer.

Families	30
Individuals (not thus included)	20
Total of Souls	350

Baptisms—Infants.....	8
“ Adults.....	1
Total.....	9
Confirmed.....	7
Marriages.....	6
Burials.....	7
Communicants:	
Number last reported.....	144
Received.....	30
Admitted.....	7
Whole number added.....	37
Removed.....	11
Present number Males.....	50
“ Females.....	120
Total.....	170
Sunday-school Teachers.....	14
“ Scholars.....	140
Catechizings.....	12
Holy Communion, public.....	31
“ private.....	2
Morning Prayer, Sundays.....	52
“ week days.....	11
Evening Prayer, Sundays.....	50
“ week days.....	76

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 93 25
Expenses.....	3,785 78
Church Debt and Interest.....	3,110 00
Improving Church.....	915 00
Total.....	\$ 7,904 03
Diocesan:	
Missions.....	80 00
Other Mission Work.....	35 00
Diocesan Fund.....	270 00
Bishop's Fund for Candidates.....	30 00
St. Luke's Hospital.....	130 00
Cripples' Cot.....	50 00
Other Charities.....	122 00
Total.....	\$ 717 00
General:	
Domestic Missions.....	37 00
Grand Total.....	\$ 8,658 03

JOLIET—CHRIST.

The Rev. JOHN H. WHITE, *Rector*.*Wardens*—S. B. Reed, Edward Young.*Vestrymen*—Jas. G. Elwood, Wm. Dougal, M. D., R. M. Cust, W. A. Strong, Geo. C. Raymond, M. D., F. W. Plant.*Clerk*—Fred. Bennett.

Families.....	103
Individuals (not thus included).....	37
Total of Souls.....	396
Baptisms—Infants.....	6
“ Adults.....	3
Total.....	9
Confirmed.....	11
Marriages.....	8
Burials.....	10
Communicants:	
Number last reported.....	119
Received.....	12
Admitted.....	11
Whole number added.....	23
Removed.....	7
Died.....	2
Present number Males.....	28
“ Females.....	105
Total.....	133

Sunday-school Teachers.....	12
“ Scholars.....	97
Holy Communion, public.....	33
“ private.....	4
Morning Prayer, Sundays.....	52
“ week days.....	12
Evening Prayer, Sundays.....	67
“ week days.....	88

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 67 99
Expenses.....	2,133 77
Improving Church.....	46 00
Total.....	\$ 2,247 06
Diocesan:	
Missions.....	50 00
Other Mission Work.....	25 00
Diocesan Fund.....	100 00
Bishop's Fund for Candidates.....	8 00
Total.....	\$ 183 00
General:	
Domestic Missions.....	350 00
Grand Total.....	\$ 2,780 06

KANKAKEE—ST. PAUL'S.

The Rev. D. S. PHILLIPS, *Rector*.*Wardens*—William Sibley, Emory Cobb.*Vestrymen*—W. G. Swannell, F. Crawford, Wm. Geleno, R. Ashley, H. C. Clarke, W. R. Hickox, D. J. Babcock, Eugene Hotchkiss.

Families.....	105
Individuals (not thus included).....	70
Total of Souls, about.....	525
Baptisms—Infants.....	8
“ Adults.....	4
Total.....	12
Confirmed.....	10
Marriages.....	11
Burials.....	13

Communicants:

Number last reported.....	145
Received.....	5
Admitted.....	10
Whole number added.....	15
Removed.....	20
Suspended.....	5
Present number Males.....	35
“ Females.....	100
Total.....	135
Sunday-school Teachers.....	14
“ Scholars.....	155
Catechizings.....	10
Holy Communion, public.....	24
“ private.....	2
Morning Prayer, Sundays.....	52
“ week days.....	15
Evening Prayer, Sundays.....	62
“ week days.....	70

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 72 00
Expenses.....	1,763 09
Church Debt and Interest.....	309 88
Repairs and Incidentals.....	250 00
Sunday-school.....	125 00
Total.....	\$ 2,519 88

Diocesan:	
Missions	180 00
Diocesan Fund	150 00
Bishop's Fund for Candidates,	10 68
St. Luke's Hospital	20 00
Total	\$ 340 68
General:	
Foreign Missions	17 00
Bible & Prayer Book Society ..	12 15
Total	\$ 29 15
Grand Total	\$ 2,869 71

LA GRANGE-EMMANUEL.The Rev. WM. FISHER LEWIS, *Rector.**Wardens*—D. B. Lyman, E. B. Clark.

Vestrymen—J. K. Philo, W. Walmsley, F. D. Cossitt, R. A. Ludwig, A. W. Mitchell, J. Travis, D. J. Mitchell, H. B. Parker.

Families	40
Individuals (not thus included).....	50
Total of Souls	270
Baptisms—Infants	15
“ Adults	4
Total	19
Confirmed	5
Marriages	8
Burials	3
Communicants:	
Number last reported	70
Received	2
Admitted	3
Whole number added	5
Removed	2
Reductions through revised list ..	18
Present number Males	18
“ Females	37
Total	55
Sunday-school Teachers	12
“ “ Scholars	100
Catechizings	52
Holy Communion, public	69
“ “ private	2
Morning Prayer, Sundays	36
“ “ week days	43
Evening Prayer, Sundays	50
“ “ week days	76

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 1,096 53
Improving Church	48 64
Total	\$ 1,445 07
Diocesan:	
Missions	30 00
Missions, Sunday-school	10 00
Diocesan Fund	40 00
Aged and Infirm Clergy Fund, ..	13 50
Bishop's Fund for Candidates, ..	5 00
St. Luke's Hospital	4 24
Jews	1 01
Total	\$ 103 75
Grand Total	\$ 1,248 82

LEE CENTRE-ST. PAUL'S.

Families	8
Total of Souls	45
Communicants	18

CONTRIBUTIONS.

Total	\$60 00
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LOCKPORT-ST. JOHN'S.The Rev. L. W. APFLEGATE, *Rector.**Warden*—John Harrison.

Vestrymen—F. W. Schoup, M. D., Thos. Ostler, W. H. Pease, Wm. Shields.

Families	37
Individuals (not thus included).....	6
Total of Souls	145
Baptisms—Infants	2
“ Adults	1
Total	3
Marriages	1
Communicants:	
Number last reported	65
Removed	3
Present number	60
Sunday-school Teachers	6
“ “ Scholars	5
Catechizings	3
Holy Communion, public	15
Morning Prayer, Sundays	25
“ “ week days	5
Evening Prayer, Sundays	32
“ “ week days	24

CONTRIBUTIONS.

Parochial:	
Charities	\$25 88
Expenses	454 76
Improving Church	442 83
Reading Room and Parish Pa- per	234 23
Total	\$ 1,157 70
Diocesan:	
Missions	3 50
Diocesan Fund	23 00
Aged and Infirm Clergy Fund, ..	4 84
Bishop's Fund for Candidates, ..	3 75
Total	\$ 34 09
General:	
Other objects	\$ 2 85
Grand Total	\$ 1,194 64

MANHATTAN-ST. PAUL'S.The Rev. A. W. GLASS, *Rector.**Warden*—William Paul.

Vestrymen—John Cockel, John C. Baker, Geo. A. Buck.

Families	13
Individuals (not thus included).....	2
Total of Souls	67
Baptisms—Infants	3
Total	3
Burials	4

Communicants:	
Number last Reported.....	22
Received.....	8
Whole number added.....	8
Removed.....	5
Died.....	1
Present number, males.....	7
females.....	15
Total.....	22
Sunday-school Teachers.....	3
Scholars.....	10
Catechizings.....	43
Holy Communion, public.....	18
Morning Prayers, Sundays.....	48
week days.....	8
Evening Prayers, Sundays.....	1
week days.....	1

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 4 00
Expenses.....	96 00
Land.....	125 00
Improving Church or Rectory....	4 00
Total.....	\$231 00
Diocesan:	
Missions.....	\$ 8 75
Diocesan Fund.....	8 25
Total.....	\$ 17 00
General.....	\$5 00
Total.....	\$5 00
Grand Total.....	\$252 00

MOMENCE—GOOD SHEPHERD.

Rev. CHARLES R. HODGE, *Rector*.*Wardens*—William Astle, E. S. Cooke.*Vestrymen*—Thomas H. Stratton, Jacob Ruger, D. C. Riker.

Families.....	45
Individuals (not thus included).....	43
Total of Souls.....	220
Baptisms—Infants.....	4
Adults.....	3
Total.....	7
Confirmed.....	6
Marriages.....	2
Burials.....	6

Communicants:

Number last reported.....	49
Received.....	6
Admitted.....	6
Whole number added.....	12
Removed.....	3
Died.....	1
Present number males.....	14
females.....	43
Total.....	57
Sunday-school Teachers.....	11
Scholars.....	80
Catechizings.....	12
Holy Communion, public.....	12
Morning Prayers, Sundays.....	35
week days.....	14
Evening Prayer, Sundays.....	25
week days.....	11

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 11 25
Expenses.....	539 97
Building Church.....	2,049 49
Total.....	\$2,608 71

Diocesan:	
Missions.....	\$ 12 00
Diocesan Fund.....	27 00
Aged and Infirm Clergy Fund..	2 20
Bishop's Fund for Candidates..	6 30
St. Luke's Hospital.....	7 25
Other Charities within the Diocese.....	12 00
Total.....	\$ 59 75
General:	
Foreign Missions.....	2 60
Other Objects.....	2 40
Bp. White P. B. Society.....	5 55
Total.....	\$ 10 55
Grand Total.....	\$2,671 01

NAPERVILLE—ST. JOHN'S.

The Rev. MARTIN V. AVERILL, *Rector*.*Wardens*—James G. Wright, William B. Greene.*Vestrymen*—John H. Batten, Jr., William P. Wright, John A. Bell, M. D., David C. Wallace, John W. Collins.

Families.....	40
Total of Souls.....	155
Baptism—Infants.....	3
Total.....	3
Marriages.....	2
Burials.....	3
Communicants:	
Number last reported.....	92
Removed.....	9
Died.....	1
Present number males.....	24
females.....	58
Total.....	82
Sunday-school Teachers.....	7
Scholars.....	50
Catechizings.....	12
Holy Communion, public.....	36
private.....	4
Morning Prayers, Sundays.....	52
week days.....	40
Evening Prayer, Sundays.....	48
week days.....	56

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 5 70
Expenses.....	989 46
Improving Church or Rectory..	205 48
Total.....	\$1,200 64
Diocesan:	
Missions.....	\$ 10 00
Diocesan Fund.....	40 00
Total.....	\$ 50 00
General:	
Domestic Missions.....	\$ 3 52
Total.....	\$ 3 52
Grand Total.....	\$1,254 16

NEW LENOX—GRACE.

The Rev. L. W. APPLEGATE, *Rector*.*Wardens*—W. R. Fellows, Sinclair Hill.*Vestrymen*—C. J. Jones, L. F. Gougar, John Uroh, Jos. Gougar, John Pester.

Families.....	20
Individuals (not thus included).....	6
Total of Souls.....	95
Baptisms, Infants.....	6
" Adults.....	1
Total.....	7
Burials.....	1
Communicants:	
Number last reported.....	38
Received.....	1
Whole number added.....	1
Removed.....	7
Present number males.....	11
" females.....	21
Total.....	32
Sunday-school, Teachers.....	4
" Scholars.....	40
Morning Prayers, Sundays.....	24
Evening Prayer, Sundays.....	24

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 19 78
Expenses.....	332 50
Building or improving Church or	
Rectory.....	105 51
Other objects.....	83 89
Total.....	\$541 66
Diocesan:	
Missions.....	\$ 15 00
Diocesan Fund.....	15 00
Aged and Infirm Clergy Fund...	3 44
Total.....	\$ 34 44
General:	
Domestic Missions.....	\$ 3 19
Foreign Missions.....	4 00
Other objects.....	22 50
Total.....	\$ 29 67
Grand Total.....	\$605 79

OAK PARK—GRACE CHURCH.

The Rev. HENDERSON JUDD, *Rector*.*Wardens*—George Sharp, Robert S. Worthington.*Vestrymen*—T. S. Rattle, John Carne, Jr., A. W. Giles, Hiram Coombs, J. P. Sharp, Charles Seabury.

Families.....	57
Individuals (not thus included).....	25
Total of Souls.....	232
Baptisms, Infants.....	16
Confirmed.....	7
Marriages.....	3
Burials.....	3
Communicants:	
Number last reported.....	109
Received.....	27
Admitted.....	7
Whole number added.....	34
Removed.....	16
Died.....	1
Present number males.....	35
" females.....	91
Total.....	126
Sunday-school, Teachers.....	14
" Scholars.....	59
Catechizings.....	13
Holy Communion, public.....	16
" private.....	1

Morning Prayers, Sundays.....	52
" week days.....	7
Evening Prayer, Sundays.....	45
" week days.....	24

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$1,225 68
Church Debt and Interest.....	132 90
Building or improving Church	
or Rectory.....	8,349 43
Total.....	\$9,709 00

Diocesan:	
Missions.....	40 00
Diocesan Fund.....	30 00
Aged and Infirm Clergy Fund..	3 55
Bishop's Fund for Candidates..	12 00
St. Luke's Hospital.....	8 25

Total....., \$ 93 80

General:	
Deaf Mutes (12 Trinity).....	\$ 9 71
Mission to Jews (Good Friday).....	14 17

Total....., \$ 23 88

Grand Total.....\$9,826 68

OTTAWA—CHRIST CHURCH.

The Rev. FRANK M. GREGG, A. M., *Rector*.*Wardens*—Wm. Osman, Dr. Jos. Stont.*Vestrymen*—M. H. Swift, I. N. Beem, Thos. Burton, E. C. Swift, J. Eisenhath, H. C. Nash.

Families.....	135
Individuals (not thus included).....	30
Total of Souls.....	490
Baptisms, Infants.....	8
" Adults.....	3
Total.....	11
Confirmed.....	17
Marriages.....	8
Burials.....	6
Communicants:	
Number last reported.....	140
Received.....	7
Admitted.....	17
Whole number added.....	24
Removed.....	5
Present number males.....	35
" females.....	124
Total.....	159
Sunday-school, Teachers.....	11
" Scholars.....	150
Industrial School, Teachers.....	5
" Scholars.....	60
Catechizings.....	Every Sunday
Holy Communion, public.....	22
Morning Prayers, Sundays.....	52
" week days.....	20
Evening Prayer, Sundays.....	52
" week days.....	18

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 130 00
Expenses.....	1,670 00
Church Debt and Interest.....	50 00
Building or improving Church	
or Rectory.....	2,160 07
Total.....	\$4,010 07

Diocesan:	
Missions.....	\$ 15 87
Other Mission Work.....	11 00
Diocesan Fund.....	44 00
Other Charities.....	22 35
Total.....	\$ 93 02
Grand Total.....	\$ 4,103 09

POLO—TRINITY.

Families.....	12
Total of Souls.....	43
Communicants.....	14

ROCKFORD—EMMANUEL.*The Rev. A. W. SNYDER, Rector.*

Wardens—Robert P. Lane, M. D., W. H. Tebbetts, M. D.	
Vestrymen—John R. Porter, Henry W. Price, George E. King, Henry Choate, Thomas D. Bedwell, C. C. Jones, H. M. Hayes.	
Families.....	96
Individuals (not thus included).....	40
Total of Souls.....	400
Baptisms, Infants.....	28
Adults.....	8
Total.....	36
Confirmed.....	14
Marriages.....	2
Burials.....	17
Communicants:	
Number last reported.....	114
Received.....	15
Admitted.....	35
Removed.....	10
Died.....	4
Present number males.....	50
females.....	100
Total.....	150
Sunday-school, Teachers.....	10
Scholars.....	75
Catechizings.....	52
Holy Communion, public.....	77
private.....	7
Morning Prayers, Sundays.....	52
week days.....	25
Evening Prayer, Sunday.....	52
week days.....	45

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 100 96
Church Debt and Interest.....	838 95
Building or improving Church or Rectory.....	61 80
Expenses.....	1,342 84
For Rectory.....	1,800 00
Total.....	\$ 4,144 55
Diocesan:	
Missions.....	\$ 40 17
Diocesan Fund.....	100 00
Aged and Infirm Clergy Fund.....	7 86
St. Luke's Hospital.....	10 56
Total.....	\$ 158 59
General:	
Domestic Missions.....	\$ 10 00
Society for Conversion of Jews.....	4 89
Foreign Missions.....	3 00
Other objects.....	5 00
St. Mary's School, Knoxville.....	22 10
Total.....	\$ 44 79
Grand Total.....	\$ 4,347 93

STERLING—GRACE CHURCH.*The Rev. A. A. Joss, Priest in Charge.**Wardens—J. A. Ingersol, S. T. Oamer.**Vestrymen—L. Hopgood, Jas. McKim, Alf. Sleep, Fayette Dyer, W. A. Sanborn, W. H. Bennett, H. F. Batchelor.*

Families.....	53
Individuals (not thus included).....	50
Total of Souls.....	300
Baptisms, Infants.....	4
Adults.....	1
Total.....	5
Confirmed.....	4
Marriages.....	2
Burials.....	5
Communicants:	
Number last reported.....	60
Received.....	5
Admitted.....	4
Whole number added.....	9
Removed.....	6
Total.....	63
Sunday-school, Teachers.....	5
Scholars.....	60
Catechizings.....	53
Holy Communion, public.....	15
private.....	1
Evening Prayer, Sundays.....	50
week days.....	50

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 30 00
Expenses.....	957 75
Building or improving Church or Rectory.....	120 84
Total.....	\$1,078 63
Diocesan:	
Missions.....	\$ 12 00
Diocesan Fund.....	60 00
Total.....	\$ 72 00
Grand Total.....	\$1,150 63

STREATOR—CHRIST CHURCH.*The Rev. JOHN RUSSELL HOLST, Rector.**Wardens—Francis Miller, Ralph Harrison, Vestrymen—Moses Baldwin, Wm. Wood, Charles Elliott.*

Families.	
Individuals (not thus included).....	57
Total of Souls.....	299
Baptisms, Infants.....	27
Confirmed.....	3
Marriages.....	8
Burials.....	19
Communicants:	
Number last reported.....	93
Received.....	1
Admitted.....	3
Whole number added.....	4
Removed.....	27
Died.....	1
Present number males.....	16
females.....	53
Total.....	69
Sunday-school, Teachers.....	13
Scholars.....	275
Catechizings.....	12

Holy Communion, public.....	20
" private.....	9
Morning Prayers, Sundays.....	52
" week days.....	52
Evening Prayer, Sundays.....	52
" week days.....	16

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 50 00
Expenses.....	836 24
Church Debt and Interest.....	243 00
Building or improving Church	
or Rectory.....	148 21
Presents to Rector.....	40 00
Total.....	\$ 817 45
Diocesan:	
Missions.....	\$ 2 50
Diocesan Fund.....	5 00
Bishop's Fund for Candidates..	3 25
Total.....	\$ 10 75
Grand Total.....	\$ 828 20

SYCAMORE—ST. PETER'S.

The Rev. WM. ELMER, *Rector*.*Wardens*—A. M. Stark, T. W. Lott.

<i>Vestrymen</i> —J. S. Waterman, John Lyme, Chas. Kellum, Harry Ewing, A. P. Stone, W. B. Sanford, Geo. Morris.....	50
Families.....	15
Individuals (not thus included).....	180
Total of Souls.....	7
Baptisms—Infants.....	1
" Adults.....	8
Total.....	13
Confirmed.....	4
Marriages.....	3
Burials.....	3
Communicants:	
Number last reported.....	66
Admitted.....	10
Whole number added.....	10
Removed.....	9
Died.....	3
Present number males.....	8
" females.....	60
Total.....	68
Sunday-school Teachers.....	6
" Scholars.....	40
Catechizings.....	30
Holy Communion, public.....	25
" private.....	2
Morning Prayers, Sunday.....	52
" week days.....	3
Evening Prayer, Sundays.....	52
" week days.....	15

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 15 88
Expenses.....	1,132 71
Improving Church or Rectory..	110 00
Total.....	\$1,258 59
Diocesan:	
Missions.....	\$ 45 00
Diocesan Fund.....	80 00
Aged and Infirm Clergy Fund..	4 15
Bishop's Fund for Candidates..	10 00
St. Luke's Hospital.....	6 00
Other Charities within the Diocese	
.....	10 00
Total.....	\$ 155 15

General.....	\$ 55 00
Total.....	\$ 55 00
Grand Total.....	\$1,468 74

WAUKEGAN—CHRIST CHURCH.

The Rev. WILLIAM E. TOLL, *Rector*.*Wardens*—William Besley, Charles R. Steele.*Vestrymen*—William B. Dodge, Homer B. Steele, Samuel Ryall, Edmund Besley, Joseph Ingalls, Albert T. Spencer, Fred Bairston.

Families.....	76
Individuals (not thus included).....	10
Total of Souls.....	283
Baptisms—Infants.....	19
" Adults.....	1
Total.....	20
Confirmed.....	14
Marriages.....	6
Burials.....	9
Communicants:	
Number last reported.....	130
Admitted.....	14
Whole number added.....	14
Removed.....	6
Died.....	2
Present number males.....	33
" females.....	93
Total.....	126
Sunday-school Teachers.....	8
" Scholars.....	125
Catechizings.....	12
Holy Communion, public.....	27
" private.....	4
Morning Prayers, Sundays.....	50
" week days.....	15
Evening Prayer, Sundays.....	50
" week days.....	35

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 1 00
Expenses.....	2,492 00
Total.....	\$1,493 00
Diocesan:	
Missions.....	\$60 34
St. Barnabas' Mission, \$10; St.	
Thomas' \$13.....	23 00
Diocesan Fund.....	130 00
Aged and Infirm Clergy Fund..	15 30
Bishop's Fund for Candidates..	22 41
St. Luke's Hospital.....	44 00
Total.....	\$ 295 05
General:	
Domestic Missions.....	\$ 27 00
Other Objects.....	25 00
Total.....	\$ 52 00
Grand Total.....	\$1,840 05

WILMINGTON—CHURCH OF THE REDEEMER.	
The Rev. THOS. D. PHILLIPPS, Rector.	
Warden—Wm. Watkins.	
Vestrymen—E. A. Allen, Del. Small, H. H. Wise, Frank Pope, A. Towle.	
Families	25
Individuals (not thus included)	17
Total of Souls	121
Baptisms—Infants	4
“ Adults	5
Total	9
Confirmed	10
Marriages	1
Burials	1
Communicants:	
Number last reported	45
Received	3
Admitted	9
Whole number added	12
Removed	11
Present number males	10
“ females	38
Total	46
Sunday-school Teachers	5
“ Scholars	40

Holy Communion, public	17
Morning Prayers Sundays	44
“ “ week days	3
Evening Prayer, Sundays	38
“ “ week days	25
CONTRIBUTIONS.	
Parochial:	
Charities	\$ 5 78
Expenses	764 43
Improving Church or Rectory	77 38
Total	\$ 847 59
Diocesan:	
Missions	\$ 5 05
Other Mission Work within the Diocese	10 91
Diocesan Fund	20 00
Bishop's Fund for Candidates	4 65
St. Luke's Hospital	2 02
Other Charities within the Diocese	29 08
Total	\$ 71 71
General, Domestic Missions	\$ 3 30
Total	\$ 3 30
Grand Total	\$ 922 60

REPORTS FROM MISSIONS.

AUSTIN—ST. PAUL.

Wardens—Chreswell H. Potts, Albert F. Kidder.	
Families	20
Total of Souls	78
Baptisms, Infants	1
Confirmed	1
Marriages	1
Burials	2
Communicants:	
Number last reported	39
Received	5
Admitted	1
Whole number added	6
Removed	5
Died	1
Present number males	12
“ females	21
Total	33
Sunday-school, Teachers	8
“ Scholars, average	50
Holy Communion, public	21
Morning Prayers, Sundays	39
Evening Prayer, Sundays	39
“ “ week days	10
Number of Free Sitzings	All
CONTRIBUTIONS.	
Parochial:	
Expenses	\$ 313 77
Building Church	733 44
Total	\$1,047 21
Diocesan:	
Missions	\$ 10 00
Diocesan Fund	5 00
Total	\$ 15 00
Grand Total	\$1,062 21

CENTRAL PARK VILLAGE—ST. BAR-NABAS.

The Rev. THEODORE N. MORRISON, D. D., Rector.	
Wardens—Edw. H. Harlow, John T. Mill.	
Families	25
Individuals (not thus included)	5
Total of Souls	100
Baptisms, Infants	3
Burials	4
Communicants:	
Number last reported	24
Received	4
Present number males	12
“ females	16
Total	28
Sunday-school, Teachers	4
“ Scholars	50
Catechizings	12
Holy Communion, public	14
Morning Prayers, Sundays	52
“ “ week days	9
Number of Sitzings	150
Number of Free Sitzings	150
CONTRIBUTIONS.	
Parochial:	
Expenses	\$ 301 55
Building or improving Church or Rectory	2,375 84
Total	\$2,667 39
Grand Total	\$2,677 39

CHICAGO—GOOD SHEPHERD.

The Rev. FRED'X S. DEMATTEOS, *Deacon*
in charge.

Wardens—George A. Gale, A. Frank Noble.

Families	20
Individuals (not thus included)	8
Total of Souls	88
Baptisms, Infants	3
Marriages	2
Burials	1
Communicants:	
Number last reported	36
Received	7
Removed	1
Present number males	10
" females	32
Total	42
Sunday-school, Teachers	9
Scholars	76
Holy Communion, public	13
Morning Prayers, Sundays	24
" week days	2
Evening Prayer, Sundays	51
" week days	18

CONTRIBUTIONS.

Parochial:	
Expenses	\$562 26
Improving Church	80 00
Total	\$642 26
Diocesan:	
Bishop's Fund for Candidates	\$ 4 00
Total	\$ 4 00
General:	
St. Mary's school	\$ 5 00
Total	\$ 5 00
Grand Total	\$651 26

CHICAGO—ST. LUKE'S.

The Rev. T. N. MORRISON, JR., *Priest in*
Charge,

Wardens—Thos. B. Townsend, Chas. O.
Harris.

Treasurer—Mark S. Van Deusen.

Clerk—J. C. Waterbury.

Families	57
Individuals (not thus included)	37
Total of Souls	216
Baptisms, Infants	2
Burials	2
Communicants:	
Number last reported	64
Received	22
Whole number added	22
Removed	16
Present number males	19
" females	51
Total	70
Sunday-school, Teachers and Officers	11
Scholars	61
Catechizings	1
Holy Communion, public	5
Morning Prayers, Sundays	20
" week days	1
Evening Prayer, Sundays	20
" week days	16

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 312 79
Unspecified	175 47
Total	\$ 488 26

COAL CITY—ST. JAMES.

The Rev. T. D. PHILLIPPS, *Priest in*
Charge.

Wardens—Thos. Penn, Eli Stocker.

Treasurer—Dr. E. A. Abell.

Secretary—Jesse Mills.

Families	12
Individuals (not thus included)	1
Total of Souls	53
Baptisms—Infants	13
" Adults	3
Total	16
Confirmed	12
Marriages	2
Burials	3
Communicants:	
Present number males	5
" females	12
Total	17
Holy Communion, public	6
Morning Prayers, Sundays	5
Evening Prayer, Sundays	42

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 185 35
Total	\$ 185 35
Diocesan:	
Missions	\$ 1 20
Total	\$ 1 20
Grand Total	\$ 187 05

DEKALB—ST. PAUL'S.

The Rev. J. H. EDWARDS, *Deacon in*
Charge.

Wardens—Alfred L. Johnson, W. F. War-
ren.

Treasurer—Robert Davy.

Clerk—P. I. Cromwell, M. D.

Families	23
Individuals (not thus included)	16
Total of Souls	100
Baptisms—Infants	3
" Adults	2
Total	5
Confirmed	4
Marriages	1
Burials	1
Communicants:	
Number last reported	30
Received	3
Admitted	3
Whole number added	6
Removed	2
Present number males	1
" females	23
Total	24
Sunday-school Teachers	4
Scholars	28
Catechizings	7

Holy Communion, public.....	6
" " private.....	2
Morning Prayers, Sundays.....	20
" " week days.....	15
Evening Prayer, Sundays.....	20
" " week days.....	20

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 286 83
Total.....	\$ 286 83
Diocesan:	
Missions.....	\$ 4 00
Aged and Infirm Clergy Fund..	2 15
Total.....	\$ 5 15
General:	
N. Y. Bible and Prayer-Book	
Society.....	\$ 4 02
Total.....	\$ 4 02
Grand Total.....	\$ 297 00

ENGLEWOOD—ST. BARTHOLOMEW'S.

The Rev. HENRY C. KINNEY, *Priest in Charge.*

<i>Wardens</i> —A. E. Neely, Wm. A. V. Porter.	
Families.....	45
Individuals (not thus included).....	30
Total of Souls.....	120
Baptisms—Infants.....	8
Total.....	8
Burials.....	2

Communicants:	
Number last reported.....	30
Received.....	30
Removed.....	16
Present number males.....	16
" " females.....	28
Total.....	44
Sunday-school Teachers.....	4
" " Scholars.....	24
Catechizings.....	7
Holy Communion, Public.....	18
Morning Prayers, Sundays.....	50
Evening Prayer, Sundays.....	26
Number of Sitzings.....	200
" " Free Sitzings.....	200

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 250 00
Improving Church or Rectory..	140 00
Total.....	\$ 390 00
Diocesan:	
Missions.....	\$ 20 00
Total.....	\$ 20 00
Grand Total.....	\$ 410 00

HARVARD—CHRIST MISSION.

The Rev. A. A. FISKE, *Priest in Charge.*

Treasurer—W. Truax.

Families.....	28
Individuals.....	7
Total of Souls.....	108
Baptisms—Infants.....	4
" " Adults.....	2

Total.....	6
Marriages.....	2
Burials.....	1
Communicants:	
Number last reported.....	41
Removed.....	7
Present number males.....	7
" " females.....	29
Total.....	36
Sunday-school Teachers.....	5
" " Scholars.....	30
Holy Communion, public.....	14
" " private.....	1
Morning Prayers, Sundays.....	40
Evening Prayer, Sundays.....	40
" " week days.....	12

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 535 00
Church debt and interest.....	165 00
Improving Church.....	180 00
Total.....	\$ 880 00
Diocesan:	
Missions (for 9 months).....	\$ 9 00
Total.....	\$ 9 00
Grand Total.....	\$ 889 00

NORMALVILLE—ST. PAUL.

The Rev. ANTOINE LECHNER, *Priest in Charge.*

Wardens—Charles D. Colson, G. W. A. Geddes.

Treasurer—Charles S. Tewksbury.

Clerk—C. W. Taylor.

Families.....	8
Individuals (not thus included).....	12
Total of Souls.....	52
Communicants.....	22
Sunday-school Teachers.....	5
" " Scholars.....	60
Catechisings.....	5
Holy Communion, public.....	4
Morning Prayer, Sundays.....	27
Evening Prayer, Sundays.....	26

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 347 67
Total.....	\$ 347 67

NORTH EVANSTON—ST. MATTHEW'S.

Warden—Thomas A. Turner.

Clerk—C. O. Harris.

Treasurer—John Pickett.

Families.....	12
Total of Souls.....	44
Communicants.....	7
Sunday-school Scholars.....	27

CONTRIBUTIONS.

Parochial:	
Total.....	\$ 965 00

PONTIAC—GRACE.	
The Rev. CHARLES R. HODGE, <i>Priest in Charge.</i>	
Wardens—A. W. Cowan, C. C. Strawn.	
Clerk—Richard Smith.	
Families	17
Individuals (not thus included)	30
Total of Souls	98
Baptisms—Infants	2
“ Adults	1
Total	3
Confirmed	2
Burials	2
Communicants:	
Number last reported	18
Received	1
Admitted	2
Whole number added	3
Removed	1
Present number Males	3
“ Females	17
Total	20
Sunday-school Teachers	6
“ Scholars	30
Catechizings	4
Holy Communion, public	8
Morning Prayer, Sundays	20
“ week days	1
Evening Prayer, Sundays	20
“ week days	1
CONTRIBUTIONS.	
Parochial:	
Charities	\$ 15 00
Expenses	187 98
Paid for lot	700 00
Total	\$ 902 98
Diocesan:	
Missions	10 00
St. Luke's Hospital	4 60
Total	\$ 14 60
Grand Total	\$ 917 58

PULLMAN—ALL SAINTS.	
The Rev. GEO. C. STREET, <i>Priest in Charge.</i>	
Wardens—J. L. Wood, Thomas S. Johnson.	
Treasurer—John M. Price.	
Clerk—J. K. Howes.	
Families	30
Total of Souls	120
Communicants:	
Received	30
Sunday-school, Teachers	3
“ Scholars	40
CONTRIBUTIONS.	
Total	\$450 00

RAVENSWOOD—ALL SAINTS'.	
The Rev. A. Louderback, D. D., <i>Rector.</i>	
Wardens—John N. Hills, E. A. Filkins.	
Treasurer—John Fishleigh.	
Clerk—W. C. Richards.	
Families	38
Total of Souls	100

Baptisms, Infants	7
Confirmed	1
Burials	3
Communicants	30
Admitted	1
Total	31
Sunday-school, Teachers	5
“ Scholars	45
Holy Communion, public	3
CONTRIBUTIONS.	
Parochial:	
Expenses	\$ 657 02
Building or improving Church or Rectory	2,026 52
Total	\$2,683 54

RIVERSIDE—ST. PAUL'S.	
The Rev. WM. FISHER LEWIS, <i>Priest in Charge.</i>	
Warden—Wm. A. Havemeyer.	
Families	21
Total of Souls	75
Baptisms	3
Burials	1
Communicants:	
Number last reported	23
Received	2
Whole number added	2
Removed	5
Died	1
Present number males	5
“ females	14
Total	19
Sunday-school, Teachers	7
“ Scholars	75
Catechizings	12
Holy Communion, public	15
Evening Prayer, Sundays	52
“ week days	4

CONTRIBUTIONS.	
Parochial:	
Expenses	\$662 00

ROCHELLE—ST. STEPHEN'S.	
The Rev. J. H. EDWARDS— <i>Deacon in Charge.</i>	
Families	14
Individuals (not thus included)	11
Total of Souls	70
Baptisms, Infants	5
“ Adults	5
Total	10
Confirmed	6
Communicants:	
Number last reported	7
Received	4
Admitted	6
Whole number added	10
Present number males	4
“ females	13
Total	17
Holy Communion, public	5
Morning Prayers, Sundays	21
“ week days	7

CONTRIBUTIONS.	
Parochial:	
Expenses	\$260 00
Building Fund	52 00
Total	\$312 00

Diocesan:	
Missions.....	\$ 4 00
Total.....	\$ 4 00
Grand Total.....	\$316 00

ROGERS PARK—ST. PAUL'S.

The Rev. A. LOUDERBACK, D.D., *Priest in Charge.*

Wardens—B. H. Vary, Edward H. Baker.

Treasurer—O. F. Herron.

Clerk—Robert F. Thoroughgood.

Families, about.....	35
Total of Souls, about.....	100
Baptisms—Infants.....	5
Adults.....	3
Total.....	8
Confirmed.....	7
Burials.....	8
Communicants.....	33
Admitted.....	7
Died.....	4
Total.....	36
Sunday-school Teachers.....	5
“ “ Scholars.....	22
Holy Communion, public.....	7
“ “ private.....	2

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 168 71
Total.....	\$ 168 71
Diocesan:	
Missions.....	5 31
St. Luke's Hospital.....	5 15
Total.....	\$ 10 46
Grand Total.....	\$ 179 17

SAVANNA—ST. PAUL'S.

The Rev. R. F. SWEET (Freeport), *Priest in Charge.*

Wardens—Simon Greenleaf, Fred. W. Fitch

Sec'y-Treas.—George Hay.

Families.....	10
Total of Souls.....	40
Received.....	4
Present number Males.....	4
“ “ Females.....	7
Total.....	11
Sunday-school Teachers.....	5
“ “ Scholars.....	40
Catechizings.....	4
Holy Communion, public.....	4
Morning Prayer, Sundays.....	4
Evening Prayer, Sundays.....	4
“ “ week days.....	25

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 75 00
Improv'g & Furnish'g Chapel.....	75 00
New Organ.....	75 00
Total.....	\$ 215 00
Grand Total.....	\$ 215 00

WARREN—ST. BARNABAS.

The Rev. R. F. SWEET, *Priest in Charge.*

Warden—A. L. Brink.

Clerk—G. H. Wilcox.

Treasurer—Joseph Hicks.

Families.....	7
Individuals (not thus included).....	4
Total of Souls.....	34
Communicants:	
Number last reported.....	8
Present number males.....	1
“ “ females.....	7
Total.....	8
Sunday-school Teachers.....	4
“ “ Scholars.....	30
Holy Communion, public.....	4
Evening Prayer, week days.....	15

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$70 34
Total.....	\$70 34

WHEATON—TRINITY.

The Rev. THEODORE N. MORRISON, D. D., *Priest in Charge.*

Wardens — Thomas Drummond, Alvin Shearson.

Families.....	8
Individuals (not thus included).....	3
Total of Souls.....	43
Baptisms, Infants.....	2
Adults.....	1
Total.....	3
Marriages.....	1
Burials.....	1
Communicants:	
Number last reported.....	19
Received.....	2
Whole number added.....	2
Removed.....	1
Present number males.....	4
“ “ females.....	16
Sunday-school Teachers.....	3
“ “ Scholars.....	30
Holy Communion, public.....	14
Morning Prayer, week days.....	4
Evening Prayer, Sundays.....	52
“ “ week days.....	7

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$368 00
Improving Church.....	492 36
Total.....	\$870 36
Diocesan:	
Missions.....	\$ 25 00
Total.....	\$ 25 00
General:	
Objects.....	\$ 31 74
Total.....	\$ 31 74
Grand Total.....	\$927 10

WINNETKA—CHRIST.	
WM. NETHERCOT, <i>Lay Reader.</i>	
<i>Wardens</i> —H. P. Aldrich, Alex. J. W. Cope- lin.	
Families.....	30
Individuals (not thus included).....	10
Total of Souls.....	100
Baptisms.....	1
Total Communicants.....	40

Sunday-school, Teachers.....	7
Scholars.....	40
Catechizings.....	8
Holy Communion, public.....	8
private.....	1
Morning Prayers, Sundays.....	20
Evening Prayer.....	15

CONTRIBUTIONS.	
Parochial:	
Total.....	\$375 15

UNORGANIZED MISIONS.

BRAIDWOOD—ST. GEORGE.	
The Rev. T. D. PHILLIPS, <i>Priest in Charge.</i>	
Families.....	35
Total.....	150
Baptisms—Infants.....	15
Adults.....	4
Total.....	19
Marriages.....	1
Burials.....	1
Total Communicants.....	20
Morning Prayers, Sundays.....	1
week days.....	5
Evening Prayer, Sundays.....	42
CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$38 56
Total.....	\$38 56

CHICAGO—HOLY COMMUNION.	
Total of Souls.....	2
Sunday-school Teachers.....	5
Scholars.....	60
CONTRIBUTIONS.	
Diocesan.....	\$50 00

CHICAGO—ST. THOMAS.	
The Rev. JAMES E. THOMPSON, <i>Priest in Charge.</i>	
Families.....	60
Individuals (not thus included).....	150
Total of Souls.....	270
Baptisms—Infants.....	13
Adults.....	10
Total.....	23
Confirmed.....	8
Marriages.....	5
Burials.....	8
Communicants:	
Number last reported.....	50
Received.....	5
Admitted.....	8
Whole number added.....	13
Removed.....	6
Died.....	1
Present number males.....	20
females.....	36
Total.....	56

Sunday-school Teachers.....	10
Scholars.....	125
Catechizings.....	3
Holy Communion, public.....	51
private.....	5
Morning Prayers, Sundays.....	52
week days.....	50
Evening Prayer, Sundays.....	52
week days.....	175

CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 30 00
Expenses.....	433 00
Painting Church.....	95 00
Rent of old Church.....	215 00
New Organ.....	90 00
Total.....	\$ 863 00

Diocesan:	
Diocesan Missions.....	\$ 25 00
St. Luke's Hospital.....	5 00
Other Charities within the Dio- cese.....	20 00
Total.....	\$ 50 00
Grand Total.....	\$ 913 00

CRYSTAL LAKE—TRINITY.	
Communicants.....	10

EAST GROVE—TRINITY.

CHICAGO, June 5, 1883.
Rt. Rev. W. E. McLaren, S. F. D.:
 We regret our inability to make a more favorable report in reference to work at East Grove, both as to work on the Chapel and also number of services held. We (Lay Readers) have had weekly services in private house, except when unavoidably prevented. We have received about \$66 from various sources (offertory at services, and contributions from different people) since our last report. We expect this week to get the hard finish plastering done, and immediately afterwards to get in some temporary seats, and have public services regularly once a week. Also we do hope to have services at least once a month by a priest. Is that expecting too much? May we hope for a little assist-

ance from the Board of Missions? It will need only \$150 to complete it now. It is very *slow work* for only two young men to accomplish this alone, and it is needed sadly at East Grove and vicinity. Will you kindly renew our Lay Readers' licenses?

Respectfully,
WM. D. C. STREET,
FRANK PARDEE,
Lay Readers.

EL PASO—ST. ANDREW'S.

The Rev. D. S. PHILLIPS, *Priest in Charge.*

Wardens—Wm. R. Gough, Wm. H. Hoagland.

Families	15
Individuals (not thus included).....	12
Total of Souls	75
Burials	2
Communicants:	
Present number males	5
" females	14
Total	19
Sunday-school Teachers	7
" Scholars	60
Catechizings	20
Holy Communion, public.....	2
Morning Prayer, Sundays.....	3
Evening Prayer, Sundays.....	3
" " week days.....	4

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$65 35

LENA—ST. AUGUSTINE'S

The Rev. R. F. SWEET, *Priest in Charge.*

Treasurer—Chas. Waite.

Families	3
Individuals (not thus included).....	1
Total of Souls	15
Communicants:	
Number last reported	6
Present number males	1
" females	5
Total	6
Holy Communion, public.....	2
Evening Prayer, week days.....	5

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$19 25
Total	\$19 25
Grand Total.....	\$19 25

MORRISON—ST. ANN.

The Rev. A. A. JOSS, *Priest in Charge.*

Families	20
Individuals (not thus included).....	20
Totals	100
Confirmed	3
Marriages	3
Burials	2
Communicants:	
Number last received	25
Admitted	3
Total	28
Sunday-school, Teachers.....	3
" Scholars	20
Holy Communion, public	8

CONTRIBUTIONS.

Parochial:	
Expenses	\$118 75
Total	\$118 75
Diocesan:	
Missions	\$ 12 00
Total	\$ 12 00
Grand Total.....	\$130 75

PAXTON—HOLY FAITH.

The Rev. WM. H. TOMLINS, *Priest in Charge.*

Families	11
Total of Souls	30
Baptisms, Infants	3
" Adults	1
Total	4
Marriages	1
Burials	1
Present number Communicants	1
Evening Prayer, week days.....	14

CONTRIBUTIONS.

Parochial:	
Rent of Hall, about	\$5 00
Missionary's Expenses	3 00
Total	\$8 00

SENECA—ST. JAMES.

Total of Souls	20
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TONICA.

Total of Souls	25
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SUMMARY OF PAROCHIAL REPORTS FOR 1882-83.

PLACE.	CHURCH.	Families.		Total of Souls		Baptisms		Communicants.						S. School.		Offerings.		Grand Total of Offerings.		
		Infants.	Adults.	Confirmed.	No. Lost.	Received.	Admitted.	Removed.	Died.	Present.	Marriages.	Baptisms.	Teachers.	Scholars.	Total for Parochial Expenses.	Total for Diocesan Purposes.	Total for General Purposes.			
Algonquin.	St. John's.	9	34	4	25	3	3	6	27	5	13	32	257	1	4	30	\$ 183 06	\$ 15 35	\$ 14 44	\$ 198 35
Amboy.	St. Thomas.	25	90	3	39	3	3	6	36	2	9	26	88	3	4	85	4,093 00	32 16	14 44	4,129 60
Aurora.	Trinity.	65	250	4	82	4	8	1	89	4	9	10	70	9	10	70	1,257 25	127 28	6 40	1,390 93
Badavia.	Calvary.	18	61	5	18	3	1	1	23	4	7	5	40	7	5	40	13,075 01	127 28	6 40	13,208 69
Belvidere.	Trinity.	48	161	7	16	16	16	2	14	1	1	14	14	1	1	14	13,618 41	2,369 50	132 00	16,019 91
Chicago.	Ascension.	141	630	37	7	29	315	27	384	5	13	32	257	1	4	30	3,547 88	359 44	30 69	3,946 65
Chicago.	Calvary.	100	400	30	1	11	179	20	1	181	1	191	13	9	10	70	10,252 00	831 19	108 00	11,183 19
Chicago.	Epiphany.	138	500	19	6	15	315	38	5	327	19	255	54	29	25	54	22,620 20	19,760 07	128 82	42,488 27
Chicago.	Grace.	200	1,000	54	5	20	544	37	2	564	26	97	88	36	97	88	8,365 00	178 76	13 98	8,543 76
Chicago.	Our Saviour.	114	456	14	10	16	191	16	106	4	21	24	275	4	21	24	8,257 90	105 94	13 98	8,363 84
Chicago.	St. Andrew's.	114	456	14	10	16	191	16	85	3	19	15	8	22	50	24	1,213 75	10,540 73	10,000 00	72,106 78
Chicago.	St. Augustine.	72	110	162	3	42	960	68	42	83	7	980	101	72	17	180	51,566 05	474 76	135 80	52,140 81
Chicago.	St. James.	200	1,000	40	8	31	559	7	30	4	6	586	17	37	9	400	10,889 82	1,984 71	79 79	12,874 33
Chicago.	St. Mark's.	165	700	21	5	21	248	60	20	41	3	323	38	36	38	360	5,056 33	1,984 71	79 79	6,420 83
Chicago.	St. Peter and Paul.	300	1,500	73	3	40	583	12	35	20	13	597	73	42	40	350	1,546 34	19,072 07	683 00	1,618 52
Chicago.	St. Stephen's.	136	600	17	1	14	139	2	4	7	2	137	5	17	9	100	14,403 75	19,072 07	683 00	14,403 75
Chicago.	Trinity.	198	900	16	8	24	401	60	24	14	4	465	15	17	60	70	1,364 80	143 21	3 00	1,511 01
Dixon.	St. Luke's.	30	158	3	1	7	56	7	2	1	61	1	8	4	3	40	11,845 49	169 37	125 84	12,139 70
Dundee.	St. James.	12	63	4	1	29	1	1	90	2	1	90	2	6	1	80	2,442 25	215 20	7 50	2,665 95
Elgin.	Redeemer.	60	220	15	16	14	74	30	1	182	4	1	101	6	11	101	11,845 49	169 37	125 84	12,139 70
Evansville.	St. Mark's.	90	400	15	15	14	30	15	6	1	184	4	7	10	80	101	2,442 25	215 20	7 50	2,665 95
Freeport.	St. Andrew's.	71	313	4	1	34	1	1	39	2	2	39	2	2	2	2	4,093 10	45 00	89 10	4,147 20
Galena.	Grace.	54	280	6	1	6	118	8	14	6	7	127	10	11	14	60	1,561 32	178 75	44 36	1,784 43
Geneva.	St. Mark's.	10	31	1	6	118	8	14	6	7	127	10	11	14	60	6	1,271 82	30 97	2 00	1,302 79
Highland Park.	Trinity.	28	129	4	1	62	9	5	24	1	3	63	3	3	61	51	1,185 86	73 96	2 00	1,259 82
Hinsdale.	Grace.	17	100	4	1	44	3	7	47	2	1	47	2	1	7	50	1,475 66	117 00	37 00	1,592 66
Hyde Park.	St. Paul's.	80	360	6	3	11	144	12	11	7	170	6	14	140	14	140	7,904 03	183 00	350 00	8,437 03
Joliet.	Christ.	103	396	6	3	11	119	12	11	7	170	6	14	140	14	140	2,247 06	183 00	350 00	2,780 06
Kankakee.	St. Paul's.	106	425	8	4	10	145	5	10	25	135	11	13	14	135	135	2,519 88	340 08	29 15	2,889 71
La Grange.	Emmanuel.	40	270	15	4	70	2	9	55	8	3	12	100	13	12	100	1,145 07	108 75	128 82	1,273 82
Lee Centre.	St. Paul's.	8	45	.....	.....	.....	.....	.....	18	.....	.....	.....	.....	.....	.....	.....	60 00	.....	.....	60 00
Lockport.	St. John's.	37	145	2	1	65	.....	.....	60	1	.....	.....	.....	.....	.....	.....	1,157 70	34 09	2 85	1,194 64
Manhattan.	St. Paul's.	13	67	3	.....	22	8	5	1	24	.....	.....	.....	.....	.....	.....	231 00	17 00	5 00	253 00
Monmouth.	Good Shepherd.	45	220	4	3	49	6	6	1	57	2	6	11	80	4	10	2,090 71	59 75	10 55	2,071 01
Naperville.	St. John's.	40	155	3	.....	92	.....	.....	1	82	2	3	40	1	1	40	1,390 64	50 00	3 52	1,444 16
New Lenox.	Grace.	26	95	6	1	.....	.....	.....	92	.....	.....	.....	.....	.....	.....	.....	511 60	34 44	29 69	605 70

Oak Park.....	Grace.....	9321	161	7	109	27	7	161	1	1961	8	14	50	9,709 00	93 80	23 88	9,826 68
Ottawa.....	Christ.....	430	18	3	17	140	7	17	5	129	6	11	150	4,010 07	93 02		4,103 09
Polo.....	Trinity.....	43	28	8	14	114	15	35	10	4	154	9	17	4,144 55	158 89	44 79	4,347 93
Rockford.....	Emmanuel.....	99	400	4	1	8	60	4	6	1	63	2	5	1,078 63	72 00		1,150 63
Sterling.....	Grace.....	53	300	4	1	8	60	4	6	1	63	2	5	1,078 63	72 00		1,150 63
Streator.....	Christ.....	57	990	27	1	8	60	1	3	27	1	69	8	1,248 39	135 15		1,383 74
Sycamore.....	St. Peter's.....	50	130	7	1	13	66	10	9	3	4	6	40	1,493 00	240 65	52 00	1,840 65
Waukegan.....	Christ.....	76	938	19	1	14	130	14	6	2	196	6	9	847 39	71 71	3 30	922 60
Wilmington.....	Redeemer.....	121	4	5	10	45	31	9	11		74	1	5				
Missions Organized.																	
Austin.....	St. Paul's.....	20	78	1	1	33	5	1	5	1	38	1	2	1,047 21	15 00		1,062 21
Central Park Village.....	St. Barnabas.....	25	100	3	24	4					28	4	4	2,677 39			2,677 39
Chicago.....	Good Shepherd.....	30	3	36	7						42	2	1	642 26	4 00	5 00	651 26
Chicago.....	St. Luke's.....	57	216	2	64	22					70	2		488 66			488 66
Coal City.....	St. James.....	12	52	13	12						17	2	3	185 85	1 20		187 05
DeKalb.....	St. Paul's.....	23	100	3	2	4	20	3	2	24	1	1	4	286 83	6 15	4 02	297 00
Englewood.....	St. Bartholomew's.....	45	130	8	130	30	16				44	2	4	780 00	20 00		800 00
Harvard.....	Christ.....	28	103	4	2	41					34	2	1	880 00	9 00		889 00
Normalville.....	St. Paul's.....	8	52			22					22	5	60	347 67			347 67
North Evanston.....	St. Matthew's.....	12	44								7			965 00			965 00
Pontiac.....	Grace.....	17	98	2	1	2	18	1	2	1	20	2	6	902 08	14 60		916 68
Pullman.....	All Saints.....	30	130			30					30	3	40	450 00			450 00
Ravenswood.....	All Saints.....	38	100	7	1	30					31	2	5	2,683 54			2,683 54
Riverdale.....	St. Paul's.....	21	75	2	23	2					19	1	7	662 00			662 00
Rochelle.....	St. Stephen's.....	14	70	5	5	6	7	4	6		17			312 00	4 00		316 00
Rogers Park.....	St. Stephen's.....	35	100	5	3	33					4	5	22	168 71	10 46		179 17
Savanna.....	St. Paul's.....	13	40			7	4				11	5	40	215 00			215 00
Savanna.....	St. Paul's.....	7	34			8					8			70 34			70 34
Wheaton.....	St. Barnabas.....	8	43	2	1	19	2				20	1	3	870 36	35 00	31 74	927 10
Winnetka.....	Trinity.....	30	100								40			375 15			375 15
Missions Unorganized.																	
Braidwood.....	St. George's.....	35	150	15	4						20	1	1	38 50			38 50
Chicago.....	Holy Communion.....	3															
Chicago.....	St. Thomas.....	60	270	13	10	8	50	5	8	6	1	56	5	833 00	50 00		913 00
Crystal Lake.....	Trinity.....	2	10								7						
East Grove.....	Trinity.....	15	75								19	2	7	66 00			66 00
El Paso.....	St. Andrew's.....	3	15								6			65 35			65 35
Lena.....	St. Augustine's.....	20	100			3	25				28	3	3	19 25			19 25
Morrison.....	St. Ann's.....	11	30	1							1	1		118 75	13 00		130 75
Paxton.....	Holy Faith.....	12	50								15			8 00			8 00
Spring Grove.....	St. Mary's.....	25	30								14						
Seneca.....	St. James.....	25	30								14						
Tonica.....	Miscellaneous.....	30									10						
Total.....		4050	17,901	882	150	505,678	751	499	654	86,746	448	534	749,741	\$244,673 62	\$51,973 93	\$12,355 24	\$309,002 79

CONDENSED EXHIBIT OF PAROCHIAL STATISTICS
FOR THE YEAR ENDING MAY 1, 1883.

NUMBER OF FAMILIES reported to Convention..... 4,050
WHOLE NUMBER SOULS reported..... 17,901

BAPTISMS:

Infants.....	852
Adults.....	150
Total.....	1,002

CONFIRMATIONS reported for Conventional year..... 505

MARRIAGES..... 448

BURIALS..... 534

COMMUNICANTS:

Last reported	6,783
Admitted.....	499
Received.....	751
Removed	654
Died.....	86
Present number reported.....	7,467

SUNDAY SCHOOLS:

Teachers.....	749
Scholars	7,413

CONTRIBUTIONS:

Parochial	\$244,673 62
Diocesan.....	51,973 93
General.....	12,355 24
Total	<u>\$309,002 79</u>

**ASSESSMENTS UPON PARISHES AND ORGANIZED MISSIONS
FOR THE DIOCESAN FUND OF 1883-4.**

Algonquin	St. John's Church.....	\$ 15 00
Amboy	St. Thomas' "	33 00
Aurora.....	Trinity "	60 00
Batavia.....	Calvary "	40 00
Belvidere.....	Trinity "	10 00
Chicago.....	Ascension "	400 00
"	Calvary "	100 00
"	Epiphany "	275 00
"	Grace "	1,000 00
"	Our Saviour "	100 00
"	St. Andrew's "	100 00
"	St. Ansgarius' "	25 00
"	St. James' "	1,000 00
"	St. Mark's "	225 00
"	St. Stephen's "	25 00
"	St. Thomas' "	10 00
"	Trinity "	1,000 00
"	Cathedral SS. Peter and Paul.....	75 00
DeKalb.....	St. Paul's Church.....	15 00
Dixon.....	St. Luke's "	95 00
Dundee.....	St. James' "	15 00
Elgin.....	Redeemer "	50 00
Evanston.....	St. Mark's "	100 00
Farm Ridge.....	St. Andrew's "	40 00
Freeport.....	Zion "	90 00
Galena.....	Grace "	70 00
Geneva.....	St. Mark's "	20 00
Highland Park.....	Trinity "	40 00
Hinsdale.....	Grace "	10 00
Hyde Park.....	St. Paul's "	270 00
Joliet.....	Christ "	100 00
Kankakee.....	St. Paul's "	100 00
LaGrange.....	Emmanuel "	40 00
Lawndale.....	Good Shepherd Church.....	20 00
Lee Centre.....	St. Paul's "	12 00
Lockport.....	St. John's "	30 00
Manhattan.....	St. Paul's "	15 00
Momemce.....	Good Shepherd "	20 00
Naperville.....	St. John's "	40 00

New Lenox.....	Grace	"	15 00
Oak Park.....	Christ	"	15 00
".....	Grace	"	50 00
Ottawa.....	Christ	"	90 00
Polo.....	Trinity	"	5 00
Pontiac.....	Grace	"	7 00
Riverside.....	St. Paul's	"	10 00
Rockford.....	Emmanuel	"	100 00
Sterling.....	Grace	"	60 00
Streator.....	Christ	"	10 00
Sycamore.....	St. Peter's	"	80 00
Waukegan.....	Christ	"	120 00
Wilmington.....	Redeemer	"	36 00
Wheaton.....	Trinity	"	20 00

Eighth Annual Address

OF THE

Rt. Rev. William Edward McLaren, S. T. D.,

BISHOP OF ILLINOIS.

CATHEDRAL OF SS. PETER AND PAUL,
CHICAGO, ILL., Tuesday, May 29, 1888. }

Assembled to-day, dear brethren of the clergy and the laity, to consider the work of the past, and to devise means for carrying into the future the great trust of labor and devotion with which we are honored by the Head of the Church, we may well consider how short the time is, and how we should redouble our energies and multiply manifold our prayers, that we may not be found altogether wanting in the day when our work shall be tried by infallible tests. Thankful as I am for the opportunities which have been afforded me of serving the Lord Christ in this part of the world-wide field, I experience a sentiment of deep solemnity when I reflect that my eighth year in the episcopate is half gone, and that I have begun to feel in a physical sense the strain and burden of all these years of toil for Christ. Let us not intermit our efforts, let us rather spend ourselves yet more abundantly; but let us also more abound in "the spirit of knowledge and true godliness," not unmindful that only that can be deemed an acceptable service in outward things which is pervaded with the spirit of inner consecration and self-renunciation. As the years go by, it becomes more and more evident that this is the paramount necessity. We are, beyond question, making decided progress in every numerical sense. Last year the diocese increased about six hundred communicants, and the reports which are to be made at this Convention will probably show that the present number of communicants in this diocese approximates the number which I reported to the General Convention from the whole state six years ago. Debts are diminishing and disappearing,

churches are being built and consecrated, missions are being established, and in almost every direction there is a marked development of prosperity and growth. But surely no wise mind will rest satisfied with this gratifying exhibit when we consider how strong and deep and rapid is the secular trend of the community in which we dwell. It is a veritable tidal wave. Its wild surges reach to our very altars. Hence, I repeat it, the paramount necessity is the development of a sterner spirit of resistance to these aggressive influences. This is the primary duty, and hence the absorbing question of the hour. In the domain of essential truth, God has left us nothing to do but to accept the teachings of the Holy Spirit as formulated in the Creeds which are the quintessence of the Scriptures ; nor ought there to be any harassing conflict in the region of unformulated opinion concerning truth, seeing there is no tribunal of appeal by which the strife of tongues may be bidden to cease and the questions at issue forever settled. God has left us nothing to do in the line of ecclesiastical policy (except to put life into it), our system being fixed and final, because primitive and scriptural ; and nothing for the most of us to do with respect to the ritual worship of the Church, except to use it as the Church has commanded us, and as we have covenanted to do. But He has thrown upon us a burden of responsibility as representatives of His holiness and "imitators of Christ," which few sufficiently realize. I am not insensible to the fact that the Church is a mixed body and that by divine arrangement the wheat and the tares are destined to grow together to the end, nor do I wish to ignore the evident vocation of some in the Church to a higher measure of unworldly devotion than others ; but I cannot bring myself to believe that it is other than a glaring sin before High Heaven when men who habitually use the exalted devotions of the Prayer Book exhibit in their lives so little of the spirit which characterizes those devotions. A review of the past year brings to remembrance many evidences of the divine presence among us, but it also unrolls before him, who, having "the care of all the churches," knows them most intimately, a record of individual defaults and parochial shortcomings, mournful evidence of the encroachment of worldly influences, which, if unarrested by the influence of the Holy Spirit, must produce much misery and loss. Pitiful, indeed, is the spectacle, when Christian people surrender to the world, to its low and vulgar tastes, its sickening immorality, its materialistic worship of wealth, its supreme devotion to

the gratification of self ; but the condition of things becomes aggravated when the spectacle excites slight emotions of sorrow in the breasts of those who have not surrendered. I do not know to whom the trumpet-call to maintain the standard of personal earnestness comes if not to those who have taken the vows of the ministry or have been officially associated with them in the parochial or diocesan life. There is then, dear brethren, as much for us to do as to deplore, and the outlook demands of us quite as much spiritual activity as legislative wisdom.

I am spared the pain of announcing the death of any of our band of clergy this year. But we have been called to share the sorrow of our sister diocese of Indiana, whose honored Bishop, the Right Rev. Joseph C. Talbot, D.D., LL.D., entered into rest on the 14th of January. The particulars of his career have been sufficiently spread before the Church. He was known to many of you. Previous to my consecration he visited many of the parishes of this diocese. In the meeting of the trustees of Racine College, and Nashotah House, and at St. Mary's School, I met him frequently and learned much of his sterling qualities. He belonged to that higher order of Christians whom we call gentlemen. His sense of the right and the noble was intuitive, and equally so his contempt for that which is vulgar and mean. In 1859 they made him Missionary Bishop of almost half the continent. He was splendidly endowed for this pioneer work, and he launched the momentum of his energies into the duty assigned him with characteristic enthusiasm. It was like hearing an old soldier fight his battles over again to listen to Bishop Talbot's descriptions of his experiences. They reminded one also of St. Paul's "journeyings often," and perils manifold, as they are recorded in his second epistle to the Corinthians. It was unadulterated toil and anxiety which he had to encounter—a feature of the succession apostolic which is not enumerated in our treatises on church government!—but he had a physique entirely equal to the demand, and a mind "well poised by sternest purpose to achieve;" while his business training and experience in earlier life had endowed him with quick insight into character, and sufficient knowledge of the world to make him feel at home among the lowliest, his courtly and affable manners fitting him at the same time to grace the best society. Just when he had reached the period of highest effectiveness in his field he was elected Assistant Bishop of Indiana. It was a real tribute to his charac-

ter, as a man and a priest, that he was called again to the scene of his former ministry, nor did the honor prove to have been unworthily bestowed. It was a decisive change which withdrew him from the exhilarating freedom of an almost boundless field to the subordination which the new position implied, but he addressed himself to his duty with loyalty and courage, and never until his physical nature began to show signs of exhaustion did his old enthusiasm diminish. Trials and discouragements came to him beyond the lot of many of his order, but those who knew him best know that difficulties did not prevent him from doing all that he could do to promote growth in incongenial soil. In the years to come, when larger prosperity shall bless the Church in that state, his labors will be seen to contribute materially to the brighter day.

Of other losses which the Church has suffered by death during the past year, that of the Rev. A. T. Twing, D. D., long the efficient and honored Secretary of the Domestic Committee, and that of the Rev. John Henry Hill, D.D., LL. D., who, for half a century, represented this branch of the Church in Greece, not as the agent of destruction but as the ambassador of love. The fruits of his work and that of his devoted wife are summed up in the words of the Bishop of Pennsylvania: "He laid the foundation of a wise, sound, and wholesome system of education, which now pervades the kingdom of Greece. He established in Athens the first female school, and organized the whole plan of female education in that land. Through his schools, he furnished the leading teachers who first instructed, then afterwards conducted and shaped the educational policy of Greece, from the Primary School to the University." Well may he be called one of the heroes of the mission field!

The death of the Rev. Lucien Charles Lance, S. T. D., should receive mention here, for although not a priest of this Diocese, his position as Professor and Chaplain at Kemper Hall, won him a place in the respect and affection of the young ladies of this Diocese who have attended that excellent school. Dr. Lance possessed singular purity and simplicity of character, with which were associated supernatural graces that testified to a peculiarly intimate fellowship with his Lord. None knew him but to love him, and his memory is dear to the Church.

Two deaths have occurred in the Church of England which touched the heart of all Christendom.

The late Archbishop of Canterbury crowned a long life of honest devotion to the Church, marred by some mistakes which possibly he would have avoided if he could, with an act which transfigured his bed of death with the light of a better world. Doubtless, in that closing hour when the soul enjoys the vision penetrant which pierces the thin veil of the seeming and sees the real in perfect outline, it was revealed to him as never before that the dangers which beset the Church are from without chiefly, and that the petty strife of internal factions, whose differences grow less as charity increases, becomes a gross wickedness when we contemplate the menacing attitude and earnest malice of the foes of religion. "Exceedingly anxious" to leave behind him, as his Divine Master did, a legacy of peace, he wrote to Mr. Mackonochie, proposing a step which would "set men's minds free for the pressing duties which devolve upon the Church in the face of prevailing sin and unbelief." The dying Primate saw that men's minds were not free for the paramount duty because they were shackled and borne down by party rancors and fratricidal prejudice, concerning issues which no authority could adjust by the policy of repression, though it had the power of the state to enforce its decrees. "Anything," he added, "which, at this moment, increases bitterness of feeling may do permanent mischief to the cause which we all have at heart. Anything which tends to preserve peace now will make a satisfactory solution of our difficulties far easier." As honorable to the priest thus addressed was his reply accepting the line of action indicated, "in deference to you as supreme representative of our Lord Christ in all things spiritual in this land."

I think this closing scene is one of the most remarkable events in the later history of the Church of England. Its influence will not be omnipotent, but its revelation of the better way cannot be obliterated. The Church will not forget the Bishop, who, on his dying bed, sees the stern array of sin and unbelief without, as the real danger to which religion is exposed, and accounts a plan for promoting internal peace "among the very few matters concerning the outside world which at present finds a recurring place in his thoughts and in his conversation," (so wrote his Secretary); nor will the Church forget the Priest who, while he would die in a prison rather than submit to the intrusive tyranny of the state, recognizes the divineness of the principle of spiritual authority in the episcopate.

There are many of us here in America, to whom any affiliation of a partisan kind is an impossibility, who believe that the Church can meet the demands of that larger mission about which her eulogists love to declaim only when she has ceased to vex herself over the small differences that exist between what are dignified with the name of "schools of thought." In so far as essential truth, i. e. truth which is necessary to salvation, is concerned, there can be but one school of thought and that is the school which thinks what the Church teaches us to think. - We scarcely ought to expect a more positive unity than that which actually exists, for the Creeds are accepted among us with a universality that is almost numerical. The harassing strife, the narrow bigotry, the persecuting spirit revolve around questions that are not *de fide*. You will remember how Keble, in speaking of the doctrine of the Holy Eucharist as not having been a subject of ecumenical enactment, says, "Well, therefore, may each person, or each portion of the Church, for himself or itself, form strong opinions and express them strongly, as God shall guide them, on the several points involved in the Doctrine; but to impose them as Articles of Faith, making those heretics who demur to them, they are not, I conceive competent, except the point be such an one as can be shown to have been *unequivocally* received by the whole Church from the beginning: Such (e. g.) as the Inspiration of Holy Scripture."* The individual, cleric or lay, who so identifies his private opinions with essential truth as to cry and act anathema upon those who do not accept his opinions has acquired the first qualification of an energetic inquisitor, nor can we hope that this class of minds will ever surmount their native level so far as to perceive the broader truth that in the sphere of opinion "schools" really represent modes of thinking which do not contradict but supplement each other. Truth is many-sided and man is myriad-minded. There must be diversity, but there may be unity, and there would be less controversy if the greatest heresy, want of charity, did not prevent. As a matter of fact, all types of churchmanship interpenetrate each other, and the veriest partisan, armed (at least, in spirit,) with fire and fagot, will be found on close scrutiny to share somewhat the opinions of those whom he would burn at the stake. If the light that burst with serene beauty into the sick chamber at Lambeth Palace could reach the whole Church, how speedily would "men's minds be set free for the pressing du-

*Letters of Spiritual Counsel, P. 212.

ties which devolve upon the Church in the face of prevailing sin and unbelief!" Is this too much to expect? Then we may at least wish that with the coming in of a broader view and a more eirenic spirit many will take to themselves this other portion of the dying Primate's message: "I venture * * * * to invite you seriously to consider whether you can in any way contribute to minimise the present feeling of bitterness."

The name of Dr. Pusey also is numbered with the year's dead. No name is so closely associated with that movement in the Church of England, which men of all shades of opinion now recognize as essentially a religious development. It has suffered from extravagances and the admixture of earthly elements, but no dispassionate mind can fail to see behind it the influence of the Lord and Giver of Life. To repeat in substance what I have said in another place, no human mind contrived the Anglican revival, no coterie of choice spirits at Oxford fashioned its methods or presided over its development. It was not so much a "movement," as it was a breath from above, which hovered over the spiritual chaos of the Church of England in the first quarter of this century. It was smiting gently the hearts of many humble souls, who watched for the signs of a better day, even before it reached the loftier spirits whose names became identified with it. It found Keble as he sat at his lyre. It found Hook enjoying the dignities of the Church. It found Newman working his way out from the influence of Calvinism. It found Pusey deep in the study of Arabic MSS. and German philosophy. But it was necessary that a good many years—and those years of controversy and bitterness—should pass, before the world could perceive that it was a spiritual development. It was ridiculed as a piece of ecclesiastical quixotism born in the cloisters of impracticable students at Oxford, or denounced as a deeply laid conspiracy to conduct England back to the Roman allegiance. But the fruits which began to grow in rich and fragrant clusters on the goodly vine of England's Church demonstrated how untimely was the ridicule and how unjust the denunciation. The almost forgotten doctrine that our Lord God incarnated Himself and dwelt among men not to write a book or instruct others to do so, but to found a kingdom, the Kingdom of the Heavens, a spiritual society having visibility and historic continuity, with all the attributes and qualities of such a society, a human ministry self-perpetuating, a visible series of instruments through which the Blessed Spirit might effectuate God's

grace upon men's souls and bodies, and by which regenerate men might worship God and maintain visible communion with Him and with all who are in Him, came like an inspiration to a Church which deserved the sneer of an unfriendly Prime Minister that its course was run. The time was ripe for a better order of things. Churches were miserably out of repair, blocked up by every kind of hideous furniture, ill-attended, and thoroughly unimpressive. Thousands of the clergy shirked public duty. All the evils of nepotism, pluralities and non-residence were rampant. In that low estate the Church was prepared to feel the influence of an unworldly visitation, and the results have proved almost miraculous. In fifty years the amount of religious accommodation has more than doubled. The number of clergy has increased from 9,000 in 1881 to 25,000 in 1881, and in every other particular the figures show equally remarkable results, to say nothing of the lines of indirect influence which this movement has projected into almost every department of art, literature and science. The millions of pounds sterling, which have been expended in missions, and church restoration and erection, faintly symbolize the marvellous "increase of faith, hope and charity," not only in England but throughout her vast colonial family, and in our own land where the Church is confessedly to-day dominated by the holy truths and methods, which were reassessed by this remarkable development.

Viewing this movement on its human side, it must be claimed that it owed more to Edward Bouverie Pusey than to any other human instrument. There were many loud advocates of the long dormant truths of the Prayer Book of whom it was well said that they were "persons too young to be wise, too generous to be cautious, too warm to be sober, or too intellectual to be humble," and their race has not yet by any means disappeared from the earth; but Dr. Pusey was conservative, indisposed to extravagance, and more concerned to secure permanent results. Like a wise master-builder, he realized that it is vastly more important to lay well the foundation of theological truth than to spend strength upon the ornamental carving of the walls. We are aware that it has been claimed for the "Christian Year" that its influence was over-whelming and decisive, but the trumpet which guides an army does not lead or direct it, though its inspiring strain may divert attention from him who commands. It has been said that Newman was the true leader, and the only consistent one. But Newman's logic always halted, be-

cause he forgot there was a Greek Church. Pusey saw all sides of the question and held with invincible steadfastness to the Catholic character of the Church even while suffering for a time the ignominy which she placed upon him. When Dean Hook died in 1875, it was said of him that in many respects he was the most noteworthy of all the early leaders, but it had to be confessed that he had withdrawn from conspicuous defence of the principles he professed to cherish. It is magnificent to contemplate the steadfastness with which the venerable man, whose death we deplore, clung to the banner of his youth, never growing weary until at the age of eighty-two death relaxed his grasp. That was one of his choicest qualities—"faithful found among the faithless." Dr. Newman shrank from revealing to him his Romeward drift, in 1838, and pays his steadfastness the highest possible tribute when he says in his *Apologia*, "Not knowing him so well as I did afterwards, I feared lest I should unsettle him."

But it would be an injustice to Dr. Pusey to ascribe to him leadership in any sense of self-appointment or conscious pre-eminence. He was *facile princeps* in learning, wisdom, godly judgment, fidelity, but also in humility. He never assumed to be anything but a sincere follower of the truth. In 1870 he wrote: "I never was a party leader, I never acted on any system. My name was first used to designate those of us who gave themselves to revive the teaching of forgotten truth and piety, because I first had occasion to write on baptismal regeneration; but it was by opponents and not by confederates. We should have thought it a note against us to have deserved any party name or to have been anything but followers of Jesus, the disciples of the Church, the sons and pupils of the great Fathers whom He raised up in her." Probably few clerics of England's Church have practiced self-denial and humility more thoroughly and more successfully than this remarkable man. His teaching on the subject in a well-known sermon, could have been learned only in the school of experience.

A peculiarity of Dr. Pusey was thorough English manliness and vigor. He not infrequently found reason to deplore the follies of the effeminate school who deemed themselves Catholics *par excellence* because they sought the law of ritual in pre-Reformation uses, adapting the Prayer Book to them. This younger, but vastly less learned and holy school, more loyal to their own self will than to the Church to which they had sworn allegiance, tried the patience of

the Fathers of the Revival by their sentimentalism, and in some instances provoked lamentable reactions. There was a lack of manliness about that girlish ritualism which goes wild over a flower or an embroidered frontal, and dwells with painful minuteness on the places where a priest's feet ought to be, but lacks manifestly in the weightier matters of theological knowledge and spiritual culture. Dr. Pusey represented the manlier kind in deploring this degeneracy, but he never lost his patience and was not any the less faithful to principle, or less ready to spring to its defense, when the non-essential in practice involved through prejudice some essential feature of the Catholic faith.

The question of "Liturgical Enrichment" will come before the General Convention this year, and will enlist the profound attention of the whole Church. The report of the joint committee will alumber for six months in some secure fastness, and thus be kept from the knowledge of the Church and especially of the deputies who will have to deliberate on it in the whirl and hurry of the Convention. This policy of reticence, which has wrought incurable mischief as practised by other committees, would be more honored in the breach than the observance. True, the Convention is the only body which possesses the right to act definitively on the report, but whence does the Convention derive this right? And is not something due to the dignity of the Church of which this triennial assemblage is but a representative? Meanwhile, in our profound ignorance, we can only conjecture what is coming, and hope that it will prove a real relief to the Church. There are some who expect too much, and will be disappointed when they find that the committee have not achieved a ritual revolution. Others there are who dread anything, and they will be shocked to find that the old punctuation has not survived the iconoclasm of the committee. Probably the Church at large will be well satisfied. But we must prepare our minds for great deliberation of movement. The General Convention will not act without characteristic caution. It will be some years before we are permitted to enjoy larger liberty. We who are working here in these vast regions where everything is plastic and formative, and where the conditions are so opportune for reaping the benefits of less restrictive methods, naturally feel some impatience at the checks and bands which the laws of the Church require us to accept; but every one who feels within himself the pulsations of loyal affection for our beloved Church will render absolute obedi-

ence to her ritual and rubrical law, while he may regret the exceeding caution exhibited in easing the restraints. That nature has not acquired the first qualification of a true priest in the Church of God who cannot obey constituted authority at the expense of his private preferences. The principle of authority in the Church has the signet-mark of its divine origin upon it. It flows from God, it represents Him, and is girt about with His guardianship. Running through all the order of the natural and the supernatural, He vindicates it by making the way of those who despise authority hard, and harder unto the end. There have ever been found those in whom the quality of self-assertion is phenomenally developed, who, unconscious possibly of their fault, manifest almost a monomania in their heroic devotion to themselves, regardless of laws which they may have solemnly sworn to obey and which nobler natures honor themselves in obeying. I suppose there will be a succession of persons of this type, even unto the end, rising in rebellion against authority and at last falling amid the ruins of their disappointed hopes.

While upon this subject, it will not be amiss to remind ourselves that it is of the very essence of the liturgical method of worship, with a prescribed ritual, that those who are appointed to minister therein are the agents of the Church, and, therefore, are not exponents of their individual views or desires. The priest at the altar must sink his individuality because he is endowed with a twofold representative character, representing God through the Church to the people, and representing the people through the Church to God. He is the Church's creation and her agent. Her will must be his will, and her command his supreme law. This duty of representative conformity must apply with a peculiar force to the administration of the sacraments instituted by our Lord, which adoring love beholds overarched with a sanctity too pure and awful to be invaded by the earthliness of self-will. But whatever the office in which he is engaged, it is true that in a very real and solemn sense the man is merged in the priest. It is possible, indeed, that there are clergymen who hold a contrary opinion, but it is to the detriment of no one save themselves so long as it is a mere opinion; but the moment it is reduced to practice, it becomes revolutionary, for such practice strikes at the very life of the liturgical principle and destroys that wholesome uniformity which the Church has ordained. Should such an opinion gain general currency and express itself in practice, individual eccentricity might enact the scandal of a scene

of sensuous "revival" excitement in one parish, a spectacular passion-play in another, and a Comptean cultus of humanity in a third. In one word, "the whole Church would become a scene of strife, a mother of schism, a babel of contradictions."

The principle of liturgical uniformity involves absolute rigidity of observance, but only in so far as the Church has distinctly put her commands upon us. If we desire to secure entire uniformity in every detail of ritual use, we must abandon our Anglican ground,* which contemplates some elbow-room in matters not commanded or forbidden and we must resort to the Roman position, which, by a Congregation of Rites, pushes, wherever it can, a rule of rigid uniformity, even in regard to the merest minutiae of ceremonial observance. Our Church does not put this burden upon us. On the contrary, while inflexible in requiring obedience within the limits of positive enactment, she leaves her loyal priests a margin of freedom in things not commanded or forbidden; and thus it comes to pass that a certain diversity of use may coexist with a real uniformity. We have reason to be thankful that the Church can thus minister to different tastes, different temperaments, different classes, and different "schools of thought," (if the term may be allowed,) without a rubric being disregarded or a canon broken. It is really a popish tendency which would drill us all into uniformity of detail by an enforced system of minute tactics. Under our system of liberty regulated by law, we accomplish real uniformity while furnishing room for ornate or simple services, as may most edify particular congregations. But liberty becomes license and loyal obedience vanishes in the moment when the positive requirements of rubrical or other law are set at naught; for no priest is free to use his own will in things commanded or forbidden, and if he does so he puts himself on trial and is at once pronounced guilty in the breast of every churchman who is more loyal to the Church than to any individual. When such cases occur, as they sometimes do, the offence does not involve disregard of episcopal authority so much as disobedience of the Church of God, which is a body quite too divine to be imperiled by isolated acts of rebellion.

But it ought to be borne in mind that there are likely to occur cases in which a reasonable doubt may exist as to the meaning of a

*"It hath been the wisdom of the Church of England, ever since the first compiling of her Publick Liturgy, to keep the mean between two extremes, of too much stiffness in refusing, and of too much easiness in admitting any variation from it."—*Preface to the Prayer Book of Charles II.*, (1662.)

particular rubric or canon. It is not possible for human wisdom to devise a code of laws which shall be infallibly self-interpreting, or which shall explicitly cover every contingency that may arise. Language which is clear to one mind may be ambiguous to another, and thus doubts and differences of use arise. But we have no Congregation of Rites. To appeal to prescription is to ask the rainbow which of its colors is *the* color. To go to obsolete office-books is to substitute one form of reasonable doubt for another. In this dilemma to what tribunal of interpretation shall we repair? Shall each individual become his own arbiter? Then we may have as many uses in a diocese as there are priests, and what becomes of uniformity?

It were well to consider that in the very nature of the case as soon as the Church possessed any prescribed forms of public worship, cases of uncertain interpretation presented themselves, and that those who exercised the solemn right of authorship must have been best qualified to adjust questions of interpretation. The Bishop was the fountain of ritual use in his diocese in the days of St. Basil and St. Chrysostom, and this ancient prerogative has been perpetuated under various and sometimes vast limitations, throughout the history of the Church, and its influence abides to an extent that justifies us in saying that if there is in a diocese any judge in matters of ritual, with regard to which different opinions prevail as to what the mind of the Church is, it certainly is the Bishop. As soon as the Reformed Church of England found an opportunity, she enunciated this view very distinctly. In the preface to the First Prayer Book of Edward VI (1549) it is written: "And for so much as nothing can, almost, be so plainly set forth, but doubts may rise in the use and practising of the same; to appease all such diversity (if any arise), and for the resolution of all doubts, concerning the manner how to understand, do, and execute the things contained in this book, the parties that so doubt, or diversely take anything, shall always resort to the Bishop of the Diocese, who by his discretion shall take order for the quieting and appeasing of the same: so that the same order be not contrary to anything contained in this book." Such has been the uniform tenor of Anglican history.

It may be further noted that while our obedience to positive law must be absolute and unqualified, it would be quixotic to expect a body of ritual directions which would provide for every emergency. But there must be an emergency, that is, a fortuitous, unforeseen and

unusual condition of things, ere we can be justified in any departure from literal obedience. It is here that the rubric of common sense comes in play. A severe indisposition would justify a clergyman in omitting portions of an office, as a temporary necessity. But the habitual omission of a single word on the ground of private views with regard to the doctrine or practice of the Church, has been seen to involve serious penalties.* The rubric of common sense justifies the suspension of literal obedience in a sufficient emergency, but the same rubric authorizes the conclusion that if a priest habitually disobeys law, he stultifies himself in professing to represent that which he despises and dishonors.

There are other emergencies constantly arising where there is a demand for special and extraordinary services, which have not been provided for in the Book of Common Prayer. But the Church has made canonical provision which meets the necessity entirely. It is desirable to notice that it pertains exclusively to the Diocesan to provide or authorize all Forms of Prayer and Special Devotions which may be required for extraordinary occasions, and that the public use of unauthorized manuals is clearly contrary to the spirit and intent of the law. The canon reads as follows:

“The Bishop of each Diocese may compose forms of prayer or thanksgiving, as the case may require, for extraordinary occasions, and transmit them to each clergyman within his Diocese, whose duty it shall be to use such forms in his church on such occasions.” (Title I, Canon 15, § xiv.)

But we have only just reached the most serious aspect of this subject. I have spoken of the representative character of the clergyman of the church. He has been called and ordained unto a specific function in which he is governed by a will superior to his own—the will of the Church of God. He can discharge his obligations only as he implicitly obeys the law under which he has voluntarily suffered himself to be placed. But disobedience grows to the blackness of a deadlier sin when we reflect that it not only breaks law, but breaks a law which the man has sworn to keep. Every priest in this Church has vowed, under the invocation of his Maker, two things: First, That he will minister the doctrine and sacraments and the discipline of Christ as the Lord hath commanded and this Church hath received the same. Second, That he will teach the people committed to his care with all diligence to keep and observe the same. And he has also solemnly engaged in

writing with his name subscribed that he will conform to the doctrines and worship of the Protestant Episcopal Church in the United States. • This is very strong, pointed and unambiguous language. The worship is regulated by the offices contained in the Prayer Book. It is to those offices that we have solemnly engaged to conform. We have surrendered our private preferences and opinions. We have buried self-will. We willingly consented to become His agents and do His will Who commissioned us, and we are bound in heart, mind, body and honor to administer the offices and sacraments as He hath commanded and this Church hath received the same. When I baptize a child or an adult, I am sworn to use the proper office as it is contained in the Prayer Book, and no other. When I lay my hands upon those baptized youth who have come to years of discretion, my vow compels me to conform to the order prescribed by the Church. - If I celebrate Holy Matrimony, I am not my own master as to the manner of doing it. - There is a form made ready for me. When I stand at the altar to celebrate the Holy Eucharist, I am under compulsion of the Church's mandatory voice, I am under duty to my soul to save it from soil and stain; I am under bonds to my own plighted honor, to use in its entirety* that majestic and thrice sacred "Order for the Administration of the Lord's Supper or Holy Communion," which is contained in the Book of Common Prayer; and the fact that it is possible to conceive of rare and exceptional emergencies in which I might not unlawfully abbreviate it, supplies no excuse for habitually mutilating it on any plea whatsoever. That is what my priestly vow shuts me up to, and I propose to keep it, God being my Helper.

• It is not impossible to conceive that different minds may place different estimates upon the marvelous symmetry, beauty and catholicity of that office, and there may be those who wish material changes made in its structure. We are not forbidden the exercise of our private judgments and the formation of private opinions upon the subject; and the use of all proper measures to promote our views is not disallowed. It is entirely competent to the humblest deacon in the Church to use such influence as he may possess or command to promote any alteration or addition which he may

*There are many parishes in which the Holy Eucharist is celebrated several times in each week, and in some there are two celebrations every Sunday. With reference to the matter of time, a custom has sprung up in some dioceses, having at least tacit episcopal recognition, of omitting the long exhortation, "Dearly beloved in the Lord, etc." The practice, however, can scarcely be deemed defensible, when advantage is taken of it to justify any radical changes in the office which a clergyman may see fit to introduce and habitually to use.

deem desirable in this or in any other part of the Prayer Book. But he cannot legitimately secure the end desired by any other method than that which the Church has considerably provided in the eighth article of the Constitution, as follows: "No alteration or addition shall be made in the Book of Common Prayer, or other offices of the Church, or the Articles of Religion, unless the same shall be proposed in one General Convention, and by a resolve thereof made known to the Convention of every Diocese, and adopted at the subsequent General Convention." Until then, obedience to the law as it exists is our sworn duty.

Among the events of the past year it is pleasant to make record of the visit of the Right Rev. Anthony W. Thorold, D. D., Lord Bishop of Rochester, England, during which the clergy had the opportunity of visiting him and the public of hearing him on the topic of temperance. Personally his visit was not in vain, for the Church will not cease to remember, with pleasure, the only one of England's living Bishops who has visited Chicago. I trust also that his strong and fervent presentation of the conservative view of temperance may have attracted the favoring attention of many who have grown weary and disheartened by the persistence with which certain unreasonable and fanatic methods have been pushed to no good purpose; but I think it problematical whether we are prepared to undertake the proposed scheme of a diocesan society to promote the views which Churchmen almost universally share with his Lordship. Many of us are losing faith in resolutions and organizations, as panaceas for every ill. A better way is open to every clergyman who has a cure of souls, and that is to influence individuals to practice self-control and to secure such co-operation in practical temperance effort as his particular field may furnish.

One of our oldest and most active rectors has applied the methods of the Church Temperance Society in his parish so successfully as to enlist the interest and help of the better classes of the community generally. But we must not expect to do more than reduce the proportions of this dreadful vice. The evil will not be wholly extirpated. The Puritan idea of a perfect church has failed wherever applied, and a like theory will prove abortive and disappointing when applied to the problems of social morals. The average good sense of mankind is repelled by the wild dream of a temperance Utopia, but recognizes the reasonableness of every attempt to minimise an evil that has its roots in our common nature. We must

be satisfied to do what is practicable. With triumphant gratitude would we see every form of evil banished from the world, but the time is not yet. We hasten the day by doing what we can, and retard it by seeking to do what we cannot. It has always seemed to me that measures which contemplate coercive reform in the sphere of morals, are so entirely dissimilar to the principles of the divine government of men, that they must fail to accomplish the results desired. That Holy One Who has made His own character the standard towards which all His intelligent creatures should aspire, Who has solemnly commanded us to walk in the ways of His laws and in the works of His commandments, and Whose inexorable decree has affixed to sin a thousand forms of righteous penalty, refrains nevertheless from compelling men to be holy.* In His wisdom He permits the long historic conflict between good and evil to continue, making the wrath of man to praise Him and restraining the remainder; but not by a single fiat of decisive prohibition cleansing the world of sin's foul pollution, as, it is reverent to believe, He might do. By His Word and Spirit, by His Church and all the multiform moral forces that are in the world, He pushes back the angry waves of evil, but He does not scatter them into nothingness. The time is not yet. Nor ought we to think it in our power to make a perfect world. In all methods of moral reform, let us be thankfully eager to spend our strength in practicable effort.

The official relations which the Diocese of Illinois holds with institutions of learning, are created either by the connection therewith of the Bishop, or of the Bishop and the Convention. Of the latter class are the General Theological Seminary, Jubilee College and St. Mary's School. Racine College, Nashotah House and St. Agnes' School belong to the former. In addition to these there are in the diocese a number of parochial schools, two in Chicago and one at Joliet, and a school in Chicago conducted under my approval by the Society for the Promotion of Christianity among the Jews.

Of the General Theological Seminary, I have only a word to say, and that is of a sincere gratification, that under the vigorous administration of the present Dean, the Rev. E. A. Hoffman, D.D., such decided progress is observable. Endowments have been increased and new buildings have already been begun. With few exceptions, the candidates of this diocese, during my episcopate, have been educated in this institution. There are deficiencies, but on the whole the training is probably the best which the Church offers.

There is one serious objection to sending our young men to the east—they are sometimes tempted to look back to the older sections of the country where the work of the ministry is less^o foundational than in the new fields of the West; and the thought has often suggested itself whether in time it will not become necessary to establish a seminary of theological training in this growing metropolis of the great interior. The Methodists, the Baptists, the Congregationalists, the Presbyterians, the Lutherans and the Roman Catholics have well-endowed schools, built up and equipped by the voluntary beneficence of their wealthy laymen. We have nothing whatever of an educational kind in or near this great city to which we can point as an object of pride. Men of wealth, known to be millionaires, come to our churches, but nothing is done towards permanent educational work. For many years past, distant Diocesan have occasionally swooped down on our parishes and carried away much spoil to build up institutions elsewhere. It is easy enough to offer theories of explanation, but it is not easy to say why this pulsating center of the continent, destined to become one of the great cities of the world, should be so forgotten and neglected by her own sons. This is a serious question, and one that cannot be dismissed. It will press itself more fiercely in the future; for if a larger spirit of zeal and devotion does not take the place of this suicidal indifference, the Church will surely lose ground in the community. It is a patent fact that, with a very few exceptions, our laity who have wealth take but little interest in the Church outside of their parishes. Appeals for general objects meet with very discouraging response. I do not wish my purpose or my spirit to be misapprehended. I do not make these statements without grateful remembrance of what has been done by those whom I have expressly excepted, nor am I at all disposed to be censorious towards those who do not meet the demands of the hour, for I am aware that their deficiencies are not grounded in deliberate intention. But with the kindest spirit, and with the purpose to arouse our wealthy laymen to a sense of their duty, I must insist that the time has come for larger giving, and that the question in issue is whether the Church to which they are attached shall make splendid progress in this great city or go to the rear. Judging our own most pressing needs by the action of the bodies which have been referred to, I am of the opinion that we also ought to establish and endow in Chicago an institution^e for training young men for the ministry. May God

inspire the hearts of some whom He has entrusted with large means with an interest in this momentous question! I believe He will.

Racine College has a very warm place in our hearts, and will continue to receive the patronage of our people. A large proportion of the boys in the grammar school are from Illinois, and I believe them to be in good hands with respect to intellectual training and moral influence. The Rev. A. Z. Gray, the Warden, has made his impression upon the tone and discipline of the institution in such a way as to excite the highest expectations for the future.

Of Nashotah House, with which, by the appointment of the Board of Trustees, I have held intimate relations for a number of years as a member of the Executive Committee, I have this to say, that it is fortunate in being able to point to a heroic past, when Dr. Breck and his associates laid the foundations in self-denial and faith, but unfortunate in having suffered a serious diminution of income during nine years past, due to a variety of causes which need not to be discussed here. The large debt is not threatening because it may be met by encumbering the property, leaving all the store of permanent investments intact, but the debt unfortunately is not diminishing. The annual receipts are barely sufficient to meet current expenditure. A recent bequest of \$50,000 encourages us to hope that a general appeal may bear fruit, but this bequest cannot be used until the whole endowment becomes a half million. The suggestion has been made by some of the friends of Nashotah, that the only hope of a successful future lies in the removal of the institution to Chicago. I am quite of the opinion, and repeat its expression, that the Church must in time establish a theological school here, and I hope that God will hasten the day by inspiring some of our men of wealth with interest in the matter; but I am not prepared to urge or promote the removal of Nashotah, not being positive that the step would be practicable nor that it would be expedient. This is a question for time to settle.

Our noble school at Knoxville, St. Mary's, was swept out of existence by fire on the night of January 4; no! not St. Mary's, not the rector and his devoted assistants, not the dear girls who crowded those walls, not the trustees who have labored to build up this institution; only the shell, the machinery, the least valuable parts of the school. Of course, it was a calamity; and at first it seemed to crush hope and mock at faith. But when the flames had done their worst, there were those who began to perceive that they had but

cleared the ground for a nobler edifice and a larger institution. All available resources from insurance and other quarters having been massed, the trustees saw their way clear to contract for the erection of a large and thoroughly equipped mass of buildings at a cost of \$65,000, trusting to the liberality of the friends of St. Mary's to make up \$15,000 of this amount. So much has already been done that we feel confident there will be no deficiency this autumn when St. Mary's shall open her new and magnificent establishment to the young ladies who are sure to respond to her voice of welcome. I think it one of the finest illustrations of the indomitable pluck of our people that on the last day of the month in which the fire occurred, and while the ruins were still sending out clouds of smoke, the school was reopened in a neighboring building—the St. Ansgari College—which had been put in thorough order, calcimined, carpeted, supplied with steam-heating apparatus, range, bake-oven, steam laundry, furniture and a dormitory 100x24 feet, built and furnished as an annex to the main building. I think, further, that when the school was again under way and more than two-thirds of the former pupils returned to resume their studies under the same corps of teachers, with good Dr. Leffingwell at their head, it was the most telling commendation the school has received from any source. I wish to add one word. It is my earnest hope that the effort to raise money for the new building will be met with some degree of enthusiastic response. This school belongs to the Church, and no one has done more to make it ours than the rector. What is given to it is given to an institution that has the best possible record as a promoter of the interests of the Church, and an agent for the dissemination of the truth of the Gospel.

St. Agnes' School, Chicago, (West Side,) of which I have spoken on previous occasions, has had the most successful year of its history. In the collegiate, primary, and kindergarten departments, there have been in constant attendance over sixty pupils. Mrs. McReynolds, assisted by Miss Sayre, Miss Shipman and others, has reason to feel encouraged with this result of long and patient labor during six years past. St. Agnes is not a boarding school, but I see no reason why it should not, in time, develop into a full-fledged seminary. Warmly and confidently do I commend this school.

Shortly after his consecration as Assistant Bishop in 1852, the late Bishop Whitehouse investigated the problem of Jubilee College, and wisely decided that any effort to revive it would prove futile. In

1876, I felt it to be my duty to look into the matter and reached the same conclusion. On the division of the Diocese of Illinois, I resigned the nominal office of President of the College, and, in accordance with the terms of the charter, which requires the election of "some other clergyman" of the Church in that contingency, the Bishop of Quincy was elected to fill the vacancy, which was an appropriate choice, since the College is situated within his jurisdiction. As one of the Board of Trustees, I have consented during the past year to an arrangement made by the President, in the way of experiment, by which a school for boys is to be opened in that ancient pile, and we wish the effort all possible success.

Since the beginning of my episcopate we have erected fifteen churches in and around Chicago. Most of these are inexpensive buildings. They represent no tempting subsidies from church building societies. The people who worship in them have builded them, with a little help laboriously secured from sister parishes. These suburban churches, now just able to maintain themselves, are destined to become very strong. As railroads and factories encroach upon us and rents advance, thousands will join the caravan that has begun to pour in and populate these towns, and many others will find ample reason in a sanitary point of view for the change. Ten to twenty years hence these little churches which have been erected with so much self-denial will be replaced by larger and more substantial structures. Should I live to see that day, I shall have many a tale to tell of earnest faith rising triumphant over discouragements, and energy pressing on to success through manifold trials, as displayed alike by clergymen and laymen in all these years. Meanwhile other suburbs will be occupied, and, as new centers of population spring up, the story will be repeated. Let my continual injunction be borne in mind—Build only as you can pay for what you build! and if any other word of counsel may seem to be called for, it is this—Let your church buildings represent not only "the faith and patience of the saints," but churchly taste in their architectural designs! We have sometimes discovered, to our cost, that there are architects and architects.

Of efforts to serve the cause of our Master in the city there is little to be said save that as never before more faithfully and diligently, the clergy are bearing the heat and burden of the day, making no effort to attract the public gaze by sensational methods in the pulpit or out of it, but working steadily in the paths of ordinary

duty, and securing the tokens of reward in the manifest growth of their parishes. St. Luke's Hospital attracts more attention than ever since All Saints' Day last, when I was privileged to lay the corner stone of the massive and commodious edifice which is now approaching completion. There is some priestly ministration, I am glad to learn, in the County Hospital, and the Clergy have kept up a Sunday afternoon service in the County Jail. There should be among us some organized means of sustaining a number of devoted and efficient men, in a ministration to the "sick, poor and impotent people of the Parish," the work which is theoretically assigned to the diaconate, but which deacons seldom do. In this instance the parish is the city, and it is a shame to us that we leave this kind of Christian activity so largely to agencies which employ methods unlikely to accomplish the best results. There has been a frequent desire expressed that we might secure some kind of headquarters in the centers of business, in this city, and the subject was discussed at a clerical meeting, but it has not shown any signs of life since. It would certainly be worth much painstaking to secure a permanent place for daily service, a diocesan office, a depository for books, and a home for city mission workers.

Throughout the Diocese the work of the clergy and laity has gone on encouragingly. Not a single parish or mission has been without stated or occasional services, and at only four points can it be said that the prospects are not encouraging. In all other instances, earnest effort and hearty co-operation seem to be the rule. Our great embarrassment, so far as aggressive missionary work is concerned, has already been adverted to—the lack of financial ability, and this is to a large extent due to the fact that the people in our city parishes know so little about the work, and the imperative need of aid to enable us to occupy the many opening fields that challenge us to come over and help them. The pledges made in the Convention are handsomely met, but I do not believe that they represent a tithe of our capacity as a Diocese. Better measures ought to be devised of bringing this vital question to bear upon the Christian conscience. Are there not some of the clergy of the city who will make an effort to unite the women of the Diocese in an auxiliary organization to spread intelligent interest in this matter, and to systematize the raising of means?

A detailed statement of some features of our progress during the past conventional year may be of interest. I may mention that the

large debt of \$36,000 on St. James' Church has been paid, and that I propose to consecrate the mother church of the Diocese on the 31st instant. Several other instances of the final discharge of parochial indebtedness, not mentioned last year, have occurred, and in more cases debts have been materially reduced. I have had the privilege of consecrating four churches as follows: Trinity Church, Wheaton; St. Thomas Church, Chicago; Church of the Good Shepherd, Momence; and Trinity Church, Chicago; while St. James Church, Chicago; Trinity Church, Aurora; and St. Barnabas Church, Central Park Village, await consecration. New churches have been opened as follows: Christ Church, Harvard; St. Paul's Church, Austin; and Grace Church, Oak Park; and I expect to open St. Paul's Church, Normalville, on Sunday next. A new church at North Evanston, and one at Ravenswood are unfinished, but will not remain in that condition long. With the completion of St. Luke's Hospital, a new chapel will be opened. A rectory has been purchased at Rockford, and one completed at Lockport. Suitable rooms have been rented and appropriately furnished for services by St. Paul's Mission, Savanna; St. Paul's Mission, Rogers Park; St. Bartholomew's Mission, Englewood; All Saints' Mission, Pullman; and St. Andrew's Mission, El Paso. It is proposed shortly to build new churches for St. Paul's Mission, Riverside; Grace Mission, Pontiac; St. Ann's Mission, Morrison; St. Luke's Mission, Chicago; and probably at Joliet and at Hinsdale. All of these except Hinsdale are already in possession of lots. The Church of the Epiphany, Chicago, have purchased lots on Ashland avenue, and will build a large church there, the present edifice proving too small. The Church of the Redeemer, Elgin, for the same reason, propose shortly to enlarge their building, which has been occupied only a year. Grace Church, Oak Park, opened at Easter, bids fair to meet with a like difficulty. The Church of Our Saviour, Chicago, and St. Mark's Church, Chicago, have been enlarged so as to increase two fold their capacity. Grace Church, Chicago, has acquired the title to a lot adjoining the church. Christ Church, Waukegan, has been provided with a fine pipe organ, and, I think, the day is not distant when a new church will become necessary there. Christ Church, Ottawa, has been much improved by the excavation of the basement and the equipment of rooms for services and for the boy-choir. Improvements are in progress at St. Ansgarius Church, and some additions have been made to the walls of

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the Church of the Ascension, Chicago. St. Andrew's Church, Chicago, is to be raised and encased in brick walls and otherwise improved. I cannot specify all the acquisitions in the way of chancel furniture, altar vessels and decorations, which have been numerous. A rough estimate of the amount of money expended during the year in connection with the details which I have thus given (excluding St. Luke's Hospital and Trinity Church), cannot be far from \$150,000, but the earnest loyalty and zeal of the dear brethren who have accomplished these results, cannot be estimated by statistical statements. He Who rewards the faithful labors of His people has it all written down in the book of His remembrance.

Two important Committees, one on the Revision of the Constitution and Canons, and one on the Semi-Centennial Anniversary of the Diocese, are ready to report. These subjects will commend themselves to our earnest attention.

DETAILS OF EPISCOPAL LABOR, 1882-3.

1882.

June 4—Ordained the Rev. A. Q. Davis to the Priesthood, and Mr. John H. Edwards and Mr. F. S. DeMattos to the Diaconate.

June 7—Attended meeting of the Southern Deanery at Wilmington, and made an address.

June 8—Attended the burial service of Mr. W. H. Adams, long the devout and beloved Senior Warden of Trinity Church, Chicago.

June 9—Visited Trinity Church, Aurora, where I preached and confirmed three persons.

June 11—Preached morning and evening in St. James' Church, Chicago.

June 14—Presided and conferred degrees at the commencement exercises of St. Mary's School, Knoxville. Administered Holy Communion at an early hour in the parish church, the young ladies being present.

June 16—Presided at the commencement exercises of St. Agnes' School in the Cathedral, and made an address.

June 18—Visited Pullman with reference to Church interests there.

June 20—Consecrated Trinity Church, Wheaton, celebrating Holy Communion and preaching. A large number of clergy were in attendance, and were handsomely entertained after the services.

The Hon. Thomas Drummond read the Instrument of Donation, and the Rev. T. N. Morrison, D. D., the Sentence of Consecration. The music was led by the choir of the Cathedral.

June 28—Attended the meeting of the Board of Diocesan Missions, which made appropriations for the year beginning July 1.

June 28—Dismissed Rev. W. E. Phillips to the Diocese of New York.

June 24—Laid the corner-stone of Grace Church, Oak Park. A number of the clergy and a portion of the Cathedral choir were present. The Rev. H. Judd, Rector, assisted me in the service.

June 25—Confirmed and addressed six persons in the Church of the Ascension, Chicago.

July 8—Appointed Geo. M. Higginson lay reader at Elmhurst.

August 24—Baptized infant son of the Rev. Henry Mason Baum and Mrs. Baum in St. Mary's-by-the-Sea, Point Pleasant, New Jersey.

Sept. 15—Appointed Joseph L. McKittrick, Chicago, and John S. Ransom, Momenca, lay readers.

Sept. 17—Preached and celebrated Holy Communion in the Cathedral. Made an address in the afternoon to the French congregation.

Sept. 19—Attended meetings of the Northern Deanery at Grace Church, Galena, and made several addresses. Confirmed four. At the same time I instituted the Rev. W. H. Knowlton as Rector of the parish.

Sept. 20—Attended the burial service of Mrs. F. H. Winston at St. James' Church, Chicago, a noble Christian woman, loved and lamented by all.

Sept. 23—Examined a candidate for Priest's orders.

Sept. 24—At the Cathedral, ordained the Rev. Charles R. Hodge to the Priesthood.

Sept. 27—Attended meeting of the Board of Trustees of Racine College.

Sept. 28—Attended meeting of the Board of Trustees of Nashotah House.

Oct. 1—Celebrated Holy Communion and preached at the Cathedral.

Oct. 5—Visited St. John's Lockport, and met the vestry. Admitted Franklin Maurice Weddell, of Sterling, postulant.

Oct. 6—Visited St. Paul's, Lee Center; met two of the vestry and entered my protest against the closing of the church.

Oct. 6—Visited St. Peter's Church, Amboy, and preached.

Oct. 7—Received the Rt. Rev. Anthony W. Thorold, D. D., Lord Bishop of Rochester, England.

Oct. 8—Attended St. James' Church, Chicago, the Bishop of Rochester preaching. In the afternoon I visited Trinity Church, Wheaton.

Oct. 9—The clergy of the city gave a breakfast to the Bishop of Rochester, after which there was a conference on the subject of the Church of England Temperance Society. In the evening a large audience assembled in a public hall to hear addresses by the Bishop and Mr. Robert Graham.

Oct. 11—Accepted the Rev. A. Louderback's letter dimissory from the Diocese of Pennsylvania.

Oct. 12—Celebrated Holy Matrimony at Millard avenue, Chicago.

Oct. 18—Visited All Saints' Mission, Pullman, and preached.

Oct. 15—Celebrated Holy Communion and preached in Christ Church, Winnetka. In the afternoon, preached and baptized five children at St. Matthew's Mission, North Evanston.

Oct. 16—Confirmed one person at the Cathedral.

Oct. 17—Consecrated the Church of the Good Shepherd at Mommence. The sermon was by Dean Phillips. The Southern Deanery met in the evening.

Oct. 18—The Deanery held several sessions throughout the day, with early Eucharist, addresses, etc.

Oct. 19—Visited Pullman with reference to Church interests there.

Oct. 22—Visited St. James', Dundee, and preached. In the afternoon, at St. John's, Algonquin, I preached and confirmed two.

Oct. 24—Visited Trinity Church, Belvidere, accompanied by the Rt. Rev. the Bishop of Maine, who in early life resided there. He preached the sermon.

Oct. 25—Baptized three children in St. James parish, Chicago.

Oct. 26—Visited St. Andrew's Church, Farm Ridge, where I preached and confirmed four persons.

Oct. 27—Preached and confirmed three persons in Christ Church, Streator.

Oct. 29—At Christ Church, Ottawa, made an address to the

Sunday School; preached at the morning service, and in the evening preached and confirmed seventeen.

Oct. 30—Confirmed four in Grace Church, Sterling, and preached.

Oct. 31—Confirmed three at St. Ann's Mission, Morrison, and preached.

Nov. 1—Laid the corner-stone of the new buildings of St. Luke's Hospital.

Nov. 2—Visited St. Paul's Mission, Savanna, and preached.

Nov. 3—Visited Mt. Carroll and preached. The Rev. R. F. Sweet, Dean, accompanied and assisted me. This was the first visit of a Bishop to this thriving town.

Nov. 5—Visited St. Peter's, Sycamore. In the morning held a service of Benediction of Vessels for the Altar. At regular morning service, celebrated Holy Communion, preached and confirmed two. In the evening, preached and confirmed eleven.

Nov. 6—Attended a meeting of the Northeastern Deanery at Grace Church, Chicago. In the evening, met the members of St. Bartholomew's Mission, Englewood.

Nov. 7—Gave the Rev. E. H. Cleveland letter dimissory to the Diocese of Long Island.

Nov. 8—Celebrated Holy Matrimony in St. James' Church, Chicago. In the evening, opened the new St. Paul's Church, Austin. The first building was destroyed by a tornado and the second by fire. It was with peculiar emotion that, in the third, the spot was the first time hallowed by the voice of common prayer. One person was confirmed.

Nov. 12—Celebrated Holy Communion, preached and confirmed three in Calvary Church, Batavia. In the afternoon, preached in St. Mark's Church, Geneva.

Nov. 13—Attended at opening service at St. Mark's, Chicago, the church having been enlarged and beautifully decorated. Addresses were made by several of the clergy and myself.

Nov. 14—Attended four services in connection with the annual meeting of the Federate Council of the Province of Illinois.

Nov. 16—Consecrated St. Thomas' Church, Chicago. This building has been provided for the colored people, mainly through the generosity of Dr. Tolman Wheeler, and the efficient efforts of Mr. W. D. C. Grannis and others. The Instrument of Donation was read by Mr. Henry Keep, and the Sentence of Consecration by

the Rev. J. E. Thompson, the Priest in charge. The sermon was preached by the Rev. A. Crummell, D. D., of St. Luke's Church, Washington, D. C.

Nov. 19—Confirmed and addressed a class of six in St. Stephen's Church, Rochelle.

Nov. 20—Confirmed seven in St. Luke's Church, Dixon.

Nov. 21—Visited St. Peter's, Amboy; the Rev. John Wilkinson preached.

Nov. 21—Confirmed and addressed a class of four in St. Paul's DeKalb.

Nov. 22—Celebrated Holy Matrimony in St. James' Church, Chicago. In the evening, confirmed five in the Cathedral.

Nov. 28—Organized St. Paul's Mission, Normalville, and appointed C. D. Colson and G. W. A. Geddes Wardens, C. S. Tewksbury, Treasurer, and C. W. Taylor, Clerk.

Dec. 8—Celebrated Holy Communion, and preached morning and evening in St. James' Church, Chicago.

Dec. 5—Assisted in Holy Eucharist, and made an address on behalf of the Board of Trustees at the installation of the Rev. A. Z. Gray, A. M., as Warden of Racine College. In the evening attended a meeting of the Board.

Dec. 8—Celebrated Holy Communion at the Cathedral. In the afternoon, preached and confirmed five at the chapel of St. Luke's Hospital.

Dec. 10—Celebrated Holy Communion and preached in St. James' Church, Chicago.

Dec. 11—Organized St. Paul's Mission, Savanna, and appointed S. Greenleaf and F. W. Fitch, Wardens, George Hay, Treasurer, and John R. Robinson, Clerk.

Dec. 12—Presided at a meeting of the Domestic Missionary Committee at the Bible House, New York, and in the afternoon, attended a meeting of the Board of Managers.

Dec. 17—By invitation of the Bishop of Northern New Jersey, he being confined to his house by illness, I visited Grace Church, Newark, where I celebrated Holy Communion, preached and confirmed forty-three persons. In the evening, I preached in the Church of the Holy Spirit, New York.

Dec. 24—Preached in St. James' Church, Chicago. In the afternoon, baptized an infant.

Dec. 25—Celebrated Holy Communion at 7 o'clock, Christmas morning, in St. James' Church, Chicago, and preached at the later service.

Dec. 31—Preached at Pullman.

1883.

Jan. 2—Set forth a special service for use at the county jail.

Jan. 4—Attended the festival of St. Ansgarius Sunday School, and addressed the children.

Jan. 7—Celebrated Holy Communion and preached at St. James', Chicago. Through the interpretation of the Rev. Mr. Mann, in the sign language, I addressed a congregation of deaf-mutes at St. James'. Preached at the Cathedral in the evening.

Jan. 8—Attended meeting of the Northeastern Deanery at Calvary Church, Batavia, and made an address.

Jan. 9—Celebrated Holy Communion and made an address in the same church.

Jan. 10—Attended meeting of the Trustees of St. Mary's School at Knoxville. Also, an informal meeting of the Trustees of Jubilee College.

Jan. 11—Engaged all day with building committee in regard to plans for new buildings.

Jan. 14—Celebrated Holy Communion and preached at St. Paul's Mission, Rogers Park. In the afternoon, preached at the Mission room, South Evanston. Attended service at night at St. Mark's, Evanston.

Jan. 15—Met the clergy of the city in regard to various matters of interest.

Jan. 16—Celebrated Holy Communion in the chapel of Kemper Hall, Kenosha, and afterwards attended the burial services of the Rev. Lucien C. Lane, S. T. D., late chaplain of the Hall.

Jan. 19—Attended the burial services of the Rt. Rev. J. C. Talbot, D. D., LL. D., late Bishop of Indiana, in St. Paul's Cathedral, Indianapolis.

Jan. 21—Preached and confirmed nine in St. Thomas' Church, Chicago. In the evening, preached and confirmed twenty-one in the Church of the Redeemer, Elgin.

Jan. 22—Prevented by snow storm from reaching Sycamore in time for the meeting of the Deanery.

Jan. 25—F. of the Conversion of St. Paul; celebrated Holy Communion in St. James' Church, Chicago. Attended a meeting of the Committee on the Revision of the Constitution and Canons of the Diocese.

Jan. 28—Preached and baptized an infant at St. George's Mission, Braidwood. In the evening, preached at St. James' Mission, Coal City.

Jan. 29—Preached and confirmed two at Grace Church, Pontiac.

Jan. 30—Attended opening meeting of the Southern Deanery at Christ Church, Ottawa.

Jan. 31—Attended three services of the Deanery, reading a paper on "Keeping Under the Body," in the afternoon. Returned to Chicago and presided at opening service of the Annual Retreat.

Feb. 1—All day in attendance on the special services of the Retreat.

Feb. 2—The same as yesterday. The meditations of these meetings were given by the Rev. T. M. Riley, professor of ecclesiastical history at Nashotah.

Feb. 3—United a couple in Holy Matrimony at my house.

Feb. 4—Celebrated Holy Communion and preached at Trinity Church, Chicago. Preached in the afternoon at the county jail.

Feb. 5—Attended a meeting of the Revision Committee.

Feb. 6—Instituted the Rev. William H. Vibbert, S. T. D., as Rector of St. James' Church, Chicago, and preached the sermon.

Feb. 7—Ash Wednesday; celebrated Holy Communion and preached at the Cathedral. In the evening, assisted in the service at St. James'.

Feb. 8—Opened with prayer and an address the daily Lenten service at Hershey Hall. Appointed E. B. Harlow lay reader at Central Park Village.

Feb. 9—Attended a meeting of the Executive Committee of Nashotah House at Racine College.

Feb. 11—Celebrated Holy Communion and preached at the Cathedral. In the evening, preached at the Church of Our Saviour, Chicago. This church has been enlarged and improved by the putting on of transepts.

Feb. 12—Read prayers and made an address at the Hershey Hall meeting. Met the clergy of the city.

Feb. 13—Attended meeting of the Trustees of St. Mary's School at Knoxville.

Feb. 14—Engaged all day in planning for the new buildings. In the evening, addressed the young ladies of the school.

Feb. 18—Celebrated Holy Communion and preached morning and evening in the Cathedral.

Feb. 19—Read prayers and made an address at Hershey Hall meeting. Read evening prayers at St. James' Church.

Feb. 21—Made address at Hershey Hall. In the evening attended service at the Cathedral, the Rev. O. S. Prescott beginning a series of Lenten sermons.

Feb. 23—Assisted at a service of burial.

Feb. 24—Feast of St. Matthias—Holy Communion.

Feb. 25—At St. Paul's, Hyde Park, preached and confirmed seven. Addressed the Sunday School. In the evening, preached and confirmed twenty-two at St. Mark's, Chicago.

March 1—Read prayers and made address at Hershey Hall. Read prayers in the evening at St. James' Church.

March 2—Attended meeting of Executive Committee at Nashotah House.

March 3.—Visited Milwaukee on business connected with Nashotah.

March 4.—Read morning prayer and celebrated Holy Communion at the Cathedral. In the evening preached and confirmed two at St. Stephens' Church.

March 5.—Met the city clergy.

March 7.—Attended service and read prayers at the Cathedral.

March 8.—Officiated at a funeral.

March 9—Read evening prayers at the Cathedral.

March 11—Preached and confirmed twenty-four at Trinity Church, Chicago. In the evening preached and confirmed eleven at Calvary Church.

March 13—Preached and confirmed fifteen at St. Marks' Church, Evanston.

March 14—Received the announcement of my venerated Father's death at Princeton, New Jersey, and started eastward at once.

March 18.—Received the Holy Communion and attended the evening service at Trinity Church, Princeton. In the afternoon, my father's remains were deposited by the side of my mother and my sister, where, "being united to Christ, they do rest in their graves till the resurrection."

March 28—Preached and confirmed twenty-one in Grace Church.

March 25—Easter Day: At the Cathedral, celebrated Holy Communion, and confirmed and addressed a class of twenty-nine persons. In the evening, I read prayers and preached in the new room which has been fitted up and decorated for All Saint's Mission, Pullman.

March 27—Preached and confirmed five at Emmanuel Church, Lagrange.

March 28—Attended a meeting of the Executive Committee at Nashotah House, Wisconsin.

March 29—Assisted in the celebration of the Holy Communion at St. Sylvanus' Chapel, Nashotah, and this being the date of the enthroning of His Grace the Archbishop of Canterbury, special reference was had to that event. The following communication was afterwards sent to the Archbishop:

NASHOTAH HOUSE,
NASHOTAH, Wisconsin, U. S. A. }

To His Grace, the Most Reverened Edward White Benson, D. D., Archbishop of Canterbury and Primate of all England.

REVEREND FATHER IN GOD: We the undersigned, Bishops of the Holy Catholic Church, meeting, to-day, on the business of this Theological School, wish your Grace, Mercy and Peace in our Lord Jesus Christ. May God speed you in all the work pertaining to the great office into which you have just been inducted.

It gives us pleasure to inform you that we have made earnest supplication in your behalf, and have testified our unity with you in the Faith and Kingdom of our Lord Jesus Christ, by a celebration of the Holy Eucharist, with special Collect, Epistle and Gospel, in Saint Sylvanus' Chapel, in the presence of the Professors and Students of Nashotah House and others.

In memory of this service we ask you to accept a copy of the life of the Rev. Dr. Lloyd Breck, one of the founders of this House.

May the Great Head of the Church have you always in His holy keeping.

In Him, always faithfully yours,

EDWARD RANDOLPH WELLS,
Bishop of Wisconsin.

WILLIAM EDWARD McLAREN,
Bishop of Illinois.

JOHN HENRY HOBART BROWN,
Bishop of Fond du Lac.

March 29, A.D., 1883.

To this letter the following was received:

LAMBETH PALACE, S. E. }
May 17, 1888. }

My dear and Right Reverend Brethren:

A letter like the one which I have received from you does indeed move the heart with the deepest stirrings of love and gratitude to our God and Father, that He already gives us in this divided work such assurances of unity begun and surely to be perfected through the workings of His Spirit in His Church.

Your Celebration of the Holy Eucharist with special commemoration of the office to which, in deep and yet inadequate consciousness of my unworthiness, I have been called, is a thought which will ever be with me, and in Christ's faith I doubt not that it ministered strength when most I needed it. He heard the prayers, I know, of His three Bishops, surrounded by their "School of the Prophets." I have heard and read of the Nashotah House, and of its remarkable beginnings; and the Life of one of its founders coming to me from your hands will be full of interest for its own sake, and prized for your's.

May God bless the self-denying work of the College and its lovers, with rich heritage of true religion spread abroad, and may He complete the peace of His Church.

Believe me ever, (my Right Reverend Brethren in Christ,) your faithful and devoted servant and brother,

EDW. CANTUAR.

For Rt. Rev'd

The BISHOP OF WISCONSIN,
The BISHOP OF ILLINOIS,
The BISHOP OF FON DU LAC.

March 30—Appointed H. A. Burgess, Lay Reader in Trinity Church, Chicago.

April 1.—Celebrated Holy Communion, preached and confirmed eleven in Christ Church, Joliet. In the evening, preached in St. John's Church, Lockport.

April 2—Confirmed ten in the Church of the Redeemer, Wilmington.

April 5—Confirmed and addressed a class of thirteen in the Church of the Redeemer, Elgin. The W. W. Steel preached.

April 6—From this date until April 29, with one exception, noted below, I was confined to my room by illness, the result of a severe cold contracted at Nashotah.

April 15—Confirmed thirty at St. James' Church, Chicago, of whom one was a deaf mute.

April 29—Confirmed and addressed a class of ten at St. Paul's, Kankakee. The Rector celebrated Holy Communion.

May 8—Confirmed eight in St. Andrew's, Chicago, and addressed them.

May 6.—Visited Christ Church, Waukegan, where I confirmed and addressed fourteen persons. Returning to the city, I confirmed and addressed a class of forty-two. They recited in concert the entire catechism of the Prayer Book.

May 7—Met the Committee on the Semi-Centennial Anniversary of the Diocese.

May 8—At Emmanuel Church, Rockford, confirmed and addressed a class of fourteen.

May 9—Confirmed and addressed twelve persons in Grace Church, Galena. The Rev. M. N. Gilbert, of St. Paul, Minn., preached.

May 11—Confirmed six in the Church of the Good Shepherd, Moline, and made an address.

May 18—Held a supplementary confirmation in the Cathedral. Thirty-two persons were confirmed. In the evening, I preached and confirmed six in Grace Church, Oak Park.

May 14—Organized All Saint's Mission, Pullman, and appointed J. L. Woods and T. S. Johnston, Wardens, J. M. Price, Treasurer, and J. K. Howes, Clerk.

May 15—Dismissed the Rev. John McKim to the Missionary Bishop of Yedo, Japan.

May 16—Confirmed and addressed sixteen in the Church of Our Saviour, Chicago.

May 20—Confirmed one person (from Grace Church, Oak Park,) in the Cathedral.

May 20—Consecrated Trinity Church, Chicago, the Instrument of Donation being read by J. W. Doane, Senior Warden, and the Sentence of Consecration by the Rector, Dr. Holland. A large number of the clergy were present. I preached the sermon. In the evening, I confirmed and addressed fifteen in the Church of the Epiphany, Chicago, the Rector preaching.

May 27—Preached and confirmed seven at St. Paul's, Roger's Park, and in the afternoon, preached and baptised two infants, and confirmed one person at All Saint's Mission, Ravenswood.

May 30—Confirmed, at the Cathedral, one person presented by the Rector of Trinity Church.

SUMMARY.

Number of Services conducted in whole or in part.....	189
Celebrations of the Holy Communion.....	29
Number of persons confirmed.....	543
Number of persons baptized.....	14
Marriages.....	4
Burials.....	5
Catechisings.....	12
Sermons (78) and addresses (83).....	161
Churches consecrated.....	4
New churches opened.....	2
Corner-stones laid.....	2
Rectors instituted.....	2
Meetings of boards, committees, vestries, etc.....	29
Visitations of institutions.....	5
Ordinations—To the Diaconate.....	2
To the Priesthood.....	2

1.—LIST OF LICENSED LAY READERS.

G. F. Arvedson, Dundee.	D. B. Lyman, La Grange.
T. W. Blaney, Riverside (deceased).	Jos. L. McKittrick, Chicago.
Herbert A. Burgess, Chicago.	T. B. Morris, Highland Park.
Henry T. Chace, Hyde Park.	W. Nethercote, Winnetka.
J. C. Cushman, Highland Park.	C. H. Potts, Austin.
J. B. Charters, Dixon.	Alfred Payne, Hinsdale.
M. W. Fuller, Chicago.	Frank Pardee, East Grove.
S. Greenleaf, Savanna.	John S. Ransom, Mokena.
Geo. M. Higginson, Elmhurst.	T. O. Stokes, Chicago.
E. B. Harlow, Central Park Village.	— — Sanborn, Joliet.
Shepard Johnston, Chicago.	C. D. Sawyer, Grand Detour.
E. D. Kittoe, M. D., Galena.	T. B. Townsend, Chicago.
C. R. Larrabee, Chicago.	B. H. Vary, Rogers Park.

~~27~~ All licenses expire on the first of June each year, and are renewed when the Lay Reader neglects to report to the Bishop.

2.—POSTULANTS AND CANDIDATES.

POSTULANTS.

Philip Maxwell Prescott.	Franklin Maurice Wedde.
William James Robinson.	

CANDIDATES.

John B. Blanchet.	William C. DeWitt.
Theodore Clinton Foote.	Francis Joseph Hall.

3.—ORDINATIONS.

TO THE DIACONATE.

John Herbert Edwards.	Frederic Sandeman DeM.
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TO THE PRIESTHOOD.

The Rev. Arthur Quincy Davis.	The Rev. Charles R. Howard.
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DISMISSED TO OTHER BISHOPS.

The Rev. Edward Benedict, to the Bishop of Massachusetts.
The Rev. E. H. Cleveland, to the Bishop of Long Island.
The Rev. A. Q. Davis, to the Bishop of Springfield.
The Rev. W. E. Phillips, to the Bishop of New York.

5.—ELECTIONS, APPOINTMENTS AND RESIGNATIONS.

ELECTIONS APPROVED BY THE BISHOP.

The Rev. S. H. Green, to be Rector of the Church of the Redeemer, Elgin.
The Rev. C. A. Holbrook, to be Rector of Trinity Church, Aurora.
The Rev. Henderson Judd, to be Rector of Grace Church, Oak Park.
The Rev. W. H. Vibbert, S. T. D., to be Rector of St. James' Ch., Chicago.

APPOINTMENTS BY THE BISHOP.

The Rev. E. Benedict, to have temporary charge of Zion Church, Freeport, in the absence of the Rector.
The Rev. S. F. Clark, to have temporary charge of Trinity Church, Aurora.
The Rev. F. S. DeMattos, to have charge of All Saints' Mission, Ravenswood, and to removed thence, to have charge of the Church of the Good Shepherd, Chicago, and Grace Church, Hinsdale.
The Rev. J. H. Edwards, to have charge of St. Paul's Mission, DeKalb, and St. Stephen's Mission, Rochelle.
The Rev. H. C. Kinney, to have charge of St. Bartholomew's Mission, Englewood.
The Rev. A. Lechner, to have temporary charge of St. Paul's Mission, Normalville.
The Rev. A. Louderback, D. D., to have charge of St. Paul's Mission, Rogers Park, and afterwards also of All Saints' Mission, Ravenswood.
The Rev. Geo. S. Todd, to be Acting Chaplain of St. Luke's Hospital.
The Rev. G. C. Street, to have temporary charge of All Saints' Mission, Pullman.

.RESIGNATIONS APPROVED.

The Rev. L. W. Applegate, Rector of St. John's Church, Lockport.
The Rev. E. H. Cleveland, Head Master Cathedral School.
The Rev. A. Q. Davis, Assistant Minister, Church of the Ascension, Chicago.
The Rev. N. H. Heermans, Priest in Charge of St. Paul's, Lee Center.
The Rev. J. P. Lytton, Priest in Charge of Christ Church, Winnetka.
The Rev. W. E. Phillips, Chaplain of St. Luke's Hospital.
The Rev. T. Rucker, Rector of Trinity Church, Aurora.
The Rev. D. S. Smith, Priest in Charge of the Church of the Good Shepherd, Chicago.

6.—VISITATIONS FOR CONFIRMATION.

1882.

June 9.	Trinity, Aurora	3
" 25.	Ascension, Chicago.....	6
Sept. 19.	Grace, Galena.....	6
Oct. 8.	Trinity, Wheaton.....	0
" 15.	Christ, Winnetka.....	0
" 15.	St. Matthew's, North Evanston.....	0
" 16.	Cathedral.....	1
" 22.	St. James', Dundee.....	0
" 22.	St. John's, Algonquin.....	2
" 23.	Trinity, Belvidere.....	0
" 26.	St. Andrew's, Farm Ridge.....	4
" 27.	Christ, Streator.....	3
" 29.	Christ, Ottawa.....	17
" 31.	Grace, Sterling.....	4
" 31.	St. Ann's, Morrison.....	3
Nov. 2.	St. Paul's, Savanna.....	0
" 5.	St. Peter's, Sycamore.....	13
" 8.	St. Paul's, Austin.....	1
" 12.	Calvary, Batavia.....	3
" 12.	St. Mark's, Geneva.....	0
" 19.	St. Stephen's, Rochelle.....	6
" 20.	St. Luke's, Dixon.....	7
" 20.	St. Peter's, Amboy.....	0
" 21.	St. Paul's, DeKalb.....	4
" 22.	Cathedral, 3; Church of the Ascension, 2.....	5
Dec. 8.	St. Luke's Hospital.....	5
" 17.	Grace Church, Newark, N. J.....	43

1883.

Jan. 21.	St. Thomas', Chicago.....	9
" 21.	Redeemer, Elgin.....	21
" 28.	St. George's, Braidwood.....	0
" 28.	St. James', Coal City.....	0
" 29.	Grace, Pontiac.....	2
" 31.	Christ, Ottawa.....	0
Feb. 25.	St. Paul's, Hyde Park.....	7
" 25.	St. Mark's, Chicago.....	22
Mar. 4.	St. Stephen's, Chicago.....	2
" 11.	Trinity, Chicago.....	24
" 11.	Calvary, Chicago.....	11
" 13.	St. Mark's, Evanston.....	15
" 23.	Grace, Chicago, 20; Cathedral, 1.....	21
" 25.	Cathedral.....	29
" 25.	All Saints', Pullman.....	0
" 27.	Emmanuel, La Grange.....	5

April	1.	Christ, Joliet	11
"	1.	St. John's, Lockport	0
"	2.	Redeemer, Wilmington	10
"	5.	Redeemer, Elgin	13
"	15.	St. James', Chicago	30
"	29.	St. Paul's, Kankakee	10
May	3.	St. Andrew's, Chicago	8
"	6.	Christ, Waukegan	14
"	6.	St. Ansgarius, Chicago	42
"	8.	Emmanuel, Rockford	14
"	9.	Grace, Galena	12
"	11.	Good Shepherd, Momence	6
"	13.	Cathedral supplementary—	
		Cathedral	7
		Ascension	21
		St. Andrew's	1
		Calvary	1
		St. Stephen's	2— 32
"	13.	Grace, Oak Park	6
"	16.	Church of Our Saviour, Chicago	16
"	20.	Cathedral—Grace Church, Oak Park	1
"	20.	Church of the Epiphany, Chicago	15
"	27.	St. Paul's, Rogers Park	7
"	27.	All Saints', Ravenswood	1
"	30.	Cathedral—Trinity, Chicago	1
		In the Diocese	500
		Out of the Diocese	43
Total			543
Whole number of persons confirmed since my consecration			4.779

7.—THE BISHOP'S FUND FOR CANDIDATES.

Grace	\$54.36
Trinity	54.03
St. Paul's, Hyde Park	30.00
Calvary, Chicago	25.00
St. Mark's, Chicago	23.88
Christ, Waukegan	22.41
Redeemer, Elgin	15.28
Epiphany, Chicago	15.25
St. Paul's, Kankakee	10.63
St. Mark's, Evanston	10.20
St. Peter's, Sycamore	10.00
Christ, Winnetka	9.13
Christ, Joliet	8.70
St. Paul's, Savanna	8.00
Calvary, Batavia	7.58

Grace, Galena.....	7.10
St. Stephen's, Chicago.....	6.80
Good Shepherd, Momence.....	6.30
St. Andrew's, Chicago.....	5.25
St. Paul's, Rogers Park.....	5.00
Emmanuel, La Grange.....	5.00
St. Ansgarius, Chicago.....	5.00
Redeemer, Wilmington.....	4.59
St. James, Dundee.....	4.20
St. John's, Lockport.....	3.75
Christ, Streator.....	3.52
Trinity, Aurora.....	2.76
St. John's, Algonquin.....	2.75
Lady at Mt. Carroll.....	1.00

8.—DISCIPLINE.

I have received canonical notice of the following acts:

- Frederick A. Beckel, priest, deposed under Title II., Canon 5, Section 1, by the Bishop of Fond du Lac.
- D. Otis Kellogg, D. D., prdsbyter, deposed under Title II., Canon 5, by the Bishop of Pennsylvania.
- Joseph Robert Love, M. D., presbyter, deposed from the ministry of the Orthodox Apostolic Church in Hayti, in pursuance of sentence for offenses specified in Title II., Canon 2 of Canons of that Church, by the Bishop thereof.
- Emile J. Hall, presbyter, deposed under Title II., Canon 5, Section 1, by the Assistant Bishop of Kentucky.

APPENDIX B.

REPORTS.

REPORTS OF LAY READERS.

Henry T. Chace.—Since my last appointment I have read service twice at Pullman and fourteen times at St. Paul's Church, Hyde Park, and sermons eleven times. The sermons were by the Rev. Mr. Norton and Bishop Huntington.

J. C. Cushman.—Under your appointment as Lay Reader, at Trinity Church, Highland Park, since the date of my last annual report, I have held the following services: Morning prayer and sermon on Sundays, thirty-four; evening prayer and sermon on Sunday, four; evening prayer at Sunday School, two; burial service at funeral, one; service at grave, one. Total number of services held forty-two. Number of sermons read thirty-eight.

Simon Greenleaf.—I have read morning prayer (without sermon,) each morning throughout the year, with two or three exceptions in St. Paul's, Savannah.

Melville W. Fuller.—As Lay Reader of St. Mark's Parish, Chicago, I read morning prayer and a sermon on each of the three last Sundays in July, during the absence of the Rector.

Edward D. Kittoe, M. D.—I would respectfully state that during the past year I have held services at Bell's Mill (near Galena), with the exception of four times, when prevented by sickness, on every alternate Sunday. Services are, at this time, held in the Schoolhouse in place of the Methodist Chapel, it was very evident that the time had arrived when such a change became necessary, and the result has demonstrated the wisdom of the movement.

Thomas B. Morris.—Since I had the honor of reporting to you at the last Convention, I have read the burial service once, evening prayer and sermons thirty-three times; and have read the larger portion of the evening prayers, each Sunday, at the Sunday School; also, have read the sermon on two occasions when our Rector read prayers. In all eighty-six services.

W. Nethercote.—Since last Convention I have to report, that through change of residence I held my last service at St. Matthew's Mission, North Evanston, November 12. I held twenty-one services there.

I have been holding service regularly since you transferred my license to Winnetka the congregation has been steadily increasing, so that now we have an average attendance of about forty. I re-opened the Sunday School here, which is now well attended; and we have established a Guild. I recommenced the work here September 10, since which time I have held thirty-five Sunday services and six lecture services, making the total number of services at North Evanston and Winnetka sixty-two.

Alfred Payne.—As Lay Reader for Grace Church, Hinsdale, I respectfully report that during the year ending the first of the present month, I have read morning prayer and a sermon on every Sunday, excepting the second Sunday of each month up to the Lenten Season; and since then have performed the same service once each month. The sermons read were selections from those of Bishop Huntington, the Rev. Dr. Morgan Dix, and the late Dr. De Koven.

C. H. Potts.—During the year past I have officiated as Lay Reader, at Austin as follows: Sunday services, morning prayer and sermons, eleven; evening prayer and sermons, three; weekday services—evening prayer and lectures, nine. Total services, twenty-three.

Of the work of rebuilding St. Paul's Church, which was commenced July 19, 1883, your kind interest in the work has kept you fully advised; but permit me, dear Bishop, to bear my testimony to the earnest faithfulness and zeal of the little band, who amid so many discouragements and trials, have been faithful and true. With God's blessing the work has prospered; and with thankful hearts we look forward to the time when the church will be completed, which we hope will not be far distant, and take courage.

J. S. Ransom.—Since the date of my license, in September last, I have read morning prayer, in the Church at Mokena, twelve times; evening prayer once, in the absence of the minister; I have also assisted him in two services.

T. Oliver Stokes.—During the past year I have held services in the Church of the Good Shepherd, Chicago, as follows: Sunday morning, three; Sunday evening, ten; week day evenings, six. I have also to report an increased attendance at our services, both on Sundays and week days.

Thomas B. Townsend.—Since the last Convention of the Diocese of Illinois, I have, acting under your authority, read services and sermons as follows: St. Mathew's Mission, at North Evanston, twice; St. Barnabas Mission, Central Park Village, five; St. Luke's Church Mission, fifty-seven times; have also assisted twelve times at the Church of the Epiphany, Chicago. Total number of services, seventy-six.

B. H. Vary.—I received a commission from you January 3, 1883, appointing me Lay Reader at Rogers Park. On January 7, our first morning lay services were had at the Chapel, since which I have read the morning service each alternate Sunday, except Easter Sunday, when the Rev. Dr.

Louderback was present. I once read the evening service in Ravenswood, in the absence of Dr. Louderback, who also has charge of that Mission. At each service I have read a sermon.

Much care has been devoted to the children of our Mission. A Sunday School has been established, and children are deeply interested therein. A library of 230 volumes has been generously donated. The children have been taught to sing the hymns and parts of the service to be sung, rendering them in the simple music found in the Sunday School service books. They first joined in singing in the service on Sunday, July 4, since which, with the exception of Easter Sunday, they have furnished the music for the services. Their little voices are so sweet, so delightful, their singing so earnest and beautiful, that we can well feel God's blessing attends it. It is attractive, interests their parents and friends, and as they all reverently kneel during prayers, it presents an example worthy to be followed.

REPORTS OF CLERGY.

Right Reverend Father in God: During the past Conventional year I have performed the following duties: Morning service and sermon, at Elgin, six times; morning service and sermon at Dundee, sixteen; assisted at Holy Communion, one; afternoon service and sermon, Dundee, one. (The post-office at Bliven's Mill is now changed to Spring Grove.)

Have also assisted in the Sunday School, Dundee, and hold the office of treasurer for the parish.

E. F. CLEVELAND.

Right Reverend Father in God: I herewith transmit as far as can be obtained, the annual report of Trinity parish. The Rev. T. Rucker took charge as rector on Trinity Sunday, June 4, 1882, and officiated until Nov. 12, when he resigned. I was appointed by you to take charge, and my duties commenced on the twenty-fourth Sunday after Trinity, November 19. No record was left of any official acts during this period of about five and a half months. I have obtained, as far as possible, and transferred to the Parish Register his official acts and mine. I have held morning service and preached every Sunday but one, until Easter. During the season of Lent had two services per week, on Wednesdays and Fridays, with Lenten readings, and during Holy Week held services every day. I have held a children's service every Sunday at 4 P. M. Rev. Chas. A. Holbrook, of the Diocese of New Hampshire, on a visit with relatives at Aurora, preached on Easter Day, and administered Holy Communion. He preached on the following Sundays until Whitsun Day, administering Holy Communion on Sunday after Easter and Sunday after Ascension; the Church was opened for Holy Communion service on St. Mark's Day, St. Philip's and St. James' Day, and Ascension Day. He has become rector. I have baptized two infants; have buried four persons, and assisted Rev. Mr. Steel at the funeral of the widow of the late Rev. S. T. Allen.

SAM'L. T. CLARKE.

Right Reverend and Dear Father: During the past Conventional year I have continued to hold service in French, every Lord's Day, at the Cathedral, at 4:30 P. M. On the second Sunday in September, we celebrated the first anniversary of the services, which you honored with your presence. The work is slow and difficult, as we have no church of our own and as the French are very much scattered in our large city. I have made many calls and baptised one child. I wish to express my thanks to the Board of Missions for the interest they have taken in the matter; the stipend from the Mission Fund with the small offertory, is the only remuneration I received for that missionary work.

On the second Sunday in Advent, I was appointed by you, with the Rev. Chas. Fay, D. D., minister in charge of the new Mission of St. Paul, Normalville, a growing suburb of Chicago. For two Sundays we held services at the Normal School of Cook county. When the Board of Education closed the doors of the school against us, we held services at the residences of Mr. Colson, Mr. Stebbins and Mr. Tewksbury. Since last January we held the services, morning and evening, every Lord's Day, at Mr. Colson's, who kindly opened his house for public worship, and who also undertook to build a handsome church, which will be opened on the first Sunday in June. The Sunday School is held at the residence of Mr. Tewksbury, who also opened his house for that purpose.

There is every prospect and a good nucleus for the growth of a large and flourishing parish when the church is complete.

Faithfully your son,

A. LECHNER.

To the Rt. Rev. the Bishop: During the year I have preached or otherwise officiated, and been present at over a hundred occasions of Divine Service. The annual summary is as follows: Baptisms (infants) thirty; Marriages, ten; funerals, twenty. As celebrant, and assisting at administration of the Holy Communion, thirty-three times, in private, five. Various charities, some twenty dollars. Besides being at the Cathedral Church mostly, I have taken duty also, as called for occasionally, at All Saints', Ravenswood; Grace, Hinsdale; Church of the Redeemer, Wilmington; and for St. Andrew's, Trinity, and St. Thomas, Chicago; "Hershey Hall," and once in Cook County Jail, for the Rev. Dr. Locke.

May 29, 1883.

HENRY G. PERRY.

To the Rt. Rev. the Bishop: For a period of between four and five months, ending with the 6th of November, 1882, I was in charge of St. Bartholomew's Mission, at Englewood. From that time until Easter of the present year, I was in the Southern States, and officiated constantly on Sundays, and frequently on week days. On the second Sunday after Easter, I entered upon my duties as Priest in charge of All Saints' Mission, Pullman, where I have officiated and preached regularly once every Sunday, and have visited diligently among the people upon week days.

During the Conventional year, I have celebrated Holy Communion fifteen times in public, and once in private; have assisted in my ministerial

capacity at twenty-three celebrations; have baptized eight infants; have said morning prayer in public forty-two times; and evening prayer nineteen times; have preached forty-five sermons, and have married one couple.

All which is respectfully submitted.

GEORGE C. STREET.

CHICAGO, May 1, 1883.

Rt. Rev. and Dear Bishop: I beg herein to make to you the following report: I came here in September last. I have resided at the hospital, and held the position of acting Chaplain under Dr. Locke, of Grace Church. I have performed all the duties here since then, and have recorded them on the register of the institution, a report of which is made by the Rev. Dr. Locke. Beside the above, I have also assisted at Grace Church, at the early celebration of the Holy Communion; and in the services of morning and evening prayer every Sunday, and in such other parish work as desired; all of which is recorded in the Parish Register of Grace Church, and report of which has been duly made by the rector.

I am, very respectfully yours,

GEO. S. TODD.

To the Rt. Rev. W. E. McLaren, S. T. D.

REPORT OF THE RURAL DEANS.

SOUTHERN DEANERY.

To the Bishop of Illinois: The Dean of the Southern Deanery respectfully reports that three meetings of the chapter have been held during the present Conventional year: the first in June last, at Wilmington; the second in October, at Momence, on which occasion the new Church was consecrated; the third, at Ottawa, in January.

No changes have occurred in the ministerial force of the Deanery during the year, though St. John's Church, Lockport, has become vacant by the resignation of the Rector, and his removal to New Lenox. We still have nine Clergy, as at the beginning of the year.

At our missions in Pontiac, Braidwood, Coal City, and El Paso, good work has been done. At El Paso, monthly Sunday services have been held since January last by different Clergy in the Deanery, who in turn leave their own Churches on that day to give the Sunday to this mission. Four months ago a Sunday School was organized at El Paso, which has prospered greatly. The house of worship belonging to the Campbellites has been secured for the term of three years, for our use.

On the whole there is a stable, wholesome condition of things in our parishes and missions, which, without promising great results is yet encouraging. Comparing our present condition with that of ten years ago, we can see that the Church in the region now comprising the Southern Deanery has made very substantial progress.

May 26, 1883.

D. S. PHILLIPS, *Dean.*

NORTHERN DEANERY.

FREEPORT, May, 26, 1883.

Rt. Rev. Father in God: During the past year the Chapter of the Northern Deanery has had two meetings. One at Galena, in September 19 and 20, 1882, and one on Sycamore in January, 1883. Owing to my absence for nearly five months, on account of ill health, I have not been able to do as much work at the missions under my personal care as formerly, but, God willing, I propose to begin work anew at Warren and Lena, immediately after the Convention of the Diocese. The Rev. Edward Benedict was in charge of my parish during my absence, and did faithful work in the missions at Warren and Savanna. The Mission at Savanna has an occasional service by the Rev. Mr. Currey, of Iowa—but a resident priest is very much needed there, and the people are ready to co-operate heartily with any one whom you may send them. The clergy of the Deanery are carrying on their work in their respective missions with unabated zeal, and very much of personal sacrifice—all done, of course, with devout and thankful hearts. The Chapter will have a meeting very soon after the adjournment of the Convention. Regretting that my long absence and only recent return prevents me from a more detailed report. I am with great respect, your obedient son in the Church.

R. F. SWEET, *Dean*.

NORTHEASTERN DEANERY.

The Dean of the Northeastern Deanery would respectfully report to the Bishop that there have been four Chapters of the Northeastern Deanery held since the last Convention: St. Paul's Church, Hyde Park, September 25th and 26th, 1882; Grace Church, Chicago, November 5; Calvary Church, Batavia, January 8 and 9; and Grace Church, Oak Park, April 16 and 17. All of the meetings were well attended by clergy and laity, and earnest and stirring services were held. The weekly meetings have been kept up with regularity, and papers, from time to time, were read by different members on Church topics. The presence of the Bishop has added to the interest on several occasions, and the visit of the Lord Bishop of Rochester and Mr. Graham was greatly appreciated, and signalized by a public meeting in the Methodist Church Block, at which temperance was discussed and the plans of the English Church Society made known. A daily Lenten service was held at Hershey Hall, which was sustained by the members of the Deanery, and the whole cost provided for. Pledges have been made to the amount of \$560, for the support of the St. Thomas Mission to colored people. Services have been held occasionally at the County Jail, County Hospital, Refuge for Erring Women, and other institutions in and about Chicago.

CLINTON LOCKE, *Dean*.B. F. FLEETWOOD, *Secretary*.

REPORT OF REV. A. W. MANN. IN CHARGE OF WORK AMONG
THE DEAF.

To the Rt. Rev. William E. McLaren, D. D., Bishop of Illinois:

During the twelve months just closed, I conducted services monthly at the Cathedral and St. James' Church, Chicago; Zion Church, Freeport; Emmanuel Church Rockford; St. Thomas Church, Amboy; and Christ Church, Joliet, with the most gratifying and encouraging attendance in each instance. One of the services in Freeport was combined, the Rev. Mr. Heermans reading the service and address, in the absence of the Rev. Mr. Sweet, the rector, and I interpreting for the mutes present, of whom there was a goodly number from the city and vicinity. One came from an adjoining county; another from Ackley, Iowa, a distance of two hundred miles actually. A few weeks later, the Rev. Mr. Heermans and I conducted a "combined service" in Amboy. The Church was filled to its utmost capacity.

Two persons were baptized in Rockford, and three were expecting to be confirmed. One was baptized at Joliet. One was confirmed at your last visitation at St. James' Church, Chicago. I officiated twice at Jacksonville, where the State School for the deaf is located, and met a number of pupils from different parts of the Diocese of Illinois.

Considering the great growth of Chicago and the possibility of a large population of the deaf in a few years, we may soon be discussing the subject of a church for them, like St. Ann's, New York. Already the initiatory steps toward the erection of a church in Philadelphia have been taken; some money has been raised.

As it is known, my work is not limited to Illinois but extends over an area embracing thirteen dioceses, containing a deaf-mute population of 9,000. I reach, more or less directly, 2,500 with Church services. In the the course of ten years, I have conducted services in upwards of 125 parishes, east and west; 197 have been baptized, and the list of communicants shows 158 names. Candidates have been awaiting the Bishop's visit every year. I have generally been present at confirmations where they are presented, to interpret for them.

I have distributed tracts and prayer books, which in their influence do not reach the deaf only, but their hearing and speaking relatives and friends as well, some of whom have been thus led into the communion of the Church. For the prayer books I have been indebted, from time to time, to the New York, and the Bishop White Prayer Book Societies.

I am greatly indebted to the liberality of the railway managers in providing special facilities for travel, without which it does seem impossible to pursue the work on so enlarged and useful a scale. The deaf are few in number and scattered, one here and one there, widely apart. Belonging mostly to the working classes, and having limited means, they have not the ability to pay the expenses of the missionary traveling to such an extent as he does to reach them.

I am also indebted to the brethren of the clergy for many kind courtesies. I am happy to have them command my services whenever they desire to reach the deaf residing within their parochial limits, with services in sign language.

CLEVELAND, Ohio, 5 Chestnut street, May 18, 1888.

REPORT OF THE TRUSTEES OF ST. LUKE'S HOSPITAL.

FROM MAY, 1882, TO MAY 1, 1883.

To the Right Reverend the Bishop of Illinois:

At last, after years of waiting and preparations, the Trustees of St. Luke's Hospital are enabled to announce to you and to their fellow-churchmen that the building of the new Hospital is going rapidly on, and that long before the time for the next Convention, it will probably be completed and occupied. The corner-stone was laid on All Saints' Day, November 1, 1882, by you. A large number of clergymen from this and other dioceses being present, and a large number of laymen. The Cathedral choir kindly furnished the music. Since then, the work has gone on steadily, although much retarded by the unfortunate strike of the bricklayers throughout the city. It is hoped this will soon terminate. The cost of the buildings will be about \$120,000, of this \$74,350 have already been subscribed. Our Treasurer, Mr. N. K. Fairbank, kindly undertook the soliciting subscriptions for this. Nearly all this money has been raised by him, and he is working steadily at it. We earnestly hope that the Churches of this Diocese will not give him the trouble of calling on them, but send him unsolicited their contributions for this noble object, which will not be our pride, but the pride of the whole church. A description of the building will be given after its completion. With the old building, which will still be used, we will have one hundred and five beds at least, and more can be put up if necessary. There are the following endowed beds in the hospital: The Churchman Cot, The Minnie Memorial, The Bed for Incurables, The Sewing Woman's Cot, The Baldwin Bed, and The Illinois Central Bed.

The cost of endowing a bed is \$4,000. The following beds are supported at a cost of \$300 each:

The Mary B. McVicker Bed, by Mrs. J. H. McVicker.

The Dr. Heydock Bed, by Mrs. and Miss DeKoven.

The Sheldon Bed, by E. B. Sheldon.

The W. B. Ogden Bed, by Mrs. W. F. Whitehouse.

The Unity Church Bed, by Unity Church.

The Ascension Church Bed, by Ascension Church, Chicago.

The Louise Bed, by Mrs. Ira Holmes.

The E. L. Stickney Bed, by Mrs. Stickney.

The Ellen Ryerson Bed, by the family of the late Mr. Joseph Ryerson.

The Winston Bed, by Mr. F. H. Winston.

The Dr. James DeKoven Bed, by young ladies of St. James Church.

The Sisters of Bethany Bed, by young ladies of Grace Church.

And Beds by Mrs. N. K. Fairbank, Mrs. L. Z. Leiter, Mrs. Marshall Field, Mrs. P. D. Armour, Messrs. W. E. Larned, John DeKoven. J. K. Fisher and Geo. A. Armour.

Nearly all these beds are memorials of departed friends. How much more useful money thus expended is, than buried in a costly mass of marble in some cemetery. The Medical Report will show that we have done much more work than ever before. Last year we treated 350 house patients and 1,049 Dispensary patients. This year, in the same length of time, we

have cared for 443 house patients and 1,325 dispensary patients. There have been 44 deaths and 31 births; 239 of the patients were native born; 204 foreigners. Their religious faith was, Roman, 119; Methodist, 39; Presbyterian, 36; Lutheran, 44; Baptist, 20; Protestant, 11; Campbellite, 4; Unitarian, 1; Evangelical, 3; Congregational, 7; Adventists, 1; Jews, 3; unknown, 70; of our own faith, 85. The Rev. Geo. Todd, our Chaplain, has been untiring in his attentions to his suffering flock. The meagre salary paid him is but a trifling recompense for the kindness and sympathy and good counsel he always is ready to bestow. He reports 16 infant baptisms and 6 adult baptisms, five confirmations, 18 funerals, 38 celebrations of the Holy Communion in the Chapel, and 1 in a ward. There is a service every Sunday afternoon at 3 o'clock, and morning and evening prayer daily. He also cares for the library and the newspapers which are kindly sent us from various offices, and from the Chicago and Owl Clubs, or supplied by kind friends. We condense the Treasurers Report, made on St. Luke's Day, 1882, covering the year from Oct. 1, 1881, to Oct. 1, 1882. We give only the detail which concerns the Convention. It will not, of course, agree with the figures in the parochial reports, as they are made from a different date, but it is not possible for us to make two annual reports, and we must reserve all other details for the first of October, from which we begin our financial year.

RECEIPTS.

Grace Church, Chicago	\$ 3,687 64
St. James "	3,556 58
Trinity "	762 05
Epiphany "	176 21
Calvary "	64 12
Cathedral "	96 75
St. Mark's "	134 72
Our Saviour "	53 51
St. Andrew's "	38 35
Ascension "	195 00
Zion Church, Freeport	3 80
St. Paul's Church, Hyde Park	110 00
Grace " Galena	8 15
St. Paul's " Manhattan	4 50
St. John's " Dundee	7 00
St. John's " Algonquin	6 25
St. Mark's " Evanston	9 84
Emmanuel " Rockford	8 46
St. Peter's " Sycamore	5 00
Calvary " Batavia	10 00
Redeemer " Wilmington	2 05
St. Paul's " Leo Centre	3 04
Grace Mission, Oak Park	9 00
Holy Communion, Geneva Lake, Wis.	80 00
The Redemer, Elgin	10 88
All other sources	10,623 35
Total	\$19,666 25
Expenditures	17,245 58
Balance on hand, Oct. 1, 1882	\$ 2,420 67
We hold in real estate and invested funds property	
valued at	\$91,281.77

Our faithful and invaluable Matron, Miss Sarah Miles, still carefully governs our household. We are indebted beyond words to her, to the devoted and unselfish medical officers, and to all kind friends, both in the Church and out of it, for many kind favors.

OLINTON LOCKE, *President.*

N. K. FAIRBANK, *Treasurer.*

E. K. HUBBARD, *Secretary.*

J. W. DOANE,
ALEX. LEITH,
ARTHUR RYERSON,
T. N. MORRISON,
ROBERT HOLLAND,

GEO. A. ARMOUR,
JOHN A. GRIER,
W. K. ACKERMAN,
LESLIE CARTER,
Trustees.

REPORT OF THE PRIEST IN CHARGE AT THE CATHEDRAL
FOR THE YEAR ENDING MAY 1, 1883.

To the Rt. Rev. William E. McLaren, S. T. D., Bishop of Illinois:

Reverend Father in God: It is with deep thankfulness to Almighty God that I am permitted to present this my eighth annual report to you as my Bishop, my sixteenth report as connected with the Cathedral Church. In view of such a record one cannot help looking back not only over the past of one's own ministry but over all that past. Many changes have taken place in that time. People have come and gone. To the restlessness and change of this typical western city, has been added the inevitable alterations which everywhere time in its flight surely brings. But in spite of all change, the work has gone on steadily and held its own. To stand still and live in such a whirling current is itself evidence of earnest effort. Thanks to the faithful workers, whom the Lord ever sends, such stand has been made, and the past year, as all the years, has given record of faithful endurance, much self-sacrifice, and a commendable share of liberality. In connection with this matter of liberality I may here mention that for the past three or four years the effort has been made to impress upon the congregation, stately worshipping within the Cathedral, the fact that they are personally responsible for the support of the ministrations which they thus regularly enjoy. To emphasize this, a system of pledged offerings has been instituted with a beneficial result financially; as during the past year, despite of constant inclement Sundays, the average of the offering was steadily maintained. I have watched, however, with some anxiety this experiment, and while I am convinced that the system of personal pledges is the only way in which a Free Church can steadily and successfully be carried on, yet I am equally certain that the pressure to secure such pledges, while it has helped to place our financial affairs on a far sounder basis, may also tend to diminish somewhat our congregation.

Under the idea that the Cathedral is free to everybody—which means always for the many that they are not expected to give, as free means free—the people will surge in and give nothing, while the burthen of support falls on the few who conscientiously give as regular members. The effort to organize these latter, to increase their number, and to accord them certain privileges tends to strain out persons glad enough to come to a free Cathedral and claim its advantages, but utterly unmindful to give for its support. I think, however, services should be provided for such people. To the poor the gospel should be preached, and “poor” here might possibly mean those who are so spiritually impoverished as not to wish to give. From such as these some in time might be reached and taught to give; and to reach such masses ought to be the especial work of the Cathedral. To carry on such work, however, requires money, and that money must come from some other source than the people whom I have been describing, who will come and attend attractive services, and even listen to preaching, if they are not pressed to contribute systematically and by definite pledge.

I am glad to say, however, that my experience is full of cheering incidents in which the Cathedral worship has been an inestimable blessing to many, who, but for its free seats and open doors, would be without an independent and self respectful Church Home. They can come here with cheerful spirit, sit where they find a place, and give in secret what they can. The system of pledged offerings will never drive away such souls as these; it is a privilege to minister to them; to visit their homes, and to cheer their lives with the blessings of the Church.

The detail of all financial affairs of the past year will be presented to you by our excellent Treasurer, Mr. Cottell. The general summary is as follows: *Contributions*—Congregational, \$5,056.33; Diocesan, \$1,284.71; General, \$79.79; total, \$6,420.83.

The fabric of the Cathedral is in fair condition, and has been kept in good order during the year. I have already called attention to the necessity of repointing the exterior stone work, and the need of a new roof is imminent.

The spiritual affairs of the congregation during the past year have been full of encouragement. There is a growing appreciation of the higher privileges of the Church, evinced by the delight which hailed the restoration of the Holy Eucharist as the great public service for every Lord's Day. Our various societies are more active than ever, and present reports full of interest. To secure permanence, growth, and a reliable self support in the Cathedral Congregation, we need to emphasise still more the systematic giving by Pledge Offerings. We need cheerful and attractive rooms for men's and women's Guilds, where young and old may meet for mutual improvement and Churchly influence. We need a school, primarily, for the choir alone, to expand possibly to larger proportions in the future. We need residences for the Clergy, adjoining the Church, free from rent, and free from the nightmare of May day removals. My own permanent residence in a rented house, near the Church, secured by the forethought of the Bishop, has been of advantage thus far, that it

is a recognized place where a priest of the Church always can be had, for any ministration; a privilege, of which sick beds visited and children baptized in *extremis*, give comforting witness. May God bless the work and increase the workers if it be His Blessed Will.

The detail of spiritual ministrations is as follows :

Baptisms, infants,	-	-	-	73
Baptisms, adults,	-	-	-	3—76
Confirmations,	-	-	-	40
Marriages,	-	-	-	73
Burials,	-	-	-	42

The Holy Eucharist is administered twice every Lord's Day, on all Holidays and dally in Holy Week. Morning and Evening Prayer is said daily in the Church, and a lecture also given on Wednesday evenings. The Church is kept open as many hours as practicable each day. In all matters, as far as I have cognizance, the past year has been one of hopeful encouragement. To God be all glory for all of good we may have been permitted to do. To His mercy and protection we commit the work of our feeble hands.

Respectfully submitted,

J. H. KNOWLES, *Priest in Charge.*

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DIOCESE OF ILLINOIS.



NOTICE OF CANONICAL COLLECTIONS.

Offerings for **Diocesan Missions** are to be made on

Sunday, June 17th, 1883.

Sunday, September 16th, 1883.

Sunday, December 16th, 1883.

Sunday, March 16th, 1884.

Offerings for the **Diocesan Fund** are to be made on

Sunday, August 12th, 1883.

Sunday, November 11th, 1883.

Sunday, February 10th, 1884.

Sunday, May 11th, 1884.

Offerings for the **Aged and Infirm Clergy Fund** on
Thanksgiving Day.

Notice of each offering is to be given on the Sunday previous,
as required by the Canon.

Forward all remittances to the Treasurer of the Diocese.
Mr. C. R. Larrabee, 168 Lake Street, Chicago.

